

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

ROME, N. Y., APRIL 4, 1894.

No. 14.

The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

317 WEST BLOOMFIELD ST., ROME, N. Y.

Price per year, 25 cents.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

GOD'S WAYS ARE SACRED.

By J. P. LORENZ.

In the paths of truth and judgement
Thou, dear Saviour, leadest me,
And though often I mistrust thee,
Still thy guiding hand I see.

Sacred are indeed thy doings,
Yet to some great end they tend;
Often an affliction given
Proves a blessing in the end.

That which seems to be a trial,
Often is for our best good.
Teach me not to trust the future;
It is ground not understood.

Let no vain, impatient gesture
Question thy most holy will,
But may I in hope and patience
Wait my mission and be still.

Guide me by thy tender spirit,
Do not let me go astray,
Ever lead my wand'ring footsteps
In the straight and narrow way.

Then if trials should afflict me,
Lord my mind on thee is stayed,
In the promise I find comfort,
That thou art a present aid.

WORK FOR THE LORD.

"I MUST work the works of him that sent me, while it is day; the night cometh, when no man can work." John 9:4. It seems to me that if there ever was a time in our experience with this message when these words should sink deep into our hearts, it is now. "Work for the night cometh, when no man can work." "Go to work, whether you feel like it or not." "Testimony" No 32, p. 143.

Jesus has said, "He that gathereth not with me scattereth abroad." He has said, "Without me ye can do nothing," and, "My grace is sufficient for thee." In the *Review* of Jan. 16, 1894, from the pen of Sister White, we have these words: "Christ is continually working to uplift and ennoble man, and he requires that every soul . . . shall co-operate with him in the great work of saving the lost. . . . Every one who seeks to do well in his own finite strength, will find his efforts a failure." Just notice: He requires that we shall co-operate with him, but not in our strength, for he says in Haggai 2:4: "And be strong all ye people of the land, saith the Lord, and work; for I am with you, saith the Lord of hosts." "And lo, I am with you always, even unto the end of the world." Matt. 28:20. But you may say, I am not capable of doing anything. That is true of ourselves, but open your heart and let Christ come in and work through you. Let "the Comforter, which is the Holy Ghost," come in, and "he shall teach you all things." John 14:26. You may say, I have nothing with which to go, but the promise is, "Bread shall be given him; his water shall be sure." Isa. 33:16. Also, "Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed." Ps. 37:3. Then comes in the plea of hard times. Very true, but what do the Testimonies tell us?—"The

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work which the church has failed to do in a time of peace and prosperity, she will have to do in a terrible crisis, under most discouraging, forbidding circumstances."—*"Testimony,"* No. 32, p. 219.

You see it was a neglect on our part to give the message while times were easy, so we must give it now. Could any of you think for a moment that the work must stop on account of hard times? It has been truthfully said that "Man's necessity is God's opportunity." Then if we are working for God, hard times will be our opportunity. The time of trouble is here; we need not look for anything else but hard times, and the harder the times, the harder we will have to work, and the more we will need to sacrifice. Let us transfer our treasures to the sanctuary above, and shake off the weights that hold us, and "work, for the night cometh, when no man can work."—*W. S. Holbrook, in the Reaper.*

Field Reports.

CLEVELAND, SYRACUSE, BUFFALO AND LANCASTER, N. Y.

ON Tuesday and Wednesday nights, March 27, 28, I spoke at Cleveland in connection with the Institute. The attendance was good, so large the last night that few more could have been seated in the meeting-house. Some not of our faith are deeply interested. We trust some more will fully decide for the truth. There are some forty-five attending the Institute. It is very interesting, and is promising a great blessing to all in attendance.

Thursday night, March 29, I spoke at Syracuse. There was a good attendance. Good souls are constantly embracing the truth in that city, and they are feeling the necessity of a meeting-house.

Friday night I spoke in Buffalo. The hall was well filled; the largest congregation I have ever addressed in Buffalo. The crying need of Buffalo is more preaching, and more Bible workers, and a meeting-house. One should be erected immediately. All we lack is the means.

On Sabbath I held meetings with the church at Lancaster, near Buffalo, at the house of Sister W. H. Eggleston. There was a good attendance, and the Lord blessed the words

spoken to the good of all. The social meeting was very good.

Sunday forenoon I spoke at the residence of Brother Brooks; also in the afternoon. There was a good attendance.

On Sunday night I gave a temperance lecture at Alden in the Presbyterian meeting-house. It was so full that extra seats filled the aisles. The Presbyterian pastor did all he could to make the meeting a success. The audience seemed deeply interested as we dwelt upon the subject of health as well as temperance. Brother and Sister Baldwin live at Alden, and are real temperance workers; and the invitation to speak came through them. The Lord is good.

S. H. LANE.

NEWBURGH.

ACCORDING to appointment, I met with the church at Newburgh and held quarterly meeting March 31 and April 1. Some came from Matteawan, Cold Springs and Poughkeepsie; and we had a pleasant and very profitable season together. We held six services which were attended by some not of our faith, who listened attentively.

Our last service was held last night, April 1, at the home of an interested family by their special request, and we hope soon to see them united in the truth.

There is an awakening at Newburgh among those in the faith and some outside; and it looks as though brighter days are in store for the company there. All were interested in the meetings and in some respects they were the best we have ever held there. Brother White, who has been the leader, has been sick for some time, but we are glad to find him recovering. Sister Anna Van Duzer is now acting in his place.

God is revealing His righteousness to us in this part of the State, and it only makes us long for more. I expect to begin work three miles from Slate Hill Wednesday, the 4th inst. We hope to see the time soon come when this will not be the weakest portion of the Conference. Brethren, if any part of the State needs your prayers, it is this.

H. G. THURSTON.

Slate Hill, N. Y.

The Canvassing Work.

Report for the Week Ending March 30.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Ithaca,	J. S. Fritts	29	5	18	\$43.50			
Great Controversy.								
Poughkeepsie,	J. E. Frazee	28	5	21	49.50			
Totals, 2 Canvassers		57	10	39	\$93.00			

SYRACUSE.

IN company with Elder Lane I left Cleveland Thursday afternoon, and spent the night in Syracuse, where Brother Lane spoke to a good audience in the evening. Upon consideration it was decided that I should remain and hold quarterly meeting with the church over Sabbath and First-day, although it was a week in advance of the regular time.

Our meeting was well attended on the Sabbath, and the blessing of the Lord was present in the celebration of the ordinances. Several participated for the first time with us. The Sabbath-school work is in a flourishing condition.

The business meeting on Sunday passed off harmoniously. One member was received by letter, and three upon profession of faith, who have recently embraced the truth. Five other names were presented, action upon which was deferred for baptism, etc.

It is estimated that eighteen at least have embraced the truth here within the last six months as the result of Bible readings and meetings held. Evidently there is a growing interest; and should it continue, more spacious meeting accommodations will be necessary.

P. Z. KINNE.

APPOINTMENTS.

I expect to meet with the Lincklaen Center church for quarterly meeting, April 14, 15. Will begin meetings Friday night if thought best. I hope to see a good attendance.
A. E. PLACE.

I expect to meet with the Adams Center church April 7, 8, and hope to see a general attendance at this quarterly meeting.
S. M. COBB.

—Don't forget to order your Sabbath-school Lesson Pamphlet.

WETHERSFIELD.

As a result of our effort to introduce the truth into this county, one has commenced to keep the Sabbath, and others are earnestly studying. In two school districts there is a desire to hear the truth; I have been denied the privilege of publicly presenting the same at present. Have held eight meetings since coming here, and have three appointments to fill. The interest is quite good.

ASA H. ANTISDALE.

—Conference cash received March 25-31: Rome, \$5.66; Fulton, \$20; Wellsville, \$118.18; Syracuse, \$3; scattered brethren, \$4.

—Remember that "Rome's Challenge" should be circulated everywhere. It will show people their true position, and help them to decide where they wish to stand. Liberal discounts when ordered in large quantities. We have a large supply, and can fill all orders direct from this office.

—We have a supply of the pamphlets published by the Catholic *Mirror* of Baltimore, entitled "The Christian Sabbath." This pamphlet contains the same matter as "Rome's Challenge" with the exception of the notes that have been added by the International Tract Society in their publication of the latter. All who are circulating "Rome's Challenge" should have a copy of this pamphlet as it will have more weight with many than the reprint by one of our people. Many will claim that "Rome's Challenge" is not written by the Catholics and that it was written by a Seventh-day Adventist instead. If you can produce this booklet published by the Catholics themselves, it will quell the doubts of such people. Price per copy, 10 cents.

THE CANVASSERS' INSTITUTE.

The canvassers are evidently being impressed with what they hear in the daytime, judging from their talk in the night while asleep. One brother said he awoke in the night with a hymn running through his mind; then he heard a brother say "Amen." Then another quoted a text, "Fear not little flock, it is your Father's good pleasure to give you the Kingdom. Praise the Lord." Another said, "This is a blessed truth," etc. The sisters report about the same in their room. Some quoting scripture and others praising the Lord.

Some who never attended such a meeting are surprised at the unity and good feeling. One brother said, "Where could you get a company of men and women together and have such harmony?"

Since the last report the following have come in addition to those reported: Ella Howes, Millie Thompson, Sylvia Evans, Daniel Palmer and wife, J. W. Chesbro and daughter, Mrs. S. L. Chesbro, Harry Fleming, besides some children. About fifty in all. It looks as though we would have something like forty canvassers this year.

J. R. CALKINS.

As a supplement to Brother Calkins' report above, I would state that the attendance at our evening services and the interest manifested have seemed to increase encouragingly. Three more adults joined the little company here last Saturday in the observance of God's holy day. One of these sisters has three little girls who have helped their father folding the paper, "The Lakeside Press" Sabbath afternoons; but he is making plans to print and fold on another day so the children can keep the Sabbath and attend the Sabbath-school. Surely the angel of the Lord encampeth round about them that serve him and delivereth them. Praise the Lord.

The M. E. minister spoke yesterday on the "Rich Man and Lazarus," and next Sunday he has advertised to speak on the Sabbath question, and asks his congregation to reserve their decision until they hear the other side.

Last night we had a very full house. People came from Bernhard's Bay and Vienna. We look for a good week yet before we close. We are praising the Lord for it all, and will praise His holy name.

A. E. PLACE.

DEAR INDICATOR: Where I have failed in taking orders for books, I have taken orders for health foods. I have very little to report, but hope to progress after a while. I wish I could work every day, but I cannot on account of my other work. I am of good courage and shall try to do my best.

MRS. R. SCOTLAND.

—"Protestantism, True and False," No. 19 of the Religious Liberty Library has come to our table. It is the same as the articles that have recently appeared in the *Signs of the Times* with this title. Price 4 cents.

Obituary Notices.

ALEXANDER. — Died at Bloomingdale, Franklin County, Sister Alexander, aged 80 years. I believe she embraced the present truth under Brother S. B. Whitney about twenty-five years ago. I have been informed that she was faithful to the end. The funeral discourse was preached by the Methodist pastor, Rev. Daniel Martin.

CHAS. N. PRATT.

—"Rev. W. A. Westworth is doing good work here. There have been some conversions already and we hope the good work may continue." — *Essex County Republican*.

—Elder S. M. Cobb reports that the interest is rapidly increasing at Cleveland. Three more have commenced to keep the Sabbath of the Lord.

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| Medium Oatmeal Crackers, | |
| Fruit Crackers, | Carbon Crackers, |
| Plain Oatmeal Crackers, | |
| No. 1 Graham Crackers, | Granola, |
| No. 2 Graham Crackers, | Gofio, |
| Whole Wheat Wafers, | Coffee, |
| Gluten Meal, | Wheat Granola. |

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