

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. IV.

ROME, N. Y., APRIL 18, 1894.

No. 16.

The Indicator,

PUBLISHED WEEKLY BY THE
NEW YORK TRACT AND
MISSIONARY SOCIETY,

317 WEST BLOOMFIELD ST., ROME, N. Y.

Price per year, 25 cents.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter

CHRIST IN ALL.

By W. C. EATON.

'Tis not what I may say or do
In this wide world of care,
But Christ that worketh in and through
Me, always, everywhere.
When love of self is crucified,
And I am dead to sin,
It's then and only then, am I
With Christ enthroned within.
If dead with Christ, Oh blessed thought!
We also live in Him,
Reflecting in our daily walk,
The image of our King,
Within, without, below, above,
In every thought and act.
The world would know that God is love,
Christianity, a fact.
Then let us strive,—strive did I say?—
Nay, rather let us yield
Ourselves to Him, while yet it's day,
And with his seal, be sealed.

“LET a man feed for a month on the promises of God, and he will not be talking about how poor he is. You hear people say ‘Oh, my leanness! How lean I am!’ My friends, it is

not their leanness, it is their *laziness*. If you would only go from Genesis to Revelation, and see all the promises made by God to Abraham, to Isaac, and to Jacob, to the Jews and the Gentiles, and to all his people everywhere. If you were to spend a month feeding on the precious promises of God, you wouldn't be going about with your heads hanging down like bulrushes, complaining how poor you are; but you would lift up your heads with confidence, and proclaim the riches of His grace, because you couldn't help it.—Moody in “How to Study the Bible.”

Field Reports.

LINCKLAEN CENTER.

AFTER the Institute closed at Cleveland, I spent a little time at Rome. We had a pleasant and profitable meeting with the church Wednesday night. We were pleased to have Brother and Sister Inskeep with us at Rome.

Friday I came to Lincklaen Center for quarterly meeting. We had a good prayer-meeting Friday night. There was a good attendance Sabbath-day. I spoke at 12:00 o'clock, and at the close, the ordinances were celebrated at Brother Kern's house. I spoke in the church again in the evening, also twice Sunday. The meetings were well attended, and the Lord made these seasons, a source of blessing. Two more were received into the church.

The tithe paid amounts to \$20.33; F. D. offerings, \$5.04; donations to the Conference, \$3.; and \$1. for the colored people of the South. I start for Jamestown today.

April 16, 1894.

A. E. PLACE.

RANDOLPH.

I MET with the church at this place April 14, 15. for quarterly meeting. The attendance

THE INDICATOR.

was very good, some coming from Steamburg to attend the meetings. Our Sabbath meeting was very good because the good spirit of the Lord was there to bless. All took part in the social meeting, after which the ordinances were celebrated.

On First-day the business meeting occupied most of the time. The different branches of our work were considered, and a very good spirit was manifested throughout the entire meeting.

This is a working church with a present membership of fourteen; they take about forty numbers of our different periodicals for missionary work, besides the distribution of tracts and other reading, in which they heartily engage.

The matter of tithing received its share of attention, and quite liberal tithes were paid in. We were glad indeed to meet with these dear brethren and sisters, and pray that they may be blessed in all their labors for the Master.

S. M. COBB.

ELLCOTTVILLE AND BUFFALO.

PURSUANT to appointment we have now held quarterly meeting services in the above places. Owing to the very stormy day and bad going Sabbath, but few members of the Ellicottville church living in the country were present; but we had a good meeting. The attendance Sunday was good. One lady, a member of the Methodist church and with whom we had done missionary work by correspondence, was present to see the truth and promised us she would be true to her convictions.

Our first meeting in Buffalo was with the Kensington company in the suburbs of the city. This was Sabbath evening. We spoke on baptism. But owing to the fact that a baptistry could not be secured, and some of them were feeble, it was thought best to defer it. We may return here for the first Sabbath in May, and administer the ordinance.

Our meetings here in Buffalo, have been well attended. The outside attendance Sunday was good, and the very best of attention was paid to the word spoken. The outlook for the work here in winning souls to the truth, is hopeful. And when this church gets that meeting-house to which your attention has been recently called, they will have a foothold here that with the

blessing of God, will tell to the salvation of many precious souls.

We are to go to Salamanca this week Wednesday, to reply to a minister of the place, who has put in a response to "Rome's Challenge." Then we go into Niagara and Orleans Counties.

J. W. RAYMOND.

JOHNSONS.

WE have held six services at Johnsons, a small place three miles south of Slate Hill, with a small attendance till last night which was the first pleasant evening since we began. There were nearly twenty of the brethren and friends down from Middletown, eight miles away. Come again, Middletown. Our donation so far covers our expense. We find some people who fear more to hear Romish doctrines exposed than to hear men blaspheme the God of Heaven. In view of this time, God has said "fear not," but "let Him be be your fear." Ps. 8: 12-13. May all be filled with courage from above, and may our courage rise with the emergency. We can report no marked interest in our present effort as yet, but we sow the seed and wait for Heaven to give the increase.

H. G. THURSTON.

CORTLAND AND LOCKE.

I REACHED Cortland Friday, March 30, and held quarterly meeting, and continued through the week, holding nine services. Friday I came to Locke, to attend quarterly meeting with this church. There was a general attendance of the church, and one united with them. I spoke to a large congregation in the Baptist church, Sunday night, and all paid the best attention to the word spoken.

I now go back to Cortland to hold four meetings in the W. C. T. U. rooms, which have been secured for that purpose. Everywhere I go, I see the field is white and ready for the message.

Locke, April 9.

D. A. BALL.

Conference cash received April 1-14: Buck's Bridge, \$27.00; Batavia, \$4.00; Newburgh, \$30.; West Bangor, \$5.36; North Parma, \$12.00; Ellicottville, \$15.55; North Creek, \$39.25; Olean, \$27.56; Auburn, \$6.75; Black Creek, \$19.40; Rome, \$17.47; scattered brethren, \$6.46.

The Canvassing Work.

Report for the Week Ending April 13.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Edwards,	Edward Crossman,	31	5	2	\$5.00	\$4.50		
Ulysses,	J. S. Fritts,	18	2	11	25.00			
West Winfield,	Fred McAllister,		2			4.75	33	\$84.25
Richfield,	Harry Fleming,	10	1	2	5.00	.65		
Schuyler,	Wm. Seewald,	10	1	3	6.00			
Olean,	N. W. Irish,						4	9.00
Walton,	M. A. Vroman,	10	1	3	6.00	.65		
"	A. R. Hyatt,	16	3	14	35.00	3.00		
Springwater,	Perry Tufts,	37	5	12	29.00	4.25		
Great Controversy.								
Poughkeepsie,	J. E. Frazee,	21	4	11	27.25			
Cherry Creek,	Mrs. Lulu Bentley,						4	9.00
Miscellaneous sales,					17.80			
Totals,	11 Canvassers,	153	24	58	\$156.05	\$17.80	41	\$102.25

DEAR INDICATOR: Since I came home from the Institute, the Lord has blessed me so much. I do praise his dear name more every day. Where I delivered my books, I found a great interest in the truth. Since I canvassed there, their preacher had told them "not to talk with an Adventist, for they would come out ahead every time," and he preached a sermon on the sabbath question. I expect to commence work again there next week. Pray for me.

Conewango Valley, N. Y. MRS. LULU BENTLEY.

DEAR INDICATOR: We are living in a serious and solemn time, and God is stirring the hearts of the people to hear the truth; and I thank God that he is calling his people out of Babylon and I see they are obeying his voice. It stirs my heart to work as never before in this glorious truth. Cheer up, fellow laborers, work while it is day; be of good courage, because the Master will soon come to take the faithful home. "Set your mind on things above, not on things on the earth." "For ye are dead, and your life is hid with Christ in God." Let us labor in faith. To the Lord be all the praise.

WM. SEEWALD.

APPOINTMENTS.

No providence preventing, I will meet with the Rome church, April 21 and 22.

D. A. BALE.

—The new church at Olean organized a local tract society at their quarterly meeting, and raised some means to pay for tracts and papers to be used by its members. Sister C. G. Satterlee was chosen librarian. We trust this may prove an active, working society.

—THE INDICATOR will be sent until Dec. 26, 1894, for 20 cents. It is desirable to have all subscriptions end at the close of the year, as it saves much work. Our list is only half as large as it should be.

—Brother D. F. Lloyd has returned to our Conference, and expects to enter the canvassing work.

—J. R. Calkins, N. Kling, and N. S. Washbond, are in Rome working on the church.

—Fred McAlister and Harry Fleming called at the Depository last week, on their way to the canvassing field.

—A. P. Bump spent one night with us. He goes home with renewed zeal to engage in the sale of our publications. He and all the rest bring favorable reports from the Institute.

—Elder P. Z. Kinne came to Rome, Friday, and settled up the business of the Institute. He has returned to Cleveland to follow up the interest that has been awakened.

—The Rome church is undergoing repairs. Several of the brethren are at work shingling the roof.

ARISE AND SHINE.

A good many of the sisters, and brethren too, in our Conference, might sell "Rome's Challenge" and "Christ and the Sabbath," and thus be doing a great amount of good.

To do this, take a bunch of each kind of these tracts in your shopping bag and call at the houses. It is generally better to get into the house before making your work known, if you can do so without embarrassment. Then say:—

A great deal is being said now about the sabbath question not only by the churches, but by legislatures and newspapers; and it is evident that this is to be one of the live issues of the day, and so everyone wants to know about it. To supply this want, I have here what the Roman Catholics say about the sabbath [at the same time holding up the tract]. It is called "Rome's Challenge, or Why Do Protestants Keep Sunday." This gives their view of the subject; and this, [holding up the other and reading] "Christ and the Sabbath," or what the Protestants say about it. The two are only ten cents; wouldn't you like to read on this subject?

If they do not have the money handy, tell them you will call for the money later, or lend the tracts if they would like to read and cannot buy. This plan works well. Try it.

J. R. CALKINS.

TO THE CANVASSERS.

The papers "Review," "Signs," "Sentinel," "Good Health," "Home Missionary," and INDICATOR, are sent free to the regular canvassers, those who make a business of canvassing, and work at it all the time. Where two or more are in company, only one set may be sent, but they will be for all the company to read. As they are sent free, it will only be fair to get subscribers for them, as opportunity offers; also give them to people who will read them, after you have read them. I would suggest to the canvassers to read them carefully and so keep posted on the work and truth up to date.

J. R. CALKINS.

DEAR INDICATOR:—I can truly say "they that wait upon the Lord shall renew their strength." Money could not hire me to be set back where I was when I began canvassing.

PERRY TUTTS.

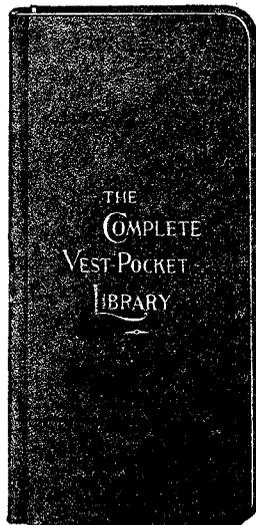
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