

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. IV.

ROME, N. Y., MAY 16, 1894.

No. 20.

The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

317 WEST BLOOMFIELD ST., ROME, N. Y.

Price per year, 25 cents.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
E. N. WASHBOND, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter

Field Reports.

JEDDO, NEWFANE, AND BUFFALO.

My last report was from Buffalo. While there I went to Salamanca to reply to an answer to “Rome’s Challenge” which a minister of the place had put in. Three ministers were present. One of them, the editor of the *Bugle Horn*, was stirred to the depths, and we had quite a twist with him. He is the one referred to in last week’s *Sentinel*.

Our meeting at Jeddo was good. Several of those who accepted the truth at County Line last winter were present. They are firm and growing. The Lord bless them and the dear ones at Jeddo.

Had a good meeting at Newfane. Four were baptized and united with the church. The attendance Sunday evening was said to be the largest of any S. D. Adventist meeting ever held there. The Methodist minister gave up his meeting, and with his congregation came to our service. We have formed the acquaintance of the brethren and sisters at Newfane only to love them, and pray they may be faith-

ful in all things. We shall want to meet when the work closes.

From Newfane we returned to Buffalo. Had a meeting at Kensington Sabbath evening. Sabbath afternoon six of those in Kensington went forward in baptism and united with the church in Buffalo. These have all recently started in the service of the Lord, and they are making thorough work of it, laying aside jewelry and other personal ornaments, and making the change in diet which the Third Angel’s Message carries. This is refreshing. You know that when a tree *dies*, the *leaves drop off*; and so when we *die to sin*, as a matter of *fact*, these things will certainly go. The Lord bless and guide these souls to the gathering day just before us. Sunday afternoon and evening we spoke in the hall occupied by our people here, on Rome in America and America’s Romanism. Good attendance and the best of attention, and we trust impressions were made which will be seen in the day of God. The grip of the hand and passing expression we received as we stood at the door and shook hands with them as they went out, give us hope that such will be the case.

We expect to be with the company in Elmira the third Sabbath in this month, and with the church at Catlin the fourth Sabbath.

J. W. RAYMOND.

JAMESTOWN.

LAST Sabbath it was my pleasure to meet with the brethren and sisters of the Jamestown church. Sister Carpenter and daughter were up from Frewsburg, and those in the city turned out well, so we had quite a little congregation. The Sabbath school was conducted by Brother N. S. Tenney and was made interesting. The classes had well learned lessons, and they were recited with a spirit that plainly indicated that all were interested in the subject dwelt upon by the lesson.

THE INDICATOR.

The sermon was in accord with the subject of the lesson and all seemed to enjoy it much. At the close of the meeting, all returned home benefited by the exercises of the occasion. To the Lord be the praise that each Sabbath-day brings its rich feasts of spiritual things. Soon, if faithful, we shall enter into the eternal rest.

S. H. LANE.

SINCLAIRVILLE.

SABBATH and Sunday, according to appointment, I met with the church at Sinclairville. We had two good meetings. Brother and Sister Nelson and Sister Nelson's mother came from Fredonia, a distance of fourteen miles, with team to attend the meetings. I find a good spirit prevailing here, and have enjoyed my visit.

A. E. PLACE.

JAMESTOWN.

I SPENT Sabbath, April 28, with the church at Jamestown. This church is among those who rank first in membership in this Conference, although its members are somewhat scattered. They are now building, or preparing to build, a house of worship, which is greatly needed here, and may the Lord bless the effort.

The Sabbath school and meeting were very good, the sweet influence of the spirit of the Lord was the blessing of the meeting. His presence was indeed there. We can see talent in this church which we believe God in his own good time will use to his glory, as we also can see in many of our churches. We are of good courage in the Lord.

S. M. COBB.

BIBLE WORK IN ALBANY.

ALTHOUGH I have been silent in the INDICATOR for a long time, I have not been idle. I find all the openings for Bible readings that I can fill. Recently, two young married couples with whom I have commenced holding Bible readings, expressed a deep interest in them, and at one of these places others come in who express the same interest.

One of the sisters who accepted the truth during the winter, removed last week to Pittsfield, Mass., where there are no Sabbath-

keepers. But she went with an earnest heart to give light to people there.

Another lady with whom I commenced holding Bible readings recently, said, "I have always felt disturbed about the Sabbath. It seemed to me from the Scriptures we were not keeping the right day." But there are still some heads of families here who have expressed much interest in the readings and acknowledged the Sabbath truth, and yet lack faith to risk losing their business in order to obey God. Dear brethren and sisters, pray for them that they may have faith to "Seek first the kingdom of heaven and its righteousness," and to believe the promise that all things needful shall be added unto you.

My heart is rejoiced to read of the progress of the truth in our own State, our country, and throughout the world.

MRS. M. W. KEIM.

"NO TAX ON CANVASSERS"

THIS heading appeared in the *Philadelphia Record*, of May 1, and the following extract from the article may be of interest to some readers of this paper, as there are places where a tax is laid on canvassers for books, as well as picture frames. If all will make a note of this case, with names and dates, it may save you some annoyance from men in small towns who try to "bluff" strangers into paying said tax:—

"WASHINGTON, D. C., April 30.—'No State can levy a tax on interstate commerce in any form,' was the gist of a decision announced by Justice Brewer, in the United States Supreme Court to-day.

"J. W. Brennan was agent for a Chicago firm soliciting, in Titusville, Pa., orders for pictures and picture frames. An ordinance of that city required such solicitors to pay a licence. For failing to do this he was fined \$25 in the city court, and on appeal the supreme court of the State affirmed the judgment.

"In the opinion of the court, rendered to-day, Justice Brewer reviewed the various authorities and decisions and stated that the judgment of the supreme court of Pennsylvania must be reversed. In concluding, Justice Brewer reaffirmed the rule laid down in *Ficklen vs. Shelby County* (145 U. S., 1): 'No State can

THE INDICATOR.

The Canvassing Work.

Report for the Week Ending May 11.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Ulysses,	J. S. Fritts,	42	5	17	\$37.50		4	\$11.25
Thompkins,	M. A. Vroman,	38	5	21	43.75			
"	A. R. Hyatt,	38	5	22	48.00			
Springwater,	Perry Tufts,	20	3	8	18.00	\$2.50	9	21.50
York,	E. A. Bowe,	29	4	27	60.50	3.25		
"	O. E. Tuttle,	40	5	30	80.25	10.00		
Throopsville,	Sylvia Evans,	30	4	6	12.00	.75		
"	Millie Thompson,	31	4	11	21.00			
Southport,	C. W. Inskcep,	34	4	12	27.75	1.60		
Amherst,	Mrs. C. W. Inskcep,						10	20.50
So. Tonawanda,	Charles H. Harris,	28	5	17	38.75			
Constantia,	Daniel Palmer,	30	4	11	24.00	2.15		
Schuyler,	Wm. Secwald,	41	5	21	39.00	1.75		
Watkins,	Mrs. T. B. Harlan,	20	5	7	18.75	2.25	1	3.00
"	T. B. Harlan,	28	5	7	17.00	5.00		
Elmira,	C. W. Hardesty,	24	3	9	23.00	1.60		
Wolcott,	N. S. Washbond,	39	5	11	25.00	.25		
"	Norman Kling,	32	4	3	7.00	1.25		
Stark,	J. R. McAlister,	29	4	14	31.75	.60		
Hebron,	A. P. Bump,	29	3	14	36.25	11.00	1	2.50
Wheatfield,	O. F. Thompson,	37	6	29	66.00	.75	3	6.50
"	J. Westworth,	33	5	12	33.25	.50		
Kcene,	George Pratt,		1			3.25		
German Bible Readings.								
Wheatfield,	George Lesch,	26	4	18	50.50			
Great Controversy.								
Poughkeepsie,	J. E. Frazee,	30	5	13	31.75			
Conewango Valley,	Mrs. Lulu Bentley,	2		2	5.25	2.00		
Warren,	Fred McAlister,	32	5	7	16.25	5.75		
Oxford,	Mrs. F. W. Bartle,	22	4	4	10.25	2.25		
Homer,	Clara B. Rider,	46		10	23.50	.50		
Patriarchs and Prophets.								
Vestal,	J. Dceley,	35	5	22	49.25	2.75		
Middletown,	Mrs. Mary Skinner,	8	2	2	7.25	3.90		
Miscellaneous sales,					65.60			
Totals,	31 Canvassers,	873	119	333	\$968.10	\$65.60	28	\$65.25

levy a tax on interstate commerce in any form, whether by way of duties laid on the transportation of the subjects of that commerce or on the receipts derived from that transportation, or on the occupation or business of carrying it on."—*Union Record.*

—Conference cash received May 6-12, 1894.
Watertown, \$18.00; Steamburg, \$15.00; Fulton, \$6.00; Wellsville, \$45.00; Auburn, \$10.00; Wheeler, \$6.75; Lancaster, \$30.00; tent account, \$5.00.

—'Life Only in Christ; or Immortality not a Birthright, but a Gift from God' is the title of a valuable work that has recently come from the press. Elder W. H. Littlejohn is the author. We can heartily commend this work to all students of the Scriptures and all lovers of Bible truth. Bound in cloth, red edges, sent by mail on receipt of 60 cents.

—Elder Ball will meet with the church at Olean next Sabbath and Sunday, and Elder Cobb with the church at Randolph.

THE INDICATOR.

AMERICAN SENTINEL.

COMMENCING with the issue of May 18 of the *American Sentinel*, Elder Jones will begin a series of articles on the Catholic question, discussing the following topics: "Justification—Is it by Penance, or by Faith?"; "Christ or the Immaculate Conception—Which?"; "The Real Presence—Where and How is it Manifested?"; "The Head of the True Church—Christ, or the Pope, Which?"; "Infallibility: Is it in Christ alone, or in the Pope, Which?".

When Elder Jones was writing his series of articles on the Catholic question some months ago, our brethren throughout the field took hold of the matter quite energetically, and a large number of subscriptions were taken for this valuable periodical. We trust that you will do all that you can in your field to interest the brethren and sisters in bringing this matter before their friends and neighbors. If every Seventh-day Adventist in the country would secure at least one subscriber for the *Sentinel* while this issue is now before the people, you can see what a vast amount of good it would accomplish. Let each one do what he can.

DEAR INDICATOR: We are again in the field. We have disposed of our place and the most of our household goods and now feel that we have nothing to hinder our doing good work for the Master. We were hindered more than we expected in getting to work.

MRS. T. B. HARLAN.

DEAR CANVASSERS: The Great Controversy is the fourth one of our books that I am canvassing for over the same territory. It sells just as readily as the first; and although we have some opposition, I believe it will all work out for the truth. There are honest hearts that want to know the truth. Some to whom I never could sell books before are buying now. To the dear Lord be all the praise. R. L. MCKENZIE.

DEAR INDICATOR: I have encouraging matter to report, viz: There has been a Sabbath school organized at Kensington. Officers were elected on April 21st. Membership 10 adults, 5 children. "Praise the Lord," and pray that we may grow in numbers and grace. Brother Lorenz helped us to organize and will continue to meet with us for a time. CHAS. H. HARRIS.

DEAR INDICATOR: I have found some who will investigate the truth, and are dissatisfied with the popular churches. One has a copy of Bible Readings and is studying it, and may the Lord bless her in it. My friends, work without ceasing, pray while you work, rejoice evermore, be of good courage.

WM. SEEWALD.

APPOINTMENTS.

I WILL meet with the South Russell church, May 26, and 27. C. O. TAYLOR.

Elder Place will meet with the company at Collins Center Sabbath and First-day, May 19, 20. Elder Lane with the church at Blockville.

NOTICE TO CHURCH TREASURERS.

THIS week I send you each a statement of all the tithes received from your church since Jan. 1. Please compare carefully with your books and see that our accounts agree perfectly. If there is any difference, please report it to me at once.

E. N. WASHBOND, TREAS.

A BARGAIN.

WE are prepared to give you all a bargain. We have just received a stock of Elder Smith's two books "Thoughts on Daniel" and "Thoughts on Revelation," which sell at the usual figure for \$1.25 each, making \$2.50 for the two books. We will send *both* books, postpaid, for \$1.00 or either one separately for 60 cents. Order at once; they will go fast.

—The New York Tract Society sold 1358 lbs of Health Foods in April.

Obituary Notices.

SWIFT.—Died April 20, 1894, at Rensselaer Falls, N. Y. of cancer of the stomach, Louisa, wife of Brother George E. Swift. During the first of Sister Swift's sickness, she was not as clear in her mind as to her acceptance with the Lord as she wished, but after a season of special prayer she became perfectly resigned. When she passed away from this life, she left a clear and bright evidence to weeping husband and friends that she died in the Lord.

She was buried the next First-day. All gave good attention to the word spoken.

C. O. TAYLOR.

BARTLE'S SEEDLING POTATOES.

Only a few. A new variety originated by myself. Very early, strong growing, rot proof, excellent quality, very rich, best of keepers, just as good late as early. I wish the brethren to have some. Will mail at 30 cents per lb. Proceeds devoted to the cause.

F. W. BARTLE, OXFORD, N. Y.