

The Indicator.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

ROME, N. Y., MAY 30, 1894.

No. 22.

The Indicator,

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NEW YORK TRACT AND
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Officers of the New York Tract Society,

S. H. LANE, President.

A. E. PLACE, Vice-President.

E. N. WASHBOND, Secretary and Treasurer.

J. R. CALKINS, State Agent.

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JOSHUA 24: 15.

FRED McALISTER.

You've mistaken your calling, my brethren,
Don't go and work on a farm.
Spread the message of truth
Be ye old or in youth,
Try it. Trying will do you no harm.
Leave all for the work of the Master,
Don't enter for what you can earn.
If right motives impel,
The sure blessing will tell
A story, most blessed to learn.
Enlist while 'tis day, O my brother,
Trim your lamps, gird your loins for the fight.
Trust in God, do your best,
He will see to the rest,
Spread the message, and thus show your light.
There are many reporting their labor
Who thought they could not spread the truth,
But they see now to-day
How they've wasted away
The best days of manhood and youth.
In the prophetic word of His servant,
We read how the message would go
Through weak, humble beings
With God's spirit leading,*
And now we can see it is so.

O brethren and sisters, He's coming,
Get pure gospel oil in your lamps,
Trim them, light them;
Arouse from your slumbers,
O hasten, the message advance.
Improve now the talent He gives you,
Don't hide it in napkin or earth;†
You will get your reward
As He says in his word.‡
Come out now, and show your true worth.

*Great Controversy p. 606, second paragraph.
†Matt. 25: 18. ‡Matt. 25: 27-30.

Field Reports.

MAYVILLE.

I CAME to this place Friday afternoon, and spent Sabbath with the company here, who love the commandments of God and the faith of Jesus. We had a good Sabbath school and social meeting. Though the numbers are small, the desire to go forward and improve the present opportunities and prepare for the future seems to be bright. I was pleased to meet Brother and Sister Artemus Thew at our meeting. They with Brother and Sister Frank Hall have moved from Jeddo to Summerdale, about six miles from here, and will try to meet here as often as consistent.

I expect to spend next Sabbath and Sunday on the Pennsylvania camp-ground, at Corry.

A. E. PLACE.

COLLINS CENTER.

WE met with the company at Collins Center May 24-28 and held six meetings with a full attendance of the brethren and sisters and a good outside representation. We find this little company, with whom we labored in tent effort last summer, firm in the truth; and the Spirit of God was present and gave his blessing. Others here are interested, and we trust will take hold of eternal salvation.

WM. WESTWORTH.

THE INDICATOR.

SLATE HILL.

May 27.—Since my last report, we have seen the prospering hand of God at work with the truth, and several have taken a stand for God and the Third Angel's Message; two of the number are school teachers, one of whom is a graduate of the normal at Albany; and we hope she will make a worker. Most of those who have taken a stand, kept yesterday for the first Sabbath of the Lord, and they declared it to be the best day of their lives. We have interesting times answering the supposed hard questions dropped in the question box; but we think the truth appears clearer and more forcible to all from time to time. To-day many hearts were touched, and as the word was spoken in answer to four wisely(?) written questions, many eyes were moistened, and some were deeply moved. God has some jewels here, and it is heavenly joy to find them. The Lord's work is sweet.

May 28.—The M. E. minister who preaches here once in two weeks, spoke last night upon the subject of "The Lord's day." I announced that to-night we would examine some of his statements, and in doing so, the preacher and two members who hate the truth, took offence and went off with angry words and countenances. We can but speak the truth.

H. G. THURSTON.

WHERE ARE THE NINE?

I FAIL to see the names of quite a number of those who attended the canvassers' school. Several were to commence on May 1st. Where are they? What are the brethren in St. Lawrence Co. doing that we do not have reports from them? This may be the best season we shall have, and now is the best time to commence. The agreement was that those who attended the Institute should canvass at least three months, but I supposed they would work clear through.

Since our Institute I have reports from the canvassers of about six who have commenced to keep the Sabbath as the result of their work. Where they find a person anxious to know the truth, they explained it to them, and they immediately in several cases commenced to keep the Sabbath; but wisdom must be exercised in such work so as not to defeat

the work. A very gentle spirit is necessary, with earnest prayer. While cheerful, yet be serious and earnest. The only power to do any real good is in God. He can take away the power of appetite from the drunkard or tobacco slave; and if a person uses whiskey, tobacco, opium, pork, tea, and coffee, God can take it all away at once. Praise his name.

J. R. CALKINS.

DEAR INDICATOR: We have met with many encouragements during the past week. On calling at one house, the lady expressed herself as being very much interested in the book Bible Readings, yet did not feel prepared to sign for it. A neighbor of hers, who could not look at it, wished me to call one day that week. Thursday I was impressed to go there, but on examination of the book she thought she could not purchase. On returning I thought for what purpose I was sent there when some one called to me, and I recognized the first lady, who wished to know if I was the one who called there with a book. She said she had decided to take one, and put her name down. She seems like a true Christian, and my prayer is, that she with many others may accept the truth. Thus the scripture is fulfilled: A man's heart deviseth his way, but the Lord directeth his steps. To the Lord be all the praise.

SYLVIA EVANS.

NEW YORK TRACT SOCIETY.

Report for Quarter Ending March 31, 1894.

| | | |
|--------------------------------------|----------------------------------|------------|
| No. of reports returned, | 159 | |
| “ letters written, | 187 | |
| “ “ received, | 73 | |
| “ Bible readings held, | 120 | |
| “ periodicals distributed, | 5,498 | |
| “ pp. books and tracts distributed, | 118,771 | |
| Cash received on sales and accounts, | \$2131.09; | |
| on donations, | \$53.12; on first-day offerings, | \$76.18; |
| on annual offerings, | \$13.05; on foreign missions, | \$55.00; |
| on other funds, | \$122.45. Total, | \$2450.89. |

E. N. WASHBOND, Sec.

—“Congress on Sunday Legislation,” No. 21 of the Religious Liberty Library, is now published and ready for circulation. Price, 1½ cents.

Conference cash received May 20–26: Rome, \$10.00; Pierrepont, \$7.62; scattered brethren, \$13.12.

The Canvassing Work.
Report for the Week Ending May 25.

| Place. | Agent. | Hours. | Days. | Orders. | Value. | Miscel. | Delivered. | Value. |
|--------------------------|--------------------|--------|-------|---------|----------|---------|------------|---------|
| Bible Readings. | | | | | | | | |
| Enfield, | J. S. Fritts, | 38 | 4 | 16 | \$36.50 | | | |
| Springwater, | Perry Tufts, | 71 | 9 | 31 | 78.00 | \$3 75 | | |
| York, | E. A. Bowe, | 3 | 1 | 3 | 7.50 | | | |
| " | O. E. Tuttle, | 4 | 1 | 2 | 6.75 | | | |
| Elmira, | C. W. Inskeep, | 17 | 3 | 5 | 13.75 | 5 10 | | |
| West Monroe, | Daniel Palmer, | 29 | 4 | 7 | 16.00 | 1 40 | 3 | \$3 00 |
| Fairfield, | Wm. Seewald, | 37 | 5 | 14 | 29.50 | 5 00 | | |
| Wolcott, | N. S. Washbond, | 36 | 4 | 13 | 29.00 | 1 50 | | |
| " | Norman Kling, | 38 | 4 | 8 | 18.00 | | | |
| Salem, | Laban Bump, | 25 | 5 | 8 | 18.00 | | 1 | 3 00 |
| Wheatfield, | O. F. Thompson, | 17 | 4 | 11 | 25.50 | 3 50 | | |
| " | J. Westworth, | 17 | 3 | 4 | 11.50 | 75 | | |
| Havana, | Mrs. T. B. Harlan, | 8 | 3 | 3 | 8 75 | | 5 | 11 75 |
| Mantour, | T. B. Harlan, | 30 | 5 | 7 | 18.00 | 1 85 | 11 | 27 75 |
| Auburn, | Sylvia Evans, | 28 | 7 | 8 | 17.00 | 65 | | |
| " | Millie Thompson, | 29 | 7 | 8 | 16.50 | | | |
| Angelica, | G. F. Evans, | 40 | 5 | 15 | 38.75 | 1 00 | | |
| Syracuse, | J. S. Delano, | 12 | 2 | 10 | 24.25 | | | |
| Great Controversy. | | | | | | | | |
| Poughkeepsie, | J. E. Frazee, | 2 | 1 | 2 | 5.50 | | | |
| Warren, | Fred McAlister, | 4 | 3 | 1 | 2.00 | 50 | 1 | 2 00 |
| Oxford, | Mrs. F. W. Bartle, | 25 | 4 | 12 | 31.25 | 3 45 | | |
| Homer, | Clara B. Rider, | 37 | | 2 | 4.50 | 6 00 | | |
| Patriarchs and Prophets. | | | | | | | | |
| Vestal, | J. Deeley, | 1 | 1 | 1 | 1.75 | 50 | 22 | 47 25 |
| Middletown, | Mrs. Mary Skinner, | 4 | 2 | | | 5 56 | | |
| Miscellaneous sales, | | | | | 40.51 | | | |
| Totals, | 25 Canvassers, | 552 | 87 | 191 | \$498.76 | \$40.51 | 43 | \$94.75 |

FIRST-DAY OFFERINGS.

| | | | | | | |
|--|--------|---|---|---|---|---------|
| <i>Report for Quarter Ending March 31, 1894.</i> | | Rome, | - | - | - | 11.21 |
| Brookfield, | \$1.00 | Sinclairville, | - | - | - | 8.63 |
| Buck's Bridge, | 1.00 | Steamburg, | - | - | - | .40 |
| Buffalo, | 8.62 | Syracuse, | - | - | - | 2.80 |
| Colden, | .30 | Wellsville, | - | - | - | 7.95 |
| Ellicottville, | 11.10 | West Bangor, | - | - | - | .25 |
| Frankfort, | 1.00 | Wheeler, | - | - | - | 3.90 |
| Jeddo, | 3.35 | Williamstown, | - | - | - | 1.40 |
| Lincklaen Center, | 5.04 | Miscellaneous, | - | - | - | .90 |
| Norfolk, | .30 | Total, | - | - | - | \$76.18 |
| North Creek, | 2.13 | E. N. WASHBOND, Sec. | | | | |
| Pierrepont, | 1.00 | Now is the time to get "Thoughts on Daniel" and "Thoughts on the Revelation." | | | | |
| Pulaski, | .25 | We will send them both postpaid to any address for \$1.00; either one separately, 60 cents. | | | | |
| Rosevelt, | .50 | Order at once. This offer will not last long. | | | | |
| Randolph, | 3.15 | | | | | |

GENERAL CONFERENCE ENDOWED BED.

THE General Conference is sending out missionaries to various parts of the globe, and in many instances to portions of the globe, the climate of which is extremely unhealthful, thus imperiling the health of laborers often to an extreme degree. From time to time laborers are failing in health and require care and treatment. We have recently had under treatment at the Sanitarium, a faithful member who had long labored under the General Conference, and whose sufferings were very great. It was a pleasure to us to be able to relieve him. The drafts upon the General Conference funds are so very heavy, the committee feel that a special fund should be raised for this purpose, and have asked me to attend to the matter. This is the reason I have written this article.

We desire to endow a bed for the benefit of such persons. If you feel free to add your name to this subscription, and will take the trouble to interest a few others who are able to contribute anywhere from one to five dollars to this worthy object, and then send the amount to your State Secretary, we will be greatly obliged.

J. H. KELLOGG.

SPECIAL MEDICAL MISSIONARY COURSE.

The annual special course in the Sanitarium Medical Missionary Training school will begin about July 1, 1894. This course is especially designed for those who wish to become prepared for medical missionary work at the earliest possible moment. It is so arranged that those who wish to do so can, by paying for their board, devote to study the time which in the other course is required for work to pay for board and current expenses. Those who take this course are expected to pay \$2 a week for their board, or \$100 for the year. The course of instruction covers the first two years of the regular three years' course of instruction.

Those who take up the course should be persons of mature age, at least twenty years old and upward, and who have had a good education, as the course is especially designed to prepare those who take it to do more responsible work than ordinary nursing.

Those who are interested in this work should at once address the writer, who will be glad to give further information, and complete arrangements with those who wish to enter upon the course. An indefinite number cannot be received, but arrangements are being made to accommodate quite a large class.

J. H. KELLOGG.

Sanitarium

HEALTH FOODS

Should be used by all who value health. The reason is this, they contain no lard, ammonia, alum, or other objectionable and harmful substance; they are made from the best of material, no cheap, starchy flour, no cheap shortening; they are carefully and scientifically prepared; they are thoroughly baked so that the task of the stomach in digesting is as slight as possible.

These foods are equally good for the strong and healthy and for the sick and dyspeptic. In the sick room they are indispensable, and often greatly hasten the recovery of the invalid from the fact that there is nothing about them to retard recovery.

We have circulars describing all these foods, telling of what they are composed, and the case for which each food is best adapted. These will be sent free upon application.

There is a full supply of these foods continually on hand at the Depository. They can be shipped to any part of the State with slight expense for freight. When ordered in lots of 50 lbs. or more, we give a discount which will aid in paying freight.

Here is a list of some of the best foods:—

- | | |
|--------------------------|------------------|
| Oatmeal Biscuit, | White Crackers, |
| Medium Oatmeal Crackers, | |
| Fruit Crackers, | Carbon Crackers, |
| Plain Oatmeal Crackers, | |
| No. 1 Graham Crackers, | Granola, |
| No. 2 Graham Crackers, | Gofio, |
| Whole Wheat Wafers, | Coffee, |
| Gluten Meal, | Wheat Granola. |

Granola, *The Gem of Health Foods.*

Sanitarium Granola has been manufactured for nearly seventeen years, and is unquestionably the finest health food ever devised, and is greatly superior to any of the numerous imitations to which its success has given rise.

Sanitarium Coffee

Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

Send all orders to **New York Tract Society, 317 W. Bloomfield St., Rome, N. Y.**