

# The Indicator.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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## The Indicator,

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NEW YORK TRACT AND  
MISSIONARY SOCIETY,

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Officers of the New York Tract Society,  
S. H. LANE, President.  
A. E. PLACE, Vice-President.  
E. N. WASHBOND, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

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MY GRACE IS SUFFICIENT FOR THEE.

2 COR. 12: 9.

BY J. P. LORENZ.

When trials and cares are surrounding  
My path as I journey along,  
God's spirit brings to my remembrance  
A scripture of comfort, or song.  
And O! how it softens the burdens,  
And makes the gross darkness to flee,  
When I but recall that blest promise:  
"My grace is sufficient for thee."

When Satan is roaring about me,  
And darkness may seem to prevail,  
I know that the Lord is my Helper,  
And what he has said cannot fail.  
These trials will turn into blessings,  
And make me more fully to see.  
That certain and true is the promise,  
"My grace is sufficient for thee."

Whatever may come, I will trust Him  
Who taught me to "walk in the light,"  
And safe, through his infinite wisdom,  
He leads me by day and by night.  
And O! what a blessing it gives one  
To know that he speaketh to me,  
In tempests, in cares and affliction,  
"My grace is sufficient for thee."

## THE TENT SEASON FOR 1894.

The tent season is now opening. While these words are being printed, and before they will be read, it is expected that Elder Cobb and Brother H. L. Bristol will be erecting a tent at Gouverneur, St. Lawrence county. We expect to erect one in Buffalo and one in Binghamton, and spend the summer in those cities, strengthening the work already commenced in Buffalo, and opening up the work in Binghamton. These are important cities and we trust that the brethren who conduct the meetings will be remembered by you at the Throne of Grace.

Elder H. G. Thurston will pitch a tent in Orange county, or in that part and continue the well begun work in that important part of the State. Other tents will be pitched in other parts of the State. Several have written about tents coming to their places or near them; and to all such we would say, we thank you for the interest you have in the advancement of the work in your place. We will do the best we can to comply with your suggestions, but do the best we can, we cannot reach all the places from which we have received calls.

We hope that all will make it a point to tithe faithfully, and if such is done we shall be able to defy even hard times. Will you not, reader, from the fact that every dollar that you put in the cause only robs Satan of his subjects, and aids in deciding the fate of error in the long-fought battle between Satan and Christ? On which side of the conflict shall we stand with our time, talents, and means?

S. H. LANE.

"A friend" sent us \$1.00 recently to be used in the distribution of religious literature. Are there not other "friends" who would like to add to this fund? We take pleasure in seeing that such money is placed where it will accomplish most.

*Field Reports.*

A NEW MEETING-HOUSE IN JAMESTOWN.

SOMETIME last fall and winter our brethren and sisters of the Jamestown church, commenced to talk of building a meeting-house in the city. The talk began to materialize a few weeks since, about the first of May, and now there stands on Cherry street, between Seventh and Eighth streets, a nice new Seventh-day Adventist meeting-house. It is 28x42. It is all finished on the outside, and the work well under way on the inside. The lot on which it stands is 53x70 feet and cost the sum of \$825, the seller donating \$100. It is only four and one-half blocks from the Sherman House which is the center of the city, and the point from which all street cars start and return. The street cars are an electric plant which is one of the finest lines in the State, transferring to all parts of the city for a single fare and bringing in people ten miles for ten cents. The meeting-house is one block from the street car line and only five or six short blocks from the Erie depot.

The meeting-house has a corner tower and is lighted with ten windows. Three on each side. Two in front and two smaller ones on each side of the bay-window in which is situated the pulpit. The window panes in the lower sash are ground, figured glass, bordered with stained lights. The upper sash with large lights, plain and bordered with stained glass. Many declare it the prettiest meeting-house in the city. There are many that are much larger and cost thousands of dollars. The Episcopalians are building one but a little distance from ours that costs \$150,000. They donated to us a corner stone. The Catholics have just commenced one two blocks from ours, which is to cost \$130,000. To erect ours the brethren and sisters have taken hold well. They have donated of their means nobly and worked early and late. With the assistance of elders Place, Cobb, Ball and the writer, they have put it up and scarcely any money has been paid out for work so far.

Brother Dobbin who owns a small farm just outside of the city, has donated money and nearly all the dry pine lumber we have used. Brother W. B. Knapp donated eight thousand

pine shingles and a part of a car load of lumber. Brother W. W. Williams donated some lumber. These brethren live in the state of Pennsylvania. We can assure them that the church appreciates their liberality, and will hold them in grateful remembrance. Brother F. H. Hicks, of Salamanca, and brother Otis Bowen, of Randolph, and sister Carpenter, of Frewsburgh, have aided by money donations, which have been appreciated. The church have paid \$125 on their lot, which leaves a \$600 debt on that. They hope to get their house completed and have nothing due but the \$600 on the lot. Before they built they have paid as high as sixty dollars a year rent for a meeting room in a private house. Others think of aiding them with a few dollars, and we can assure such that their donations will be appreciated as they are straining every nerve to pull the building through to completion.

Brother S. Thurston, who belongs to the church here, has done much to aid the work by his means and labor and caring for those that have aided. The same is true of brother N. S. Tenney. Brethren Harman and Earl Dobbin, who are carpenters have worked hard. Indeed the church have stood by us to a member and have illustrated the fact that in union there is strength. Brother H. G. Thurston and Brother Stow, who belong to this church, have aided a few days as they have visited their homes preparatory to starting out with the tents this season.

While here we have held meetings with the churches of Jamestown, Blockville, Olean, Randolph, Buffalo and Sinclairville, and with companies at Conewango Valley, Brant and Collins Center. At all these places the work has been built up, and the Lord has blessed. We are very thankful that such has been the case, and we feel especially thankful that the cause has a meeting-house in this place in which the truth for these last days can be presented. We wish it were so in all our cities in the Empire State. We long for the time to come when such will be the case in the cities of Buffalo and Syracuse. Shall it not be so, dear friends of the cause? The church at Buffalo needs one very much, as they are dependent on halls for which they have to pay a big price. At Syracuse the rooms are entirely too

*The Canvassing Work.*  
Report for the Week Ending June 1.

Place.	Agent.	Hours.	Days.	Orders.	Value.	Miscel.	Delivered.	Value.
Bible Readings.								
Lansing,	J. S. Fritts,	23	3	14	\$32.00		18	\$40 50
East Sparta,	Perry Tufts,	35	5	14	32.50	\$4 25		
Elicottville,	Mrs. R. Scotland,			2	5.50			
Hopkinton,	Mr. and Mrs. Seth Eells.	11	2	7	14.00			
Hobron,	A. P. Bump,	34	5	10	22.00	60		
Avon,	E. A. Bowe,	8	1	5	15.00		4	10 00
"	O. E. Tuttle,	9	3	10	26.75	3 00	27	68 50
Elmira,	C. W. Hardesty,	5	1	5	9.00	40	3	4 00
West Monroe,	Daniel Palmer,	6	2	2	4.00	2 15		
Butler,	N. S. Washbond,	27	4	11	23.50	60		
"	Norman Kling,	34	4	8	16.50	25		
Wheatfield,	O. F. Thompson,	5	2	2	4.00	1 00	1	3 00
Montour,	T. B. Harlan,	7	1				1	2 50
Syracuse,	J. S. Delaun,	1	1	1	2.00			
Springfield,	J. R. McAlister,	3	1	2	4.00	05		
Salem,	Laban Bump,	13	2	2	4.00	1 75		
Great Controversy.								
Poughkeepsie,	J. E. Yeeze,	22	4	13	32.75		1	2 75
Warren,	Fred McAlister,	20	3	7	19.75	7 10		
Cadim,	Eudora Salisbury,	5	2	2	4.50			
German Bible Readings.								
Wheatfield,	George Lesch,	17	2	10	23.50			
Patriarchs and Prophets.								
Vestal,	J. Deegley,	29	4	7	15.75	2 50		
Middletown,	Mrs. Mary Skinner,	1	1	1	3 00	3 85		
Miscellaneous sales,					27.50			
Totals,	22 Canvassers,	315	53	135	\$341.50	\$27.50	55	\$131.25

small in the case of general meetings. We hope that through the liberalities of the cause that we shall build in Buffalo this fall. It will depend entirely on those that can aid. What say the friends of the cause in the State? Shall Syracuse have one also? We do not ask for large ones that cost thousands, but for nice, plain ones that cost only a few hundred. The cause is onward, and the Lord wants it represented in the highways—the cities—as well as in the hedges—the country places.

S. H. LANE.

APPOINTMENTS.

ELDER Place will meet with the company at Cleveland, Sabbath and Sunday, June 16, 17. At the same dates I will meet with the church at Williamstown.

S. H. LANE.

REPORTING.

Just now during the quarter is the time for all to remember to report the missionary work you do. We want to see a more complete report than we did last time. When you hold Bible readings, write or receive letters, or distribute reading matter, make a note of it, and hand or send it to the librarian of your society. If you are not connected with any society, send your report direct to me. Blanks for reporting are furnished free to all who will use them. Let us know what you are doing; it is an encouragement to all to see a large report, and your report will help to increase the totals, and will be an inspiration to others and encourage them to work.

E. N. Washbond, Sec.

—Circulate "Rome's Challenge."

—Conference cash received May 27th to June 2: Jamestown, \$15.36; Painted Post, \$8.00; scattered brethren, \$22.80

—It you use Whole Wheat Flour, write to the New York Tract Society for prices on Eureka Health Flour. We can ship to any part of the State at figures that will enable all to use it. We want agents everywhere who will push the sale of this valuable food product.

—We are glad to announce to the canvassers that we are now prepared to furnish you the "Gospel Primer" at the regular subscription book discount. We believe this book will prove a valuable help. All who used it appreciate its value. Retail prices: in board covers, 25 cents; in cloth, 50 cents.

JEDDO.

I MET with the church at this place Sabbaths, May 26 and June 2. Spoke twice to our people on the Sabbath, and once, Sunday night, to a large audience on the subject; "God's Message for To-day." Our people from County Line were present on the Sabbath. All seem to be of good courage. I enjoyed my visit with this dear company very much. May the Lord prepare his people for the eternal home above.

J. P. LORENZ.

### Obituary Notices.

MARVIN.—Died at Sugartown, Cataaugus Co., N. Y., May 28, 1894, Elizabeth Marvin, wife of F. A. Marvin. She died of a complication of diseases. She was a great sufferer before her death, having been sick for nearly five years. She was nearly seventy-seven years of age. She was the daughter of Jacob H. Frank, and was the first white child born in Ashford township, Cataaugus county. She has lived with her husband fifty-two years in married life. Sister Marvin became acquainted with and embraced the truths taught by Seventh-day Adventists some twenty years ago. She has loved them and sacrificed to see them promulgated. She has led a Christian life, and died in full faith of a part in the first resurrection. She leaves a husband, three children and a large circle of freinds to mourn their loss.

The funeral, which was largely attended, was held in the Free Will Baptist meeting-house at Sugartown. Funeral discourse by the writer.

S. H. Lane.

## Sanitarium

# HEALTH FOODS

Should be used by all who value health. The reason is this, they contain no lard, ammonia, alum, or other objectionable and harmful substance; they are made from the best of material, no cheap, starchy flour, no cheap shortening; they are carefully and scientifically prepared; they are thoroughly baked so that the task of the stomach in digesting is as slight as possible.

These foods are equally good for the strong and healthy and for the sick and dyspeptic. In the sick room they are indispensable, and often greatly hasten the recovery of the invalid from the fact that there is nothing about them to retard recovery.

We have circulars describing all these foods, telling of what they are composed, and the case for which each food is best adapted. These will be sent free upon application.

There is a full supply of these foods continually on hand at the Depository. They can be shipped to any part of the State with slight expense for freight. When ordered in lots of 50 lbs. or more, we give a discount which will aid in paying freight.

Here is a list of some of the best foods:—

Oatmeal Biscuit,	White Crackers,
Medium Oatmeal Crackers,	
Fruit Crackers,	Carbon Crackers,
Plain Oatmeal Crackers,	
No. 1 Graham Crackers,	Granola,
No. 2 Graham Crackers,	Gofio,
Whole Wheat Wafers,	Coffee,
Gluten Meal,	Wheat Granola.

## Granola, *The Gem of Health Foods.*

Sanitarium Granola has been manufactured for nearly seventeen years, and is unquestionably the finest health food ever devised, and is greatly superior to any of the numerous imitations to which its success has given rise.

## Sanitarium Coffee

Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

Send all orders to **New York Tract Society, 317 W. Bloomfield St., Rome, N. Y.**