

The Indicator.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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The Indicator,

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Officers of the New York Tract Society,

S. H. LANE, President.

A. E. PLACE, Vice-President.

W. A. WILCOX, Secretary and Treasurer.

J. R. CALKINS, State Agent.

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CREATED ANEW.

BY ASA H. ANTISDALE.

LORD, unworthy, I would sing
Grateful praise to Heaven's King,
Who did die my life to win
From the penalty of sin.

Now he asks a loyal heart,
Freely give I him this part,
That his righteousness may be
Mine, the robe of purity.

Thus in Christ created new,
I shall be his servant true,
In his holiness to stand
Freed from the Satanic band.

Evermore to CHRIST, my King,
Who grants triumph, praise I sing.
In his strength I keep his law,
Stand before him without flaw.

Field Reports.

BUFFALO AND OLEAN.

On Wednesday night, Sept. 26, a meeting of the Buffalo church was held in the interest of a new church building which they are anxious to erect. They have some five hundred dollars

in money on hand. A committee, consisting of five leading brethren, was appointed, who will immediately look up the situation, and if one can be secured at reasonable figures, the work will be done this fall; if not, as soon as a location can be secured.

Last Sabbath and Sunday I held meetings with the church at Olean. There was quite a good turnout of our people, brethren and sisters being present from Salamanca, Portville, Little Genesee, and Four Mile. The meetings were held, with the exception of the meeting in which the ordinances were celebrated, in Cyclone Hall. The outside attendance was not large, but those who attended seemed interested. The ordinance meeting was held at the regular place of meeting, at Bro. Chas. Satterlee's residence. It was a precious season. The brethren and sisters seem to be of good courage. The tithe of the church was \$35.23, which is an aid to the Conference.

S. H. LANE.

BUFFALO, COLDEN, ALDEN, ETC.

WEDNESDAY, Sept. 26, I left Delevan and came to Buffalo, where I had an appointment to speak in the evening. The meeting was held in the house of Sister Mc Donald, and was well attended. From Buffalo Bro. O. F. Thompson accompanied me, and with bicycles we went first to Colden, where I spoke Thursday night. The appointment had been but little circulated on account of lack of time, but the attendance was quite good. Friday morning we went to Aurora, and took dinner with Sister Boyes, and had a short visit there and also with Sister Nellie Cutter. From there we went to East Elma, and called on Sister Hatch and her daughter. From there we went to Alden, reaching there about 5 o'clock. We found Bro. Baldwin and family well, and ready to give us a warm welcome. Sabbath morning we met with the Lancaster church, and had a

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good meeting. We took dinner with Sister Eggleston, and spent a pleasant afternoon. At the close we mounted our cycles and went back to Alden, a distance of nine miles.

Sunday we wheeled over to Darien Center, and visited the friends there. In the evening I spoke on temperance in the Presbyterian church at Alden. The house was well filled, and we trust that some good will result from the effort put forth. Monday morning we left Alden at 5 o'clock, and reached Bro. Thompson's house at 7 o'clock, making the run of twenty miles in just two hours.

We found a warm welcome all around and a good spirit manifested, and we both felt well paid for our effort. It was a pleasure for me to meet with those whom I have known before, and also some for the first time. It was also a pleasure to visit with Bro. Thompson during this trip; and the exercise and view of the country, etc., was of good to me physically. To the Lord be the praise for all blessings.

Monday forenoon Bro. Lane joined me at Rochester, on our way to Rome and North Creek. I go with courage and hope.

A. E. PLACE.

Rome, Oct. 2, 1894.

MONTICELLO.

ON my return from the western part of the State last Friday, I found opposition had been at work. Two ministers have preached against the truth, one declaring that "the seventh day was given for rest of the body, but Sunday for the sweet rest of the soul." Some noble souls are being developed who love God and are willing to sacrifice for his cause. Shall hold a few services here this week, and in company with Bro. Wheeler, who is now here, be at Middletown and Slate Hill probably next Friday, Sabbath, and first-day. Hope to see all present. Opportunity will be given for baptism. The truth is gaining here, and we long for its final triumph.

H. G. THURSTON.

Oct. 1.

DICKINSON CENTER, N. Y.

THE interest here has not abated, neither has the attendance fallen off. We still have the tent well filled each evening. Nearly every point of our faith has been presented, and still

they come. We hope to be able to bring the people to a deciding point before next Sabbath, and ask the prayers of all, that courage may be given them to decide aright. Several are now keeping the Sabbath.

Just after the afternoon service Sunday, Sept. 23, our large tent was blown down. A terrible gale struck us, breaking the center pole, and some of the short guy ropes, and drawing every stake on the south and west sides whose guys did not break. Nearly all the congregation had dispersed, excepting about twenty persons who were still in the tent. It was a wild scene for a few moments, but no one was seriously injured. Four large rents were torn in the circle, but we announced a meeting in the tent for the next evening. More men and women came to help than could work. We procured a new center pole and one hundred and twenty feet of new rope, and lumber to replace the backs of the broken seats, and had some other repairing done, which was all paid for by the people. The sisters did a splendid job in mending the tent, so it is just as good or better than before. We then double staked and double guyed our tent on the west and south sides, and repitched, and began meetings again the following evening. It only gave publicity to our work, and we lost only one meeting. Our collection last evening was \$4.31. Hoping for a harvest of souls, we are of good courage.

S. M. COBB.

H. L. BRISTOL.

INDEPENDENT HILL, ST. LAWRENCE CO.

I HAVE held sixteen meetings here, mostly in private houses. Two adults and a boy are keeping the Sabbath; others are in the valley of decision, and I think will soon obey. "Bible Readings" sold in this place by Brother and Sister Eells had raised quite an interest to hear the living preacher, which made my work very much easier. May the Lord bless the canvassers in their good work of sowing seeds of truth.

H. H. WILCOX.

Sanitarium Coffee

Is a pure cereal preparation, tastes much like the sale coffee, but has none of its injurious properties, and besides is very inexpensive, selling at the low figure of 10 cents per pound.

The Canvassing Work.

Report for the Week Ending September 28.

Post Office.	County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value.
Bible Readings.									
Ithaca,	Tompkins,	J. S. Fritts,	41	5	11	\$24.50		2	6.75
Wallington,	Wayne,	N. S. Washbond,	43	5	24	51.50	\$5.00		
"	"	Norman Kling,	34	5	13	28.50	6.00		
Poland,	Herkimer,	Wm. Seewald,	45	5	14	29.00	3.00		
Dansville,	Livingston,	Perry Tufts,	45	5	10	18.50	2.60		
East Hartford,	Washington,	A. P. Bump,	41	5	4	9.00	10.75	45	103.50
Emira,	Chemung,	C. W. Inskeep,	22	5	8	15.50	1.25		
"	"	C. H. Dryer,	20	3	3	7.50	1.75	1	2.00
Norfolk,	St. Law.	Seth Eells,	24	5	12	26.00	3.50		
Homer,	Cortland,	C. W. Hardesty,	14	2	3	6.50	4.50		
Akron,	Erie	O. E. Tuttle,	6					87	222.50
Watkins,	Schuyler,	T. B. Harlan,	16				25	6	15.75
"	"	Mrs. T. B. Harlan,	9					5	10.00
Great Controversy.									
Norwich,	Chenango,	Clara B. Rider,	32	5	7	18.75	3.00		
Hartwick	Otsego	Fred McAlister,	34	5	2	6.75	3.50	34	82.75
Oxford,	Chen.	Mrs. F. W. Bartle,						9	26.25
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,			2	4.00			
Miscellaneous sales,						45.10			
Totals,	17 Canvassers,		420	61	113	\$291.10	\$45.10	189	\$469.50

Obituary Notices.

I was called Sept. 23 to attend the funeral of Sister Kittie Bates, of Barne's Corners, Franklin Co., N. Y. She suffered only a few months with consumption, when death came to her relief. During her illness she fully gave her heart to the Lord, as she had been desirous of doing for some time, and she became a firm believer in present truth before her last hours. I was called to her bedside to talk and pray with her, and know that she gave evidence of her acceptance with God. She leaves a father and mother and one sister, besides a large circle of friends, to mourn her loss. She was about twenty-eight years old, and was loved and respected by all. Words of comfort were spoken by the writer.

S. M. COBB.

DARK OR LIGHT.

My reports at times are not very encouraging, but I thank the Lord that they are as much as they are. Pray that the Lord may give success in his work, that it may go with power and might. I will trust him in the dark as well as in the light. To his name be all the praise.

WM. SEEWALD.

Conference cash received Sept. 22-30: Ellcottville, \$17.50; Rome, \$7.00; Scattered Brethren, \$88.92; Wellsville, \$2.96.

Elders Kinne, Place, and Lane spent two days at the Depository this week discussing important matters relating to Conference and Tract Society work.

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GENERAL MEETING FOR NORTHEASTERN NEW YORK.

THERE will be a general meeting for the friends in northeastern New York held at the new church building of the North Creek Church, commencing Friday night, Oct. 12, and closing Sunday night, Oct. 14. On Sunday, Oct. 14, the new meeting house will be dedicated. We hope to see a general turnout from Middle Grove, East Hartford, Glens Falls, Harrington Hill, Schroon Lake and Horicon, and would be very much pleased to see friends from Keene. As far as convenient, bring bedding, so that all may be comfortably provided for during the meeting. Elders Place, S. Thurston and the writer will be present.

S. H. LANE.

THE QUARTERLY MEETINGS.

WE have arranged quarterly meetings to be held at the places mentioned as follows:

Elder Kinne will be at Auburn, Oct. 6, 7; Locke, 13, 14; Cortland, 20, 21.

Elder Ball at Catlin, Oct. 6, 7; Lincklaen Center, 13, 14; Brookfield, 20, 21.

Elder Raymond at Rome, Oct. 13, 14; Williamstown, 20, 21; Pulaski, 27, 28; Roosevelt, Nov. 3, 4; Fulton, 10, 11.

Elder C. O. Taylor, Mannsville, Oct. 6, 7; Adams Center, 13, 14.

Elder Cobb at Buck's Bridge, Oct. 13, 14; West Pierrepont, 20, 21.

Elder Peabody at Buffalo, Oct. 6, 7; Newfane, 13, 14; Jeddo, 20, 21.

Elder H. G. Thurston at Albany, Oct. 13, 14; Newburg, 20, 21.

J. B. Stowe at Wellsville, Oct. 6, 7; Black Creek, 13, 14.

W. A. Westworth at Conewango Valley, Oct. 6, 7; Jamestown, 13, 14; Blockville, 16, 17, 18; Sinclairville, 20, 21.

J. P. Lorenz at West Valley, Oct. 6, 7.

We trust that these meetings will be precious seasons to all who may attend, and we hope all the church members and friends interested will be present. Where ordained ministers are in attendance, there will be an opportunity for baptism. We hope all will tithe faithfully, that the treasury may be supplied with means, so that we may carry on work with re-

newed energy during the autumnal months. The evenings are long, and now is the time, to commence missionary work in earnest. May the Lord give us a fitting up for the work.

S. H. LANE.

ON account of Eld. Raymond's not being able to fill his appointment at Syracuse next Sabbath and Sunday, Oct. 6, 7, the quarterly meeting is postponed to the first Sabbath and Sunday in November, and will be attended by Eld. Lane.

ALBANY.

AFTER enjoying our Auburn camp-meeting, and many visits with friends in Syracuse and Cortland, I returned to my allotted work in Albany. Our people, and others with whom I became acquainted here last year, expressed pleasure at my return, which, of course, was a source of encouragement.

While in Cortland I providentially had several visits with a friend, a highly educated lady, now residing in Ann Arbor, Mich., whom I had not seen in over fifteen years. She attended with me a Bible reading in Cortland which I was requested to hold. She expressed a deep sense of the seriousness of the truths developed in the 13th chapter of Revelation, and of the warning given in the 14th by the third angel. I found later that she has "Bible Readings for the Home Circle," and treats her family almost entirely from Dr. Kellogg's medical work. I have hopes that she may yet embrace the truth.

Last week I was requested to hold a Bible reading at the meeting of the W. C. T. U., at the close of which interest was expressed in the reading, and some of the ladies cordially invited me to call on them. I intend to do so, and hope to interest them in taking Bible readings.

The colored minister, whom I am told is considered by the ministry here a really talented man, called at my room to-day for "Thoughts on Revelation." His interest in the truth does not seem to decrease any, and he expressed a hope to be present at our next Sabbath meeting.

Dear brethren and sisters, pray for the success of the truth in this important city.

Sept. 24.

MRS. M. W. KEIM.