

The Indicator.

17 N. Canal
Door Main Wash St.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE"

VOL. IV.

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Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
W. A. WILCOX, Secretary and Treasurer,
J. R. CALKINS, State Agent.

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GATHER.

GATHER up thy good deeds,
Not like the Pharisee,
But mourning that their number
Should still so trifling be.
Gather up transgressions,
'To see how great a load
We lay upon our Saviour
Before the throne of God.

—Selected.

SABBATH NIGHT.

BY ASA H. ANTISDALE.

A WEEK'S toil and conflict is o'er, and on this Sabbath evening I take a retrospective glance at the week just gone. Many imperfections crowd upon the vision, much self yet to lay aside ere the King's snow-white mantle of purity may rest gracefully upon me. I peer into the future, dim to human eye, yet faith pierces the darkness, and beyond the storm, struggle, and weariness there is sunshine, peace, and rest in Him of whom this Sabbath is the

memorial of his wisdom and power in designing and constructing this sphere and the worlds on high; and I know that same power and wisdom is sufficient to create anew his unworthy child in Christ Jesus unto good works, even obedience to his holy commandments, the test of eternal purity of character and acceptance with him.

Field Reports.

SYRACUSE, N. Y.

THE quarterly meeting at Syracuse commenced last Friday evening, Nov. 2. The meetings were well attended. The outside attendance was fair, but not so large as it has been at some of the general meetings I have held with the church. The communion service was, as usual, a very solemn occasion. The Lord blessed.

At our last meeting two united with the church. They first became interested in the truth through the efforts of the Bible-reading work and the sermons that have been delivered in the meetings of the past. One of them, just before uniting with the church, received a tithe envelope and returned it with a ten-dollar bill in it, which surely indicated an interest in the truth. Thus friends are being all the time raised up to aid the truth by their influence and means. Syracuse is truly a missionary field. Each time I visit the city and hold meetings I find some new ones interested.

The brethren and sisters are all the time agitating the idea of building a meeting house. In time it will be accomplished. They need one, as the rooms they now occupy are not large enough for general meetings. The work is surely gaining ground in the city.

S. H. LANE.

THE INDICATOR

ROME, N. Y.

At the close of the work and dedication of the church at Schroon Lake I came to Rome for a few days. Sabbath and Sunday, Nov. 3, 4, I spoke in our church here. My brother-in-law John Tedd, and wife, were present from Albany, also Sister Howells and her daughter and husband from Wilkes Barre, Pa. Sunday night I spoke from Rev. 13: 1-4, showing the significance and importance to us all of the present steps toward the healing of the deadly wound and union of the church with the State. It was decided by vote at the close of the meeting that I speak again Wednesday night.

A. E. PLACE.

PENFIELD, MONROE CO.

OUR work of canvassing the town of Penfield is now in the past, and the people are reading their books. Through the blessing of the Lord and much hard work, I have succeeded in delivering 113 books for myself and 42 for Bro. Wilcox, the orders for which he had taken before the Auburn camp-meeting. May we not expect that out of the 155 books in this town some one will be taught the present truth? Out of the whole number of my orders I only lost four, and one of them was because I could not get a dollar book in the German language. I feel to praise the Lord for his blessings in the past, and trust that they may be continued in the future, only in larger measure.

HORACE CHURCH.

HOW HE DID IT.

ONE of our canvassers this summer took an order from a young lady who was working at the house of a farmer. She was to take her book at the second delivery; but at the first delivery she told him she would take it if he would take her employer's check. He declined, saying he would just as soon wait and bring it at the next delivery. So at the next delivery she refused to take the book because she considered that the agent had insulted her employer by refusing to take his check. The agent then went out and talked with the farmer, who said he had no feelings over it. Then the agent went back and talked with the

young lady. It appears that she had lately started to be a Christian; so he reasoned with her like this: "Mr. _____ says he has no feelings against me. He considers it all right; and I am sure I did not intend to injure your feelings or his; and now, my sister, you know the Lord says that we must forgive if we would be forgiven. I am sorry I hurt your feelings, and ask your forgiveness. Will you forgive me?" Well, it took some time to get her to say she would forgive him, but finally she said she would. "Now," said he, "You have forgiven me, have n't you?" "Yes." "Well, then I stand in the same relation to you that I did before I hurt your feelings, do n't I?" After a little she said, "Yes." "Then," he said, "you will take the book, of course." She said she did not know about that. "Well, you have forgiven me, have n't you?" "Yes," she slowly said. "Then I stand just where I did before I offended you, do n't I?" She could n't say anything but "Yes." "Then you must take the book, must you not?" She saw she was cornered, and with a smile went and got the money.

J. R. CALKINS.

HYMENEAL.

PARSONS—TEDD.

MARRIED at the residence of the bride's parents, 333 Mohawk St., Rome, N. Y., by the writer, on the evening of October 31st, Mr. G. H. Parsons and Charlotte A. Tedd. There were some seventy guests present. The contracting parties are well and favorably known in Rome. The bride is a sister of Eld. Place's wife. Eld. Place and Bro. A. R. Hyatt were present. The occasion was a pleasant one. The exercises were enlivened with music. The company was a very refined one, and among the many similar occasions that I have attended, I do not know that I ever saw such order and decorum preserved. The supper was beautiful and bountiful, and showed that no pains had been spared in its preparation. The presents were numerous and useful, and indicated the esteem in which the young couple are held. Merchants and some who were not present sent their respects in the form of presents. The happy couple have com-

The Canvassing Work.

Report for the Week Ending November 2.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value.
Bible Readings.								
Tompkins,	J. S. Fritts,	31	4	10	22.50			
Niagara,	Charles H. Harris,	19	3	11	18.50	.28	9	16.00
Mourne,	Horace Church,	17	3	8	15.50	2.50	24	41.50
Erie,	O. F. Thompson,	24	3	5	13.50	.50	1	3.00
Deleware	M. A. Vroman,	21	4	7	17.75	4.00		
"	J. Deeley,	25	5	17	38.25	3.00		
Otsego,	J. R. Mc Alister,	26	4	11	24.50	3.75		
Stutan,	Perry Tufts,		1	2	4.50	5.75	10	23.50
"	T. B. Harlan,	20				.50	9	21.50
"	Mrs. T. B. Harlan,	8	1	1	2.00	.25	5	11.50
Chemung,	C. W. Inskeep,	24	4	1	2.00	.50		
"	Charles H. Dryer,	19	5	5	13.50	1.25	1	2.00
Herkimer,	William Sewald,	55	8	8	16.50	1.75		
Orange,	Henrietta Van Duzer.					4.25	5	12.00
Saratoga,	Geo. F. Weller,	25	3	12	28.00	10.00		
Orange,	W. W. Wheeler,	32				17.07		
Great Controversy.								
Otsego,	Fred G. Mc Alister,	28	4	16	40.00	.95		
Chenango,	Clara B. Rider,	7	1	2	5.00	3.75		
Miscellaneous sales,					59.45			
Totals,	18 Canvassers;	379	53	116	\$321.45	\$59.45	61	130.50

menced to keep house in the city of Rome. May their married life be as happy as it has commenced, and through the blessing of God may they secure eternal life.

S. H. LANE.

— Conference cash received Oct. 29 to Nov. 5: Pierpoint, \$5.00; Buffalo, \$28.20; Mannsville, \$40.00; Albany Company, \$35.75; Rome, \$1.24; Wheeler, \$6.00; Newburgh, \$17.70; Scattered Brethren, \$316.00.

DURING the last few days intelligence has reached us of the death of two aged persons well known by the older Sabbath-keepers in different parts of the State. That of Mrs. Henry Crosbie, of Potsdam, St. Law. Co., occurred Sept. 20, while visiting her daughter Mrs. Kate Hall, near Buck's Bridge. That of Ira Abbey, formerly of Brookfield, Madison Co., occurred recently in California. More particulars may be given later.

—No abilities, however splendid, can command success without intense labor and persevering application.—A. T. Stewart.

Obituary Notices.

CLEMENT.—Died of consumption, Oct. 27, 1894, Sister Martha Clement, of Syracuse, N. Y. Sister Clement had been in poor health for several months, but had worked at her trade as dressmaker. She embraced the truth about one year ago. Having previously been a very active member in the M. E. church, they were very loth to part with her, but they finally gave her a letter of recommendation, and she joined the Syracuse church July 22, 1894. Her health prevented her from meeting very much with us, but she was always of good courage. Her faith was strong in the Lord, her hope of eternal life was good to the last, and she felt that it was well with her. She fell asleep just as the Sabbath closed. Words of comfort and hope were spoken by Eld. A. E. Place, which have left a good impression for the truth, and we trust it will never be effaced, the way having thus been opened for missionary work.

N. L. BRIDCK.

THE INDICATOR.

APPOINTMENTS.

I EXPECT to meet with the friends at Cleveland next Sabbath and Sunday, Nov. 10, 11. Would be pleased to have all who can from Constantia, West Monroe, and other places near, meet with us if consistent. We will appoint a preaching service for 2:30 P. M. Sabbath, and 3 P. M. and evening Sunday.

A. E. PLACE.

No providence hindering, I will meet with the new company at Dickinson Center Nov. 10, 11. Meetings as Eld. Cobb may appoint.

S. H. LANE.

THE quarterly meeting of the Steamburg church will be held at Steamburg, Nov. 17, 18. It will be attended by either Eld. Lane or Place.

ELD. RAYMOND will hold quarterly meeting Nov. 10, 11, with the church at Fulton.

TO LIBRARIANS AND CHURCH TREASURERS.

IN sending money to this Office please report no more than you actually send. The cost of remittance should be entered on your books at home, but not reported to this Office. We call your attention to this matter from the fact that it is the custom of some to report the amount of money on hand for each particular purpose, and after footing up the whole to make a charge for the cost of remittance. This is taken from the total footing, and the difference is remitted. It will be readily seen that after we have credited each fund with its full amount reported, our cash account will be short just the cost of remittance, when if that item were taken out at home, your books would agree perfectly with ours, and ours would be in perfect balance. The cost of remittance charged on your home books will sufficiently account for the money coming into your hands, so that in making a report to your home Society the money will all be accounted for.

THE Imperial Canal of China is the longest in the world, and greatest in point of traffic. Its length is 2,100 miles, and it connects forty-one cities situated on its banks. It was completed in 1350, after 600 years spent in its construction.

RIGHT TO THE POINT.

THE *Arkansas Reporter*, in an article to canvassers, says:—

“There is not one of you that likes the two box plan. I don’t either. Brethren, let us kill it right here. One says, How can we do it? Answer: By being honest with the Society, paying our Society debts first, then paying our other debts.

“If any man defrauds the Society this year, he will certainly be cut off from among this people (canvassers).”

J. R. C.

—A call has been made by the Secretary of the Foreign Mission Board for a report of the proceedings of the Local Tract Societies of the State. Will not the librarians of the different local societies furnish us at once, if possible, with the material from which to compile this report? What is especially wanted is a report not only of what has been done in the line of missionary work, but also your plans for the future in regard to the same. Please mention any items of experience or any incidents of general interest connected with, or as a result of, your labor in the missionary work. While these reports and items may seem unimportant in themselves, they nevertheless form the basis of plans for the general work.

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No. 2 Graham Crackers,	Gofio,
Whole Wheat Wafers,	Coffee,
Gluten Meal,	Wheat Granola.

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