

# The Indicator.

"ARISE, SHINE: FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. IV.

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## The Indicator,

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S. H. LANE, President.  
A. E. PLACE, Vice-President.  
W. A. WILCOX, Secretary and Treasurer.  
J. R. CALKINS, State Agent.

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### DAY BY DAY.

CHARGE not thyself with the weight of a year,  
Child of the Master faithful and dear.  
Choose not the cross for the coming week,  
For that is more than he bids thee seek.

Bend not thine arms for to-morrow's load—  
Thou may'st leave that to thy gracious God.  
Daily only he saith to thee,  
"Take up thy cross, and follow me."

—Selected.

### THE WEEK OF PRAYER.

THE time is almost here for our annual week of prayer. It will be a very important era for the cause of the Lord in all parts of the world. The Lord will bless if all draw near to him. I trust that every brother and sister in the State will make arrangements to observe it. If you are so situated as to attend meeting with some church, I hope that nothing will hinder you from so doing. Do all you can to make the meetings a success. One of the best ways you can so do is to be on hand promptly at each meeting, and take a lively interest in each

service. Pray much that the Lord may pour out a signal blessing on his people where you may meet, and through the field at large, and especially upon the lonely ones who do not and will not have the privilege of meeting with those of like precious faith.

We have tried to arrange for the laborers in the State to meet with just as many churches as possible. We cannot arrange for all, as we have not ministers enough, but have done the best we could. The different laborers will meet with the churches as follows:—

Elder J. W. Raymond, Olean, Dec. 21-24 ;  
Ellicottville, 25-27 ; Buffalo, 28-30.

Elder F. Peabody, Syracuse, Dec. 21-24 ;  
Cleveland 25-27 ; Rome, 28-30.

Elder A. E. Place, Manusville, Dec. 21-24 ;  
Watertown, 25-27 ; Adams Center, 28-30.

Elder H. G. Thurston, Newburg, Dec. 21-24 .

Elder D. A. Ball, Brookfield, Dec. 21-24 ;  
Cortland, 25-27 ; Lineklaen Center, 28-30.

Elder C. O. Taylor, Buek's Bridge, Dec. 21--  
24 ; West Pierpont, 28-30.

Elder P. Z. Kinne, Jeddo, Dec. 21-24 ;  
North Parma, 25-27 ; Newfane, 28-30.

Elder H. H. Wilcox, Fine, Dec. 21-24 ;  
South Russell, 28--30.

S. H. Lane, Catlin, Dec. 21-24 ; Lancaster,  
28-30.

Brother J. B. Stow, Wellsville, Dec. 21-24 ;  
Black Creek, 26-30.

Brother J. P. Lorenz, West Valley, Dec. 21--  
24 ; Steamburg 25-27 ; Randolph, 28-30.

Brother W. A. Westworth, Jamestown, Dec.  
21-24 ; Blockville, 25-27 ; Sinclairville, 28-30.

Brother G. M. Ellis, Pulaski, Dec. 21-24 ;  
Williamstown, 27-30.

Brother N. L. Burdick, Auburn, Dec. 21-24  
Brother C. V. Gilbert, Fulton, Dec. 28-30.

We have not provided for Locke, but will furnish help at their quarterly meeting the first Sabbath and Sunday in January, 1895. If we can arrange for some other churches not mentioned, we will do so.

We would suggest that the quarterly meetings be held the Sabbath and Sunday that the ministers are with the churches, that the ordinances be celebrated and the church officers elected, as it is so near the first Sabbath and Sunday of the new year. We hope that this will be attended to, as it will save much time and expense, should a minister be required to travel right over the ground again.

Then, again, we have many calls for the ministers to labor in new fields, and in some of the churches. From the first of January we want our laborers, for the most part, to labor in new fields, that the truth may reach many who have no knowledge of it at the present time. New ones coming into the truth is what adds spiritual and financial strength to the cause in general, and to the State in particular. We are receiving every week letters calling loudly for help, and we want to make this winter a general time of seed sowing. Will not all get a special fitting up to aid in this work during the week of prayer? Tracts on the truth for these times should be distributed in every part of the State. The Lord has placed the responsibility on us to do the work. Who will respond?

We are very anxious that the offerings be very liberal this year for the foreign missions, for there was never a time when means was more needful, and never a time when means was more wisely expended. May the Lord bless in all these meetings. We trust that the "Readings" will all be read. Reader, will you not take an interest in the meetings, and donate all that you can for the missions?

S. H. LANE.

### *Field Reports.*

#### PORT LEYDEN AND GREENBORO.

On Tuesday night, Dec. 4, I spoke in a school house in the neighborhood of Mr. Keller, near Port Leyden, Lewis Co. He and his wife did all they could to make my stay with them a pleasant one, and they succeeded well. The school house was well filled, and all were much interested. I received many invitations to come again. Sr. Keller and Sr. Miles live in the same neighborhood. They are natural sisters, the daughters of Sr. Keller of Williamstown. They had heard but few sermons from our ministers in a long time, and they enjoyed my meeting much.

On Thursday night, Dec. 6, I reached Greenboro in Oswego Co. Commenced meetings in a new union meeting house on Friday night. I spoke four times to large congregations, the meeting house being filled each time. The Sabbath meeting was held at the house of a lady who requested it, as she was so poorly in health as not to be able to attend the meeting if it were held in the meeting house. Bro. and Sr. J. S. Fox from Williamstown were present, also Bro. and Sr. Clarence Wright of Parish, and Bro. and Sr. M. V. Brigham and Bro. and Sr. James Gardner and Sr. Geo. Hall and daughter from Mannsville. All were much pleased to see them, and their presence added much to the success of the meetings. All remained and attended the meeting night after the Sabbath and one on Sunday, except Bro. and Sr. Brigham.

It has been nearly two years since these two families of Sabbath-keepers have enjoyed the privilege of meeting in their own vicinity.

In spending the last two weeks at Constableville and Greenboro with the few who do not have the privilege of meeting with those of like precious faith, only as the two families in each place meet together, I have felt that my time has been well spent. They have tithed faithfully in support of the Conference, and I have felt as if they have been entitled to more help than they have had. I hope it will be so that I can visit them again. They are of good courage in the work. S. H. LANE.

#### ELLICOTTVILLE, DARIEN CENTER, ETC.

FRIDAY evening, Nov. 30, I received a telegram to go to Darien Center Sunday to attend the funeral of Brother William S. Durbin. It was therefore necessary to take up my appointment at Ellicottville Sunday afternoon. I spoke Sabbath morning, however, and had Sabbath-school and social meeting. In the evening I came to Alden, and stayed with Brother Frank Baldwin, and went to Darien Center Sunday morning. I came back to Buffalo and stopped at Brother Thompson's.

From Buffalo I went to West Valley Tuesday, Dec. 4, and spoke in the hall there that night and Wednesday night, with a good attendance and interest. The Lord blessed in speaking his word. I took five orders there for the INDICATOR.

Thursday night I spoke at Salamanca again. Brother Hicks' rooms were filled almost to overflowing. An excellent interest is manifested there, which should be followed up. I feel an intense interest for the people there, and hope to return again before long.

Friday I came to Conewango Valley, and spoke Sabbath afternoon and evening and Sunday night. The roads were so muddy, and

## The Canvassing Work.

Report for the Week Ending November 30.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value.
Bible Readings.								
Tompkins,	J. S. Fritts,						1	\$2.50
Niagara,	Charles H. Harris,	32	5	5	\$9.00	\$ .50	5	10.00
Monroe,	Horace Church,	34	5	9	13.50	1.50	4	5.50
Otsego,	J. R. Mc Alister,	11	2	8	19.50			
"	Fred G. Mc Alister,	3	1	1	2.00		1	3.00
Stuben,	Perry Tufts,	46	5	12	24.50	4.70		
"	T. B. Harlan,	8	2	4	6.50	.25		
"	Mrs. T. B. Harlan,	14	3	2	4.00	4.00	1	2.50
Chemung,	C. W. Inskeep,	19	5	5	9.50			
"	Charles H. Dryer,	11	5	1	2.00	.50		
Wayne,	Norman Kling,	35	5	5	11.50	3.00	1	2.00
"	N. S. Washbond,	31	5	9	18.50	4.25	1	4.25
Wyoming,	O. G. Parmele,	14		1	2.50	5.50		
Herkimer,	William Sewald,	15	3	9	18.50	3.25		
St. Lawrence,	G. B. Stevens,		4	10	23.00	8.00		
Monroe,	O. E. Tuttle,	32	4	2	9.00	13.00		
Great Controversy.								
Otsego,	E. S. Popoff,	24		2	6.75	1.15		
Ulster,	J. E. Frazee,	9	2	6	14.50	1.00	21	53.00
Eric,	O. F. Thompson,	22	4			6.50		
Patriarchs and Prophets.								
Broome,	J. Decley,	32	4	9	23.50	4.50		
Oncida,	H. D. Irwin,	22	3	1	2.25	11.75		
Miscellaneous sales,					73.35			
Totals,	21 Canvassers,	414	67	101	\$293.85	\$73.35	35	\$82.75

there was so much rain, that few came till Sunday night, when the house was well filled, and the interest such that I decided to remain and speak again Monday night.

A. E. PLACE.

### DICKINSON CENTER, N. Y.

THERE still seems to be a good interest in this place. We are having three meetings each week, and they are all well attended. The Sabbath question is still troubling many, and the subject is still being agitated by both Protestants and Catholics: Last Sunday, Dec. 2, the Catholic priest spoke upon the subject of the Sabbath of Protestants and of the Bible, as well as of the Catholic church. I was requested to be present, and with several others from this place I attended the service. He talked very plainly to Protestants, belittled the Bible and those who believed it, and extolled the Catholic church.

I was requested by many to review his discourse, which I did this evening (Sunday, Dec.

9). The hall was crowded, extra seats being brought in to accommodate the people. Many Catholics were present. It was my purpose to show the weakness of his argument, by teaching the people the truth on the points where he endeavored to mislead and blind them by false statements and quoting scriptures incorrectly. We trust the result will be good and lasting. The enemy sees his cause is in danger, and is manifesting some alarm.

Our new meeting house is not yet sided because we have been waiting for the windows in order to make the frames. They have now come, and we shall soon have the siding done if the weather permits.

S. M. COBB,

H. L. RRISTOL.

—Conference cash received November 27 to Dec. 11: Rome, \$67.00; Steamburg, \$34.67; Cortland, \$43.00; Pierrepont, \$3.00; Delevan Camp-meeting, \$14.50; Norfolk, \$15.00; South Russell, \$11.25; Jamestown \$43.42; Scattered Brethren, \$17.00.

CHANGE OF WORK.

I HAVE enjoyed a few weeks working with "Bible Readings" in Delaware County with Brother Vroman. This change from my regular work was both pleasant and profitable to me, and I take up my work with "Patriarchs and Prophets" where I left off with new courage, and trust that God will bless my efforts to circulate this valuable book. The Lord has been with us in our work in Walton, and I trust some in that town will find the truth as a result of our work there. Brother Vroman has gone to the Sanitarium at Battle Creek to rest awhile and recruit.

J. DEELEY.

LETTER FROM HARTWICK, N. Y.

DEAR INDICATOR: It is especially important that we work faithfully during these stormy days and these depressing times, else the enemy will take advantage in more ways than one to overcome our work. I traveled this week just one day behind an agent for a secular work, going over the same field; and although one day was very stormy, and I was tempted to wait for pleasant weather, yet I kept on, and found out that the other agent was faithfully at work too. If such—who labor only for money—press on in such times, ought not we who labor for the promulgation of the truth to be equally as ambitious?

"The fields all are ripening, and far and wide  
The world now is waiting the harvest tide;  
But reapers are few, and the work is great,  
And much will be lost should the harvest wait."

With love for the truth,

FRED G. McALISTER.

LAPHAM'S FOUNTAIN PEN.

DURING the holidays we will send, postpaid, on receipt of price, this celebrated pen as follows, including a pen pocket for pen and pencil:—

No. 0. Plain Case.	\$ 1.25
No. 1. Chased "	\$ 1.50
No. 9. Large, Taper, Chased,	\$ 2.00
Liberal discount in quantities to agents.	

NOVEMBER 21 we received in a government-stamped buff envelope twenty-five cents in stamps, with no letter accompanying the same. Will sender please notify us what to do with it, and oblige. We frequently receive checks and drafts in the same way.

WE have just received a beautiful little booklet entitled "The Organist." An original "Poem of the New Year," by Sister Emma L. Pardon, of Albany, N. Y. This is a beautiful poem of about fifteen pages, which fully sustains the reputation of the authoress, and deserves a large sale. It may be ordered here. Price 15 cents.

Obituary Notices.

LINCK.—Died at West Camden, Oneida Co., N. Y., Nov. 25, 1894, Sister Myra G. Linck, in the sixty-ninth year of her age. Sister Linck had been in poor health for some time, but was not severely sick only a few days.

She had lived many years in the neighborhood in which she died. Several years ago she became acquainted with the views of Seventh-day Adventists through a tent meeting that was held at West Camden. She was a very firm believer in them, and united with the Williamstown church. She has been a faithful member and a consistent Christian. She lived out the truth in her neighborhood, and therefore was a sister of excellent reputation, and held up the light so that many were favorably impressed with it.

In her death the church has lost an earnest Christian, and the family a faithful mother, and the neighborhood an honorable citizen. She leaves a family of three sons and two daughters, also several grandchildren and a large number of friends, to mourn their loss. None sorrow without hope, for the time is not very far distant when the Lifegiver will come, and the saints of the Most High will reign in the kingdom of their Father forever and ever.

The funeral was held at her residence, and was largely attended, although the day was one of the stormiest of the season.

R. H. LANE.

BROTHER WILLIAM S. DURBON was born in Ledyard, Cayuga Co., N. Y., in 1809. About sixty years ago he moved to the town of Darien, where he resided to the time of his death. He was converted when about twenty-one years of age, and united with the Presbyterian church, where he remained a faithful member till about 1881, when Elders M. H. Brown and G. D. Ballou held meetings at Darien Center. Brother D. became much interested, and finally, with his wife and a few others, accepted present truth. His faithful life before fitted him for the position of leader to the little band of Sabbath keepers, which position he accepted and held till the time of his death. He has been a patient and loving husband and father, a highly respected neighbor, and a devoted Christian. All seem to mourn his loss.

He had had three shocks of paralysis, but survived them. His last sickness began near the close of last March, from which time he gradually grew worse till about six weeks ago, when he rallied for nearly a month, then grew worse again to the time of his death, which occurred Friday, Nov. 30, 1894. The funeral was held at his house at Darien Center, Sunday, Dec. 2. Remarks by the writer.

A. E. PLACE.