

The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

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No. 2.

WORK.

BY A. M. CRONK.
(Middletown, N. Y.)

WORK while 't is called to-day,
Work, for the time is short.
Do work for Jesus while you may.
O, leave the world's vile mart,
Yea, seek a better way,
And make another start
For living fields of endless day
Where joy fills every heart.

Love not the world's vain show,
It leaves a bitter woe;
But lay your treasure up above.
Where all is joy and love.
The message spread to-day,
For 't is the only way
To gain the Jasper walls so bright,
Where Jesus is the light.

QUOTATIONS FROM DRUMMOND.

“We all, with unveiled face reflecting in a mirror the glory of the Lord [character of Christ], are changed into the same image from glory to glory [character to character].” 2 Cor. 3: 18.

“How to get the character: Stand in Christ's presence and mirror his character, and you will be changed in spite of yourself, and unknown to yourself, into the same image from character to character. Every man is a reflector.

“Make Christ your most constant companion.

“You cannot sin when you are standing in front of Christ. You simply cannot do it.

“The way to increase our faith is to increase our intimacy with Christ. We trust him more and more, the better we know him.

“Only Christ can influence the world; but all the world sees of Christ is what it sees of you and me. Christ said: ‘The world seeth me no more, but ye see me.’ You see him, and, standing in front of him, reflect him, and the world sees the reflection.”

—Springs of fresh water underlie most seas. About thirty have been discovered under the sea on the south of the Persian Gulf.

Field Reports.

DICKINSON CENTER.

ACCORDING to appointment, I held meetings with the company at this place. Some thirty or more were at the Sabbath meeting. I gave two discourses on Sunday. They were listened to with marked attention. After the meeting Sunday afternoon we had a good social meeting, in which nearly every one took part.

The meetings were held in the new meeting-house, which is nearing completion. There is some interest here yet to hear the truth. Some have given up, and others have taken hold, so the number holds good.

The good work is onward, and we must step fast in order to keep up with it. Brother H. W. Lawrence and daughter Emma were present from West Bangor. S. H. LANE.

SYRACUSE.

I BEGAN meetings at Syracuse Friday night, Jan. 4, and up to last night (Monday) had held five preaching services, two prayer and two social meetings. My work has been almost entirely for the members of the church, and though the attendance is not large, we have had reason to rejoice, as we have seen the Lord coming near to hearts. We look for a great blessing for this church before the meetings close. I expect to continue another week at least. The work here is very important, and I would earnestly request the brethren and sisters to remember us at a throne of grace.

A. E. PLACE.

THE WEEK OF PRAYER.

ACCORDING to appointment, I met with the church at Jeddo. Removals have reduced materially the number of those who formerly met there, but those remaining manifested a com-

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commendable interest by attending the meetings. Sabbath day a few were present from County Line. In the evening, after the Sabbath, the ordinances were celebrated, and on Sunday afternoon the church officers were re-elected. The outside attendance was small. It was a pleasure for me to meet again and talk over past experience with some that I have known long in the truth. Sister Cottrell appeared quite well and cheerful, but since having the grip she cannot retain things in her mind as before. It was remarked by some that the opening services of the week of prayer were the most encouraging of any they ever attended.

Tuesday, Dec. 25, we met at the house of brother S. B. Craig in Parma. Brother and sister Prentiss from Brockport were present; also sister Dibble and sister Tenny. These brethren and sisters have long been connected with the work in the State, bearing the burden and heat of the battle in its earlier stages. Now old age, infirmities, and other circumstances prevent their meeting together regularly. We had a pleasant and I trust a profitable season as we worshiped together, and talked of our past and present experiences. Wednesday I spent a short time with sister Smith, who is ninety-six years old. Although unable to attend the meetings, she was cheerful and resigned to the will of the Lord. May the Lord still bless and sustain these aged pilgrims.

I reached Newfane Thursday evening, and remained over Sabbath and Sunday. Our meetings there were a source of encouragement to me, and I hope a benefit to others. Here, too, are those who have had nearly forty years experience in the cause. While death and removals have made their changes in the company we used to meet there, still those who remain appear to be well up with the advancing light of the message. One specially encouraging feature of the work there was to see the interest manifested among the younger members of the church. This is as it should be.

Sunday night I stayed at brother William Buckland's, and was agreeably entertained in the evening while listening to the reading of some of the interesting letters received by his two daughters, who have an extensive missionary correspondence. They mail quite a large club of *Signs* weekly, and begin to see some fruit of their labor.

P. Z. KINNE.

WEST VALLEY, STEAMBURG, AND RANDOLPH.

I MET with the church at West Valley December 21-25, according to appointment. Held six meetings. They were not well attended on account of bad weather. Nearly all were present, however, on the Sabbath, when we had some very good services.

On Tuesday morning I started for Steamburg. While waiting at Salamanca for my train, I met brother Hicks, who took me to his home for a short visit. At about 5 o'clock I reached Steamburg, and was taken to the home of brother Williams, where the prayer-meetings were held. On Tuesday, Wednesday, and Thursday evenings I spoke in the Union church. The attendance was not large, but a good interest was manifest by those present.

Friday morning Mr. E. Eastman, son-in-law of brother Williams, took me to Randolph. At 1 o'clock the brethren and sisters were nearly all present for prayer-meeting. On the Sabbath, after the reading of the article, the ordinances were celebrated. On Sunday, after the reading, a very liberal Christmas offering was taken up. Church officers were elected, and the usual business matters of the quarter attended to. The reports of the missionary and Christian Help Band societies were very encouraging.

Held fifteen meetings in all during my visits. The influence of the good Spirit was felt in them all, and the Lord gave freedom in prayer, testimonies, and speaking. A determination to press on with vigor and courage in the cause of God to its final victory, was expressed by all. A good brother handed me \$2.00 for the support of the cause. I also took some subscriptions for the *INDICATOR* and General Conference *Bulletin*. May we all keep pace with the message until its final victory.

J. P. LORENZ.

BROOKS' GROVE AND OTHER PLACES.

I MET with the church at Wellsville Dec. 21-24. We held two meetings each day. The meetings in the daytime consisted of the readings, combined with a prayer and social meeting. We had preaching service each evening. The meetings were well attended by our people. Each one seemed to realize the necessity of drawing near the Lord. Several not of our

The Canvassing Work.

Report for the Week Ending January 4.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value.
Bible Readings.								
Essex,	Geo. A. Pratt,	8	3			\$1.75		
Monroe,	H. D. Church,	5	1	1	\$2.50	2.50	21	\$36.50
Steuben,	T. B. Harlan,	18	2	4	7.50	4.25	4	5.00
"	Mrs. T. B. Harlan,	13	2			6.75		
Patriarchs and Prophets.								
Broöme,	J. Deeley,		2	2	4.00	1.00	1	3.00
Miscellaneous sales,					16.25			
Totals,	5 Canvassers,	44	10	7	\$30.25	\$16.25	26	\$44.50

faith were present each evening. The meetings were a blessing to all.

From Wellsville I went home and stayed two days. While there I met with the Jamestown church. It was a great pleasure to meet with the dear ones at home.

December 26 I went to Black Creek, but I arrived too late for the meeting that day. Thursday brother Evans and I went to the place of meeting, but on account of the severe storm no one came. As I was anxious to be at Brooks' Grove on the Sabbath, and as there was no prospect of a meeting at Black Creek before that time, I came Thursday.

On my return I found that four of the seven who had kept the two previous Sabbaths had given it up. The cross was too great for them. There are three who are keeping the Sabbath here now. We have been here eleven weeks. We move to Tuscarora this week, a place on the W. N. Y. and Pa. R. R., three miles from here. I have engaged a hall at that place.

J. B. Stow.

THE Secretary, brother W. A. Wilcox, and his wife spent Christmas week at their old home in Lincklaen Center, Chenango Co. They returned last week much refreshed by the needed rest, having worked long and late since they became connected with the Depository. Brother E. N. Washbond, our ex-Secretary, looked after the work when they were absent. Brother Wilcox was not inactive while he was gone, as he sold several dollars' worth of books, and took some subscriptions for our papers.

THE quarterly meeting for the Ellicottville church will be held January 11, 12.

D. A. BALL.

CHEERFULNESS.

CHEERFULNESS can become a habit, and habits sometimes help us over hard places. A cheerful heart seeth cheerful things.

A gentleman and lady were in a lumber yard situated by a dirty, foul-smelling river. The lady said:—

"How good the pine boards smell!"

"Pine boards!" exclaimed the gentleman. "Just smell this foul river!"

"No, thank you," the lady replied, "I prefer to smell the pine boards."

And she was right. If she, or we, can carry this principle through our entire living, we shall have the cheerful heart, the cheerful voice, and cheerful face.

There is in some houses an unconscious atmosphere of domestic and social ozone which brightens everybody. Wealth cannot give it, nor can poverty take it away.—*Selected.*

At 7 o'clock Tuesday evening, January 8, a large congregation assembled at the Seventh-day Adventist church at Rome, N. Y., to witness the marriage ceremony of one of its members, that of Mrs. E. M. Nourse to Mr. C. A. White, a brother of like faith from the State of Vermont. After a half hour of waiting the sound of sleigh-bells announced the fact that the party were at hand. They were ushered in by the sound of the organ, and were met by Parson Place at the altar, which was a massive pyramid of potted plants and evergreens. Shortly the lawful words were spoken, and the two made one retired to the carriage with the good wishes of all.

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I AM glad to learn from time to time as I travel over the State that the INDICATOR is generally liked. We get many words of encouragement from those that are constant readers. We are much pleased also that several hundred have subscribed for it for the year 1895. We are still sending it to all of those who subscribed for it for 1894. We expect to do so until February 1. Then we will have to part company with those who have not subscribed for the year 1895. We do not like to lose any from our list, and hope that those who have not subscribed for the present year will do so immediately.

A good live State paper seems a necessity at the present time. There are more Sabbath-keepers now in the State of New York than there were in the world, as far as Seventh-day Adventists are concerned, thirty years ago. The work is rapidly increasing in all parts of this great State. Should we report all that is being done in the State through the *Review*, and should the other States do the same, the *Review* could not contain the matter unless it should be enlarged. We request that not a single person take the INDICATOR if by so doing that individual neglects to take the *Review*. We trust that every reader of the INDICATOR is taking the *Review*. Reader, if you have not sent in your subscription to the INDICATOR, please do so immediately, so that your name will not be dropped from our list. You will enjoy and need its weekly visits. S. H. LANE.

SUMMARY OF WORK IN PERRINGTON, MONROE CO.

I HAVE now closed my work for this fall, and as I believe the readers of the INDICATOR will be interested in a summary of my work in the last town I canvassed, I will give it in brief.

About four years ago brethren Parmele and Skinner sold in the town of Perrington about sixty copies of "Bible Readings." I concluded to try to sell some more, as but little had been done outside of the village. I have succeeded, by much hard work and the blessing of God, in delivering 118 more, which makes in all between 175 and 180 of these silent preachers of present truth in this town. May we not expect that some from this place will learn the truths these books contain, and be led to obey them?
HORACE CHURCH.

WE call attention to the importance of the Conference *Bulletin* as a means of information in regard to the condition of the work, and the plans that will be adopted for its advancement. Those designing to have it should order without delay. Price, 50 cents. Address New York Tract Society, Rome, N. Y.

AT WORK.

SINCE October 1, I have been at work in several places. At South Centerville I held several Bible readings. There is an interest there which should be followed up by preaching in the hall before long.

Am glad to report that prejudice at Slate Hill is wearing away. The company there were greatly rejoiced during my stay by seeing one more take her stand for the truth. There are bright prospects for others.

A part of my time has been spent in circulating "His Glorious Appearing." Brethren and sisters, here is an opportunity for nearly all to work. The books will sell. All one has to do is to take the books and start out. Don't let that half day go to waste.

Thursday evening I began meetings in a school-house four miles from Monticello. We ask your prayers for God's help.

Have received several dollars donations.
Monticello, Jan. 7. W. W. WHEELER.

—Conference cash received December 11 to January 7: Newburgh, \$13; Slate Hill Company, \$8.50; Rome, \$93.46; Blockville, \$3.20; Ellicottville, \$2.50; North Creek, \$4.44; Cortland, \$6; Gouverneur, \$5; Lincklaen Center, \$59.84; Lancaster, \$3.85; Painted Post, \$4.22; West Bangor, \$12.40; Cleveland, \$6; Wheeler, \$33.97; Individuals, \$37.62.

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