

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. V.

ROME, N. Y., JANUARY 30, 1895.

No. 5.

A WORKER'S PRAYER.

LORD, speak to me, that I may speak
In living echoes of thy tone;
As thou hast sought, so let me seek
Thy erring children, lost and lone.

O lead me, Lord, that I may lead
The wandering and the wavering feet;
O feed me, Lord, that I may feed
Thy hungering ones with manna sweet.

O strengthen me, that while I stand
Firm on the Rock and strong in thee,
I may stretch out a loving hand
To wrestlers with the troubled sea.

O teach me, Lord, that I may teach
The precious things thou dost impart;
And wing my words, that they may reach
The hidden depths of many a heart,

O give thine own sweet rest to me,
That I may speak with soothing power
A word in season, as from thee,
To weary ones in needful hour.

O fill me with thy fullness, Lord,
Until my very heart o'erflow
In kindling thought and glowing word,
Thy love to tell, thy praise to show.

O use me, Lord, use even me,
Just as thou wilt, and *when*, and *where*,
Until thy blessed face I see.
Thy rest, thy joy, thy glory share.

—Selected.

TO THE BRETHREN AND SISTERS OF THE SYRACUSE CHURCH.

DEAR Brethren and Sisters of the Syracuse Church who are scattered abroad, greeting.

For several days I have felt like writing you each a letter concerning matters here in the city, but as my time is too limited for this I will write through the INDICATOR.

I have now been working for the church here since Jan. 4. During this time I have spoken twenty-five times. We have held about twenty prayer meetings, besides other meetings, in the interests of the work here.

Each week I have been able to see more and more the importance of the work here in the city, and the needs of the church both spiritually and financially. And in proportion as I have seen, my heart has reached out to *all the members*, not only here, but those separated from the blessed privileges we have been sharing together. We have not forgotten to pray for these scattered ones, and we have felt that you were praying for us here. As the result the Lord has been coming near to some hearts and we have had some precious seasons together. While our rooms have been almost crowded each Sabbath, yet I have thought of several faces, dear to me and to us all, who have not been present. We could have made room to give you a hearty welcome. I have remained here much longer than I expected, but circumstances seem to permit me to remain here another week, for which I am truly thankful. May we not see a general gathering of all who have not been attending, at our meeting next Sabbath, and if possible on Sunday also. The meetings will probably close at that time, and I have some matters to present before the church that I wish all to hear. Matters that pertain to the future welfare of the church and the work in this city. If it is not consistent for you to come will you not send a letter of encouragement to the church.

When we began meetings the rooms were in a sad condition. The brethren and sisters have been struggling with hard times, and with interest money and taxes on the property here; and at the same time trying to add to their accumulative fund toward a new church building, and so the present rooms have been neglected until they wore a very dingy appearance. It seemed to me that the Lord's house was being allowed to "lie desolate." I did not feel like urging or even asking the church to do more than they were doing, as the interest on the mortgage due Jan. 1, amounting to about \$17-

00 had just been raised, and another payment of \$32.00 to be made Feb. 15; but I felt that the work ought certainly to be done, and I decided to do it myself.

We were greatly favored in buying paper, paint, matting, carpet, and several took hold gladly and helped put it on. We papered and painted both rooms, bronzed the old chandeliers, put down seven yards of matting on the large room, two and one-half yards of oil-cloth, fourteen and one-half yards of good carpet on the back parlor, bought one new bracket lamp, and seven reflectors, and it has made such a change in the rooms that one would hardly know them; and the whole bill amounts to only \$15.51. We had quite a pleasant time of rejoicing, and then the money began to come in *freely*. Sister Higgins, \$3.00; sister North, \$2.50; sister Howeth, \$2.00; sister Ghee, \$1.00; sister Ross, of Rosevelt, \$1.00; brother F. E. Hitchcock, \$2.00; sister Markham, .50; sister Morgan, .50; sister Blake, .25. Brother Burdick offered to pay the balance but I felt that I wanted some part in the giving and the blessing. And surely "The Lord has blessed his people," and a good spirit seems to be manifested, and I look for a brighter future for this church.

But to show you how the Lord has further helped, we would say that right at this time we were brought face to face with the fact that \$32.00 interest is due Feb. 15. We appointed an evening when we would take a collection for that, and the collection amounted to nearly \$16.00. Yesterday (Sunday) afternoon another collection was taken, amounting to \$4.41. Sister Booth of Brooklyn, who is still a member of this church, has sent \$2.00 toward the interest in February. This makes between \$40.00 and \$50.00 that has been raised here since the meetings began. I have felt that if others knew of the circumstances they would be glad to do, at least, a little. Whoever reads this, if you have not given some already, will it not be consistent for you, and a blessing to you, to send us some on the interest and some for the accumulative fund toward a new church building.

I firmly believe that if earnest, prayerful, efforts, and sacrificing devotion can be put forth by this church that ere long a good harvest of

souls for the kingdom might be reaped from this city. Would it not be pleasing to the Lord for you to lay aside a few cents each week as sacred to the work of God in Syracuse? If you are not able to send any money, now please write us a letter that we may know that your eyes are often turned in prayer toward this place.

One party here has promised \$500.00 cash as soon as we are ready to build. One brother pledges \$25.00 for the first brick or stone that is laid. Another brother pledges \$25.00 for the second brick or stone that is laid. Many others, some I believe not of this church, will respond as soon as they are made aware of the circumstances as they exist here.

All money, either for interest or the church fund, should be sent to C. V. Gilbert, 127 Renwick Ave., Syracuse, N. Y.

The church building fund is on interest in the Onondaga Co. Savings Bank. In closing this I would once more express my desire, which is the desire of all here, that we may hear from each member of the Syracuse church far and near in some way on this matter, and we pray that the God of all grace may bless you all abundantly.

Your brother in Christian love,

A. E. PLACE.

MAPLEWOOD.

OUR work increases in interest at this place, and others are calling for meetings to be held in their towns and school districts. The people are largely Associate Presbyterians, and of course held the popular view of the "Millennium," "Christ's Second Coming," "Wages of Sin;" but with the blessing of God, people see force in truth. They begin to inquire our views upon the subject of the "Sabbath," and we expect soon to present them. We trust the testing truth will reveal some honest souls who will make a choice for Bible truth, and reject a sinful custom.

Last night as we presented the "Punishment of the Wicked," the Spirit of God seemed working upon the congregation, and they seemed enchanced with the character of God as presented. The speaking continued an hour and a quarter, and the attention was excellent.

At one service on Sabbath, in Monticello,

The Canvassing Work.

Report for the Week Ending January 25.

| County. | Agent. | Hours. | Days. | Ords. | Value. | Miscel. | Deliv. | Value |
|--------------------------|------------------|--------|-------|-------|----------|---------|--------|---------|
| Bible Readings. | | | | | | | | |
| Monroe, | O. E. Tuttle, | 28 | 5 | 8 | \$19.25 | \$2.00 | 3 | \$8.75 |
| Otsego, | J. R. McAlister, | | | | | | 10 | 10.22 |
| Steuben, | T. B. Harlan, | 32 | 4 | 8 | 16.00 | 4.00 | | |
| " | Perry Tufts, | 29 | 5 | 9 | 20.75 | 2.00 | | |
| Fulton, | Wm. Seewald, | 38 | 5 | 20 | 45.25 | 5.25 | | |
| Niagara, | Chas. H. Harris, | 11 | 3 | 2 | 4.00 | 1.75 | | |
| Great Controversy. | | | | | | | | |
| Chenango. | E. S. Popoff, | 29 | 5 | 7 | 18.75 | 3.75 | | |
| Patriarchs and Prophets. | | | | | | | | |
| Broome, | J. Deeley, | 7 | 3 | 1 | 2.25 | 9.25 | 2 | 4.50 |
| Miscellaneous sales, | | | | | 28.00 | | | |
| Totals, | 8 Canvassers, | 174 | 30 | 55 | \$154.25 | \$28.00 | 15 | \$35.25 |

brother Wheeler conducted an interesting Bible Reading. We believe eternity will reveal fruit in this part resulting from the seed sown.

H. G. THURSTON.

Jan. 21.

MAPLEWOOD.

LAST night we took up the subject of the "Change of the Sabbath" before a good congregation at Maplewood, and many seemed deeply impressed. Last Wednesday night the congregation gave me between \$25.00 and \$30.00 cash to show their appreciation of our work among them. In all we have received considerably over \$30.00. Our attendance is good and the interest deepens. Pray for us and the work.

H. G. THURSTON.

Jan. 28.

OSWEGO FALLS.

I SPENT a few days last week at West Monroe. I found all of good courage and pressing forward. The brethren have just started meetings again, and the interest is good. There was a fair attendance, and a desire on the part of some was manifested to hear the truth. The Spirit of God was present in all our meetings, giving confidence to the hearers in the truths presented. I hope the time is not far distant when a protracted effort may be made to establish the truth there upon a firmer basis. I am

satisfied it would be appreciated by the brethren and friends. Elder Wheeler was of good courage, and added a firm confiding testimony to the effort that was made.

GEO. M. ELLIS.

Jan. 22.

NOTICE.

WILL subscribers, in sending in their names, please state whether their subscription is *new* or *renewed*; that is, whether you have taken the paper before, or if this is your first subscription. When changes are to be made, please remember to always give the old address as well as the new. When this is not done, much valuable time is lost in looking up the old address.

DEAR INDICATOR: In all my experience in canvassing I have never found so many interested in the message; I have met very little opposition in this vicinity. I sold "Bible Readings" to two Methodist Episcopal ministers; one of them taking three, two of which were for presents. His family bought six other books. They seem almost like brethren and sisters, and I hope they will be soon. One day last month, while delivering, I sold five extra copies, and left another at the post-office for a man who called and took it, making six in all, besides some helps. I enjoy the work better than ever.

PERRY TUFTS.

The Indicator,

PUBLISHED WEEKLY BY THE

NEW YORK TRACT AND
MISSIONARY SOCIETY,

Price per year, 25 cents.

Address all communications, and make all Drafts, Money-orders, etc., payable to New York Tract Society, Rome, N. Y.

Officers of the New York Tract Society,
S. H. LANE, President.
A. E. PLACE, Vice-President.
W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

BUSINESS NOTICE.

WANTED.—An industrious and thorough-going Sabbath-keeper to work my farm on shares; everything found. Must be a married man, with little or no family. Address N. S. Raymond, Wheeler, Steuben Co., N. Y.

—CONFERENCE cash received Jan. 15–27: Adams Center, \$87.76; Brookfield, \$17.80; Ellicottville, \$57.94; Pulaski, \$64.22; Gouverneur, \$1.00; Auburn, \$21.80; Newfane, \$10.45; Rome, \$13.80; Catlin, \$13.00; Genoa, \$40.10; Wellsville, 14.10; Painted Post, \$20.00; West Valley, 33.50; Albany, \$38.50; Watertown, \$3.23; Colden, \$4.65; Sinclairville, \$40.40; Randolph, \$36.05; Norfolk, \$5.00; Keene, \$12.27; Roosevelt, \$21.43; Buck's Bridge, \$12.00; Williamstown, \$27.87; North Parma, \$3.00; Middle Grove, \$9.57; Syracuse, \$67.10; Individuals, \$10.99.

—WE have now in stock "Bible Students' Library," No. 117, entitled "Prophetic Lights." This is a valuable and interesting work of nearly 200 pages, and one that should be in every family. Price, 50 cents. Address New York Tract Society, Rome, N. Y.

—IN sending orders to this office, please be particular to give full address, and write the same plainly. Always give the county as well as the post-office.

—BUT a few days now remain before the General Conference will convene. Those desiring the *Bulletin* should send in their names at once.

EUREKA HEALTH FLOUR,

The coming flour, contains *four times the nutriment of white flour*. Superior to *Graham flour* in that it does not contain the coarse, irritating, indigestible, woody outer husk of the wheat kernel or coarse flakes of bran which have no food value, but which are unavoidably present in all *Graham Flour*. This superior *Whole Wheat Flour* is easy of digestion, perfect in assimilation, and thoroughly nourishes every part of the body.

IT IS A COMPLETE FOOD

for the dyspeptic, for the tired and the nervous; the brain worker and the muscular worker, the sick and the well. For Children and Infants it is an invaluable food, building sound bones, strong eyes and teeth, and a vigorous constitution. When such a natural and nourishing food can be obtained, it is a cruelty to feed children upon white flour, entailing imperfect development and physical degeneration upon them, as well as disease. It fully takes the place of all other flour, both White and Graham.

SPECIAL OFFER.

To introduce this flour into new places, we make the following offer, good until Feb. 15, only. For \$5.50 cash we will ship by freight prepaid to any part of the State one barrel of Eureka Health Flour. This makes it by far the cheapest flour on the market. Large and numerous orders from all parts of this State as well as from neighboring states, gives sufficient proof of the way this richest whole wheat flour is appreciated. Now is the time to begin using the flour that will add to your strength and happiness. Try it once, and you will use no other.

Agents and dealers wanted everywhere, especially where our people are located. Complete descriptive circulars of all our Foods, Flours, and Breakfast Grains sent upon application. Address NEW YORK HEALTH FOOD CO., ROME, N. Y.

—We find on our table a sample copy of "Religious Liberty Library," No. 29, entitled "Papacy and Prophecy, or the 'Sovereign Pontiff' and the Church of Rome." This pamphlet contains a lecture, republished from the French edition, by L. Gaussen, D. D., which was delivered in the School of Theology at Geneva, on the occasion of its opening school year, Oct. 3, 1843, showing the "Sovereign Pontiff" and the Church of Rome to be witnesses for the truth, in fulfillment of the Scriptures. We believe this number should receive a wide circulation. Price, 4 cents. Address New York Tract Society, Rome, N. Y.

—IN renewing for the INDICATOR it is always better to continue it to the same name and address to which it is now sent. When different initials are given it appears to us to be a different party; when, perhaps it is simply another member of the same family.