

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. V.

ROME, N. Y., MARCH 20, 1895.

No. 12.

ACROSTIC. (1 Cor. 13 : 13.)

BY A. E. PLACE.

FEAR not, dear workers in the field,
As you the sacred sickle wield;
In God we all may find a shield
That quenches every dart concealed.
His Word has this grand truth revealed.*

Have patience, brother, keep your eye
On hopes great anchor in the sky.†
Put helmet on, the breastplate try.
Each day this hope says, "Help is nigh."‡

Love God, love Bible, fellow-man.
O let us each do all we can;
View others from the gospel plan;‡
Eternity, results will scan.§

* Eph. 6:11-17. † Heb. 6:19, 20. ‡ John 3:16.
§ Eph. 2:7.

GRAND NEW YORK REUNION AT BATTLE CREEK, MICHIGAN.

ALL the brethren and sisters in attendance at the General Conference who are or ever have been residents of New York State, were kindly invited to assemble, on the evening of March 2, for a reunion, in the parlor of the new and spacious building which has been recently erected for the ladies' dormitory. It is a branch of, and situated just east of the Sanitarium. This was the last of the many instructive and edifying entertainments tendered us by Doctor and Mrs. Kellogg.

The guests began to arrive before eight o'clock. Ladies were ushered in by Miss Amelia Webster, formerly of Franklin County, N. Y., and the gentlemen by a young man. Both ushers are now leading nurses in the Sanitarium. They led us to rooms where our wraps were properly marked and cared for, then took us to the parlor where they presented us first to the receiving committee, then to numerous others from the old Empire State, the company numbering from seventy-five to one hundred.

After a season of chatting and sociability in general, we were invited to listen to a very inspiring program which ran as follows:

Duet: "The Lord is My Shepherd," by Prof. and Miss Griggs. Prayer, by Elder A. E. Place. Remarks: The Birth and Infancy of the Seventh-day Adventist Cause in N. Y., by Elder J. N. Loughborough. Speeches by M. C. Wilcox and H. E. Robinson: The Intermediate Work in the State. The Work in the State at the Present Time, by Elder S. H. Lane.

Elder Loughborough's remarks were intensely interesting, and well calculated to soften the heart of any of us who have been lacking in a spirit of self-sacrifice. He pictured to us scenes in their early work which showed an earnestness and devotion on the part of those who started the work, which is seldom seen in these days of prosperity.

After the program we were conducted to the Sanitarium gymnasium to join many others, where Doctor Kellogg gave us our last lecture of instruction in health and hygiene and simple remedies to use in cases of emergency. It being the last occasion of the kind, over one hundred and fifty of us lingered, determined to hear the Doctor out, till twelve o'clock.

MRS. J. R. CALKINS.

INSTRUCTION AT THE SANITARIUM.

THE meetings in Battle Creek are so many that it is not possible to attend all. I have spent thirteen hours per day in meetings, and they are all so good I cannot afford to lose any of them; but sometimes two or more are held at the same hour.

To me the state agents' convention is the best, then comes the General Conference meetings, and third are the instruction meetings each night at the Sanitarium on "what to do in emergencies." The Doctor gives talks and

demonstrates the work by examples, such as giving fomentations, wet sheet packs, sitz-baths, foot-baths, how to stop hemorrhage of wounds, how to use the fever thermometer, and many other important points. In giving the sitz-bath Brother M. A. Vroman, one of the New York canvassers was the subject operated upon. He is at the Sanitarium for his health.

Here is the receipt for getting the temperature of water without a thermometer. The temperature of well water is generally 60 degrees, boiling water is 210 degrees, add these together and we have 270 degrees. Now take one quart of well water and put in a pail, then add one quart of boiling water; you now have two parts, one of each, divide the 270 by these two parts and you have the temperature which is 135.

How to bake bread without a stove was also demonstrated. Put a kerosene oil lamp under a barrel which has been raised from the lamp a foot or more, have the barrel covered with strong paper to hold the heat, and your bread up under the barrel. It bakes all right.

J. R. CALKINS.

THREE DAYS OF GRACE.

I do not mean that there are only three days of grace left to us, although some who read these lines may not enjoy even that length of life. But I mean that the new constitution of New York, lately adopted, has abolished the three days of grace.

The law formerly provided that a person giving a note, payable at a certain time, say thirty days, was allowed three days over, or thirty-three days; but he must pay interest on the three days. These were called days of grace. This is man's idea of grace, but not the Lord's. Grace is favor, unmerited favor. We cannot get it by paying, although, as one said, it would be worth the trouble to go after on our knees over mountains, through valleys, and across rivers, from one end of the earth to the other; but the Lord does not ask it. In truth, he will not let us have it that way, because it is impossible, on our part, to earn it.

So when we work for the Lord he wants us to have a higher motive, not duty entirely; not a fear of hell, not a fear of being left behind, but because we love to do it. A man who had learned what we believe about eternal torment,

met me one day and said, "Well, I'll not have such a hard time after all, will I? Your people say we will not suffer eternal torment in hell, it will be just a short time there."

I thought, "Is that the only motive we have for being Christians; to keep out of hell?" "The grace [favor] of God has appeared to all men." Amen. So when we canvass or do other work, we may look up, as poor helpless children, to Him, our Father, believing that he loves us.

J. R. CALKINS.

Field Reports.

JEDDO.

I COMMENCED meetings at Jeddo Sabbath forenoon, March 16, and have given four discourses. On Sabbath, all the Sabbath-keepers in this place were present, and some from County Line, a distance of seven miles. These have embraced the truth during the past year through the labors of Elder Raymond.

The church has not enjoyed the labors of a minister for several months, and they have appreciated the meetings very much. Several not of our faith came in on the Sabbath, so we were greeted with quite a congregation. Night after the Sabbath, and Sunday forenoon the house was well filled. Sunday night had only a few more come they could not have been seated. I enjoyed the meetings much, and I trust and fully believe that if I am faithful I shall meet some of this church in the city of God. As I leave them it is with a fervent prayer that God may prosper them as a church, and add to their number such as shall be saved.

S. H. LANE.

WILLIAMSTOWN.

I MET with the Williamstown church according to appointment, Sabbath and Sunday, March 16, 17. We had a good attendance and interest. Several came from a distance. It has been nearly two years since I met with the brethren and sisters here, and I was glad to find a good spirit and interest manifested. They are all quite anxious to have a church this spring. Evening after the Sabbath we had a meeting to talk up the building question; but

The Canvassing Work.

Report for the Week Ending March 15.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value
Bible Readings.								
Monroe,	J. S. Fritts,	28	5	4	\$8.50		4	\$10.75
Monroe,	O. E. Tuttle,	24	3	3	8.00	\$5.75		
Montgomery,	Wm. Seewald,	42	5	10	20.50	2.00		
Niagara,	Chas. H. Harris,	7	3	1	1.00			
Erie,	J. S. Delano,	1	1	1	2.50			
Oneida,	Norman Kling,	20	5	2	6.75	1.00		
Cortland,	C. W. Hardesty,	3	1	2	4.50		2	4.50
Otsego,	J. R. McAlister,	1					1	2.50
Great Controversy.								
Ulster,	J. E. Frazee,	23	4	26	64.00			
Chenango.	E. S. Popoff,	30	5	3	7.50	3.25		
Otsego,	Fred G. McAlister,	1					3	6.75
Erie,	O. F. Thompson,	8	2	2	4.25	1.00	1	2.75
Patriarchs and Prophets.								
Broome,	J. Deeley,	14	3	6	16.25	1.55		
Miscellaneous sales,					14.55			
Totals,	13 Canvassers,	202	37	66	\$158.30	\$14.55	11	\$27.25

nothing definite has been decided. They are, however, getting out timber, and hope soon to decide upon a location.

Word just came to me that our brethren and sisters at West Valley, N. Y., have been shut out of the hall in which they have held their meetings for several years. They are thinking strongly of building a church this spring. We wish them success.

A. E. PLACE.

TUSCARORA.

WE closed our work here last Sabbath, after having held fifty-eight meetings. The attendance has been good from the first. Six have decided to obey the truth, and we have good reason to expect that others will do so in the near future.

The Methodists and Presbyterians held a union series of opposition meetings during the last two weeks of our stay. The Methodist preacher is very enthusiastic in denouncing the doctrines that we preach. In his sermon last Monday evening he looked at the Bible, and shaking his fist at it said, "You can prove any thing you have a mind to by that book." Many in the community were disgusted with the remark, and I think their meetings have been a help to our work. Some of their members have attended our meetings regularly.

Elder Kinne and I came to this county June 20, 1894. Elder Peabody has been with me

some this winter. There are now fifteen who are rejoicing in the truth.

J. B. STOW.

DEAR INDICATOR: As it has been some time since I have written for the benefit of the canvassers, I take the privilege of penning a few lines at this time. I feel thankful that I am able to do part of a days work, while taking treatment here in Utica. The past week I have enjoyed reading the *Bulletin* from Battle Creek, and I feel the inspiration of the good that those there are receiving. It seems that the message is going very fast, and I want to keep in harmony with it as it goes on to victory. May the good Lord help every laborer in each department of this great work, that they may at last share in the song of victory of the one hundred and forty-four thousand. The greatest thing I have to regret is that I did not hear the third angel's message when I was younger, that I might have given the best of my strength and energy to this good cause, yet I want to do all I can.

Yours in the love of the truth.

N. KLING.

NOTICE.

WANTED.—A position where I can work on a farm by the month or year, among Sabbath-keepers, with church privileges. Correspondence solicited. Reference, Elder S. M. Cobb, So. Russell, St. Lawrence Co., N. Y. Address Chas. W. Allen, So. Granby, Oswego Co., N. Y.

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DEAR INDICATOR: My courage in the Lord was never better, and I love his precious Word more every day. I came home about three weeks ago to visit my folks. I have been here in Gerry with my sister for nearly two weeks. There are three here that meet together on the Sabbath, and have their little Sabbath-school. I have met with them two Sabbaths, and have encouraged them in the good work. And as they were desirous of learning more about the truth, we have met two evenings. Last Saturday evening I gave a reading on the "Law of God," and "The Importance of Obedience." There were ten present, I talked to them until half past eleven, and by so doing, Sister Fisk's brother, a young man only eighteen years of age, who had been interested in the past, but had given up, took a decided stand for the truth, and promised to attend the institute and enter the work. Others are interested; to the Lord be all the praise. My only desire is to do something for Jesus who has done so much for me.

LULU BENTLEY.

APPOINTMENTS.

No HINDERING providence, I will hold meetings as follows: Syracuse, March 22, 23, 24; Auburn, Monday night, March 25, as the brethren may appoint; Cortland, Thursday night, March 28; Lincklaen Center, March 30, 31; Rome, Tuesday night, April 2.

S. H. LANE.

No PREVENTING providence I will meet with the Frankfort church, Sabbath and Sunday, March 23, 24.

A. E. PLACE.

TUSCARORA.

I COMMENCED meetings in the Maccabees Hall January 15. As the hall was too cold we went into the school-house. The attendance has been good but not large. We have held thirty-seven meetings thus far; the people are now in the "Valley of Decision." Some have decided to obey. One more in Chautauqua Hollow has decided to obey. The cold weather did not hinder our meetings. Elder F. Peabody has been with me a few days.

J. B. Stow.

—IN order that the librarians may send in their reports to the state secretary on time, it is necessary that members of the local societies be prompt in reporting to their librarians. There has been negligence on the part of some in the past to do this, and it has caused delay in making out the quarterly reports. We trust that you will be more faithful in the future, and send in your reports promptly.

—CONFERENCE cash received March 6-19: Jamestown, \$32.46; Mannsville, \$15.86; Rome, \$20.00.

—We have received the S. S. Lesson pamphlets for next quarter. Now is the time to order.

Obituary Notice.

LINK.—Died near Nunda, N. Y., March 5, 1895, Hiram Link, aged about 30 years. Mr. Link lived at Chautauqua Hollow. He was killed in an accident with a hay-press. While he was hitching his team to the machine to move, it started down an incline, crushing him against a tree. He was killed instantly. He leaves a wife and four small children to mourn. He attended all of our meetings at Chautauqua Hollow last summer. A large concourse of people attended the funeral, which was held in the G. A. R. hall at Dalton. The floral offerings were numerous. It was the saddest funeral I ever attended. Words of comfort were spoken by the writer from John 14:6.

J. B. Stow.

FLEMING.—Died at South Russell, N. Y., March 7, 1895, of consumption, Sister Mary E., aged 44 years, wife of James Fleming. Sister Fleming suffered much during her illness; but was sustained by a loving Hand through it all, even the dark valley. To one who asked her of her hope in God, she replied that it grew brighter all the time. It was her delight to read of God's work and people, and to watch the omens which indicate the nearness of His coming. Elder H. H. Wilcox spoke words of comfort and admonition from a text of her own selection found in Eph. 2:8. She leaves a husband, two children, a mother, sister, and four brothers, among whom are Elders M. C. and F. M. Wilcox. They mourn the loss of a loved one, but are waiting the morn of the resurrection, when they shall see her clothed in immortal bloom.