

The Indicator.

"ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. V.

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No. 22.

WORK FOR ALL.

BY J. P. LORENZ.

We can all do work for Jesus,
Every one can do his part ;
What the Savior asks of each one,
Is a consecrated heart.
Lips can speak a word for Jesus,
Heart can sympathize with heart ;
And unto the poor and needy
Outstretched hands can do their part.
May we then be ever ready
To fulfil the Lord's command,
And proclaim the blessed tidings
Over every sea and land.

SOME THOUGHTS ON THE THREE WORTHIES.

When Shadrach, Meshach, and Abed-nego were confronted with the burning, fiery furnace, if they did not worship the golden image which a heathen king had set up, they said, "O Nebuchadnezzar, we are not *careful* to answer thee in this matter." Their answer was similar in spirit to the instruction given by our Savior, in Matt. 10 : 19. By their refusal they were cast, *bound*, in the furnace. Soon Nebuchadnezzar confesses he sees them *loose*, unhurt, walking in the fire. The power of our Lord can loose every band, sever every chain, and overthrow every attempt of the enemy for our hurt. O to appreciate his lovingkindness ! O to walk with Him, in our fiery sorrows below, that we may see Him with joy, at His coming.

Nebuchadnezzar thrust them into the furnace, but he could not take them out. He ventured a little way towards the death-trap, where, but a few minutes before, he had seen some of his mightiest warriors fall, as they performed their inhuman task—and calls those heroes out. The child who injures a fly, has power to hurt, but not to heal. The coward who tramples under foot the harmless worm, has power to crush, but could he revive it and restore it to

its former estate? But He who said to the sea, "Peace, be still," silenced also the angry clamor of the furious flames, so that not even the smell of fire passed on them.

"When thou passest through the waters, I will be with thee ; and through the rivers, they shall not overflow thee : when thou walkest through the fire, thou shalt not be burned ; neither shall the flame kindle upon thee."

"For this God is our God forever and ever : he will be our guide even unto death."

EMMA L. PARDON.

BE POLITE.

As a canvasser was walking along the road one day, he met an old colored lady and some children driving in an old cart. Brother — raised his hand, and said, with his pleasant smile, "Good morning, ma'am." He then passed on and forgot all about it, till some days later he came to the lady's house. Nothing was said about it then ; but he had no difficulty to get an order for his book, although they were quite poor. When he came with the book they paid him in pennies that they had saved, a few at a time. Then the old lady said, "Do you know why I took this book?" He said he supposed she took it because it was a good book. "Well," she said, "you remember one morning you met me, and you said, 'Good morning ma'am,' well that is the reason I took the book, because you could notice an old colored woman."

A canvasser had occasion to pass over a road where his partner had just delivered some books ; but night overtook him, and as it was dark he stopped at a farm house and enquired if he could stay all night. The man said it would be impossible. "Well," said the canvasser, "let me stay in your barn, as it is raining and dark, and I am afraid I cannot find my way." He finally consented to this. As they were

taking care of the horse the canvasser mentioned that he was canvassing for "Bible Readings," and working with Mr. W. "Oh!" said the man, "is that so? Well, if you are selling that good book, and working with Mr. W., you can't stop in this barn. You must go to the house. We can fix a place for you. My house is none too good for you."

J. R. CALKINS.

Field Reports.

JEDDO, ROCHESTER, AND AUBURN.

FRIDAY morning May 17, I left the brethren at West Valley of good courage in their work on the new church, as it was nearly enclosed, and went to Jeddo, arriving there a little after noon. Arrangements had been made and notices widely circulated for two meetings, Sabbath and two Sunday. One year had passed away since I was there last to attend the funeral of Father Thew. The weather was not very favorable for a large attendance, but nevertheless we had a good-sized congregation at each meeting. Several came from a distance, and all seemed to take an interest in the work. I called upon nearly all the brethren and sisters while there. Sunday I visited Mother Cottrell at the old home near Ridgeway. Sister Cottrell seems to be failing physically, but is strong in the Lord. I found Brother J. U. Cottrell suffering from a severe attack of inflammation of the stomach. We did what we could to relieve him and the Lord heard prayer in his behalf. Though suffering physically and in other ways yet the church seemed to be of good courage, and I enjoyed my visit and work there. Sunday evening the church was well filled.

Monday morning I took the first train for Rochester. I found some very interesting features of the work at that place. Sister Dower is having encouraging openings for Bible readings, and several are much interested. Quite a number of these came out to meeting in the evening and requested that I speak to them on the Sabbath question, and a deep interest was manifested. During the day I visited Sister Sarah Andrews, the mother of Elder J. N. Andrews. She has passed her ninety-second birthday, but is still quite well and strong. She still dearly loves the truth her son so nobly

proclaimed. It was a pleasure for me to meet and visit with her once more. The meeting was held at the house of Sister Elizabeth Edmonds, sister of Brother M. E. Kellogg, of Battle Creek. She has lately taken hold of the truth and is rejoicing in it. Sister Goodhue, formerly from Wisconsin has been for some time trying to do something for the truth in the city, and has been blessed in the work; but now she is suffering physical infirmity, and not able to get out. I visited her and found that the great object of her life is to see the work in the city go forward.

Sister Dower is rejoicing in her work, and I believe that soon very encouraging results will be seen there. Rochester stands as an important landmark in this State for the starting of the publishing work of this people, and I have faith to believe that the Lord will let a bright light shine from that city in the closing of the work. My heart is enlarged as I see the possibilities before us in the cause of God. May the Lord help us to meet our responsibilities like Christian men and women, and see the salvation of God.

I left there on the first train this morning with renewed courage to meet with the brethren and sisters at Auburn to-night.

A. E. PLACE.

PROGRESS OF THE WORK AMONG THE GERMANS.

THE work among the German people of this State was begun about a year ago by Brother J. P. Lorenz and the writer. Many obstacles had to be overcome, and opposition to be met on all sides; still the work went on and the latest results show that the Lord is in the work, and that His blessing has rested upon it. All our hopes were realized Sabbath April 27, when we were permitted to witness the organization of the first German Seventh-day Adventist church in New York State. The meeting was held in the Free Union church of Springbrook, New York. Elder Place was present and conducted the meeting. His opening remarks were very interesting and instructive.

After Elder Place's address the following name was chosen, "First German Seventh-day Adventist Church of Ebenezer." The election

The Canvassing Work.

Report for the Week Ending May 24.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value
Bible Readings.								
Cayuga,	J. S. Fritts,	40	5	3	\$5.25			
Otsego,	James F. Wait,	22	3	4	7.00	\$1.25		
Montgomery,	Wm. Seewald,	76	10	29	55.25	3.75		
Oneida,	Norman Kling,	19	4			4.15	6	\$14.00
Broome,	C. W. Inskeep,	34	5	19	35.00	2.25		
Steuben,	Perry Tufts,	40				7.25	26	56.75
Monroe,	O. E. Tuttle,	32	4	9	19.00	.60		
Allegany,	Fritz A. Evans,	43	5	3	6.25	2.40		
Great Controversy.								
Ulster,	J. E. Frazee,	28	5	28	62.75	.25	2	5.00
Otsego,	Fred G. Mc Alister,	32	4	7	15.50	1.50		
Montgomery,	E. S. Popoff,	30	5	9	20.50			
Miscellaneous sales,					23.40			
Totals,	11 Canvassers,	396	50	111	\$249.90	\$23.40	34	\$75.75

and ordination of officers was next in order, and the following brethren were chosen : for elder, J. P. Lorenz ; deacon and clerk, George Lesch ; treasurer, F. Peters. Sixteen names were presented to be put on the list of membership. It was a blessed season, and especially during the ordination the Lord came very near. To Him be all the praise.

GEORGE LESCH.

PORTLAND TO MONTICELLO.

I LEFT Portland, Friday May 10, and stopped at Jamestown to consult with Brother H. G. Thurston in regard to the work in south-eastern New York. From there I went to Randolph to the home of Brother Winckley, and at this place held the Sabbath meeting of the Randolph church. We enjoyed a good season together and felt the presence of God's spirit.

Sunday we started for our Black Creek appointment, stopping on our way at Salamanca, Ellicottville, and West Valley. We reached the home of Brother R. R. Spencer, Monday evening, and Tuesday and Wednesday enjoyed some precious seasons with the Black Creek company, as each one present gave witness. The Holy Spirit touched our hearts, and we were drawn nearer to our Father in Heaven, and to each other. On our leaving Thursday morning Brother Spencer gave us a donation of

\$150.00 for the cause. So we find that a true love for the truth is made manifest by a willingness to sacrifice personal interests.

Stopping at Portville and Olean to see the faces of some dear ones in the truth, we reached Binghamton Friday afternoon. In the evening a goodly company was present at the house of Brother I. Deeley, and at this meeting, and also those of Sabbath and Sunday, God gave liberty, and we left Binghamton with the kindest recollections of the brethren and sisters there, and a thankfulness of heart that God has some bright lights in this city.

We now proceed direct to Monticello, there to make arrangements for the summer's campaign. Brethren, pray for us. God's work demands the earnest prayers of His people to give strength to His laborers.

W. A. WESTWORTH.

DEAR INDICATOR : On Wednesday May 1, I went out on my first trip to sell books. I thank the Lord that I found some people that were willing to buy books. I think it is a good work to spread words of truth. I like the work and hope you all will aid me with your prayers.

G. W. WRIGHT.

APPOINTMENT.

ELDER A. E. Place will speak to the church in Rome, Sabbath forenoon, June 1, at eleven o'clock.

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AMONG THE CHURCHES.

SINCE my last report I have visited the friends in Middletown and Slate Hill, and on April 25 we left Monticello for Jamestown, where we have been since April 26. Yesterday and one week ago, I had the pleasure of speaking to the brethren of my home church Jamestown, where I have not preached before for a long time. I am much pleased with our new church, and trust it may be a real aid to the cause in Jamestown.

We expect to start for California about the 16th inst. After the 10th of this month my address will be St. Helena, Cal., care of Rural Health Retreat. Since my last report, April 21, I have received something over \$9.00 in donations. We hope we may have your prayers, and promise ours for the success of the work in New York.

MR. AND MRS. H. G. THURSTON.

May 5.

MEDITATIONS.

HUMAN affairs change, because they are the result of experience, developed by circumstances. But God's affairs never change, be-

cause he is governed neither by experience nor circumstances. And this is because man is finite, that is, subject to duration of time, and limited to material environments. But God is infinite, that is, subject to neither time, nor circumscribed to any material environment, for He is the Creator. Now see why this is so.

Man's experience is based upon something created for him to experiment with, and subject to alteration on account of limitations of things created for him. But God's acts are not subservient to any such conditions, because being the Creator, He creates the circumstances so to speak, or the material environments, which are the basis for man's experience. Therefore the conclusion of this is, that man's acts are always imperfect; But God's acts are forever perfect.

E. S. POPOFF.

BUFFALO.

WE will pitch our tent at Wilson, Niagara County, N. Y. this week, and hope to be ready to commence services next Sunday night, June 2. We hope the brethren in the State will pray that the Lord will add his blessing in the conversion of souls.

GEO. M. ELLIS.

J. G. EXCELL.

NOTES.

SUMMER has come, and the prospects for a successful campaign are good.

Seven tents will be in operation in our Conference this summer, which will take fourteen men to run.

There will also be about twenty-five canvassers scattered over the field. At present these are mostly men ranging from eighteen to seventy years of age.

These tent companies and canvassers will be holding forth the Word of Life. Some who have never heard of Seventh-day Adventists will be glad to hear the joyful sound, and will accept the truth.

Others who stay at home will also take part in this work. They will take clubs of the *American Sentinel* and *Signs of the Times* to send out, and they will also write letters, and in this way they will help some to see the truth for this time.

Brother G. W. Wright, whose name appeared among the canvassers lately for the first time, has been working for the Ontario and Western Railroad until recently. He is about forty-five years old, and intends to succeed as a canvasser. He spent a short time at our Institute in Rome. He has been living in Middletown, Orange County.