

# The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

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No. 25.

## MY DAISY LESSON.

I WALKED at morn in the meadow;  
Each daisy stood in its place,  
And turned to the eastern sunshine  
Its dear little white-frilled face.

I was there again at the noontide;  
Each face was looking straight up,  
Catching the golden glory  
In its golden-hearted cup.

And I walked that way in the evening,  
When the sun was sinking low;  
Each flower was gazing westward,  
And smiled in the sunset glow.

Then I thought, if our hearts, as daises,  
Would always follow the sun,  
What lives of sweetness and beauty  
Would be in us begun;

Lives that would surely please Jesus,  
Jesus our Sun and our Light;  
If we lift up our hearts to his shining  
They will ever be pure and bright.

—Mrs. Helen E. Brown, in *Our Young Folks*.

## NORWICH.

FOR several reasons I have a special interest in the INDICATOR; and it is not alone its make-up and appearance for which I prize it; but I am interested in the ideas presented. My heart has a desire that those who are in ignorance concerning what God has done for them may be told of the treasure which is theirs, and that they may believe the good news, and at once begin preparing for their inheritance. Having that desire I am one in spirit with all whose communications appear in these pages. I can truly say the Lord is wonderful in His management of us poor mortals. We set out upon a course with a certain end in view. Because we are prospered we think we have struck the very plan God had in mind for us, when perhaps He has an entirely different purpose in allowing us to pursue this certain way, from anything we had ever dreamed of.

So with me. I once hired to teach school: The Lord planned to bring me there that I might give myself to Him. I traveled about the country to sell washers: the Lord meant for me to receive the truth, a part here, and a part there. I came to Norwich to sell flour and health foods. The Lord directed me into making missionary calls, which resulted in the formation of a Sabbath-school, composed partly of Seventh-day Adventists and partly of Seventh-day Baptists. Then I moved here to better attend to matters, and to provide a home for a minister. Brother Ball came. Two have come fully into the truth, and others are being prepared for it. They have received the seed of truth into their hearts; God is watering it. It is growing, gradually uprooting the tares, and I expect it to burst forth into bloom, and in due time bear an abundance of fruit.

We have a Sabbath-school every Sabbath afternoon at three o'clock at my house. We have a few regular attendants, and we enjoy the lesson, and best of all we have the presence and aid of the Great Teacher in our study. We have also a missionary meeting every Wednesday evening. We trust we shall be led to do efficient service in that line.

A week ago Sister Dixon walked a distance of about five miles to come to Sabbath-school; but she was “seeking the things of the Spirit,” rather than “minding the things of the flesh.” When I took her home after Sabbath-school, I told her that we had horses, and could ride over and take the school to her easier than she could walk to the school. And more than that there were those there who would be glad to meet with us, but could not. She said she would see what could be done. The result was a letter from her, appointing ten o'clock as the time, and said she would give an invitation to the neighbors. So last Sabbath morning six of us went over. We all learned some new things from Psalms 49, and a part of Eccl. 3. After a

brief testimony meeting we came home feeling that God had indeed meet with us, and with the understanding that we should meet again next Sabbath. The attendants were few in number ; but those who had not heard these things before seemed to drink them in. The Lord waters the seed and gives the increase. We can leave it with Him, but our business is to "sow beside all waters." and we are told to be "diligent in business . . . serving the Lord." We all feel the need of help and the importance of the work to be done. Our trust is in the mighty Helper. Please remember us before the throne.

E. W. BARTLE.

BICYCLES FOR CANVASSERS IN THE COUNTRY.

THERE is such a craze over bicycles now that people are getting along without the necessaries of life so they may have them. As the canvassers see so many with wheels, they wonder if they would not be good things for them. So I thought a few words showing the advantages and disadvantages of a bicycle would not be out of place.

First, the advantages. A person can travel over the roads much faster and easier, and as H. M. Johnson said last summer, "I am not tired at night." Then if a canvasser had any trouble to find a stopping place at night, he could ride to a place in a short time. Then Monday morning he could get to his field sooner, and back Friday night to his stopping place. These are the principal advantages.

The principal disadvantages. A good wheel costs from \$50. to \$100. new. Then after it has been used two or more weeks it would be difficult to sell it for two-thirds of the first cost, providing you wanted to sell it. Sometimes you can sell a horse for more than it cost ; but a bicycle never. A dealer said, "Here is a bicycle that last year was sold for \$150. I will sell it now for \$30. There is a "Columbia" that cost at wholesale \$126. I will sell it for \$50." The next disadvantage is the cost of repairs. New tires, new spokes, etc. A person is riding a wheel in the country, all innocent of danger, and the chain breaks. He finds he has no facilities for mending it, so he drags it several miles to a blacksmith or repair shop, and pays out some more money.

New York State is generally hilly and mount-

ainous, and when the canvasser gets to the field one of these steep hills stares him in the face. To ride up is impossible, therefore he must walk and push the whole business up. And they are no good on sandy roads, nor when it rains or is muddy.

I have noticed that the canvasser with a wheel does no better than he did without it. And does no better than those who go afoot, as a rule. Now let those who have wheels demonstrate by their reports each week that they can do better.

J. R. CALKINS.

*Field Reports.*

UTICA AND ALBANY.

FRIDAY morning, June 14, I started to fill my appointment at Albany. I stopped at Utica to visit Sisters Kellogg and Wright, at the Old Ladies Home. I found Sister Wright quite poorly ; but still able to get around some by the aid of crutches. Sister Kellogg is almost entirely helpless. Inflammatory rheumatism has been doing its crippling work until our sister is unable to rise to her feet without assistance. When I entered Sister Kellogg's room, I found her surrounded with good books and papers, and she was reading "His Glorious Appearing." She called for Sister Wright to come in, and we had a few minutes in which to talk of God's goodness, the progress of the work, etc. Both seemed of good cheer, and bright with the "Blessed Hope," and no murmur escaped their lips. Just before leaving we had a season of prayer for them, which was a source of blessing to us each. The Lord has not forgotten these lonely and afflicted souls, and we trust He may soon call them to a home freed from all evidences or remembrance of disease and pain.

The Lord blessed in all the meetings at Albany, and I was glad to have an opportunity to look over the field, and counsel with Sister Keim in reference to the work there. She will give a report for this paper of the meetings held, etc. A good work is being done in our capitol city, notwithstanding the conservativeness of which the city is noted, and the dearth of laborers. I am sorry to state that Sister Keim is not well, and I have advised her to take a few weeks rest during the hot weather. She has of

*The Canvassing Work.*

Report for the Week Ending June 14.

County.	Agent.	Hours.	Days.	Ords.	Value.	Miscel.	Deliv.	Value
Bible Readings.								
Cayuga,	J. S. Fritts,	39	5	12	\$23.00			
Montgomery,	Wm. Seewald,	21	5	30	60.50	\$2.00		
Broome,	C. W. Inskeep,	16	5	7	12.50	.50		
Oneida,	Norman Kling,		5	3	6.25	5.50	1	\$2.25
Monroe,	Horace Church,	26	3	10	22.00	1.25	1	1.00
Monroe,	Mrs. Horace Church,	22	3	4	7.50	2.50		
Otsego,	J. F. Wait,	38	5	8	17.00	6.00		
Otsego,	Fred G. Mc Alister,	41	5	15	34.25			
Otsego,	J. R. Mc Alister,	48	5				56	111.00
Steuben,	Perry Tufts,	3	1					
Niagara,	Chas. H. Harris,	29	5	3	5.25	.50	3	6.75
Wayne,	N. S. Washbond,	34	4	6	11.50	4.00		
Wayne,	Mrs. N. S. Washbond,	2	1	2	3.50	.50		
Monroe,	O. E. Tuttle,	36	5	6	13.50	6.20	1	3.25
Allegany,	Fritz A. Evans,	45	6	14	25.75	2.40		
Allegany,	G. F. Evans,		5	16	41.50	.25		
Cortland,	C. W. Hardesty,		3	7	14.25	4.50		
Great Controversy.								
Ulster,	J. E. Frazee,	39	5	21	46.25		4	9.50
Broome,	I. Deeley,	47	5	11	22.75	1.25		
Montgomery,	E. S. Popoff,	41	5				62	147.75
Patriarchs and Prophets.								
Broome,	J. Deeley,	38	4	15	36.00	2.50		
Miscellaneous sales,					39.85			
Totals,	21 Canvassers,	565	90	190	\$443.10	\$39.85	128	\$281.50

late been seriously attacked with "la grippe" which has sadly preyed upon her constitution. Brethren and sisters, let us unite our prayers in behalf of this sister, and the work in Albany.

A. E. PLACE.

ALBANY.

As we believe all the readers of the INDICATOR are interested in the progress of the work throughout our State, I desire to state that our little company here feel that we had a "feast of fat things" last Sabbath and Sunday. Elder Place came, by request, to baptize a sister who has recently commenced to obey the truth; but who is in delicate health and desired baptism before going to spend the summer, as usual, with friends in the Green Mountains.

Sabbath we felt that the good Spirit of the Lord was with us in the Sabbath-school and preaching services, and Sunday we enjoyed two

preaching services; one at our usual place of meeting, and the other at a church which the husband of one of our sisters had kindly obtained for us; and where everything was made pleasant for us for the baptism. After the baptism the sister rejoiced in the Lord, and said she felt also stronger physically than before.

We felt to rejoice also that Elder Place, notwithstanding his added burdens and responsibilities, looked better, and said he was much better than he had been for years before. Thus we rejoice in the fulfilment of the promise, "As thy days, so shall thy strength be." Some with whom I am holding Bible readings came to the meetings, and were deeply interested. Pray, brethren and sisters, for the success of the truth in this important city.

MRS. M. W. KEIM.

—We are to regard ourselves as the servants of others for Jesus' sake.

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LAWSON- DUNN.

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NATURAL BRIDGE.

THIS is a village of about four hundred and fifty inhabitants, located on the Carthage and Adirondack Railroad about ten miles from Carthage. After some delay on account of the non-arrival of our large tent, we secured a location and began meetings Thursday evening, June 1. We have now held five meetings; at the last two of which our tent has been well filled. The people generally do not have the reputation of being church-goers; but they seem intelligent, and we look for fruit to the glory of God.

We were pleased to meet Sister Love, who resides here. She formerly lived at Pineville, near Richland, and will be remembered by the friends there as Sister Tillottson.

Brethren and sisters, pray for us and the work intrusted to us.

P. Z. KINNE.  
 H. L. BRISTOL.

NOTICE.

ELDER TAYLOR wishes to change his appointments as follows: Buffalo, from June 22, 23 to 23, 24; and Newfane, from 25, 26 to 26, 27. The date for Jeddo will be the same as given last week, June 29, 30.

WE announce this week the marriage of Brother Henry M. Lawson and Sister Lucinda E. Dunn, both of Syracuse, N. Y. The ceremony was performed at the home of the bride's parents, 217 Cayuga St., Monday, June 17, at 7:45 P. M. - As soon as the ceremony was over the new pair started for the train, and at 8:30 o'clock they left the city for Battle Creek, Mich. They expect to make two or three short visits on the way. Brother Lawson intends to spend this summer in further preparation for the ministry. Sister Lawson has lately finished a course in phonography at Boston, Mass. We look for success to attend their labors.

A. E. PLACE.

NOTICE.

By vote of the General Conference Committee and request of Elder Williams, president of the Pennsylvania Conference, I am expected to attend the camp-meeting at Corry, June 19 to July 1. I did not expect to go till some time next week; but I have just received word from Elder Porter that he cannot reach there before June 25, and wishes me to go as early as possible. To do this it may be impossible for me to meet my appointment at Lincklaen Center, Sabbath, June 22; but I will try to do so if consistent.

A. E. PLACE.

—BROTHER C. N. PRATT of Keene Center, writes as follows: "We are trying to do what we can to hold up the precious truth here. We enjoyed a feast last Sabbath in listening to our dear Brother S. B. Whitney, of Dakota, who expects to remain here a part of the summer. George Pratt was married at Brushton last week to Sister Gerauldine LaCount."

Obituary Notice.

BANTA.—Sister H. E., wife of John Banta, died at Romulus, N. Y., May 31, 1895, of paralysis. She had been a great sufferer for a long time; but she bore it all without murmuring, looking forward with bright hopes to the blessed rest only a little way in the future. Passage of Scripture selected by the diseased is found in Philippians 1:23. Funeral services conducted by J. N. Sackett (Methodist).