

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

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No. 27.

THE WILTED BRANCH.

BY EMMA L. PARDON.

AS I WALKED one morn in the garden,
' Neath the arb'or of grape vines fair,
And enjoyed the delightful coolness
Of the green leaves clustered there,—
I discovered a branch all wilted,
And I hastened to learn the cause ;
It had loosened from the parent vine,
And, by virtue of Nature's laws,
The beautiful leaves werè now stiff and brown,
No burden of fruit would e'er load it down.

Then I thought of the words of Jesus,
Which he spake for us all in His Word,
How, in order to be fruit-bearers,
We must all abide in the Lord.
Then, oh! for a living connection
With Jesus, the Lord of Heaven!
For without Him, we can do nothing,
But should waste on our talents given ;
But dwelling in Christ, seeking no renown,
Great clusters of fruit shall our labors crown.

BE YE STEADFAST.

IN these last days, when so many strange doctrines are being advocated, it is very important that we should be “rooted and grounded” in the truth of God. One of these doctrines is called “Age to Come,” and teaches probation after Christ's coming.

We read in Rev. 10 : 7, that the mystery of God (the gospel) is to be finished in the beginning of the sounding of the seventh angel. Now, if the gospel is *finished* before Christ comes, can there then be any hope for those who died without loving the Savior? Because, “Neither is there salvation in any other ; for there is *none other* name under heaven given among men, whereby we must be saved.” Read Rev. 20 : 7-9, and see if it looks like being converted. Read Psa. 2 : 8, 9, and see if it reads like the conversion of the heathen. The first chapter of Romàns teaches that the heathen have had an opportunity to learn of God.

In “Great Controversy” are these words : “As the wicked went into their graves, so they come forth, with the same enmity to Christ, and the same spirit of rebellion. They are to have no new probation, in which to remedy the defects of their past lives.”

Let us look at the lives of those who contend that millions of heathen, or any other class, are to be converted after Christ comes, let us examine and see whether their lives are in harmony with God's requirements. “To the law and to the testimony : if they speak not according to this word, it is because there is no light in them.”

While we must avoid the feeling of, “We are the people ;” yet we must not despise the great light that shines upon our way ; but rather rejoice in it. We are not left to wonder whether such and such, is true. We may *know* and be *sure*. Let us rejoice in a religion, beautiful, harmonious, clear, forcible, and with special light from heaven.

A PHOTOGRAPH.

I WOULD call the attention of the brethren and sisters to a fine photograph of our Tract Society Depository at Rome, which has just been taken. All who have seen it call it very nice indeed. It gives the front of the depository, and about half of our church building, showing their relation to each other.

Elder A. R. Hyatt is represented walking by toward the church. His brother is coming from the other direction to the depository, and Brother Vroman, one of our well-known canvassers is walking up the front steps of the depository. Through the window at the left of the entrance is seen our secretary and treasurer, W. A. Wilcox, as he stands working at his desk. Sister Wilcox is also seen through the window at the right. The face of Brother Israel, who prints the INDICATOR, is seen look-

ing through one of the windows of the printing-office. The sign over the entrance, "Office of New York Tract Society," etc., is quite easily read. It is one of Mr. Bacon's sharp, finely-finished productions, and we feel sure it will please all who see it.

The size of the photo is 5 x 7 inches, mounted on a heavy card 8 x 10 inches. Do you want one? All right. Send your name and address and thirty-five cents in stamps to the New York Tract Society, Rome, N. Y., and we will send you one by return mail.

THE OBJECT.

We are having a neat cut made to put upon our envelopes and letter-heads of the Society. We desired a cut of the depository to form a part of this heading, and to get it, it was necessary to have a photograph of the building. For a trifle more expense we could get several photos instead of one. We also thought some of our brethren would be glad to get one. They cost the Society twenty-five cents each. The postage on each will be two or three cents, and that gives the purchaser the privilege of helping about seven cents toward the new letter-head for the Society, and at the same time get a pleasing photograph.

We expect the entire expense of our new heading will be met by individual contributions. And when you all see our new letter-head, and see how much better our Society and work is represented before the world, we expect you will say, "Good."

A. E. PLACE.

Field Reports.

CORRY, PA., AND RANDOLPH, N. Y.

I REMAINED at Corry till Friday afternoon, June 28. During this time I was permitted to speak to the people six times. Elder R. C. Porter, our district superintendent, came Wednesday forenoon. We were all glad to welcome him, and the remainder of the time he was kept busy in committee meetings and private counsels, and in the desk. Elder R. A. Underwood, who has for the past few weeks been laboring in the city of Philadelphia, was present all through, and helped much in the preaching. He was elected as president of the

Conference in the place of Elder I. N. Williams. Brother Williams was elected vice-president.

The sessions of the Conference, Tract Society, and S. S. Association were all meetings of interest. There were discussions of different topics in the S. S. work held in the morning at 10:30 nearly every day, which were of special interest to all. The Lord blessed in these meetings, and we feel sure they will result in good to the entire work of the state. Several of our brethren and sisters from the western part of New York were present. I enjoyed this privilege of association and labor with the brethren of the Pennsylvania Conference very much.

On leaving the camp ground I came directly to Randolph, arriving here between five and six o'clock. We have held two preaching services, the church quarterly meeting and the ordinances, baptism, tract society, and Sabbath-school meetings for the election of officers and other business. Brother and Sister Carnihan who were baptized, were received into full membership in the church. \$45.30 tithes were paid in besides some donations. The brethren feel the hard times; but are leaving this to the Lord, and seem to be anxious to do all they can to help the message along, and hasten the work of God to its glorious consummation.

I felt so weary that I requested Brother Carr, the elder of the church, to administer baptism. He did so and did well. I feel glad to see the brethren and sisters of such good courage. Their tract and missionary reports were encouraging. They have made a start on the distribution of the *Signs of the Times*, with the prospect of increasing their club.

Some of the preaching seemed close for some; but the Spirit of the Lord came in, and gave victory on the Lord's side. I go on to meet my further appointments with good courage.

A. E. PLACE.

NATURAL BRIDGE.

THE attendance at our meetings during the past week has been quite uniform, although not large. Prejudice seems to be giving away, and we are being invited out to call upon the people. Some are becoming deeply interested, to all appearance. Last Sunday evening our tent was packed, and some remained outside,

The Canvassing Work.

Report for the Week Ending June 28.

Post-office,	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,		4				64	\$119.00
St. Johnsville,	Montgomery,	Wm. Seewald,	40	5				68	157.25
Charlotte,	Monroe,	Horace Church,	42	5	22	\$36.75	\$1.25		
Charlotte,	Monroe,	Mrs. Horace Church,	26	5	5	8.75	1.00		
Otsdewa,	Otsego,	J. F. Wait,	32	4				39	72.25
Nicholville,	St. Lawrence,	S. E. Hyatt,	20	4	6	10.75	4.25		
Catawba,	Steuben,	Perry Tufts,	30	5	6	10.75	2.25	1	2.25
Niagara Falls,	Niagara,	Chas. H. Harris,	20	4	7	9.25	.50		
Palmyra,	Wayne,	N. S. Washbond,	34	4	8	15.00	1.95		
Palmyra,	Wayne,	Mrs. N. S. Washbond,	12	4	6	11.50	1.25		
Middleburgh,	Schoharie,	M. A. Vroman,	33	5	24	45.50	10.25		
Ceres,	Allegany,	Fritz A. Evans,	93	10	15	27.25	4.30		
Friendship,	Allegany,	G. F. Evans,	37	5	12	22.00	1.00	71	133.75
Deposit,	Delaware,	C. W. Inskeep,	59	11	10	17.50	4.45		
Rome,	Oneida,	Norman Kling,	60		3	6.25	5.50	2	4.50
Syracuse,	Onondaga,	J. S. Delano,	3	1	2	3.50			
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	12	3				7	15.00
Binghamton,	Broome,	I. Deeley,	12	4	5	8.75	.75	20	41.50
Canajoharie,	Montgomery,	E. S. Popoff,	29	5	17	42.75	.75		
Otsdewa,	Otsego,	Fred G. Mc Alister,	30	3				86	198.25
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	24				.25	34	71.00
Prophecies of Jesus.									
Ridgeway,	Orleans,	R. F. Cottrell,	40	5	14	27.00	7.25		
Miscellaneous sales,						46.95			
Totals,		22 Canvassers,	688	96	162	\$350.20	\$46.95	392	\$814.75

notwithstanding a meeting was being held in the Universalist church near by, and at the same time. One of us go out to the Aldrich settlement (about five miles) to meet with the friends there on the Sabbath.

June 24.

H. L. BRISTOL.
P. Z. KINNE.

DEAR INDICATOR: As the readers of the INDICATOR will again notice, my name appears on the list of canvassers after an absence of several months. I can assure you that I have not been idle during this time; but on account of work and duties at home, I have not been in the canvassing field. But after getting matters arranged so that I could be away, we set sail for Charlotte in our little boat, and arrived in safety after a pleasant trip of about eighty miles on the lake. I am glad to report that the Lord has given us some success among the people, and we still look to Him for His guidance. We only want to be instruments in His hands

to help carry forward the good work until the final victory.

MR. AND MRS. HORACE CHURCH.

APPOINTMENTS.

PROVIDENCE permitting I expect to meet with the tent company at Nunda, Livingston Co., Wednesday and Thursday, July 3, 4, and at Elmira, Sabbath and Sunday, July 6, 7. I expect to go from there to Binghamton, then to Sullivan County to administer baptism at Monticello, and vicinity. I will appoint for Binghamton, Monday night, July 8, and if circumstances prevent my reaching there I will notify you by letter.

A. E. PLACE.

—CONFERENCE cash received June 1 to July 1: Wellsville, \$26.50; Newburgh, \$15.83; Sinclairville, \$28.00; Maysville, \$5.00; Syracuse, \$2.00; Individuals, \$3.00; Donations, \$151.00.

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Officers of the New York Tract Society,
A. E. PLACE, President.
W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

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TO THE BRETHREN AND SISTERS OF
NEW YORK.

As MY name has appeared in a late number of the INDICATOR, it may not be amiss for me to give the reason for my being again in your State. In the spring, from the effects following a severe attack of "la grippe," combined with severe colds settling on my lungs, and over exertion in a weakened condition, my health and strength was so reduced that I was obliged to cease labor altogether. My weakness continuing to that extent that it became apparent that it would not be safe for me to enter the field again for some time, and an urgent invitation coming from friends, to spend the summer with them in the "Switzerland of America," by the advice of fellow-laborers, and physicians, I decided to embrace the opportunity of a season of rest and recuperation.

The result so far seems to demonstrate the wisdom of the choice. Gradually, and I trust surely, my health and strength are returning, and I hope eventually to be able to leave my mountain retreat to more actively engage in the battle for truth and right, which is a series of triumphs to the faithful, (see 2 Cor. 2:14)

and is to end in the final victory to be celebrated by the song of Moses and the Lamb.

We hope our friends in the State will accept this in lieu of a personal communication, as we hardly feel able to write to each one separately, and we would be more than glad to hear from each of you. Our post-office address is Keene Valley, N. Y. Your Brother,

June 25.

S. B. WHITNEY.

NORWICH AND WEST MONROE.

SINCE my last report was written we have held two more meetings at Sister Dixon's at Haynes. Last week I came to West Monroe on account of strawberry business. I decided that a faithful discharge of duty would require my presence here, and so I was here over the Sabbath. Thursday evening a few of the brethren and sisters met in prayer meeting in the church which they have so neatly arranged. We had a very pleasant and profitable time.

The Sabbath-school convened at 11 A. M. After an interesting sermon, at the invitation of Elder F. Wheeler their leader, I spoke to them a few minutes, basing my remarks on Romans 6. Brother Wheeler added a few well chosen words, and then every member present bore a good testimony. The presence of the Lord was sensibly felt, and I can say I greatly enjoyed the occasion. There are some young people here who manifest a most excellent spirit, and we shall expect to see them preparing for and entering into, the Lord's work. We are all depending entirely on our mighty Helper.

F. W. BARTLE.

DEAR INDICATOR: I have been silent for some time; but have been working every day. I enjoy it very much. I found one family inquiring about the Sabbath, and the Lord gave me their order, and I thanked Him for it. The Lord's work will thrive in hard times, and we ought to thank and praise Him for it. If we put our hands in the hands of Christ, he will lead us to the Heavenly Canaan, where there is peace and joy and rest; and He will give us a crown of life that fadeth not away, if we are faithful and trust in Him to the end. I am of good courage in the work. To the Lord be all the praise.

W. M. SEEWALD.