

The Indicator.

"ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE."

VOL. V.

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No. 28.

OUR DESIRE.

FROM all mankind one cry goes up,—

"God of our souls above,
By thine own gift of lifting hope,
We know that thou art love.
By the aspiring of our souls,
By our most desperate need,
The pain for love that so controls,
Thou art love's very deed."

Love, thou hast need of love, and so
Our complement thou art;
Without thee all is very woe,
Desire of human heart.
On every side is mystery;
On every side is loss;
We find for life no other key
Than Calvary and the cross.

But by our need and by the tree
Where reached thine arms so wide
To take in lost humanity
Close to thy bleeding side,
We know that thou for our lost race
Hath suffered infinite loss,
And to restore us to our place
Hath died on Calvary's cross.

—S. S. Worker.

SOUTH LANCASTER ACADEMY.

FOR some time I have thought of addressing a few words to the readers of the INDICATOR in behalf of South Lancaster Academy. It may be well known that for two or three years past the capacity of the institution has not been sufficient to accommodate all who have desired to attend; some even having been recommended to remain away for lack of accommodations. We are thankful that this condition of things no longer exists; but that in the providence of God additions have been made such as to increase both the capacity and the accommodations. We have no reason to doubt, but every reason to believe, that the interest of our people throughout all the Conferences of the district, as well as in other parts of the field, has been more than correspondingly increased in

the subject of education. As the message is so rapidly advancing, and the demands of the cause are becoming so extensive, does it not behoove us to do all we can to help fill the calls that are coming from every part of the field? Can we not practically believe that God has raised us up children to do a work for Him?

The servant of God has said, "Of all institutions in our world, the school is most important." And again, speaking of the teachers, "They should realize that they have the most important missionary field in the world." Believing these statements to be true, the trustees of the Academy have endeavored to secure the services of teachers who are fully consecrated to God and his work, as well as those who have had experience and special training in educational lines. The courses of study have been somewhat remodeled so as to be in closer harmony with the demands of the work of God in the earth. They have not been arranged with reference to entering any higher institution of learning, or to pattern after any other school. The Bible is made to take the first place in the courses of instruction; and the spiritual interests of the pupils are carefully guarded both in the church and in the school.

Now by a little study of our last year's calendar (which may be had by addressing the Academy) it may be seen that the people in some of our conferences are at least apparently taking a more active interest in the education of their children than they are in others. And while numbers are not to be taken as the test of the prosperity of a school, but the degree of moral power pervading it; we believe that God would have our schools filled with earnest, active, faithful, and conscientious young men and women, who desire to be fitted to work for Him. God's providences go before his people. The question now is not, "Where is the harvest?" but, "Where are the reapers?" It is not, "Where is the vineyard?" but, "Go;

work in my vineyard." So the angel said, "Educate, educate, educate, for the future, immortal life." If our people generally would take the interest that some have taken, the matter of educating themselves or their children, many more calls for laborers might soon be filled. And where have we better reason to look for workers than in our schools?

It is desirable on the part of the Academy that all who think of attending the coming year should address the Academy at once; as, if the number passes a certain point, certain changes will be necessitated, that will require attention before the opening of the fall term.

We would be glad to have our ministers and church elders and other leading brethren inform us of the names and addresses of young people, or of the parents of young people, who should be in our schools.

JOSEPH H. HAUGHEY.

Field Reports.

BLACK CREEK, WELLSVILLE, AND ELMIRA.

MONDAY, July 1, Brother R. Spencer met me at Cuba, and took me to his place near Abbotts, a distance of about six miles, where we had a very pleasant and profitable visit. He had made an appointment for me to speak in a hall at Black Creek in the evening. We drove over early enough to give me a little time to meet and greet the little company there who love the present truth. I was glad to feel the spirit of the Lord to be present with them, and to find that they love to talk of the things of God. All seem to be united. By the time the services were opened the hall was well filled, and a good interest was manifested.

Tuesday, Brother Spencer took me to Cuba, and I went on to my appointment at Wellsville. Brother Knapp met me at the depot, and took me to Sister Stillman's where I met a kind reception, and was pleased to see Elder Baker and wife from the Pennsylvania Conference who were making a call on their way home from the Corry camp-ground. Brother Simkin, the elder of the church came with his wife soon after I arrived, and I was permitted to talk over some matters concerning the work. I was pleased to find a good spirit prevailing in this church. In the evening I spoke in the church. A few

from the outside were present. After meeting I went home with Brother and Sister Simkin. I was pleased to visit them, partly because I had several years ago been associated with their eldest son, Henry, in the school at South Lancaster, Mass. He is now connected with the work in England.

Wednesday morning Brother Simkin took me to Andover where I boarded the train for Nunda, Livingston County to visit the tent company there. Nunda proves to be a hard field, but Brethren Peabody and Stow seemed to be of good cheer. A few honest souls seem to be coming quite regularly, and seem to take a deep interest in the truths presented. The meetings have been a great source of help and strength to those who started last summer and winter in places around Nunda. The brethren expected to have baptism Sabbath, July 6. While at that place I received quite an urgent call to visit the tent company at Wilson, Niagara County, and would have been glad to have gone there, but my appointments were of such a nature that it seemed inconsistent to do so.

Friday, July 5, I came to Elmira. Brethren Raymond and Ball met me at the train. They have the tent pitched in a very desirable location. The lot on which it stands is valued at ten thousand dollars, and is located about two blocks from the post-office and court-house, and on a street car line with transfer connections to all parts of the city. We are not, of course, prepared to state what the results will be here, but it seems to us that the Lord has many honest souls in this city who will receive the truth. I spoke to nearly one hundred Friday night, and Sabbath afternoon between thirty and forty were present to the Sabbath-school and preaching services.

This is a city of about 35,000, and is rapidly growing. May God grant that the effort here this summer may demonstrate that the Third Angel's Message is growing here. Sunday evening the tent was well filled. I spoke on the religious liberty question, and at the close a collection was taken amounting to \$3.00.

According to appointment I go to Binghamton to speak Monday night, and from there to Monticello, and Mongaup Valley.

I have just received word from the brethren at the German tent. I have not time or space

The Canvassing Work.

Report for the Week Ending July 5.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	41	5	15	\$29.75			
Charlotte,	Monroe,	Horace Church,	35	4	19	34.00	\$.75	1	1.00
Charlotte,	Monroe,	Mrs. Horace Church,	23	4	3	4.75	1.00		
Palmyra,	Wayne,	N. S. Washbond,	23	3	3	6.25	1.55		
Palmyra,	Wayne,	Mrs. N. S. Washbond,	12	3	4	8.50	2.00		
Middleburgh,	Schoharie,	M. A. Vroman,	31	4	39	73.00	4.00		
Friendship,	Allegany,	G. F. Evans,	5	5	14	29.50	1.75		
Deposit,	Delaware,	C. W. Inskeep,	26	5	4	8.50			
Utica,	Oneida,	Norman Kling,	25	3			11.50	1	2.25
Syracuse,	Onondaga,	J. S. Delano,	5	1	4	8.00			
Alba, Pa.,		T. B. Harlan,						8	13.50
Otsdawa,	Otsego,	F. G. Mc Alistar,	10				3.00	19	39.00
Sidney,	Delaware,	J. R. Calkins,	3	1	3	5.25			
Canastota,	Madison,	H. M. Johnson,	25	4	16	39.75			
Canastota,	Madison,	J. A. L. Derby,	38	4	10	26.00	.50		
Johnstown,	Fulton,	A. K. Baker,	25	3	19	43.25			
Ellicottville,	Cattaraugus,	Mrs. R. Scotland,	22	3	3	6.25	.88		
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	24	4	4	9.00	1.20	26	56.00
Binghamton,	Broome,	I. Deeley,	33	4	6	12.00			
Canajoharie,	Montgomery,	E. S. Popoff,	21	4	11	26.75	1.20		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	28	3	8	16.00	.65	3	6.00
Prophecies of Jesus.									
Ridgeway,	Orleans,	R. F. Cottrell,	23	3	3	5.75	1.45		
Miscellaneous sales,						31.43			
Totals,		22 Canvassers,	473	70	188	\$423.68	\$31.43	58	\$117.75

to give particulars; but will say that Satan is stirred there, and is making a desperate effort to drive them out. They have been obliged to sit up nights to keep their tent and themselves from being injured. They need the earnest prayers of all our brethren that God will give them the victory.

A. E. PLACE.

BOOKS SOLD FROM 1891-1894.

Who would like to know how many books the New York Tract Society has bought for the canvassers in the past four years? Hands up! All right, here it is.

YEAR.	NO. BOOKS.	VALUE.
1891	9,603	\$17,687.40
1892	9,808	21,441.77
1893	17,637	26,933.60
1894	16,721	17,022.71

This does not include the trade books, and pamphlets, etc. In this time we have sold 26,000 "Bible Readings," the value of which amounts to \$54,000.00. 1893 was the best year we have had. 1889 was really the first year that much was done in this line. In that year \$9,000.00 worth of books were bought; 4,052 books, of all kinds.

As will be seen, last year, although a poor year on account of the stringency in money, we sold a good many books.

We have handled twenty-five different books. Bible Readings has taken the lead, then come, respectively: Marvel of Nations, Gospel Primer, Glorious Appearing, Social Purity. Then comes Great Controversy, Sabbath Readings, United States in Prophecy, Patriarchs and Prophets, etc., etc. In six years 370 prospectuses have been sold, and about 700 Bibles.

J. R. CALKINS.

The Indicator,

PUBLISHED WEEKLY BY THE
 NEW YORK TRACT AND
 MISSIONARY SOCIETY,

SUBSCRIPTION RATES.

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Jan. 1 and April 1	.25
April 1 and July 1	.20
July 1 and Oct. 1	.15
Oct. 1 and Dec. 31	.10

All subscriptions expire Dec. 31 of each year.

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Officers of the New York Tract Society,
 A. E. PLACE, President.
 W. A. WILCOX, Secretary and Treasurer.
 J. R. CALKINS, State Agent.

Entered at the Post Office in Rome N. Y. as second-class matter.

THE GERMAN TENT WORK.

For some unavoidable reasons we could not pitch our tent until June 20. At this date we started with everything in good shape and order and continued our meetings for about two weeks; but with almost no interest. Ebenezer is a small village, and it used to be settled by a class of people who were indeed characterized by the significance of the term, Ebenezer,—“Hitherto hath the Lord helped us.” This people sold out and went west, and now its inhabitants are of those who think that religion without beer is no good. There are two churches here, and the ministers did all they could to suppress the truth. They went from house to house and warned the people not to attend our meetings, and in the pulpit they would, in our presence, tell the greatest lies the devil ever invented.

As a rule the German people do not question what the pastor says, and so they took it all in with sneering. To their shame, be it said that some of their prominent citizens influenced young men to go and disturb us, and if possible to pull down our tent and burn it up. This they tried repeatedly, but without success. “The angel of the Lord encampeth round about them that fear Him, and delivereth them.” A

few of the citizens were kind and good to us, and helped us all they could, for which we are thankful.

There are a few interested souls here who are honest, and who, we believe, will take their stand with God’s people sooner or later. With these we will carry on the good work privately. We left this place believing that we did our duty, and followed the instruction of our Savior, “And whosoever shall not receive you, nor hear your words, when ye depart out of that house or city, shake off the dust of your feet.” Matt. 10 : 14.

GEO. LESCH.
 J. P. LORENZ.

NOTICE.

THE quarterly meeting of the Syracuse church will take place July 20, 21. Elder A. E. Place is expected. Opportunity for baptism will be given. It is very desirable that every member of the church report by letter or by person. Some have not reported for several quarters. Brethren and sisters, can we not hear from every one of you. By order of the church.

N. L. BURDICK, Clerk.

THE *Signs of the Times*, our good pioneer paper seems to be growing in interest, and the subscription list increasing quite encouragingly. Am I doing my duty in this matter of circulating this important educator that it may get a foothold in the homes and hearts of the people to shed there its blessed light of truth? If not, why not?

WE are glad to know that the photograph of our depository and church here at Rome is giving such good satisfaction. Several have already been taken at fifty cents. We feel sure that as this has pleased the brethren and sisters so our new letter-head will also please you, and you will be glad you have something invested in the advertising enterprise.

ON account of such a press of other work of late it has seemed impossible for me to continue my articles on “Tent Work”; but, my brethren, the work is going on whether I write about it or not, and as I saw the interest manifested at Elmira Sunday night to drink in the principles of Divine revelation, I could but feel that God is blessing in the tent work. But, brethren, so long as the tents are in the field, present them daily before the throne of grace.

A. E. PLACE.