

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

ROME, N. Y., JULY 24, 1895.

No. 30.

ACROSTIC.

MATTIE L. WHEELER.

THE fear of the Lord is the beginning of wisdom. Prov.
O send out thy light and thy truth. Psa. 43:3. [9:10.

Trust in Him at all times. Psa. 62:8.

Hold fast the form of sound words. 2 Tim. 1:13.

Every prudent man dealeth with knowledge. Prov.
13:16.

Cease from thine own wisdom. Prov. 23:4.

A merry heart maketh a cheerful countenance. Prov.

Neither murmur ye. 1 Cor. 10:10 [15:13.

Vow and pay unto the Lord your God. Psa. 76:11.

And be renewed in the spirit of your mind. Eph. 4:23.

See then that ye walk circumspectly. Eph. 5:15.

Set your affection on things above. Col. 3:2.

Every purpose is established by counsel. Prov. 20:18.

Rejoice evermore. 1 Thes. 5:16.

Field Reports.

WILSON.

THE work here is progressing slowly. This is the beginning of the sixth week. This place is quite a pleasure resort and most of the people seem to be “Lovers of pleasure more than lovers of God.” We trust, however, that by the grace of God some good will have been accomplished. We were glad to have Elder Taylor, of Mount Vernon, Ohio, with us. He spoke Tuesday, Wednesday, and Sunday evenings. The subjects presented were “The State of the Dead,” and “The Sabbath.” These were given in a clear and forcible manner, and seemed to be well received.

Sabbath, in company with friends from Buffalo (Edward Gyles and sisters) I visited the church at Olcott. Brother Edwards, of Battle Creek, was present and gave us a short talk which was a source of encouragement to us all.

The brethren and sisters are very kind to us, looking after all our temporal-wants. May the Lord bless them with both temporal and spiritual blessings. They love the cause and are

willing to sacrifice for it. One brother gave \$10.00 to help pay expenses here. May the blessing of Deut. 33:12-16 be his. I would that the brethren in other places would aid the cause in such a substantial way. The cause is being hindered by people keeping back what the Lord plainly says is his own. Let us not rob God. May we all have more of a spirit of self-sacrifice.

We hope to have the prayers of all God's people for his blessing upon us here. We are still of good courage; the Lord is good and his cause will triumph.

J. G. EXCELL,
GEO. M. ELLIS.

July 8.

GALWAY.

I WOULD say through the INDICATOR that there are three out of the six who took their stand for the Sabbath and the commandments under the labors of Brother S. Thurston, still holding on, and I believe are fully established in the truth. We have a Sabbath-school of thirteen members, eight of whom are adults. We have our Sabbath-school and meetings regularly every week; they are good and interesting, as well as instructive. In our meeting the writer gives some instruction on some points of our faith and work, and also words of encouragement to faithfulness.

We are not organized as a church; but hope the time will soon come when there will be an organized church of Seventh-day Adventists in Galway; then there will be five churches in this small place. The few here seem to be encouraged from Sabbath to Sabbath, and are growing in grace and in the knowledge of the truth. Trusting we have the prayers of God's people that the few here may be as firm as the Rock on which they are built, and that the writer may have the spirit and wisdom of God to direct in the discharge of his duty that

nothing may be done amiss, and that we may at last meet in that home for which we seek.

A. H. OSBORN.

DEPOSIT, NORWICH, AND SYRACUSE.

SUNDAY night, July 14, closed the tent meetings at Mongaup Valley, and on the morning of the 15th Brother Wheeler took me to the train at Liberty, where if the way opens, they expect to make their next pitch. It is a pleasant town, and we trust the work there will result in good. Between nine and ten o'clock I said good-bye to Brother Wheeler, and took my train for Deposit, where I spent the remainder of the day and the night with Brother Inskeep. The visit was timely and profitable, and a pleasant one to me. Brother Inskeep had made arrangements for me to speak in the village in the evening, at the house of one who has lately taken hold of truth. Fourteen were present, and a good interest seemed to be manifested. I was glad indeed to meet with these new friends to the cause which we love so dearly. Several have already begun keeping the Sabbath in that vicinity. Truly the Lord is blessing the good seed sown there, and I trust His blessing may so rest upon all the dear canvassers that their consistent lives shall leave a track of light for the honest in heart as they pass on to the regions beyond.

Brother Calkins joined me at Sidney; where he has been canvassing for a few days. He expected to go out where Brother Tufts has been working, to look after some matters there. On our arrival at Norwich we found Brother Bartle at the depot waiting for us. We also found that he had made arrangements for me to give a lecture in the Academy of Music, on the subject, "Religious Intolerance in the land of the free." The lecture had been advertised in the city papers, and hand bills had been distributed nearly all through the place, in stores and at private houses. The prospects seemed to be favorable for a good attendance; but about one hour before the time appointed it began to rain, and continued until near meeting time, and so the attendance was small. I was so tired that it seemed almost impossible for me to attempt the effort; but the Lord helped, as He has so many times in the past, and after the lecture a

synopsis was prepared for one of the city dailies, and was accepted.

Friday night I began meetings at Syracuse. Sabbath day the attendance was large. Several were present from out of the city, and we had a precious season together. In the afternoon the ordinances were celebrated, and some very cheering letters were read from scattered members. Two more presented themselves for baptism. Sunday afternoon we administered baptism. At one o'clock we had a business meeting of the church at which time C. V. Gilbert was elected leader of the church in the absence of the elder.

I spoke again at four o'clock to a full house. As I arose to open the service I was pleasantly surprised to see in my audience Mr. and Mrs. Earnest Pease, with whom I had been acquainted in my boyhood days. At the close of the service I found that they had been residents of Syracuse for some time.

The Lord is still working upon hearts in this city, and if there should be more "Looking unto Jesus" by all who profess the solemn message for this time, the work would move on apace. Some are evidently doing this, and as I have seen it, it has gladdened my heart. "It is high time to awake out of sleep." "Pray for help Christian, pray, pray, pray."

A. E. PLACE.

NICHOLYVILLE.

THE work in this place looks somewhat encouraging, although none have yet taken their stand for the truth; but we know that conviction is stealing down upon the people, and they are acknowledging the claims of God's law and the whole truth.

With all this, however, they seem to lack the moral courage to obey; but hoping the Lord will give them strength and wisdom to act wisely we labor on. Our first Sabbath meeting here in the tent was last Sabbath at two o'clock. About sixty were in attendance, and the Lord came near. Pray for the work here.

S. M. COBB,

A. R. HYATT.

NUNDA.

OUR work here has moved slowly. For the last week or ten days the interest has increased.

The Canvassing Work.

Report for the Week Ending July 19.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	42	5	10	\$18.00			
East Elma,	Erie,	Horace Church,	43	5	10	20.00	\$.50	83	150.25
Palmyra,	Wayne,	N. S. Washbond,	37	4	8	15.50	.90	16	30.50
Palmyra,	Wayne,	Mrs. N. S. Washbond,					1.50	8	15.00
Middleburgh,	Schoharie,	M. A. Vroman,	31	4	28	55.75	1.25	141	270.00
Cuba,	Allegany,	G. F. Evans,	38	5	12	22.50	.25		
Syracuse,	Onondaga,	J. S. Delano,	12	2	11	23.00	.75		
Bolivar,	Allegany,	Fritz A. Evans,	45	6	4	7.00	2.00		
Rome,	Oneida,	J. R. Calkins,	5	1	3	5.25			
Canastota,	Madison,	H. M. Johnson,	33	5	36	76.00			
Canastota,	Madison,	J. A. L. Derby,	38	5	30	63.25	1.10		
Johnstown,	Fulton,	A. K. Baker,	50	5	29	59.25			
Nicholville,	St. Lawrence,	S. E. Hyatt,	36	5	20	39.75	2.00		
Niagara Falls,	Niagara,	Chas. H. Harris,	26	5	11	19.50		7	12.50
Rochester,	Monroe,	O. E. Tuttle,	27	3	12	25.75	5.50		
Utica,	Oneida,	Norman Kling,	42	6	1	2.25	10.25		
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	25	4	9	19.00	.85	2	4.00
Binghamton,	Broome,	I. Deeley,	20	4	6	12.75	.75	2	4.00
Canajoharie,	Montgomery,	E. S. Popoff,	23	5	8	17.50	1.95		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	16	3	7	14.75	1.25		
Prophecies of Jesus.									
Ridgeway,	Orleans,	R. F. Cottrell,	35	5	8	17.00	16.50		
Miscellaneous sales,						47.30			
Totals,		21 Canvassers,	624	87	263	\$581.05	\$47.30	259	\$486.25

Sabbath, the 6th inst., seven were baptized; all of these except one were those who accepted the truth last summer and winter. Others have taken a stand for the truth, and we expect more. The Lord is moving upon hearts. To Him be the honor.

July 15.

J. B. STOW,
F. PEABODY.

NOTICE.

On account of the serious illness of his wife, Elder Taylor has not been able to meet his appointments as given in our last issue. He hopes to be able to take up his work again soon.

APPOINTMENT.

I EXPECT to meet with the Rome church Sabbath and Sunday, July 27, 28. Hope to see as good an attendance as consistent.

A. E. PLACE.

AMERICAN SENTINEL, JULY 18.

THE churches and individuals have already ordered nearly 800 copies of this special issue. It seems as though many more of this issue should be circulated. The price is \$1.00 per hundred. We also have a quantity of the *Signs* of May 30, at \$1.00 per hundred. This has the illustrations and sketch of Seventh-day Adventists. Address all orders to New York Tract Society, Rome, N. Y.

CAMPMEETING.

WE have just made arrangements, and closed the contract for a good lot in the city of Auburn on which to hold our camp-meeting. Watch for next week's INDICATOR in which will be given particulars. Let all begin to think about camp-meeting. Are you going? If not, why not? Do not fail to plan for camp-meeting this year!

A. E. PLACE.

The Indicator,

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 W. A. WILCOX, Secretary and Treasurer.
 J. R. CALKINS, State Agent.

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A GOOD BOOK.

THE question is often asked, "Do you think that 'Patriarchs and Prophets' is as important a book as some others?" "Does it have the present truth in it?" I answer, yes, I believe it is an important book. This book is different from any other book we have, and its strong point is this: it answers the question that has been asked a thousand times in the past, "Why is sin permitted? Why was Satan not destroyed?" and answers these questions satisfactorily.

How many times we have heard the question asked after a great trial to some one, or after a horrible murder has been committed, "Why does the Lord allow such things?" This book brings out the reasons in a way that no other book does. It also shows how God is a God of love, and what that means. If we can get men to see that God loves them, it will be easier to persuade them to obey Him. Since reading this book I have a higher and more exalted opinion of God, and I am more anxious to please Him.

This is a good book to sell. Present it to the people in this way and many will want it.

Our cities have been canvassed for "Bible Readings, and now "Patriarchs and Prophets" will be a good book to introduce. Of course this is not saying anything against any other book.

J. R. CALKINS.

WILSON.

WE have been pitched in Wilson seven weeks, and our meetings now are drawing to a close. The attendance has been small with a very few exceptions, yet the meetings have had a wide influence, many expressing that they have heard the truth as never before. A few have accepted the call of God to come out and be separate; others are weighing these things, and we hope to leave a little company here who will "Keep the commandments of God and the faith of Jesus." The people generally have treated us well when we have called on them, and have listened to the truth with interest, and accepted our offer to pray for and with them with grace, and our hearts have gone out many times to God for them to bring them to the light of His truth. Surely now as never before God is pleading for the hearts of His people that He may be able to fill them with His spirit, so they can discern the deceptions of these last days, and escape the snares of Satan.

We have many visits to make yet, and many personal interests to look after which we hope will result in drawing some souls to the Savior. To the Lord be the praise for the success of these meetings.

J. G. EXCELL,
 GEO. M. ELLIS.

July 22.

NATURAL BRIDGE.

WE have now held meetings in this place between four and five weeks. Since our last report our attendance has been somewhat less through the week; but some continue to be interested, and two or three have decided to obey, while others are still in the valley of decision. May the Lord give his grace that they may decide for Him and His truth. We shall remain here another week, and perhaps longer, as the needs seem to indicate. Brethren and sisters, pray for the work here.

P. Z. KINNE,
 H. L. BRISTOL.

July 16.