

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

ROME, N. Y., JULY 31, 1895.

No. 31.

BREAD ON THE WATERS.

'Twas only a crumb, last evening,
In the form of a kindly word
That you spoke to a weary companion,
Only he and the dear Lord heard.

'Twas only a pleasant “ Good-morning,”
To a man whose life is drear,
But he understood its meaning,
And knew that you meant to cheer.

'Twas only a crumb at noonday
In the coin you gave to a child ;
But you gave for the sake of Jesus,
And he understood and smiled.

'Twas only a crumb at evening
When, after a tiresome day,
You gave up your seat in the street car
To a woman, old and gray.

'Twas only a crumb at nightfall
When, instead of the concert hall,
You went to the house of mourning
To comfort and help them all.

They're only crumbs, but without them
There could not be any bread ;
And the bread shall be returned to us,
For so the dear Lord has said.

—Our Young Folks.

CAMP-MEETING FOR 1895.

THE time is rapidly approaching when our camp-meeting for 1895 will begin. That it will be an important meeting for the State of New York, I believe none will question. In the very nature of the case, each camp-meeting will be of more and more importance to the true people of God as we near the triumph of the message.

The days before us are to be filled with manifestations of the wrath of the dragon for those “ who keep the commandments of God and have the testimony of Jesus Christ.” For the past ten years this scripture has been fulfilling in the various states in this nation, in our people being called to answer for their faith before courts ; and already many have gone to prison

because they would not “ educate their consciences according to the laws of the state.” The oppressive work is on the increase. During the past six months thirty-nine have been arrested, twenty-three imprisoned, and nine are now lying in prison in Dayton, Tenn. The same spirit exists in the State of New York, and steps are being taken to make it operative, and when the time comes it will be as bitter as it has been in Tennessee, Georgia, or any other state. Is not the time near when those who will not receive the mark in their forehead or in their hand shall have no right to buy or sell? Read Rev. 13 : 16, 17 again, and in the light of present developments, and the prospects for the near future, answer this question. What will our earthly goods be worth to us then?

Our camp-meetings are designed as seasons when, not simply the business of the Conference shall be settled for the year, but a time in which the matters of so much vital importance to all our people shall be carefully considered, and that together we may counsel and plan, and seek God for wisdom to meet the issues before us.

We shall probably have but one camp-meeting in the State this year, and as truly as the third angel's message means anything to Seventh-day Adventists to-day, so truly it seems to me that we ought to have a good representation of our people at the Auburn meeting this season.

We have chosen the city of Auburn for several reasons. Among others is the fact that we have felt that far more good can be accomplished by the meeting this year than last. It is also thought by many of our brethren to be a good plan to hold a camp-meeting two years in the same place. Besides this Auburn is about as centrally located for the State as any place unless it be Syracuse. Another reason is that we have secured a very desirable location at a reasonable rent.

The ground is on East Genesee Street at the terminus of the Genesee Street car line. The street cars pass by the N. Y. Central depot, and for one fare of five cents passengers can be taken directly to the ground. The ground we had last year was located on the line running to Owasco Lake. This lake is a great pleasure resort, and the rough element of the city pass up and down that line, and last year we had more or less trouble and annoyance as the result. This year we shall escape the rabble, and we believe that many who desire to get good will attend because of this, fact who otherwise might be influenced to stay away. Another reason for choosing Genesee Street is that there we have ample room, and good city water upon the ground. So we shall have plenty of room, and plenty of good water, and probably very little of the rough element who come only to disturb. We also get the ground, including the water, for less than the ground cost us last year. Thus we feel that the Lord has opened the way for us, and we believe He wants His people to improve the opportunity of attending this convocation.

MINISTERIAL HELP.

Elder R. C. Porter, our district superintendent, will doubtless be present all through the meeting. Elder R. A. Underwood, president of the Pennsylvania Conference, has promised to spend some time with us. I have also a promise from Brother F. L. Mead that if thought best he will be present. So far as it is consistent with the work in the field, all our workers in the State will be present.

DELEGATES.

Let each church elect their delegates as soon as consistent, and we trust the delegation may be full. Each church has the right to one delegate no matter what its membership, and then one additional delegate for each fifteen members. The Conference secretary will send blanks to each clerk if it has not already been done. Be sure to have the blanks filled out in time, and send to the Conference secretary, Elder S. M. Cobb, 317 West Bloomfield St., Rome, N. Y., so he will be able to make out his lists, and be ready for the opening of the Conference, and so save delay at that time.

Have some one of your delegates prepared to present to the Conference or the committee

the condition and needs of your church and vicinity. As far as consistent, we hope to see a full representation *at the beginning of the meeting*, so that the business may be disposed of as early as possible, and thus leave more time for the consideration of other important matters.

Let the Sabbath-school officers instruct all to bring their lesson quarterlies with them to the camp-meeting. We expect to have good Sabbath-schools on the camp-ground.

RAILROAD FARE.

We are not prepared at present to report whether we shall be able to get reduction of rates for the meeting or not; but will know soon and will announce in due time.

TENTS.

We would be glad to know as soon as consistent who will want tents on the ground. The importance of knowing this is that we expect a larger meeting this year than usual, and we wish to know about how many extra tents we will need to rent to supply the demand. The rates will be as follows: 9 x 12, \$1.50; 10 x 14, \$2.00; 14 x 16, \$2.25. We have a few flies for these tents for those who desire them which can be rented for fifty cents each.

Do not fail to order your tent, giving the size you desire and whether or not you wish it covered with a fly.

DINING TENT.

We expect to have a dining tent on the ground where all who desire may take their meals at fifteen cents each or seven for one dollar.

PROVISION TENT.

Provisions will be kept on the ground for those who do not wish to eat at the dining tent. The Sanitarium Health Foods will constitute a part of our grocery stock. Whatever returns come to us from tents, dining-room or grocery, above the actual expense will be used to help defray the expense of the meeting.

LODGING.

All who come expecting to tent upon the ground should bring bedding, and a straw tick. We expect to be able to find rooms in private houses near by for a few. It would be well for those who desire to rent rooms instead of a tent to write us a card as early as consistent, that the one who has this matter in charge may

The Canvassing Work.

Report for the Week Ending July 26.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	41	5	23	\$43.25			
Palmyra,	Wayne,	N. S. Washbond,	46	5	15	26.25	4.50	2	4.00
Palmyra,	Wayne,	Mrs. N. S. Washbond,					8.00		
Middleburgh,	Schoharie,	M. A. Vroman,	18	3	19	36.25	2.00		
Cuba,	Allegany,	G. F. Evans,		5	12	22.75	5.90		
Syracuse,	Onondaga,	J. S. Delano,	1	1	1	4.00			
Canajoharie,	Montgomery,	Wm. Seewald,	46	5	26	50.50	1.50		
Deposit,	Delaware,	C. W. Inskeep,	24	4	11	20.50	.25		
Canastota,	Madison,	H. M. Johnson,	52	5	52	127.25	8.15		
Canastota,	Madison,	J. A. L. Derby,	43	5	29	53.25	2.55		
Johnstown,	Fulton,	A. K. Baker,	50	5	38	75.90	2.45	1	4.00
Otsdawa,	Otsego,	F. G. Mc Alister,	46	8	22	42.75	1.50		
Otsdawa,	Otsego,	J. F. Wait,	53	7	7	14.75	.50		
Niagara Falls,	Niagara,	Chas. H. Harris,	29	5	8	15.00			
Rochester,	Monroe,	O. E. Tuttle,		5	11	24.25	25.50		
Utica,	Oneida,	Norman Kling,	38	5			15.00		
Otsdawa,	Otsego,	Devillo Lewis	46	6			4.50		
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	18	3	8	16.50			
Binghamton,	Broome,	I. Deeley,	38	4	8	17.25	1.50		
Canajoharie,	Montgomery,	E. S. Popoff,	30	5	13	31.00	1.50		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	31	4	12	25.50	.50	3	6.75
Rochester,	Monroe,	M. A. Millington,	13	3	5	10.50	4.00		
Miscellaneous sales,						\$9.80			
Totals,		22 Canvassers,	663	98	320	\$747.20	\$89.80	6	\$14.75

make calculations for you. We expect to do all that we reasonably can to make our camp-meeting a source of great good to all who attend, and we trust it may have a moulding influence for good on our work in the State.

A. E. PLACE.

BE GOOD NATURED.

CHRISTIAN workers are apt to go to one of two extremes; that is to become either morose and cynical, not able to see any good in anything or any one, and thus be sour and go about with a long face. Or else they are so light and giddy that the people take them to be insincere.

I asked about a certain revivalist that goes about the country, what kind of a preacher he was, and was told that "He talks pretty good for about fifteen minutes, and then commences to crack jokes." How much good can such a man do?

A canvasser asks, "Will it be best for me to joke with the people, or be sober?" Now it seems to me that if we can, we should be good natured to every one. I would not laugh at foolish jokes or vulgarity or coarseness of any kind. The Bible speaks about this, foolish jesting.

We all enjoy pleasant people, amiable persons, and the Scripture says, "Rejoice always." "Rejoice evermore." Never get angry. "Love is not provoked," "easily provoked" does not belong in the text. Let us be sober and good natured.

J. R. CALKINS.

—CONFERENCE cash received July 17-23: West Bangor, \$18.25; Auburn, \$23.00; Steamburg, \$17.00; Ellicottville, \$87.29; Rome, \$18.04; Black Creek, \$28.00; Blockville, \$3.00; Jeddo, \$46.60; Lincklaen Center, \$96.12; West Valley, \$21.50; Cleveland, \$8.00; Albany, \$50.79; South Russell, \$4.50; Gouverneur, \$10.50; Wheeler, \$33.60; Pierrepont, \$7.85; Individuals, \$18.00; Donations, \$10.00.

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- A. E. PLACE, President.
- W. A. WILCOX, Secretary and Treasurer.
- J. R. CALKINS, State Agent.

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SABBATH-SCHOOLS PLEASE NOTICE.

Now is the time to obtain a copy of "The History of the Sabbath" at a very low price. This book has been revised and enlarged, and contains 548 pages, and the same matter as the large subscription edition, which is sold at \$2.00 and upwards. The work cost Elder J. N. Andrews ten years of hard labor and extensive research among the great libraries of the world.

Our Sabbath-school lessons the present quarter are on the question of the Sabbath, which we can readily see is a living issue to-day. It seems that now is the time to use this important book to the best advantage. It gives an examination of every text of scripture that has any bearing upon the Sabbath or first day of the week, and also a complete testimony of "the Fathers" of the church immediately succeeding the apostles.

The steps which led to the setting of the Sunday in the place of the Sabbath of the Lord are clearly set forth. It is a work that ought to become a prominent text-book for every Seventh-day Adventist.

The work comes in three volumes, pamphlet form with tinted covers, at *at only seventy-five*

cents, postpaid, for the entire set. This low price makes it within the range of all, and it could well be used in missionary work. "It cannot fail to add greatly to the interest of the Sabbath-school by furnishing teacher and student with a vast amount of valuable information which will enable them to obtain a thorough knowledge of the topic under consideration." Address New York Tract Society, Rome, N. Y.

FULTON AND ROME.

TUESDAY and Wednesday, July 23, 24, were pleasant and profitable days spent with the Fulton church. Tuesday evening our little chapel on Broadway was crowded. It seemed good to see so many familiar faces, and the interest that was manifested in the truth.

Sabbath, July 27, according to appointment I was with the church at Rome. The attendance was good, and the testimonies in the social meeting showed a deep interest in spiritual things. We were all pleased to see Brother and Sister C. A. White, from Jamaica, Vt., present.

A. E. PLACE.

NOTICE.

BROTHER JOHN TAYLOR, an experienced tinner, of Slate Hill, N. Y., is out of work on account of living out the truth. He would accept steady work at other employment. Must be among Sabbath-keepers, or where he can keep the Sabbath. Write him immediately.

NOTES.

THE CANVASSERS reports this week are A1. We hope they will continue so.

A good many are talking about the camp-meeting, about going, etc. Now is the time to commence to plan.

Brother Alex. Gleason has invented a mail-carriers' bicycle that will carry one hundred pounds. The load is in the front wheel, which has no spokes.

Another canvasser was lately married. Sherman Wight, of Battle Creek. He formerly canvassed in this State. He married Elder Lane's niece, Miss Clara Hayes.

The Tract Society has just ordered 1000 copies each of "Glorious Appearing," and "Gospel Primer." There is still a quantity of "Interesting Facts" on hand.