

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

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No. 32.

TEMPTATION'S HOUR.

BY A. E. PLACE.

LORD, in temptation's hour,
Thy grace I need,
Thy strength indeed
To save from Satan's power.

He's coming now, O Lord,
He's drawn a dart
To pierce my heart.
O shield me by thy Word.

Thy grace still let me see.
In time of need
I pray thee lead
My faltering steps to thee.

CAMP-MEETING AGAIN.

NOR that we have had camp-meeting ; but we just want to speak about it once more, although I suppose you have not forgotten the place (Auburn, N. Y.), or the time (Sept. 5-16). We want to ask you once more if you are making your preparations to come, and to come early? Let all who can possibly do so, plan to be present the first day of the meeting, and see the camp-meeting start right this year. We want to see every one come with a heart full of love for the Lord and the brethren, and anxious to make this year's camp-meeting the best. Come expecting to help and be helped. Come determined to help, by work, by prayer, by song, by testimony. Come expecting to see the light of truth, and the spirit of the Lord shine in Auburn, and precious souls should be saved.

Do not wait till the meeting to get your heart right before the Lord and your brethren, and expect the meeting to do this work for you. Get right now, by the grace of the Lord, and come prepared to labor for those who are in darkness. Come with rejoicing, so that we may together praise the Lord in the beauty of holiness.

We often find that just near the close of our camp-meetings the hearts get tender, and we have precious meetings. Why wait till near the close for this? Why not let the first meetings be characterized by much of the spirit and blessing of the Lord? Is the Lord sounding the note of warning in our land that His coming is near?

The camp-meeting is designed to be a source of blessing to our brethren and sisters ; but I am satisfied that we have looked to this as almost the only end in view. But the great object before us this year should be to proclaim the message of solemn warning to the people of Auburn. We know the truth, and we are acquainted with the Lord. We need to bring a heart brim full of His love with us to the meeting, and let the people of the city see from the very first that God is with us of a truth, and that we have brought Him with us, instead of coming there to find Him. If we fail to find Him at home, then by all means come to the camp-meeting, and find Him there ; but, O, my prayer is that my dear brethren and sisters may this day resolve to bring the Lord with them to the feast. Will He be at the feast? Yes, whether He comes with me or not.

I feel very thankful for the good letters that have come to me during the past few days concerning the camp-meeting from brethren in different parts of the State. I feel that the Lord is working *with* some, and I believe He is working *for* all. May the good work go on.

I would once more urge all to send to me as early as possible the size of tent you desire to use at the meeting, (you will find sizes and prices in last week's INDICATOR, and if you have not read the article on "Camp-meeting for 1895" in that number, be sure to do so) or let me know if you desire a room in a private house. This is important, and if you fail to heed it, as is often the case, some will be liable to come to the ground and find no prepara-

tions. We shall try to do the best we can to be ready for all who come.

A. E. PLACE.

Field Reports.

NATURAL BRIDGE.

WE closed our meetings in the tent at this place on Sunday afternoon. Our attendance has continued about the same since our last report, and the interest has deepened on the part of some. A week ago last Sunday the Methodist minister spoke on the Sabbath question, and continued the subject last Sunday also, and has advertised to speak on it again next Sunday. What he has said, and the spirit he has manifested has only tended to strengthen those who are interested in their convictions that this is the truth. Five have now taken a decided stand for the truth, and we are confident that as many more have made up their minds to walk in the light; and several more are still in the valley of decision.

We are making arrangements to hold a series of meetings in what is known as the Aldrich settlement, where some have been keeping the Sabbath as the results of the labors of one of our canvassers. Others are interested, and they need help on other points. While here we shall continue to hold two or three meetings each week at Natural Bridge, and so follow up the work there. Pray that the Lord may add his blessing to the work here.

P. Z. KINNE,
H. L. BRISTOL.

NICHOLVILLE.

WE have now, at the date of this writing, closed our labors at this place. And I am sure that in all my labors I have never found a field, in some respects, as peculiar as this. From the very first we have had difficulties to meet that have been perplexing, and prejudices that have been hard to break down.

The churches here have very carefully observed how the work progressed at Dickinson Center, and are acquainted with the results. The ministers said when we came here that they should profit by the experience of the other churches there. So instead of openly

opposing us as the churches did at Dickinson Center, they have diligently labored among their members to keep them away from the tent, at the same time inspiring hate and prejudice towards the truth.

But for all of this, conviction is fastened upon the people that we have the truth, and they cannot shake it off. Several evenings as we have appealed to them to obey, they have been in tears; but most of them seem not to have the courage to obey. Only three from the town have signed the covenant; but others have given us encouragement that they would to-day.

But three miles from the village a little company has been brought out by the joint labors of Elder H. H. Wilcox and ourselves. Elder Wilcox had previously labored in that vicinity some, and about three weeks ago came here, and we went and looked the field over together, and we have labored as best we could in both places. Elder Wilcox expects to labor with them still, as long as he deems it best. Eight have signed the covenant at Independent Hill, three miles from here, and three here, making eleven in all. Yet we hope others will yield.

We go from here to Moira, a town ten miles distant. We most earnestly pray that God's rich blessings may rest upon the efforts of the various workers this year, especially in this great State. Since our last report our donations have been \$6.40. Our book sales here have been light. Brother S. E. Hyatt is doing good here canvassing. Our post-office address will be Moira, Franklin Co., N. Y. Our courage in the Lord is good.

S. M. COBB,
A. R. HYATT.

Aug. 5.

WURTSBORO.

AFTER the closing of our work at Mongaup Valley as reported in the INDICATOR by Elder Place, Brother Wheeler and myself took a trip to Middletown and Slate Hill in the interest of church organization. Five precious souls were buried in baptism by Brother Wheeler, and in all thirteen united with the Monticello church. We enjoyed some precious seasons with the company there.

Returning to Maplewood and Mongaup some visiting was done, and on Sabbath, July 27, seven more were baptized, and united with the

The Canvassing Work.

Report for the Week Ending August 2.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	39	5	20	\$37.00			
Palmyra,	Wayne,	N. S. Washbond,	31	4	12	24.75	3.75		
Palmyra,	Wayne,	Mrs. N. S. Washbond,					4.25		
Middleburgh,	Schoharie,	M. A. Vroman,	21	4	14	26.00	1.25		
Bolivar,	Allegany,	Fritz A. Evans,	87	10	16	28.50	5.20		
Syracuse,	Onondaga,	J. S. Delano,	2	1	5	9.75			
Canajoharie,	Montgomery,	Wm. Seewald,	35	5	6	13.00	2.25		
Masonville,	Delaware,	C. W. Inskeep,	23	3	12	22.00	1.00		
Canastota,	Madison,	H. M. Johnson,	28	3	30	65.25	2.80		
Canastota,	Madison,	J. A. L. Derby,	39	5	27	59.00	7.25		
Johnstown,	Fulton,	A. K. Baker,		5	46	101.25	3.60		
Otsdawa,	Otsego,	F. G. McAlister,	19	3	6	10.65	.75		
Otsdawa,	Otsego,	J. F. Wait,	26	3	4	7.50	.25		
Niagara Falls,	Niagara,	Chas. H. Harris,	21	4	8	14.00	.39	1	1.75
Rochester,	Monroe,	O. E. Tuttle,		2	4	8.00		45	102.00
Utica,	Oneida,	Norman Kling,	32	4	1	1.75	11.25	1	1.75
Nicholville,	St. Lawrence,	S. E. Hyatt,	43	8	27	47.75	.50		
Maplewood,	Sullivan,	Frank Weller,	25	4	3	5.25			
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	26	5	16	35.50	.65		
Binghamton,	Broome,	I. Deeley,	12	3	1	2.00	1.50	7	16.30
Canajoharie,	Montgomery,	E. S. Popoff,	30	5	11	24.75	.75		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	10	2	6	11.75	.50	43	93.75
Rochester,	Monroe,	M. A. Millington,	30	5	11	24.50	3.50		
Prophecies of Jesus.									
Ridgeway,	Orleans,	R. F. Cottrell,	81	10	19	40.25	29.75		
Miscellaneous sales,						81.14			
Totals,			660	103	305	\$701.29	\$81.14	97	\$215.55

church, thus raising the membership to thirty-nine. Last Thursday evening (Aug. 1) we commenced meetings in this place, and have, so far, held five meetings. The attendance has been large so that we have had to procure more seats. The people here are kind and help us. The ground and lumber are free, and the donations have already amounted to \$6.33. Brethren and sisters remember us at the throne of grace, that God may grant us a rich increase.

W. W. WHEELER,
W. A. WESTWORTH.

IMPORTANT TO KNOW.

A LATE daily paper says: "It is now a misdemeanor for any person to ring the door bell,

or arouse the occupants of a house when leaving a hand-bill or advertising sheet. Bill posters are prohibited from posting bills on rocks or trees adjoining the highways, or on buildings without the consent of the owners. There are penalties of \$100.00, and six months imprisonment attached to the offences."

J. R. CALKINS.

NOTICE.

THE next annual meeting of the Seventh-day Adventist Conference will be held in connection with the camp-meeting at Auburn, N. Y., Sept. 5-16. Let delegates be appointed and on hand at the beginning of the meeting.

A. E. PLACE, Pres.

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THE SIGNS OF THE TIMES.

WE are glad to see the interest taken in the distribution of the *Signs of the Times*; but every report only shows that with a little effort the subscription list can yet be greatly increased. I am much interested in the report of Brother Rogers, of South Africa, in the July supplement of the *Home Missionary*. One or two sentences I quote.

"I feel sure that a great work may be done in advancing the truth by circulating our missionary papers. It seems to me that our Bible workers could find no better way to begin their work in a new place than to spend a few weeks in taking subscriptions for the *Signs* or *Present Truth*. I trust that many canvassers may also take hold of this work at once. *The influence of the weekly papers seems to extend much farther than that of a book. The people pass it around among all their neighbors, and mail it to their neighbors and friends all over the country.* I am quite sure that our subscribers here in Kimberly (South Africa) do more of this kind of work than many of our missionary societies." (Italics mine.) He says that nearly one thousand families are reading the *Present Truth* in Kimberly. Breth-

ren, how many are reading the *Signs* in the Empire State? Some are doing nobly in this State, and meeting with success, and the Lord is greatly blessing their efforts. May we all be inspired to do something on this line as soon as possible.

A. E. PLACE.

NOT POSTED.

A CANVASSER lately called on a minister, and showed him his book. After looking at the book he said: "The book would be of no use to me. I don't know much about such things, and don't study much about them, so could not even give you a recommendation on the book because I'm not posted in regard to such things."

The canvasser says this is a minister of long experience. The book was "The Prophecies of Jesus." So it appears that he is not interested in what Jesus said. Well, how can men be interested in such things when they are manipulating politics. The preachers would not go into politics if they understood the prophecies of Jesus.

J. R. CALKINS.

ANOTHER WORD TO SABBATH-SCHOOLS.

WE expect to have a good supply of the new Sabbath-school quarterlies for the next quarter at our book stand on the camp-ground at Auburn, Sept. 5-16. Will the schools please bear this in mind, and instruct one of your delegates about the number your school will need; and have them bring them to your school, and thus save expense and trouble. You will then have them in good time for the commencement of the quarter. The price is five cents each. It seems to me that our schools ought to have these quarterlies for careful study, and to preserve for future reference. Please attend to this matter without fail

A. E. PLACE.

Are you going? Where? To the Auburn camp-meeting? Of course I am if the Lord is willing. I cannot afford to miss it!