

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

ROME, N. Y., AUGUST 21, 1895.

No. 34.

ONE UPWARD LOOK EACH DAY.

[The following poetry was found among the effects of Brother and Sister Tufts.]

EVERY day is a fresh beginning,
Every morn is a world made new,
You who are weary of sorrow and sinning,
Here is a beautiful hope for you,
A hope for me and a hope for you.

All the past things are past and over,
The tasks are done and the tears are shed.
Yesterday's error let yesterday cover,
Yesterday's wounds which smarted and bled,
Are healed with the healing that night has shed.

Let them go, since we cannot re-live them,
Cannot undo, and cannot atone ;
God in his mercy forgive them and blot them,
Only the new days are our own,
To-day is ours and ours alone.

Every day is a fresh beginning,
Listen, my soul, to the glad refrain,
And spite of old sorrow and older sinning,
And puzzles forecasted and possible pain,
Take heart with the day and begin again.

THE ANNUAL CAMP-MEETING.

I WISH to say a word to the brethren and sisters of the New York Conference in reference to the coming annual camp-meeting. This meeting has been located quite centrally for all parts of the Conference. It is intended for an old fashioned general camp-meeting for the whole State.

It is well remembered by all the older brethren and sisters, how nearly all of our people used to come up to these annual gatherings, and the Lord gave to His people great refreshings. We are now much nearer the close of the work than we were in those days, and the Lord is waiting to do much more for His people, if they heed His counsel and gather together in these solemn assemblies of His people to seek Him with all the heart.

It has now been some time since the annual meeting was held with the purpose of conven-

ing all the people to the one place. We are therefore very sure that all our people will be well pleased with the plan to all come together, and see how the work has grown, and talk together with the pioneers in the work, as well as to form the acquaintance of many who have more recently embraced the truth. You may not see now how you can attend ; but pray and plan in that direction, and see what the Lord will do for you. This is the way many used to do in earlier days, and God opened the way before them in a remarkable manner. He is the same to-day, and as infinite in resources. Let all prove Him, and move out by faith, and we shall have an old fashioned camp-meeting.

R. C. PORTER.

RAILROAD FARE TO THE CAMP-MEETING.

WE have just received word from the Rome and Watertown Railroad that they will grant us the same favors as last year to all who come over their road to attend the camp-meeting, viz., All who pay full fare in coming will receive a certificate at the meeting which will secure them a return ticket at one cent per mile from Syracuse to the place of starting.

This favor is granted *on conditions* that there are *twenty-five* or more present at the meeting who have paid full fare in coming. We hope the number will not stop with twenty-five from that road.

The company also adds that they note the fact that last year most of our people presenting certificates resided on the line between Syracuse and Oswego, and, “If the business proves to be from about the same stations this year, because our rates on that line are only two cents per mile anyway, and unless the business comes from other stations on the line, it would not pay to make this arrangement.”

I trust that our brethren from the north will note this, and that we shall see the northern

line well patronized, and hold our standing with the company for another year.

A. E. PLACE.

TENTS FOR CAMP-MEETING.

I WOULD call attention once more to the importance of each one sending in an order for the tents they wish to use at the camp-meeting. Some orders have come in, for which we are thankful; but I trust we may receive many more this week. We do not wish to rent any more tents from outside parties to supply our meeting than is absolutely necessary, as the rates are quite high when compared with what we have been renting to our brethren and sisters; but we wish to have enough on the ground to accommodate all who come.

Quite a number of orders have come in for rooms in private houses near the ground. As we said in a previous article, we will do all we can to get rooms for those who desire them; but we fear that it will be impossible to get sufficient to meet the demand, and we trust that those who are able to tent upon the ground will make calculations, if consistent to do so, as you will have more of the real good of the meetings.

Several have written me good letters in regard to their desires and prayers for the camp-meeting. We believe the voice of prayer is going up all through the Conference that the Lord will make it a successful meeting to us as a people, and the people of Auburn who attend.

A. E. PLACE.

THE TUFTS FAMILY.

In the interest of the Tract Society, I attended the administrator's auction sale of the effects of Brother and Sister Tufts. I found a good class of people there, and they spoke very highly of the Tufts family. Sister Gibson lives near there, and she kindly invited me to stop at their house.

It was sad to go about Brother Tufts' house, and not see any of them, and see everything just as they had left it on the fatal morning. They had all worked very hard this summer in the garden and vineyard, and repairing the house, in order that they might have a pleasant home. Brother Tufts wanted to start out that morning canyassing, but finally decided to go with the boat.

The boat from which they were drowned sold for \$29.75. It was a fine one, and had been held for \$50.00. His books were mostly bid in by myself for the Society, and will probably be at the Auburn camp-meeting for sale cheap. Just how the accident happened no one knows; but I expect to meet the family at the first resurrection, and can then learn the particulars. Till then, Brother and Sister Tufts, good-bye.

They had crossed the lake, Keuka, and were near the point where they intended to land, when somehow the boat capsized. Just why it happened is also a mystery; but the Lord lets His earnest workers be cut down in death, and sometimes when it seems they cannot be spared. They had started a Sabbath-school and meetings, and invited their neighbors in, as well as the Adventists near there. Their vineyard was affected by the frost, so that there will not be more than half a ton of grapes.

J. R. CALKINS.

Field Reports.

NICHOLVILLE, DICKINSON CENTER, AND MOIRA.

SINCE our report last week we have held other meetings at Nicholville, and visited several families who are expecting soon to obey the truth. And since our last report four more have decided to obey, making fifteen in all. We have promised to go back to Nicholville, and take up the work there again after the Moira effort. We believe the interest there demands it.

We came to Moira Thursday, and found the public park, that the town kindly offered us free for our large tent, too small upon which to pitch; so we were kindly offered the yard of the Congregational church free, for our large and small tent, which offer we accepted. Our tent now stands just across the street from the M. E. church, the only active church in town. We commenced our meetings here evening after the Sabbath, with about one hundred in attendance. We have held three meetings with about the same attendance. The collection this evening is \$1.91.

According to appointment, we met with the dear brethren and sisters and friends at Dickinson Center upon the Sabbath, and our hearts

The Canvassing Work.

Report for the Week Ending August 16.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	35	4	18	\$32.00			
Rome,	Oneida,	N. S. Washbond,	47	5	18	33.00	6.00		
Rome,	Oneida,	Mrs. N. S. Washbond,	2	1			.25		
Spring Mills,	Allegany,	G. F. Evans,	60		12	26.75	2.50		
Masonville,	Delaware,	C. W. Inskeep,	26	5	11	19.50	.25		
Spring Mills,	Allegany,	Fritz A. Evans,						57	108.25
Canastota,	Madison,	H. M. Johnson,	47	5	51	107.25	2.75		
Canastota,	Madison,	J. A. L. Derby,	50	5	30	57.00	6.60		
Johnstown,	Fulton,	A. K. Baker,	50	5	19	45.00	2.80		
Syracuse,	Onondaga,	J. S. Delano,	6	2	4	8.00			
Niagara Falls,	Niagara,	Chas. H. Harris,	63	8	13	28.50	2.50	5	8.00
Charlotte,	Monroe,	Horace Church,	44	5	19	32.25	.50	2	2.75
Charlotte,	Monroe,	Mrs. Horace Church,	14	3	6	11.25	.25		
Utica,	Oneida,	Norman Kling,		5	1	1.75	14.25		
Salisbury Mills,	Orange,	G. W. Wright,	18	3	4	9.00			
Homer,	Cortland,	C. W. Hardesty,						10	21.00
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	30	5			.60	36	82.50
Binghamton,	Broome,	I. Deeley,	39	4	3	6.00	1.25		
Canajoharie,	Montgomery,	E. S. Popoff,	26	4	6	17.00	1.25		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	45	5	12	23.75	2.00	1	1.00
Rochester,	Monroe,	M. A. Millington,	28	5	11	24.25	1.25		
Prophecies of Jesus.									
Ridgeway,	Orleans,	R. F. Cottrell,	27	4	5	10.75	10.00		
Miscellaneous sales,						55.00			
Totals,		22 Canvassers,	657	83	243	\$548.00	\$55.00	111	\$223.50

were cheered, and we were encouraged to see their faithfulness and devotion. The Lord came very near. The social meeting was good, with many expressions of gratitude for the light of truth, and determined zeal for God and His cause. Some came from Nicholville to attend the meeting. The work is onward here, for which we praise the Lord.

Aug. 12.

S. M. COBB,
A. R. HYATT.

ELMIRA.

WE have closed our first tent effort here, and pitched in another part of the city for a second effort. Our attendance has not been large, yet a few have taken hold very encouragingly. At first there were twelve who promised to obey, and we did what we could to hold our

ground with these for the truth; but as yet only six have actually taken hold.

We have now been engaged in our second effort a little over a week. At the first the stormy weather we have had here was such that our attendance was rather small; but it is more settled now, and we have reached what we regard as an encouraging audience. We shall do what we can to win as many to our Lord and the truth as possible. And we ask an interest in the prayers of the readers of the INDICATOR to that end.

D. A. BALL,
J. W. RAYMOND.

—CONFERENCE cash received August 14-21: Tithe, Ellicottville, \$8.75; Rome, \$1.00.

Be sure to read the article in this paper from our district superintendent, concerning the New York camp-meeting.

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A. E. PLACE, President.
W. A. WILCOX, Secretary and Treasurer.
J. R. CALKINS, State Agent.

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NOTICE TO CHURCH CLERKS.

SEVERAL weeks ago I sent to the clerk of each church in the New York Conference, blanks for Conference delegates, expecting that as each church appointed their delegates for the Conference, that these blanks would be filled and returned to me. This should be attended to at once; only a few churches have returned them. This is very unpleasant for the secretary, as he reads the list of the churches at the Conference.

Will our churches and church clerks attend to this matter at an early date, and oblige your unworthy servant.

S. M. COBB.

AN ENCOURAGING LETTER.

I TAKE the liberty to publish the following encouraging letter from a canvasser: "I am still holding forth at Niagara Falls, have got nearly through canvassing here, shall try to place all orders here for Sept. 30 at latest.

I got a letter Wednesday from Brother — he says, 'I see you have good staying qualities, and are not easily discouraged.'

Now, I look at this place, Niagara Falls, like this; a man in jail for an eighteen months' term can be said to have 'good staying qualities' the same as I have them. He can't help himself, neither can I. I guess I am the right one for this town, for I needed a lesson or two in self-denial and humility and faith, and I can truly say, here is a good place for any one to get well drilled in these traits of character.

I'll try and be at camp-meeting if I have to walk, and from appearances now, I'll find that the only way. That's all there is in sight. I suppose I must have faith. A year ago I was very much discouraged; but to-day I can say,

Yours truly for Christ;

J. R. CALKINS.

APPOINTMENT.

NO PREVENTING providence, I will meet with the brethren and sisters at Parish, Sabbath, Aug. 31. The meetings will be held at Brother Wright's house as he may appoint.

A. E. PLACE.

Please do not fail to instruct the delegates to get your supply of Sabbath-school quarterlies for next quarter, at the camp-meeting. So far as possible let these be paid for at the time they are taken, and thus save time and expense both to your schools and the Society.

A. E. PLACE.

Obituary Notice.

COTTER.—Died of typhoid-pneumonia, at Cleveland, Oswego, Co., N. Y., August 12, 1895, Sister Rosa Cotter, aged twenty-nine years. She leaves a husband and three children to mourn her loss. A short time before she was taken sick her husband went to Syracuse to visit his brother, and while there was taken dangerously sick, and the physicians would not allow him to know of the condition of his wife until a few hours before her death. He was unable to attend the funeral. It was a sad funeral scene indeed; but there was one very bright part to it, and that was the testimony of the dying mother, "Yes, Brother Place, my account is all settled with the Lord. Every sin is repented of so far as I know, and if it is the Lord's will that I should die, I am ready to go." What a blessed testimony. The services were held in the Presbyterian church in the village of Cleveland. Remarks by the writer.

A. E. PLACE.