

# The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

ROME, N. Y., OCTOBER 2, 1895.

No. 39.

## NEW YORK SABBATH-SCHOOL ASSOCIATION.

THE first meeting of the eighteenth annual session of the New York Sabbath-school Association was held at Auburn, N. Y., Sept. 6, 1895, at 10.00 A. M., the President Elder A. E. Place presiding. This meeting was called simply to organize, and appoint the usual committees. Two other meetings of the Association were held. The minutes of the last session were read and accepted. The President made a few brief remarks concerning the Sabbath-school work in the State the past year.

The work in this branch of the cause has prospered. Fifteen schools have been added to the Association increasing the membership three hundred and eighteen. The present membership is ten hundred and sixty. The donations to missions, we are sorry to say, are not quite as large as they were last year. The hard times that have swept over the country have been felt in this line of the work, as well as in others. May the Lord help us to put into practise the lessons which we are now learning that our Sabbath-school offerings may be increased, that we may be able to more substantially help carry the message to foreign fields. The work is rapidly growing, and it needs every support we are able to give.

The following resolutions were fully and quite freely discussed, and unanimously adopted.

*Whereas*, The blessing of God has attended the Sabbath-school work in this Association, and much good has been done in the past year; therefore,—

1. *Resolved*, That we as an Association unitedly express our sincere thanks to God for the blessing that has attended this cause in the past year, and bespeak a still greater measure of His care for the future.

*Whereas*, This branch of work was instituted in the providence of God, and has been the means of diffusing much light to us as a people; and,

*Whereas*, Evidences show that increased interest is being manifested in this line of work, and in order to meet the demands and thus raise the Sabbath-school work to a higher basis; therefore,—

2. *Resolved*, That it shall be the duty of the President and Vice-President to spend a portion of their time in visiting and corresponding with the schools in the interest of this work.

3. *We recommend*, That our ministers take a more live interest in the Sabbath-school work in instructing our schools as to the object and importance of this branch of God's work.

*Whereas*, There is a great need of literature for our young people that is free from the contaminating influences connected with current literature; therefore,—

4. *Resolved*, That we recognize the *Youth's Instructor* as a periodical that should be in the hands of all our young people, and that we recommend all our churches and Sabbath-schools to put forth efforts to increase the circulation of this periodical.

*Whereas*, The plan adopted by our State Association, at the last annual meeting for supplying the superintendents and teachers in our schools with the *Sabbath-School Worker* proved beneficial; therefore,—

5. *Resolved*, That the same plan be continued for another year, it being understood that the same reduced rates are guaranteed us by its publishers.

*Whereas*, In the providence of God, our president, Elder A. E. Place, has been appointed to fill another office; therefore,—

6. *Resolved*, That we extend our thanks for his faithful labors in behalf of the Association, and wish him God's blessing in his new line of work.

7. *Resolved*, That all the donations above that required for the legitimate expenses of our schools, be used for the enterprise for which they were donated, under the direction of the International Sabbath-school Association.

8. *Resolved*, That we hereby express our thanks to the Secretary of this Association, and as a token of such thanks we tender to her from the funds of the Association the sum of thirty-five dollars for her labors during the past year.

J. B. STOW,  
J. P. LORENZ, } *Committee.*  
A. R. HYATT. }

The Committee on Nominations presented the following report:—

The Committee on Nominations respectfully submit the following report:—

*For President*—S. M. Cobb.

*Vice-President*—H. L. Bristol.

*Secretary and Treasurer*—Mrs. A. E. Place.

*Executive Committee*—S. M. Cobb, H. L. Bristol, A. E. Place, P. Z. Kinne, W. A. Westworth.

J. R. CALKINS, }  
J. A. SWAN, } *Committee.*  
J. A. SAMPSON. }

TREASURER'S REPORT.

Cash on hand at beginning of year, June 30, 1894 - - - - - \$104.80

Received during the year.

Rec'd from schools for missions - 414.99  
Camp-meeting donations - - - - 37.64  
On account - - - - - 33.35  
Tithe from schools - - - - - 78.80  
Miscellaneous donations to missions - 32.74  
Total receipt - - - - - \$702.32

Disbursements.

Total sent International Association \$543.76  
Postage and stationary - - - - 10.24  
Paid State Secretary - - - - 25.00  
Total expenses - - - - - \$579.00  
Balance on hand June 30, 1895. . \$123.32

A good interest was manifested in all the meetings and we trust the good Spirit may be seen working in every school that the Sabbath-school work may be a success.

MRS. A. E. PLACE, *Sec. and Treas.*

WEST VIRGINIA CAMP-MEETING.

ON account of the sickness of Elder R. A. Underwood's father, he was called to Ohio before the close of our Auburn camp-meeting, and was not able to attend the West Virginia camp-meeting with Elder Porter as expected. Elder Porter therefore requested me to go in his stead. I finally decided to do so, and we left Auburn Monday forenoon, at the close of our meeting.

We arrived at Parkersburg in safety, though tired from loss of sleep and the heat which we encountered soon after we left New York City. We found the camp located in a nice oak grove just outside the city limits. We also found quite a good representation of the brethren and sisters through the state present at the meeting.

The next day after our arrival Elder C. L. Taylor came to represent the Mount Vernon Academy. Elder D. C. Babcock was re-elected as president of the Conference, and he gave us a favorable report of the work, and expressed himself as of good courage. We received a

hearty welcome, and found the way open for us to throw ourselves into the work. Each day the meetings seemed to rise in interest till the Sabbath, when a general move was made toward a full surrender to God. It caused us to remember our good meeting at Auburn, N. Y. In the afternoon Brother Hutchinson was ordained to the work of the ministry. He expects soon to start with his wife for Ireland to resume the work there.

Sunday eleven were baptized. Among these was one aged brother who laid aside his tobacco that he might embrace the cross of Christ, and live His life. His testimony Sabbath day was of much interest. Elder Porter's talks were very practical, and hence valuable, and they seemed to be well received. I greatly enjoyed the privilege of laboring with him at this meeting, and becoming better acquainted. Each day as we went out into the grove to seek the Lord together we were drawn nearer to each other, and nearer to the Lord. We feel that some good results of this meeting will be seen in the eternal kingdom. I expect to leave here to-night (Sunday) on my return to New York.

A. E. PLACE.

Sept. 22.

*Field Reports.*

WURTSBORO.

WE closed our tent effort in this place last night, and our hearts go out in gratitude to God for his lovingkindness to the children of men. We have had much opposition, and the enemy has tried every way to gain vantage-ground. We have been twice reviewed in the tent, and each time has proven a victory for God and his truth, as was testified by those who heard.

The people have donated liberally of garden stuff, and our cash donations have amounted to something over thirty dollars. Our tract and book sales have been fair. Eleven have signified an intention to walk in the light, and we have good hope of others. Pray for the work here that others may decide to go to the kingdom of glory.

W. A. WESTWORTH,

W. W. WHEELER.

Sept. 23.

—Subscribe for the INDICATOR!

## The Canvassing Work.

Report for the Week Ending Sept. 27.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	40	5	20	\$37.00			
Charlotte,	Monroe,	Horace Church,	30	4	17	29.50	.75		
Charlotte,	Monroe,	Mrs. Horace Church,	16	4	7	13.00			
Masonville,	Delaware,	C. W. Inskeep,	23	4	10	19.00			
Buffalo,	Erie,	Chas. H. Harris,	37	5	2	2.75	4.40	26	55.25
Syracuse,	Onondaga,	J. S. Delano,	8	2	6	13.50	7.50	3	5.75
Galway,	Saratoga,	A. H. Osborn,	5	1	1	1.75	.45		
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	28	4	16	38.25		4	9.00
Binghamton,	Broome,	I. Deeley,	32	3	2	4.75	.40		
Rome,	Oneida,	F. G. Mc Alister,			1	4.25	3.75	1	4.25
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	34	4	6	12.00		4	8.00
Rochester,	Monroe,	M. A. Millington,	29	5	9	21.25	1.50		
Miscellaneous sales,						18.75			
Totals,			282	41	97	\$215.75	\$18.75	38	\$82.25

### NOTICE TO CHURCH LEADERS.

As THE time draws on toward the annual week of prayer (December 21-29) we are requested to send the names of all church elders and leaders of companies to the proper authorities, that all who should have the week of prayer readings can have them. I would therefore request all church elders and leaders of companies, whether the company is organized or not, to drop me a postal *at once* to Wurtsboro, N. Y., box 141; that no name be overlooked. Had all the churches reported when the annual blanks were sent this would be unnecessary; but only about one half did so, and as many changes were made at the last church election, this is absolutely necessary. Thus a moments work will save any from feeling that they have been slighted. In case of churches give name and address of elder; in companies give name and address of leader.

WM. A. WESTWORTH, Sec.

### AMONG THE CHURCHES.

I ATTENDED quarterly meeting at Ellicottville, Sept. 21, 22. There was a good representation of the church present, and two united with us. Monday, Sept. 23, I went to Sugartown, and Tuesday evening I spoke in the Laidlaw school-

house on the "Signs of the Times." Extra seats and chairs were carried in, and the house was full, and they paid the best of attention to the word spoken. While this school district is only ten miles from Ellicottville, there are those here who never heard an Adventist preach before. I am to return and hold some meetings after I am through attending the October quarterly meetings. Thursday I went to Salamanca and called on some there, and then went to Little Valley and called on all the Sabbath-keepers there. I found them firm in the truth, and as I talked with the citizens, I found they have kind recollections of our camp-meetings.

I also went to Cattaraugus and visited Brother Prince's folks. They are calling for meetings there. From there I went to Collins Center; I found them all firm in the truth, and one new active member, and the work looks encouraging. I held five meetings with them. May the Lord bless the dear ones there. I am now on my way to East Leon, and will meet with the Sinclairville church next Sabbath and Sunday, and with the Jamestown church the second Sabbath and Sunday in October.

D. A. BALL.

—Will the lady to whom a hymn book was handed at the baptism at Auburn, please notify Eleanor Beaven, Ballston Spa, Sara. Co., N. Y.

# The Indicator,

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Officers of the New York Tract Society.

A. E. PLACE, President.

W. A. WILCOX, Secretary and Treasurer.

J. R. CALKINS, State Agent.

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### WASHINGTON, RICHMOND, AND NEW YORK.

My last report left me at Parkersburg, West Virginia, about ready to start on my return trip. I arrived at Washington, D. C., early Monday morning, where I spent a very pleasant hour with my friends, Sister M. E. Hitchcock, and her son A. L., and wife. While there I learned that Elder O. O. Farnsworth, one of my old classmates in the South Lancaster school, was holding tent meetings in the city. I had a few minutes with him, which were much enjoyed, and I found that the work is prospering in the capitol city of our nation. The intense hot weather, however, had lessened the attendance some. From there I went to Richmond, Virginia to spend a few hours with my eldest sister and family. A warm welcome awaited me from their hearts, and 100° from "Old Sol." In the evening I spoke to a good company in a tent. Elders McCutchen and Neff are having quite an interest there in tent work.

Though very loth to do so, I said good-bye the next morning and turned my face north once more. A hot ride of about ten hours brought me to New York City, where I took the ferry at once for Brooklyn, that I might have

a few minutes with our beloved Sister Booth and family. I found them well and of good courage. I remained there three hours, and the time was well improved. Sister Maria Slocum came in before I left. She is having more openings for Bible readings than she can possibly fill. She expects soon to be transferred to New York City. The missionary boat for New York Harbor is expected soon to be completed. When this is done, the plan which burned so long in the heart of our late beloved brother, Daniel Thompson, will be in operation; but Brother Thompson will not know it, or the results till he comes forth in the first resurrection; but in that day we believe he will see and know some of it, and will be satisfied.

About 8 p. m. I said good-bye once more, and took the elevated road for Grand Central Station, and soon my chattering teeth assured me that I was going toward the north pole. Another long night upon the train, and, as the grey light of morning began to scatter the darkness, our train in safety thundered into Rome, and I was permitted to meet my dear family in health once more.

As I look back I can see the kind protecting hand of God all along the way. Also in every place He is giving victories to His servants, and encouragingly extending the knowledge of His messages of salvation. Surely "the Lord is good, and His mercy endureth forever." Let the redeemed of the Lord say so."

A. E. PLACE.

### MARRIED.

At Spragueville, St. Lawrence Co., N. Y., Sept. 2, 1895, occurred the marriage of Fred McAlister and Mrs. Adaline Cobey, of Fowler. The ceremony was performed by Elder S. M. Cobb, at the home of the bride's sister.

Brother and Sister McAlister have located in Rome, N. Y.

### NOTICE.

WANTED.—To correspond with parties having first quality ash, oak, maple, hickory, or bass logs. Or if you know of any one having these kinds of lumber, especially first or second growth ash, please send me their post-office address. Address all communications to W. L. PAYNE, Charlemont, Mass.

The Rome church quarterly meeting will be held at Rome, Sabbath and Sunday, Oct. 5, 6.

W. E. LEWIS.