

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. V.

ROME, N. Y., OCTOBER 30, 1895.

No. 43.

COURAGE.

Because I hold it sinful to despond,
And will not let the bitterness of life
Blind me with burning tears but look beyond
Its tumults and its strife;
Because I lift my head above the mist,
Where the sun shines and the broad breezes blow,
By every ray and every raindrop kissed
That God's love doth bestow;
Think you I find no bitterness at all?
No burden to be borne like Christian's pack?
Think you there are no ready tears to fall
Because I keep them back?
Why should I hug life's ills with cold reserve
To curse myself and all who love me? Nay!
A thousand times more good than I deserve
God gives me every day.
And in each one of these rebellious tears
Kept bravely back, He makes a rainbow shine;
Grateful I take His slightest gifts, no fears
Nor any doubts are mine.
Dark skies must clear, and when the clouds are past,
One golden day redeems a weary year;
Patient I listen, sure that sweet at last
Will sound His voice of cheer.
Then vex me not with chiding. Let me be.
I must be glad and grateful to the end—
I grudge you not your cold and darkness—me
The powers of light befriend.

—Selected.

Field Reports.

BUFFALO, TONAWANDA, WILSON, NEWFANE,
AND ROCHESTER.

ACCORDING to appointment, I met with the church at Buffalo Tuesday evening, October 15. The meeting was held in Brother Gleason's large parlors at 1201 Niagara St. which were crowded. Several new faces were noticed. Brethren and sisters were present from Kensington and Tonawanda. The Lord met with us and a deep impression seemed to be made as we considered the solemn work before us as

a people. Wednesday morning, Elder Sholtz came to look over the needs of the German work with Brother Lorenz. In the evening I spoke again at Tonawanda to a good audience. Brother Excell was with me both Wednesday and Thursday and assisted me in my writing which, on account of so much other work, had piled up before me. I was greatly encouraged to see so good a spirit and interest both in Buffalo and Tonawanda. Brother Ellis will remain in that section for a time at least, and we trust the work begun may still bear more fruit, and more seed be sown.

Thursday night I spoke to the company at Wilson. Brother Ellis was present. Several came from Newfane to the meeting. I enjoyed this my first meeting with the Wilson church. Some are passing through deep waters, but love for God and for his truth seemed to be depicted upon their countenances as they responded during the service. May the Lord make them willing to suffer all his righteous will, and so live lives that will bring some others to the beautiful light of God.

Friday, Brother Chas. Lindsay took me with his team to visit several members of the Newfane church, and in the evening we met at his house, where I spoke a short time and then we celebrated the ordinances of the Lord's house. The Lord came very near to us all, and we each could truly say that the Saviour's words were fulfilled, "If ye know these things, happy are ye if ye do them." On Sabbath morning, Brother Lindsay sent his team to Wilson and brought several of the friends there to Olcott, where we had another good meeting.

I had expected to spend Sunday with them also, but circumstances in Rochester seemed to demand that I be there so at sundown Sabbath night I left and went to Rochester, where I remained till Monday morning. While there I shared the kind hospitality of Mr. Pottle's

home. where I met once more Sisters Sarah Andrews and Anna Pulsifer. The visit was very pleasant indeed. Sunday afternoon I spoke to a good-sized audience at the home of Sister Edmonds. Several were present who have been reading the Bible with Sister Dower. Two young men there have lately embraced the truth. One has been an atheist for some time, and the other was a Hebrew who had accepted Christ but was much troubled about the Sabbath question. They both seem happy in the light they have received. The Hebrew's astonishment, after accepting Christianity, was that people professing to follow Christ should reject the Sabbath Christ kept and accept a day he never did keep. When he was told that there were Christians in the city who kept the same Sabbath as the Messiah, he was delighted and came to the meetings. He has been studying the Bible on different points of present Truth, and now with others he desires to be baptized as was the Messiah. I expected to administer baptism while there but circumstances seemed to hinder at the time. There are some very encouraging features in the work at Rochester, and I trust that our brethren and sisters will remember it before the Throne of Grace.

While at Syracuse waiting for my train to Rome, I was pleasantly surprised to see Elder C. H. Jones of Oakland, Cal. We had but few minutes to visit but improved the the time. He was on his way back to the west.

I hope to be able to spend a few days here at Rome now looking after some important matters which have been crowded back by other work, and also make arrangements for our District Conference.

Rome, Oct. 21.

A. E. PLACE.

DAYSVILLE AND SYRACUSE

My last report closed with a hope that I might have time at Rome to get ready for the District Conference, but before finishing the reading of my mail I found an urgent call for help at Daysville, Oswego County. As all the brethren had appointments at a distance, I decided to go trusting that the Lord would give more help afterwards for the getting ready at Rome.

The INDICATOR readers are aware that Elder

Kinne has been holding meetings at Daysville for about two weeks. He had several unfavorable circumstances to work against. His meetings were held in a union church which at present is used by Methodists, and they have their regular appointments so that no meetings could be held by Elder Kinne Sundays or Wednesdays. This was quite a drawback as the work was so broken but the Lord blessed and a good congregation attended. The work seemed to be moving along encouragingly until the Methodists held their quarterly meeting, at which the presiding elder had charge, and the attendance materially dropped off after he left. It was thought that if Elder Kinne could have some help for a few days, the interest might rally. I believe that this would have been the result. however, had he remained alone. I reached there in time to make two or three calls and speak Thursday evening I found that the brethren of the Pulaski church had been attending the meetings as much as consistent and helping what they could. Brother and Sister Pratt conducted the music in a way that was appreciated by all. The day I arrived Brother A. H. Robinson had been spending the day calling in the vicinity trying to get more to come to the meetings. It did my soul good to see this spirit, to help stay up the hands of the servants of the Lord, manifested. Brethren and sisters, I say to you not only in the Pulaski church, but all through the state, you will lose no good thing in this world or in the one to come by manifesting this spirit. Do all you can to encourage the minister and the people and establish the work, but never allow discouragements to be held up. In this way success will surely come to you as an individual and to the cause. Over one hundred came to the meeting, and the number increased somewhat Friday and Sabbath evenings. Sabbath morning we had a meeting at Brother H. F. Foster's home. Elder G. D. Ballou and wife were present. He gave a short and profitable talk which was followed by a good social meeting. In the evening I spoke again in the church at Daysville. At the close we asked all who desired to have us come back after the Conference and continue the meetings to raise the hand. Nearly every hand came up. We took a collection amounting to nearly three dol-

The Canvassing Work.

Report for the Week Ending Oct. 25.

Post-office.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Auburn,	Cayuga,	J. S. Fritts,	13	2	2	\$3.50			
North Parma,	Monroe,	Horace Church,	38	5	24	38.00	\$1.25		
Belfast,	Allegany,	G. F. Evans,	38	5	16	31.00	.50		
Amsterdam,	Montgomery,	Wm. Seewald,	31	4	16	30.75	2.15		
Rome,	Oneida,	M. A. Vroman,	14	2	5	10.50	2.00		
Middleburgh,	Schoharie,	Cora E. Brazee,	13	3	3	5.25	1.50		
Great Controversy.									
Kingston,	Ulster,	J. E. Frazee,	23	5	18	43.75		2	\$5.50
Binghamton,	Broome,	I. Deeley,	40	5	4	8.00	1.00		
Amsterdam,	Montgomery,	E. S. Popoff,		5	12	28.75	1.50		
Patriarchs and Prophets.									
Binghamton,	Broome,	J. Deeley,	40	5	7	15.00	6.75		
Miscellaneous sales,						16.65			
Totals,		10 Canvassers,	250	41	106	\$231.15	\$16.65	2	\$5.50

lars. I feel quite confident that good results will be seen from the meetings. Brother Chesboro was at the meeting and took me to his home at Vermillion, where I spent a very pleasant and profitable day Sunday.

Monday morning I came to Syracuse to counsel with Brother Lawson and Sister Keim concerning the work there. Brother Lawson spoke a short time ago before the Y. M. C. A. on the subject of prophecy illustrating it with his new chart, and the hall was crowded. As a result he has had more than he could do since, giving private lessons to interested parties, and he feels that the opening there is encouraging for good work.

Dear brethren and sisters, the Lord has gone out before us to prepare the way for the closing work of the gospel. May the same Lord inspire our hearts to keep step with the faithful soldiers in the final struggle. Though the clouds of trouble and persecution are seen arising, the bow of promise still shines over the throne of our King, and we may find shelter under the "banner of his love."

A. E. PLACE.

MOIRA.

WE closed our labors at Moira the evening of October 22. The effort there has not proven

all we desired, but some fruits have already appeared and we hope for others. It was very difficult to take up the work in this place after leaving it for several weeks. A spirit of bitterness had been infused into the minds of the people which had decidedly turned them away from the truth. We could not get the Presbyterian church which stood idle, as we had been encouraged to think we could before we went away, so we rented a fine large hall over a hotel and held meetings there. To the best of our ability, we have sowed the good seed of truth, and now leave it with the Lord. Today, Sunday, we baptized three more at Dickinson Center, to be added to the number there; all substantial members and heads of families, and so the Lord is doing his work. We go to Nicholville to-morrow to begin work, but must soon discontinue the meetings there for a short time.

S. M. COBB.

C. O. TAYLOR.

WEST VIEW.

I HAVE been laboring nearly three weeks here in this place, and the interest is steadily increasing. Two have taken a decided stand for God's truth, and two others, the post-master and his wife, kept the Sabbath to-day.

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The Lord is at work and so is Satan. The ones who have taken a stand for the truth are among the most influential people in the place. Last Sunday evening the collection amounted to \$2.50. Pray for the work here, and for me that I may have more of the spirit of the Master.

Oct. 19,

MRS. LULU BENTLEY.

THE DISTRICT CONFERENCE.

This is the last call to the District Conference to be held at Rome. Before another INDICATOR reaches its readers, the meetings will be nearly over. The work will begin Monday, Nov. 4, and continue each day and evening until the 10th. We have received word from a few in this state expressing a wish for rooms and board during the meetings, but we had expected to hear from others. We desire to know as near as consistent how many would be expected that ample arrangements could be made in time, but do not let the fact that you have not sent in your name deter any from coming who desire to be present. The Lord will open the way when the time comes. We have been able to make some arrangements conditionally.

Some have desired to know what matters will be considered in this meeting. In answer we will say in brief that those points which are of special importance to our district, and its relation to the cause at large will be carefully considered. The fact that Eld. Olsen will be present all through and will doubtless speak several times should be an item of interest. We expect the meeting will be the next thing to the general conference. The conferences represented will be Maine, New England, Vermont, New York, Pennsylvania, Atlantic, and the two Virginias. We are looking for a special blessing from the presence of the Lord and for more wisdom to do the work of God acceptably. Let all who come do so with a prayerful heart, and let those who cannot come pray earnestly that the Lord will make the meeting a great source of blessing to this state and to the entire district. We shall give a few items next week concerning the opening and progress of the meetings.

A. E. PLACE.

APPOINTMENTS.

I expect to meet with the church at Adams Center, Sabbath and Sunday, November 2, 3, and attend to the ordinance of baptism should any so desire. Will all members please attend each meeting.

S. M. COBB.

The regular quarterly meeting of the Syracuse church will be held Sabbath and Sunday, November 2, 3. Elder P. Z. Kinne will be present.

F. E. HITCHCOCK.

—Brother Geo. Wright reports from Salisbury Mills that on account of sickness he has not been able to canvass lately, but is now prepared to enter the work again. The Baptist minister in Warwick gave him a recommendation for the book, and said he wished that every member of his congregation had one. The testimonial is a great help in securing orders.

—H. M. Johnson has just finished his delivery. He had over a thousand dollars worth of orders. He delivered about 95 per cent of them, but it took considerable time. One lady told him that the Adventists courted persecution, then he sat down and talked with her about Religious Liberty, and told her about Roger Williams the Baptist how he was persecuted etc. (she was a Baptist). She became interested and took her book and said "Well, I would be an Adventist if it would not upset me so." Johnson is on his way to Paris, France to study this winter. He cleared \$350.00 this summer in four months.