

The Indicator.

“ARISE, SHINE ; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. VII.

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No. 14.

THE NAME OF JESUS.

BY EMMA L. PARDON.

THERE is a Name more dear and sweet,
Than all earth's fleeting toys,
Hope it instills trust it awakes,
And molds the Christian's joys.

Salvation in this Name exists,
And in no name beside,
Self-righteousness cannot avail,
Nor Pharasaic pride.

No long-established rule of faith,
No dogma, tenet, creed
Can ever save a soul from death,
Nor bring the peace we need.

No penance wrought in agony,
No elevating aim,
No human effort can avail,
Naught, naught, but Jesus' name.

For, ah ! the power of that dear Name,
Whereby we must be saved,—
It satisfies the deepest wish
Of all we ever craved.

Miracles, in His name were wrought,
Of mercy, love, and power ;
At His name every knee shall bow,
In the dread judgment hour.

If for His name ye be reproached,
Oh Christian, do not fear,
Rejoice to bear thy Savior's cross ;
The hour draweth near,

When, with His myriad angel host,
He'll come to claim His own
Who've borne His name, to reign with Him,
Upon His glorious throne.

Then rise and shine, awake and sing,
And watch with Him this hour,
A righteous character He'll form
Within thee, by His power.

“ Fear not, fear not, thou little flock,”
Hear the Good Shepherd's voice,
“ Though earth dissolve, and Heaven's pass,
With Me, thou shalt rejoice.”

“ A name I have for each of you,
Which no one else doth know ;
Now in the merits of My name.
Be washed as white as snow.”

“ Find in My name a tower strong,
For righteous ones to flee,
in the kingdom of thy Lord,
Thou art saved eternally.”

MISSIONARY ACRE FARMING AND GARDENING.

SPRING has come. The snows have disappeared, and many of our missionary farmers and gardeners are already setting their plows and harrows to work getting ready for another missionary crop. Although the suggestion made last year was rather late for large returns, more than 850 acres were planted and a splendid crop was gathered in, amounting to several thousand dollars, which has been sent to the Medical Missionary Board and is already helping missionaries in their work in the South and elsewhere, and splendid results are being recounted from month to month in the columns of the *Medical Missionary*. At the last General Conference it was voted that the proceeds of missionary farming and gardening should be specially set apart to constitute a fund for medical missionary work under the direction of the Medical Missionary Board. Any one familiar with the work which has been organized and conducted by the Medical Missionary and Benevolent Association during the last four years will appreciate the magnitude and importance of this work and the splendid results growing out of it, and will appreciate the necessity for a liberal contribution of funds for its support.

Those who were engaged in missionary farming and gardening last year reported a most blessed experience, and a large number of the most thrilling incidents illustrative of special providential care are recounted, evidencing the special favor of God upon the effort thus put forth. This is a kind of missionary work in which almost everybody can participate. Cannot everyone engaged in farming devote the proceeds of a few acres to the support of the

Lord's work without embarrassment and with the assurance that they may realize the promise, "There is that giveth and yet increaseth?" Those persons living in villages can obtain the use of a vacant lot or two and plant it out to some profitable crop, the proceeds to be devoted to Missionary Acre fund. The spare hours spent in the cultivation of such a crop may be as truly hours of communion with God as a church service or a prayer meeting.

The Medical Missionary Board desires to receive, at the earliest possible moment, the names and addresses of all who will enlist in missionary gardening or farming for 1897. The number ought to be large enough to raise at least \$20,000 for medical missionary work during this year. A few names have already been received. Those who have not already sent in their names to the Medical Missionary Board, please report at once. Names may be sent to the undersigned, or may be addressed to the *Medical Missionary*. To every person who enlists and will agree either to cultivate an acre himself or secure others to join him in doing so we will send a copy of the Medical Missionary Year Book, which contains the most interesting record of medical missionary work which this denomination has ever issued. It is an illustrated volume of more than 175 pages, and tells all about medical missions in all parts of the world. In addition, we will send a little pamphlet giving some of the interesting experiences of missionary gardeners during the last year, and containing some important and highly interesting matter which has not heretofore appeared.

We hope to receive a couple of thousand names at least, within the next thirty days. Let all who receive this notice take hold of the matter and interest themselves in it at once, and let us see if we cannot secure for the Lord's work the proceeds of at least three or four thousand acres for the year 1897.

J. H. KELLOGG.

MANNERS.

WILLIAM WYKEHAM, the founder of Winchester school, used to say, "Manners make the man." Whether they do or not, they help a great deal in the making of a true gentleman. But there are two kinds of manners. Ill man-

ners spring from selfishness; good manners spring from unselfishness. Ill manners are disgusting and contaminating; while good manners are elevating, and hence necessary to good society.

Good manners cannot be taught by mere etiquette, neither do they belong exclusively to the rich and educated; indeed, those possessing these advantages may be totally destitute of good manners. A person who is proud and haughty, scorning the poor and the lowly, making sport of some unfortunate person who is not dressed as well as himself, is lacking in good manners. A quiet way, a pleasant smile, a kind word,—these are what I call good manners.

Christ was the truest gentlemen that ever lived; and his followers should strive to be like him in this regard as well as in all others. "Thank you," and, "If you please," are not all there is to good manners. Good manners cost nothing, but they are worth a great deal. Ill manners sometimes cost a great deal, and are utterly worthless. We should treat all alike. Rich and poor, high and low, old and young, should receive the same courtesy and consideration if we would be like Him who is no respecter of persons.

I have seen children scolded and even punished because they forgot to say, "Thank you," when in company. They were not used to saying it at home. Was it unnatural that they should forget to put on their "company manners"? If mothers would punish themselves when they forget to be polite to their children, perhaps they would see better manners in their children. Let good manners be every-day manners. Let parents treat each other and their children with politeness and kind consideration at home, and they will never need to instruct them in "company manners." Do not try to teach a child what you will not do yourself. "Practise what you preach."—*Review and Herald*.

SYRACUSE.

It has been a long time since I have reported through the INDICATOR, this has not been from a lack of interest in the work, but because of circumstances which have prevented active service in the cause. Several years ago, I received

The Canvassing Work.

Report for the Week Ending Apr. 2.

Township.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Great Controversy.									
Jefferson,	Schoharie,	A. R. Hyatt,	38	5	12	29.75	.75		
Miscellaneous sales,						.75			
Totals,			38	5	12	\$30.50	\$.75		

an accident in falling from a building which marked the beginning of a decline in health. Since that time I have been unable to stand erect, owing to a curvature of the spine caused by my fall although until a few weeks ago I was not aware of the real difficulty. This has effected my nervous system, which with other troubles has unfitted me for the work I so much love.

My stay at home this winter has given me an opportunity to avail myself of the skill of one of our Sanitarium trained nurses, Brother I. G. Dimmick who is now located here. Under his treatment my general health is much improved and the curvature of the spine has almost or entirely disappeared.

Our meetings in the city have been profitable seasons, and a spirit of harmony and brotherly love has come in which causes us to rejoice. Some things which have brought sadness and had a depressing influence have disappeared and courage and hope and trust in the Lord is taking its place. The Sabbath-school and meetings are well attended. The missionary society is using a club of one hundred *Signs* and a club of *Sentinels* while the newly organized Christian Help Band has not been idle. Through its instrumentality quite a number of families have been relieved of suffering, having their wants supplied in the way of clothing, food, and treatment in cases of sickness. Brother Dimmick has done a large amount of work of this kind among people who are unable to pay for it. In our meeting Sabbath the good spirit of the Lord was manifested, and we all felt the Lord very near as we celebrated the ordinances of the Lord's house seeking to, "Behold the Lamb of God." We believe there are better days in store for this church, and that the good work which has been begun will go on until this city shall be lightened by the glory of the message.

H. L. BRISTOL.

TO THE BRETHREN AND SISTERS IN CENTRAL NEW YORK.

I HAVE for some time been kept out of the field on account of poor health, but of late have been receiving treatment which has been of great benefit and promises to be permanent in its results. For this I feel to praise the Lord, and to consecrate myself anew to him and his work.

There is a little time now before the opening of the tent season in which I would be glad to labor where I can if possible do the most good, and thinking that some of the brethren, not too far from Syracuse, might be glad to have some labor done in their locality, and might be able to obtain the use of a school-house or some other place for meetings, without great expense, we have decided to take this way of bringing the matter to your attention. If such an opening is found you will please notify me at once, and I can be in readiness to come, and remain as long as the interest may seem to demand. Address me at 204 Madison Street, Syracuse, N. Y.

H. L. BRISTOL.

COURAGE.

THE first thing we should get, according to the Scriptures, is faith. This comes by hearing, or reading, the Word of God. But we need the Spirit of God to help us in reading or hearing the Scripture. Without this Spirit we might read the Bible through fifty times, and not understand it. After we get some faith, we are to add to it virtue; that is, courage. We are to cultivate courage. There are a great many people in this world now without courage. Some commit suicide, some have not courage to live, nor courage to die. Thousands of men who appear to have lots of courage are continually forcing themselves to go on and

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perform the duties of life. Among our own people there are many who lack this grace. We see openings where we might speak a word, or do some missionary work for the Lord. We also believe it would please the Lord for us to do these things; but we wait, and wait, and finally don't do anything. Now the Scriptures say we should cultivate this quality of mind. We should add it to our faith. We need zeal. If a person has zeal he will have courage. We often speak of persons who have zeal without knowledge; well, we have knowledge. Which is best, knowledge or zeal? Knowledge without zeal does nothing. Zeal without knowledge is always blundering. Then let us cultivate, and add to our faith courage, and ask the Lord to help us.

J. R. CALKINS.

SEEDS, BULBS, AND PLANTS.

If any of the readers of the INDICATOR wish bargains in vegetable or flower seeds, Strawberry, Asparagus, Celery, Cabbage, or flowering plants, it will pay you to get my prices. Farmers that grow roots for stock will do well to investigate. I also make a specialty of the Gladiolus, having about three thousand varieties which are sold in mixtures at twenty-five cents per doz. Vegetable seed, three cents a package (full size), 10 packages, 25 cents, and

sent postpaid. Send for my price list. Address W. C. Eaton, Jeddo, N. Y.

APPOINTMENTS.

No providence preventing I will meet with the church at Auburn, Sabbath and Sunday, April 10, 11, as the friends there may arrange. Hope to see a full attendance of the friends and those interested in the message.

H. L. BRISTOL.

No preventing providence I will attend quarterly meeting with the church in Olean, April 10, 11.

D. A. BALL.

APPOINTMENTS POSTPONED.

ON account of sickness it is absolutely necessary for me to indefinitely postpone my appointments for Newburgh, Middletown, and Monticello.

W. W. WHEELER.

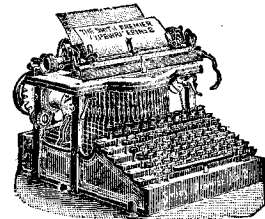
WANTED.

WANTED.—To work on a farm, a Sabbath-keeping boy, from 14 to 16 years old. Address Rolloind Brooks, Jeddo, N. Y.



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