

# The Indicator.

“ARISE, SHINE; FOR THY LIGHT IS COME, AND THE GLORY OF THE LORD IS RISEN UPON THEE.”

VOL. VII.

ROME, N. Y., OCTOBER 6, 1897.

No. 38.

## NEW YORK CONFERENCE PROCEEDINGS.

THE first session of the thirty-sixth annual session of the New York Conference of Seventh-day Adventists held at Syracuse, N. Y., was called to order Sept. 5, 1897, at 5 P. M. President A. E. Place occupied the chair. After the roll call, to which twenty-four churches responded by their delegates, prayer was offered by Elder F. Wheeler. On motion of Brother C. Gilbert the reading of the minutes was waived till the next meeting. A call was then made by the President for new churches, and in response there were five presented as follows:—

First, Oswego by Elder H. L. Bristol, who made some brief remarks on its organization and development. This church has a membership of fourteen. On motion of Brother Gilbert it was unanimously admitted into the sisterhood of churches.

Second, South Onondaga was presented by Brother Daniel Pinckney, with a membership of twenty-two. Elder Place made some remarks concerning this company after which, on motion of Elder H. L. Bristol it was voted a place in the Conference.

Third, Tonawanda was named to the Conference by Elder Lesch and some data given by him in regard to this company. It has a membership of fifteen. On motion of Brother Chas. Harris it was accepted into the Conference.

Fourth, Darien Center was presented by Elder Ellis, and a short history of the work in that field was given by him. This church has now a membership of sixteen. Brother Frank Hitchcock made a motion that this church be received into the sisterhood of churches, and the Conference unanimously supported the motion.

Fifth, The church at Gas Springs was presented by Elder Place, and a brief review of its rise and progress given to the assembly. This

company was raised up largely through the efforts of Sister Lulu Wightman and her husband, and is a strong body. The church was organized by Elder Raymond. Brother Gilbert made a motion that we receive this company into the fold of the Conference, and the motion was supported by the action of the Conference.

Brother C. S. Coon then made a motion that the Chair appoint the usual committees, and after remarks by the President on the responsibilities of such action, and timely suggestions relative to the work placed on those in authority, and the need of good representation from the various churches that this work might be more satisfactorily done, he appointed the following to act:—

*On Resolutions*—R. A. Underwood, W. A. Wilcox, J. R. Calkins.

*On Credentials and Licenses*—F. Wheeler, S. N. Walsworth, O. L. Stillman.

*On Nominations*—E. S. Lane, H. D. Church, Wm. Simkins.

*Auditing Board*—G. W. Knapp, Julius Swan, Wm. Groff, Fred Allen, J. A. Randall, Chas. Coe, to act in connection with the Conference Committee.

On motion of Brother F. H. Hitchcock the Conference then adjourned to the call of the Chair. A. E. PLACE, *Pres.*

W. A. WESTWORTH, *Sec.*

## NORWOOD CAMP-MEETING.

THE above named meeting is now in the past. It began the evening of Sept. 23, and closed Sunday, Oct. 3. The attendance which was small, was all from St. Lawrence and Franklin Counties; but while the attendance was less than we expected, the spirit of the meeting from the first to the close was all we could expect, and many times my heart was made glad to see the work of consecration to God manifested, and to see rich blessings

come to His people. As ministers and people we all joined in this work, and the Lord met us and richly repaid us for the surrender made.

The burden of the preaching during the day meetings has been to keep before the people a God near at hand, and not afar off, anxious to forgive all sins that are yielded to Him, and to uphold and sustain us in all the walks of life. The evening and Sunday afternoon meetings have been used in presenting the subjects of the Second Advent, Signs, the Sanctuary, Law of God and Sabbath, Eastern Question, and Religious Liberty. These meetings have been well attended by the outside, and a deep interest has been awakened on the part of several, and an interest is awakened for further public meetings here in the village. The Lord has given freedom in speaking His word, and we can but believe that much good will be the result.

Each morning at 8:30, and at 5:00 in the afternoon we have held prayer and social meetings and received instruction in the line of church, tract society, Sabbath-school, and canvassing work. These meetings have been seasons of interest and blessing. Sunday morning when the call was made for donations to the Conference fund, \$111.25 were pledged or paid in cash within about fifteen minutes. Four dollars were also raised for a poor sister, and several pledges to the South Lancaster Academy, Conference, and Foreign Mission Fund were made. These things are enough to gladden our hearts, and increase courage in the success of the work in this part of the Conference, and I feel sure the influence of this work will be a stimulus to others, and we shall see an onward move in the Conference.

Elders S. M. Cobb, H. L. Bristol, and A. R. Hyatt have been with me in these meetings, and have rendered efficient help in the active duties of the different departments of the work. The interest of the meetings was also increased by the presence and encouraging words of our beloved Brethren C. O. Taylor and H. H. Wilcox, as well as all our dear brethren and sisters who have with prayers, testimonies, and money helped toward the success of this meeting.

Sunday afternoon six candidates were baptized. As we close the experiences here, and turn to other appointments, we go with a feeling that the Norwood meeting has been a suc-

cess. An urgent request was made for another meeting next year, which we hope to be able to grant.

A. E. PLACE.

TO OUR NEW YORK FRIENDS.

WE wish to say that God's protecting hand was over and about us, and we reached our journey's end without mishap. The uncertainty of the length of life in this present evil world was forcibly brought to our minds as we passed (near Newcastle, Colorado) a wreck in which twelve lives were lost,—some roasting alive in the fire which followed. The wreck was a collision of a freight with the west-bound express, just twenty-four hours ahead of us. Also one night we were quite shaken up by a sudden stop, just avoiding entering an open switch and crashing into another train.

The scenery over much of the route was grand in its majestic, barren mountains, snow-capped and canon-riven. Not these, nor yet the hundreds of miles of alkali plains were in existence when "God saw everything that He had made, and, behold, it was very good." Sin has entered and its effects are everywhere.

Delicious fruits of tree and vine we have tasted, but they only increase the desire to behold and partake of the fruits of that garden which is to be restored to man.

Our 245 mile ocean trip was a rough one. It troubled me very little, but the sea seemed to owe Mrs. Wheeler a double spite. We were quite tired when we reached here, but friends and relatives make us feel at home, consequently we are beginning to rest somewhat. We trust the renowned healthfulness of this county will, by the blessing of God, bring to us health, and that we may soon be active in the Master's vineyard in whatever capacity He may choose.

Our post-office address at present is Waddington, Humboldt Co., Cal.

MR. AND MRS. W. W. WHEELER.

LEON.

WE moved from Dayton to this place, and commenced meetings in the tent the evening of Sept. 14. We meet with the friends at South Dayton Sabbaths. Last Sabbath twenty were present at the Sabbath-school. Some here are beginning to manifest an interest to hear the

*The Canvassing Work.*

Report for the Week Ending Oct. 1.

Township.	County.	Agent.	Hrs.	Days.	Ords.	Value.	Miscel.	Del.	Val.
Bible Readings.									
Saugerties	Ulster,	Geo. H. Conger,	38	6	7	\$12.50	\$3.75		
Hornellsville,	Steuben,	G. F. Evans,	19	3	1	3.50	2.95		
Christ Our Saviour.									
Mexico,	Oswego,	Ettie Church,	8	2	1	.75	2.95	13	\$8.85
Great Valley,	Cattaraugus,	J. S. Leonard,	42	5	100	54.55			
Miscellaneous sales,						9.65			
Totals,			107	16	109	\$80.95	\$9.65	13	\$8.85

truth. The cool weather hinders some. We have our tent comfortably pitched, and have a good heater in it which warms it nicely. Our courage is good, and we hope to see souls brought to a knowledge of the truth.

J. B. STOW,  
F. PEABODY.

COLLINS CENTRE.

AFTER camp-meeting I returned to Buffalo, and after spending the Sabbath with the church there, moved my household goods to Collins Centre, which place will hereafter be my permanent address. Friday, Sept. 24, I went over to the tent at Leon, Catt. Co., where Elders Stow and Peabody were holding a series of meetings. After consultation with these brethren it was decided that I had better stay and labor with the tent, which I have done. Sabbath, Oct. 2, I spent with the company at Collins Centre, and Sunday we added by baptism three more precious souls. We expect to be at Leon the remainder of this week only, as the evenings are too cold for further tent work.

Pray for the work here that it may develop into good results for the Master, and that souls who know the truth may have courage to walk in the light.

W. A. WESTWORTH.

APPOINTMENTS.

No providence preventing I will meet with the church at Ellicottville, Sabbath and Sunday, Oct. 16, 17, for quarterly meeting. We trust that there will be a full attendance of all the members, and that all in the vicinity will make an effort to attend. If thought best a meeting can be appointed for Friday evening, Oct. 15.

W. A. WESTWORTH.

— A letter from Brother J. S. Leonard, who is engaged in the canvassing work in Cattaraugus County, contains the following encouraging report: "I have but little to write, and little time to write it. The Lord has wonderfully prospered me the past week. I am surprised myself when I consider the fact that I have been working in one of the strongest Catholic towns in the State. There is a large Catholic church, also a large Catholic academy and convent. I have taken a good many orders from Catholics. To the guiding hand of the Lord be all the glory."

NOTICE.

It was decided at the last annual session of the New York Tract Society, held at Syracuse to dispense with the services of a State Agent, owing to the fact that the income from the canvassing work is not sufficient to warrant the expense thus incurred. But as this is an important missionary work it has been thought best to ask one of our ministers to spend a portion of his time in its interests. Elder A. R. Hyatt has had experience in this work, and he has consented to give it his attention. All who desire instruction or information in reference to territory or books, should address him at 333 Mohawk St., Rome, N. Y., and he will be pleased to give any instruction or help that may be desired.

A. E. PLACE.

TOWNS NOT CANVASSED.

PORTIONS of N. Y. State have been quite thoroughly canvassed; yet there are many towns that have not been visited. According to the

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Officers of the New York Tract Society,  
A. E. PLACE, President.  
F. E. PIERCE, Secretary and Treasurer.

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records there are ten townships in Oneida Co., that have never been worked; four in Onondaga; four in Orleans; three in Oswego; nine in St. Lawrence; eight in Saratoga; ten in Schoharie; eighteen in Steuben; eight in Washington; fifteen in Cattaraugus; eleven in Allegheny; eight in Lewis.

There are towns in nearly every county in the State that have never seen an S. D. A. missionary canvasser. We give the above as a sample, as some may get the idea that there is no room for them, because some one else has been over all the territory. Practically the entire State is open for the sale of one of the very best books published by this people, "The Great Controversy." So there is plenty of work for you.

### THE AMERICAN MEDICAL MISSIONARY COLLEGE.

THE third session of the American Medical Missionary College will open November 3. New and enlarged quarters have been secured in Chicago, and a new surgical dispensary is being fitted up there, and several additional teachers have been added to the corps of instructors. Nearly fifty applications for entrance have already been received. There is still room for a few well qualified young ladies. The openings for young women with the right qual-

ifications are exceptionally excellent at the present time. Those interested should correspond immediately with the undersigned.

J. H. KELLOGG.

### CAN YOU AFFORD?

THE subscription price of the *Review and Herald* has been reduced from \$2.00 to \$1.50 per year to everybody. Can you afford to be without this beacon light during the long winter evenings now coming on? If you are without it you are the loser. Elder A. T. Jones will devote his time to editorial work, and the combined labors of Brethren Jones and Smith will make the *Review* better than ever. Cannot each one who now takes this paper induce his neighbor to subscribe for it? Cannot each one who is not already a subscriber afford to sacrifice something for so much of the bread of life as this paper contains? Send in your subscription quickly, and we shall be pleased to forward them without delay. Let us see how short a time it will take to double the number of readers of the *Review and Herald*. Send all orders to the New York Tract Society, Rome, N. Y.

### Obituary Notices.

INGERSON.—Sister Elizabeth D. Merritt Ingerson was born in the town of Summit, Schoharie Co., N. Y., Dec. 25, 1820, where she lived until Feb. 19, 1827, when, with her parents, the family moved to Onondaga Co. There most of her life was spent, until in her old age her father, mother, six brothers, and two sisters died, and she of all her mothers' children was left alone. Sister Ingerson was married to Jeremiah Ingerson on May 6, 1840. They had five sons and six daughters, and all but one son lived to manhood and womanhood, all but one daughter and one infant son are yet living. Her husband died Nov. 30, 1880. Sister Ingerson embraced religion in 1851, and in 1854 she and her husband were baptized and united with the Free-will Baptist church. Some years later she began the observance of the seventh day, and in 1891 she united with the Seventh-day Adventist church in Syracuse, to which faith she steadfastly held, and in which she peacefully died, Sept. 19, 1897. She was a Bible student loved by those who knew her, and she laid down her life with a strong faith in the "Blessed Hope." She was taken to her old home near Jordan, N. Y., for burial, and brief remarks were made at the cemetery, by the writer, from the words, "Turn you to the strong hold, ye prisoners of hope."

A. E. PLACE.