



Vol. X.

ROME, N. Y., FEBRUARY 28, 1900.

No. 9.

THE INDICATOR,
 Published weekly by the
NEW YORK CONFERENCE & TRACT SOCIETY
 of Seventh-Day Adventists.

Subscription Price, 25c per Year

STATE DIRECTORY.

CONFERENCE.—G. B. Thompson, Pres.; J. W. Raymond, Vice-Pres.;
 T. E. Bowen, Sec.; Fred E. Pierce, Treas.

TRACT SOCIETY.—G. B. Thompson, Pres.; T. E. Bowen, Vice-
 Pres.; Fred E. Pierce, Sec. & Treas.; T. E. Bowen, Mission and
 Corresponding Sec.; W. S. Cleveland, State Agent.

SABBATH-SCHOOL.—A. O. Burrill, Vice-Pres.; Mrs. Delia A. Thomp-
 son, Sec'y & Treas., 507 William St., Rome, N. Y.

Officers' Address, 317 West Bloomfield Street, Rome, N. Y.

T. E. BOWEN,

Editor.

Important Testimony to our Brethren in New York.

You want to buy of Christ gold, white raiment, and eyesalve. Study this message to the Laodicean church, for it applies to many in New York. You need to be zealous and repent. Please consider, zealous does not mean a few feeble prayers and half-hearted confessions, it means, a zealous, earnest, determined effort to conquer your worldly, selfish love, and to be consecrated, devoted Christians, shedding a tender warmth and love wherever you are. You must have a waking up, and heart culture, or you will fail of heaven. Christ is coming. Are you ready? Are you waiting? Are you loving his appearing? What a wondrous love Christ has evidenced for us! He has said, "Love one another as I have loved you." We need purity, truth, helpfulness, and the love of Christ that sanctifies our influence. We must be full of Christ and then we shall estimate worldly things in the light of God, and when at work upon your farms, when engaged in your business vocations, you are not separating your souls from God, because you labor with the true purpose and object, recognizing God as the owner of all that you possess and you seeking wisdom to use his goods to advance his glory. You then are ministering, not slothful in business, fervent in spirit, serving the Lord. Then human lives will be blessed through your influence.

The mind will be on heavenly things, you will be as in the presence of Jesus, and diffuse light to all around you. A truly Christian life will cost us thoughtfulness, searching of the Scriptures, and most earnest, persevering prayer. It will not be prayer without point and purpose, but it will be the intercession of a heart burdened for poor sinners out of Christ. It will be a heart longing to do service for Jesus in personal effort for the saving of souls of men. Jesus made great sacrifices for these souls. "Ye are laborers together with God." Many of you who have been years in the truth have not advanced in the spiritual and divine life, because worldly business has been exalted above the heavenly. The work of God ever calls for self-sacrificing men, and every soul who has the knowledge of the truth is bound to communicate the light to others, cultivating all the graces of the Spirit to do this precious work to God's acceptance.

Your lifeless, heartless, frozen-up efforts are not acceptable to God. There is no excuse for you to do so little for Jesus, when he has done so much for you. Does not God behold your works? He says, "I know thy works;" God witnesses the heart service, and God witnesses the mere lip service. We are in perilous times. If you had kept pace with the opening providence of God, and made the most of the light and privileges granted to you, you would to-day be a power in the world. You would not need these words I now write you, you would be all light in the Lord; divine power and glory would be manifested in your gatherings. According to your faith so shall it be unto you. If your faith claims little, you will receive only little. If you by faith see the great work to be done in the harvest field, you would see that there are too few laborers. You would fall upon your knees and pray the Lord of the harvest to send forth laborers in New York. Then you would say to those who would go forth to work in the cities, in the high-ways and hedges, with the compelling mes-

sage, "I will do the very best in my power to sustain you, and I will work to the very best of my ability to reflect light upon our neighbors and to be a bright and shining light in the church, that our faith and our prayers shall go forth as sharp sickles with the laborers in the harvest field. We have work to do, a solemn work, which must bear the test of the Judgment."

MRS. E. G. WHITE.

[CONTINUED.]

Ellicottville and Richburg.

OUR next appointment after Steamburg was Ellicottville. Four services were held, and as we sought the Lord for his blessing some souls were convicted, and sought the Lord for freedom. It seemed good to find all here of good courage in the Lord.

On our way to the next appointment, we stopped in Olean, and spent a few hours at the home of Sister Bundy. Eld. Burrill remained over night to hold a service, and I went on to Richburg.

I found all at Richburg of good courage, and growing in the truth. They seemed hungry for the word, and the Lord blessed as we presented the plain message of the Third Angel, and the final triumph of the faithful. Quite a number are paying ten cents a week for missions. The brethren here showed their interest in the advancement of the message by volunteering to purchase a tent for the Conference to use, paying the entire cost of the same. This tent is ordered, and will be ready when the tent season opens. This is a substantial manner to help the message along. We feel thankful to God for this, and other tokens of interest in the advancement of the truth. We shall be glad to receive other contributions to our Tent Fund. Those who have unpaid pledges will please not forget to pay them. We hope to soon have all our debt paid for tents, and have a surplus on hand to purchase some tents that are needed for camp-meeting purposes.

Elders Peabody and Fisk are holding meetings near Richburg, and a number are deeply interested in the truths presented. They expect fruit for their labors. In connection with their work, they are planning to open the campaign in an adjoining town, preparatory to tent work. This is a good plan, and we feel sure will bring good results.

G. B. THOMPSON.

Don't grumble at the weather, for you may thus become accustomed to grumble at other of God's providences. Grumblers are always "unthankful," and are classed among the "unholy."

Reporting.

THERE seems to be a reluctance in reporting missionary work of different kinds. Some regard it unessential, others go even farther, regarding it wrong to let the left hand know what the right one is doing. This touches the *motive* in reporting. If you regard *yourself* as doing the work, then it would be better not to report it, but if it is *God* using you, then it at once becomes a means of salvation to others to report it.

Angels report their work. They keep writing material with them and write it as it is done. "And, behold, the man clothed with linen, which had the inkhorn by his side, *reported* the matter, saying, I have done as thou hast commanded me." Eze. 9:11. "An angel returning from the earth announces that his work is done." *Gt. Cont., p. 613.* The early disciples reported what God wrought by their hands. "And being let go, they went to their own company [the believers], and reported all that the chief priests and elders had said unto them." The effect was, "And when they [the believers] heard that, they lifted up their voice to God with one accord." This is the way the work went. They simply went about telling what great things God was doing, and the Holy Ghost used these rehearsings to convict and convert souls. Notice how many times Paul related the experience of his conversion, before kings, as well as others.

We ought to keep an individual record of what God leads us out to do, whether in home or more extended field missionary work, then let this work be reported through the proper channels at least quarterly. Home work can be reported through the librarians. Canvassers and ministers can report direct.

Let us be afraid of our not giving the Lord glory for the work he accomplishes by us, rather than fear to tell it. May He breathe upon us his Spirit, and lead us forth to others, and may he through the relation of our experience inspire others to submit themselves also unto him to be used to his glory.

B.

Wallace.

MANY regrets were heard because Brother Thompson's health did not permit him to fill this appointment. It was to be regretted; for it is so seldom this church has any preaching. I think they said it had been a year or more since they had been visited by a minister.

They are faithful in keeping up Sabbath-school and meetings, altho but a small company. One was

added to the church. Four meetings were held.

They ought to have some efficient help, as we believe more souls would be gathered in at that place. We hope that some one can go there ere long.

A. O. BURRILL.

Wellsville.

FEB. 16-18, we met with the church at Wellsville. Brother Simkin kindly came to Richburg for us. Seven public services were held and well attended. An earnest desire was manifested to draw nearer to God, and share more richly in the "latter rain."

While here an aged brother handed me \$300.00 in cash for Foreign Missions, \$50.00 for the work in the State, beside paying a pledge made at camp-meeting. This is money his faithful wife, now dead, desired to be placed in the message. Tho dead, she still speaketh. The God who notices the sparrow's fall, will declare in eternity the dividend of souls resulting from this, and all other donations made to advance his precious cause. This looks like the old-time spirit of sacrifice coming into the hearts of his people. Such things look as tho somebody believed the Lord was coming. It rejoices our hearts to see sums, large and small, flowing into the Lord's treasury. Many throughout the State are adopting the plan of paying ten cents, or more, per week for missions. All can and should do something to save the perishing millions of earth yet unwarned. Shall we not begin and sacrifice more for God than in the past? Let us give the Lord of that we really need for our own comfort. In a little while the world will be convulsed with the scenes of the last days. It is time we heeded the injunction, "Sell that ye have, and give alms." G. B. THOMPSON.

On Time.

Nor long since we were visiting a church. The Sabbath-school was appointed for 10:00, A. M., and it began on time. It was appointed to close at 11 o'clock, and the closing was on time. Everything moved off like clockwork. Altho some of the members reside five miles away, they were there on time. At 11:05 the preaching service was called, and all were in their places.

This being on time seemed to have effected the whole church for good. I have no doubt but that the promptness which was manifested in that school has a good influence on all the pupils. If you want to have your Sabbath-school run down, don't begin on time. Whatsoever is worth doing, is worth doing on time.

An hour is usually long enough to hold the Sabbath-school.

A. O. BURRILL.

From Africa.

A PRIVATE letter to Elder Thompson from Cape Town, dated Jan. 24, speaks as follows about the war:—

If I had the time I could tell you many things about the way things are running here. As for the war, you get much more news of it in any American paper than we get in the papers here. I wish you would send me a copy of the *New York World*, also the *Tribune*, if convenient. About all we actually know here is that war is a terrible business. We see thousands of maimed and dying even at this distance. Two floors of the new wing of the Sanitarium are now reserved for the wounded officers, that is, for the convalescents only, who have to leave the hospitals to make room for other wounded. All the big guns come here to visit the officers, and see the institution. Kitchner and Roberts (Lords, you know) came out two days after landing at Cape Town, and Roberts was here only last Friday.

All the workers are down here now except Brother Herman Schmidt in Natal and two canvassers, Brother Jubber and Brother Cooke, shut up in Kimberly. [Whether this includes Brother J. V. Willson and family we do not know.] We have not heard a word from any of our people in Kimberly since the war began, Oct. 10. Of course we are anxious about them. Our church has appointed next Sabbath and Sunday as days of fasting and prayer for the restoration of peace.

Selected Health Hints.

The foundation of a happy home is laid in the kitchen.

Health is not quoted in the markets, because it is without price.

Health is the greatest of all possessions, and 'tis a maxim with me, that a hale cobbler is better than a sick king.

Behind the nutty loaf is the mill wheel; behind the mill is the wheat field; on the wheat field rests the sunlight; and above the sun is God.

The first wealth is health, sickness is poor-spirited; it must husband its resources to live. But health answers its own ends and has to spare; runs over and inundates the creeks and meadow-lands of other men's necessity.

What Are You Going to Do About It?

THE best paper, so far as we know, printed on the face of this round earth, for pioneer missionary work is the *Signs of the Times*. March 14, they will publish another special edition, entitled "The Educational Number," and like all the previous "specials" it will be no ordinary number, but will array this

CANVASSING REPORT

2 Weeks Ending, Feb. 23, 1900.

AGENT.	Hrs.	Days.	Ords.	Val.	H'ps	Del.	Val.
COMING KING.							
Walter A. Erb,	19	5	16	16 00	6 00	39	39 75
G. B. Stevens,					1 00	11	11 00
DESIRE OF AGES.							
H. W. Jacot and wife,	12	3	2	7 00	3 75		
BIBLES.							
W. S. Cleveland,	30		13	30 00			12 00
MONITOR AND SIGNS.							
W. J. Boynton,	1	14		21 00	2 50		
CHRIST OUR SAVIOUR.							
C. Bower Lynde,	10	4	2	1 25	1 50		
Miscellaneous Orders,				14 75			
Totals, (agents, 7)	71	16	47	\$ 90 00	14 75	50	62 75

branch of the message before the people with peculiar clearness and power. All your friends and neighbors need to know what the Lord has given us on this topic.

This number will be ready March 1, and you will need to send in your orders at once. The following is a brief mention of a few of the articles it will contain: "Holy Writ the Basis of Education," by Prof. E. Sutherland; "Christian Education," by the late Mrs. S. M. I. Henry; "Wanted; An Education That Will Educate," by A. T. Jones; "Should Protestants Educate their Children?" etc., etc. The paper will contain 16 pages beside the cover. A beautiful picture adorns the front page, and several illustrations are given.

Single copy, 5c; five copies to one address, 15c; ten copies to one address, 25c; 25 copies or more to one address, 2c each. Send orders to New York Tract Society.

Appointment.

I EXPECT to meet with the Sabbath-keepers at Middletown and vicinity, March 8-11. Will hold meetings as the brethren and sisters may arrange. First meeting the evening of the 8th.

G. B. THOMPSON.

Items.

The *Sabbath-School Worker* for March is an excellent number. Those who miss reading it, will miss much help.

Eld. Burrill made the office a business call yesterday. He promises a report of the good meetings at South Putney for next week.

Brother Thompson reached home last Wednesday evening. On account of contracting a cold, he was unable to fill some appointments. He is now much better.

Addie Bowen, who has been connected with the Buffalo mission for some time, arrived here Sunday in response to an urgent call to assist in her brother's home.

That tract of which mention was made last week prepared by Sister Henry before her death for circulation among the W. C. T. U., is being issued as No. 3. R. L. Library, New Series

We hope to receive written answers to the questions in the February *Missionary Magazine* from many. Those sending in letters this month had many encouraging words for this good work. We trust all our churches are studying faithfully the Berean lessons on the message.

Prof. Griggs writes very encouragingly about the work of the Academy. The Lord works for the students in ways that astonishes even the teachers. The tuition is now collected in advance which places the financial condition of the school upon a sound basis. Some things are needed, among which is mentioned a piano for the musical department. The students have a definite purpose before them, and that is to prepare themselves for some branch of God's cause.

OBITUARY NOTICES.

WALSORTH.—Died, Feb. 20, 1900, of heart failure, at Boulder, Col., in his fifty-sixth year, Newell J. Walsworth. For a number of years he has been afflicted with asthma, and a few months ago he went to Colorado to seek climatic relief. In this he was successful, but other complications set in, and the spark of life was suddenly and unexpectedly extinguished. In 1861, during a tent effort in Adams Center, N. Y., he was converted and began the observance of the Sabbath, being one of the charter members of the church organized at this place. He has lived the life of a conscientious Christian ever since, loved and respected by all. He will be missed by the brethren and sisters with whom he has been so long associated. A faithful wife, an aged father, and other relatives and friends mourn his loss. But they sorrow with hope. His sufferings are over. He left a clear evidence of acceptance with God, and for him the crown of immortality is laid up. And tho called to part for a time on the narrow margin of the tomb, they look beyond but a little while to the appearing of the Life-Giver, where they expect to meet him radiant with immortality. The funeral was held at Adams Center, N. Y. Words of comfort were spoken by the writer. Text: Rev. 1:18.
G. B. THOMPSON.

BUSINESS NOTICES.

Under this head will be published short business notices for 25c for one insertion. Notice not to exceed four lines. It is best to send cash with item to be published.

WANTED.—A Sabbath-keeping young man to work by the month on farm the coming season, beginning about March 20. For particulars correspond with Nelson Upson, Locke, Cayuga county, N. Y.

We are selling Nut Mills and No. 1 Spanish Shelled Peanuts at prices that will surprise you. We can give you all you want and pack in anything else you want in foods and ship from here saving you freight charges, and at the same time make a little to advance the Lord's work in this State. Send for New Lists and Special Offers. The New York Food Co., Oxford, N. Y.

Good Until Apr. 1

\$10.75 FOR \$6.75

We will ship to any address for \$6.75 cash, "Guide for Nut Cookery," perfected ball-bearing Nut Butter Mill, Family Blanching Mill, and 50 lbs. extra No. 1 Shelled Spanish Peanuts. Without the Blanching Mill, 75c less. Our mill has been on the market for four years, and has been greatly improved. Nearly 3,000 in use. A child can operate it. It makes fine sterilized nut butter. "Guide for Nut Cookery" tells how. It also contains recipes for a large variety of nut foods. It is a complete recipe book, showing the most healthful ways to prepare nuts, grains, legumes, and all variety of foods. Write for descriptive circulars and prices on nuts and health foods.

JOSEPH LAMBERT,
BATTLE CREEK, MICH.