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T. E. BOWEN,

Editor.

The Northern Camp-Meeting.

AFTER much prayerful consideration, it has seemed advisable to take up the appointment for a camp-meeting in the Northern part of the State, and instead make a vigorous effort with the tent in a new field, and hold some general meetings in the churches as may be arranged for later. We hope to announce some meeting in the interest of the canvassing work soon.

The General Conference being held so late in the season, and some change of laborers being made, together with other meetings crowding in seemed to make it impossible to hold a local camp-meeting this spring. Should it seem best to hold one later, we can have more time to arrange for it.

G. B. THOMPSON.

Librarians and Church Elders, Notice!

MORE than half the societies in the State have not yet sent in their quarterly reports for quarter ending March 31st. Next week we shall publish the missionary report. Please let us hear from those who have not reported at once. T. E. BOWEN, Sec'y.

Inquiry.

We wish to hold an inquiry meeting for a few minutes with the dear brethren and sisters throughout the Conference. It is this: The plan of selling

"Christ's Object Lessons" was born in heaven, and the Lord has blessed every move made to carry out the plan. The 300,000 books are being printed, and are ready for circulation. The quota for New York is six per member, or about 10,000 books. How many have sold their six copies? Some have sold many times this number, yet there are thousands of copies unsold. Some whole churches have scarcely sold a copy. Surely the Lord would be pleased to have such awake and go to work.

The good weather has now come, and a determined effort should be made in every church, and each individual to take hold of this matter and help roll back the reproach. Church elders should take hold of this matter, and arouse the flock under them to action. This should be done at once. The King's business requires haste. G. B. THOMPSON.

Where the Wheels Run.

THE following is the testimony of one of the delegates to the recent General Conference, while attending an enthusiastic meeting in the interests of the canvassing work. He is a minister, and spoke as follows:—

"I have a great interest in the canvassing work. I started out as a canvasser, and have tried several ways to get back into it. . . . I have heard this morning much about ministers entering the canvassing work. I heard one time about a man who sent his hired man out to grease the wagon. He came back after a while with his face all grease and perspiration. His employer asked, 'Have you greased the wagon?' 'Yes, I have greased every part of it but inside the wheels, and I cannot get into them.'

"I am glad we have heard some talk about the canvassing work this morning,—talk that greases where the wheels run. I have been preaching the canvassing work, and may we from this time all begin to preach the canvassing work. That is getting the

grease where the wheels run, and that is how we shall get canvassers into the field."

The above testimony is to the point. When every minister, Bible worker, church elder, and Sabbath-school teacher begin to talk up the missionary work, then we shall get the grease where the wheels run, and there will be canvassers started out from every church.

The following is an extract from a letter which I received recently from a church elder. He says:—

"The ten copies of the *Signs* came to-day. Sister A. took two copies and is going to sell them. I will take Brother B.'s copies to him, so he can begin work. I will probably have to show him how to sell them. Of course we can easily dispose of the ten copies per week, but we expect to send for more soon, as the money received from the sale of the papers is to be turned in for the purpose of increasing our list. Our meeting last Sabbath was very interesting. The duty of selling 'Christ's Object Lessons' was presented, and most all present, seven of them, promised the Lord they would devote from one to two hours each week canvassing for the book. They are to report next Sabbath, not only how many books they have sold, but also how many hours they have put in, and the experiences which they have had. The Lord has told us to go to work, and this we intend to do."

W. S. CLEVELAND.

[TO BE CONCLUDED.]

Remarks at the Reunion of New York People.

F. M. WILCOX: "Locality doesn't appeal so much to me as do the people. I am very glad to see the people here, especially Brethren Brown, Lane, Place, and my brother."

Addie S. Bowen: "I was born in Western New York, and there born again. That experience was clear, and I never doubted my first conversion. I had been carrying a burden of guilt some time, when one day while all alone, I left my work and took my Testament which mother had given me, and opened it to read something, I knew not what. This was what the Lord led me to see the first thing: 'Be ye kind, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you.' Those last words were for me, as if spoken directly by the Lord, and I was free from condemnation, happy, so happy, and everything seemed new and beautiful. Later, Eld. R. F. Cottrell came to our place with unpopular truth. At first I seriously, tho quietly, opposed the message, but when I heard him, and saw that *everything* was in the Bible, I laid down my weapons of

warfare. Soon after, I was chosen librarian, and read every tract that came into my hands. My six years' work in the State Society office in Rome, began in February, 1878. The four weeks' Biblical institute that spring which Brother Uriah Smith held there, marked a new epoch in the work. While visiting the churches, Brother Whitney had worked to get the young people in for that institute, and from it, or soon after, went out eight young men to preach. If I remember rightly, those were Hiram and Joel Robinson, T. M. Lane, M. C. Wilcox, C. C. Lewis, G. D. Ballou, W. S. Hyatt, and J. E. Swift. Three of these are fallen asleep. The others are still working in the message. I am glad to meet all who are here to-night, and in a *little* while we may all meet our blessed Lord when he comes."

O. G. Place, M. D.: "My first recollection of New York was a big snowstorm, at least we had a big squall that day, forty-one years ago March 21. It was very cold and stormy up in Northern New York, and I remember my father and mother used to lay up a large store of provisions to feed people. In India, it is very warm. Lowest temperature I ever knew there, and that was in the middle of the night, too, was 57 degrees above zero, highest in the shade was 116 degrees. But down on the sea level it is nearly always 108 to 110 and 115 degrees in the shade, and it just makes the water run off our ears. Many a time when writing at my desk, I was obliged to take great care to keep papers and books from being saturated with perspiration."

W. A. Westworth: "I am just one of the children of the New York Conference. Brother Brown was president, sixteen years ago when we embraced the truth. I have worked with Brethren Brown, Place, and Lane, and the seven years I labored there were very pleasant ones of my life. I hope when we meet in the kingdom, results of our labors there will be seen. My heart is in New York, and wherever I am called, my home will always be in New York."

E. T. Russell: "Sept. 30, 1879, I began to observe the Sabbath, in Chautauqua Co., N. Y., largely under the influence of my little brother-in-law [J. B. Stow]. I was superintendent of a Sunday-school of 120 members, and this fellow came in one day, and spoke about keeping the commandments of God and the faith of Jesus. In the social meeting he would keep talking of the same thing, and I couldn't forget it, tho it sounded strange. C. B. Reynolds pitched a tent near us, and I embraced the truth then. In preaching since, I have much to praise the Lord for. Once I thought New York was the hub of everything, but since I've launched out

into Ohio, Oklahoma, and Texas, I have lost all that idea."

Brother Thompson then asked all present to register, the result of which has been seen in a previous issue of this paper. Thus closed a meeting which caused us all to think of the gathering of all of God's people from all nations and countries.

ADDIE S. BOWEN.

Summer School at South Lancaster.

SOUTH LANCASTER ACADEMY will conduct a summer school for church school teachers this coming summer, provided there is a sufficient number wishing to take the work to warrant its being conducted. The school will begin about the first of July, continuing two months. The expenses will approximate sixteen dollars per month. This will include all expenses such as tuition, board, etc.

The summer school last year was a decided success, and we shall look forward to a profitable time this year. This school is also for those who have been engaged in public school teaching, but who wish to train themselves for church school work. If you are looking toward the church school work in the Eastern Union Conference the coming year, do not fail to attend the summer school. I wish to hear from those who may desire to attend such a school AT ONCE, as we must know SOON whether the school can be opened or not. PLEASE WRITE TO-DAY so that arrangements can be made and definite announcement given. FREDERICK GRIGGS, *Principal*.

Pan-American Open Sundays.

THERE has been a struggle all along concerning the open or closed gates of the Pan-American Exposition on Sunday. The first Sunday the gates were closed. We clip the following from a paper dated May 9th, which shows the managers have decided to open the gates, but because thereof, have incurred the great displeasure of the Sunday (not "Sabbath") Union people:—

"At the meeting of the board of managers of the Sabbath Union, the opening of the Pan-American Exposition at Buffalo on Sunday was discussed, and resolutions were adopted denouncing the directors for disregarding the petition 'of 2,000,000 individuals, representing a constituency of 22,000,000 of ecclesiastical, civic, humanitarian and labor organizations,' by deciding to throw open the gates of the exhibition on Sunday. The resolutions stamp the directors' action as an 'affront to the religious convictions of a majority of the people of the Empire State.'"

B.

A New Tract.—We are in receipt of a new tract, Word's of Truth Library, No. 30, Extra, entitled "Bible Readings on Education," written by Bessie M. DeGraw. This is an important tract, one that should be carefully studied by all parents. Here are a few of the headings of the readings: "The Bible Systems of Education;" "Two Systems of Education;" "Effects of Worldly Education;" "The Divine Plan for the Support of Educators;" "The Results When the Divine Plan for Education is Followed." The tract contains 48 pp., price 3c. Usual discount in quantities. Address,

NEW YORK TRACT SOCIETY.

WE have sent to our church elders and others circulars describing the new Testimony, Vol. 6, which will be printed this month. It will be a valuable help to every missionary worker, every family, and every believer in the Third Angel's Message. All the profits from the sale of this Volume will go to help the work in Christiana. Over 400 pages. Same size as the large Volumes of the Testimonies. Cloth, \$1.00; library, \$1.50. There will be a thin paper edition bound in limp leather at \$1.50. We wish our brethren would club together and order all they need at once to one address, where they can do so. The book will not be ready for filling orders until next month. Send us your orders now.

THE NEW YORK TRACT SOCIETY.

Items.

Eld. Thompson was in Buffalo one day last week, on important business.

Iowa has contributed to the debt on Union College, from the sale of "Object Lessons," \$4,000.00.

Sister White reached Des Moines, Iowa, camp-meeting Monday, May 6. She spoke that same afternoon, and the next morning at 5:30.

A brother in New England sold a copy of "Object Lessons" to a Catholic priest, and what seems stranger still, he offered no objections to its circulation in his parish.

The work of pitching tents in new fields will soon begin. Let us pray that Deut. 1:33 will be fulfilled in each case, and that the workers may be divinely anointed for service.

The brethren and sisters at Saranac Lake are taking steps to erect a place of worship at once. We feel sure the Lord will help them in this, for they need a church very much.

Brother B. E. Tefft has decided to go to Oklahoma for a time on account of his health. Let us not forget our brother in our prayers, that he may be restored to health, and return to us for labor again.

Eld. Burrill recently baptized an Indian brother in Syracuse, who will connect with the South Onondaga church. He witnessed a good conversion. He has just sold four copies of "Object Lessons."

CANVASSING REPORT

Week Ending, May 10, 1901.

AGENT.	Hrs.	Ords.	Val.	H'lps	Del.	Val.
COMING KING.						
C. H. Markham, Jamestown,	4	6	6 00	50		
R. L. Mc Kenzie, Keene,	6	4	4 00	6 00		
OBJECT LESSONS.						
Mrs. F. Kinney, Elmira,	1	1	1 25			
Mrs. E. Mayo,	2	1	1 25			
HOME HAND BOOK,						
J. B. Schindler, Elmira,	4		8 00		3 00	
DESIRE OF AGES.						
E. A. Bowe, Batavia,		1	2 50	1 00		
DANIEL AND REVELATION.						
A. E. Holst, Jamestown,					20 00	
GREAT CONTROVERSY.						
J. Deeley, Binghamton,	3	2	10 00			
Miscellaneous Orders,			7 50			
Totals, (agents. 8)	20	15	\$ 40 50	7 50		23 00

Recently we received the request to drop the name of Horatio V. Green, of Berlin, N. Y., from the INDICATOR list. The reason given was: "He entered into rest Apr. 29th. He died of consumption, at the age of 58 years." We extend our sympathy to these friends.

It is still possible to get the *General Conference Bulletin*. A sufficient number of extra copies were printed so that complete files can now be furnished those who did not order. The price is 50c for during Conference only; 75c for the daily issues and the next two years. Order of this office.

A Doctor of Laws in Newburg recently daubed the Sunday Sabbath with some untempered mortar. Brother Honeywell, by request, reviewed him in the *Newburg News* in a pithy article, in which the real Sabbath is made to clearly appear. We hope the good work of getting articles on present truth in the secular papers will continue.

The closing exercises of the Rome church school were held last Friday. A short, interesting, and profitable program had been arranged by the teacher, Miss Isabella M. Johnson, in which all the children took part commendably, giving evidence of having done good work in their studies the past year. While it would have been desirable to have had more attending the school, yet we feel thankful to the Lord for his blessing upon the school, tho small. Surely the seed sown in such young hearts will bring forth good fruit.

"Ecclesiastical Empire" is the title of Eld. A. T. Jones' latest historical work. This book embraces the leading events from the fall of Rome to the present day. It contains in a connected way all the essential points of history necessary to a good understanding of the question of the relation of church and State. The latter part deals with national apostasy as it is, and what its end is to be. The contents are the result of careful research, and are selections from the most authentic histories. It may well be spoken of as "many books in one." Order of this office. Price \$2.50.

The private school, not exactly a church school, conducted by Sister W. L. Skinner, at Minetto, Oswego Co., N. Y., have been working, we judge, under the direction of someone older, out in the neighborhood selling books. Recently we had the pleasure of filling an order amounting to over \$70.00 retail for them. Among the books worked for are "Best Stories from the Best Book," "Ladies Guide," and "Coming King." We should like to hear from Sister Skin-

ner as to what proportion of these books the children sold. Certainly such effort and work by our schools is highly commendable, and may be a factor in solving the problem of church schools.

The name and address of every Seventh-Day Adventist farmer is wanted. The American Medical Missionary College is just starting a little paper, a copy of which they wish to send to every Seventh-Day Adventist farmer. The subscription price will be ten cents a year. The first number will be sent free to every farmer who will send his name and address within the next thirty days. They have a special proposition to make to missionary farmers which they cannot afford to miss. Something good to think about; something good to read about; something good to hear; something they all will appreciate. Send them at once a postal card bearing full name and address, including State. Address Missionary Acre, Battle Creek, Mich.

"Let the worker for Christ remember that he is not to labor in his own strength. Let him lay hold of the throne of God with faith in His power to save. Let him wrestle with God in prayer, and then work with all the facilities God has given him. The Holy Spirit is provided as his efficiency. Ministering angels will be by his side to impress hearts."

WE are better situated than ever before to supply Health Foods, Cereals, Nuts, Nut Mills, Malt Syrups, and Health books. We have secured a large stock of books on health subjects that are of the utmost interest and value to every family. Many of our people wish to scatter the light, but as yet have made no attempt. To such we would say we can help you to start in this good work. Write us about it. Address, NEW YORK FOOD CO., Oxford, N. Y.

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