

THE NEW YORK



VOL. XI.

ROME, N. Y., MAY 22, 1901.

No. 21.

## THE INDICATOR,

Published weekly by the

NEW YORK CONFERENCE & TRACT SOCIETY

of Seventh-Day Adventists.

Subscription Price, 25c per Year

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T. E. BOWEN,

Editor.

### The Vienna General Meeting.

This meeting was held as appointed, May 15-19, and it was indeed a most blessed gathering. The very first meeting was graced by the special presence of the Holy Spirit, and this Heavenly Guest abode with us till the close. The church all opened their comfortable homes for the entertainment of those who came, and those not of our faith made us welcome as well.

The attendance was not so large as we hoped, yet some came from Cleveland, W. Monroe, Williamstown, Rome, Canastota, Kirkville, Oxford, and other places. The laborers present were Elds. Whitney, Hyatt, Bristol, Brethren Boynton, Cleveland, Bowen, and the writer. These brethren all took part in the speaking of the Word, and were blessed in the work. The church was blessed and built up. Some trials have befallen them, occasioned by the wrong use of that "unruly member" which is the "world of iniquity" among the members. The preaching was close and practical along these lines, and the Spirit testified that the Lord was pleased to have it. Many heart-felt confessions were made, and if all seek for that perfect bond of love, the Lord will make them a great blessing in that part of the earth. Sunday afternoon, five dear souls were baptized by Eld. Whitney. It seemed joyous to behold the increase of souls.

The canvassing work received a large share of attention, and much interest was aroused in this important branch of the work. Brother Cleveland, the State agent, took the lead in this work, and the Lord blessed him. A large class was formed and will continue the instruction daily. Brother Boynton remained to assist in this work, and we feel confident that this meeting will result in an increased sale of our various books and periodicals. Several expect to devote their entire time to this work, while others will give a portion of time. Brother Cleveland will labor with those who go into the field until they have a good start, then we expect to move on into other fields and hold similar meetings.

G. B. THOMPSON.

### What Can I Do? Where Shall I Begin?

Do these questions trouble you? Suppose you take them to the Lord in secret prayer for one week.

Allow me to suggest, do not consult your feelings. We are told we should go to work whether we "feel like it or not." Do you suppose Jesus felt like talking with the woman at the well? He was tired, he was thirsty, he was hungry. Yet the opportunity of the woman's lifetime, not especially his, was before him. She must have a draft from the well of salvation. He had the water. He must first create a thirst in her for a better life. By a few expressions this was accomplished, and then she only had to stoop and drink of the water of life. His thirsty condition opened the way for it all. So our necessities, our infirmities, our extremities, may be used to open the way to destitute hearts, and, May we not conclude that the secret of endurance, so nobly manifested by Paul and others, lies in appreciating the need of those so destitute about us, forgetting ourselves, our needs, our suffering, our helplessness, in the one thought of reaching other hearts with the cup of salvation? How offensive, then, it must be to

God to have us consult our ease and convenience, with thousands perishing about us, when by denying ourselves, and taking the cup of salvation to them they might have life.

Suppose we are not talented. Neither was Peter. Suppose we are not rich. Neither was John. They were only men filled with God. We, too can all be filled with the Spirit of God. Nothing hinders this but sin, and sin can be put away right off by humble confession. God will surely open the way for such people to be used.

Christians are in demand. Books are to be circulated. Christians only can do this work right. Bible readings are to be held. Christians only can do this work right. Children are to be trained. Only Christians need apply; for such work in the home and school can be done right only by Christians. God's Spirit is wise. He can plan. He knows how to execute. He only can do the work right. He only can talk right. Come, brethren and sisters, suppose we let Him have his way with us a while, and see what can be done.

B.

IF all the foolish talking done by those who claim to be Christians were right talking, and talked to the right individuals, Who dare say the world would not be warned in a very brief time?

#### Location of Laborers.

MUCH prayerful consideration has been given to the matter of arranging the work for the summer, and an earnest effort has been made to push out into new fields as the Lord has told us to do. The tents have been located in different parts of the State, and the definite location has been left to those who are on the ground, so far as possible. Many calls have come in for labor, and we have sought to locate the laborers in different parts of the field, so that they can push out into the field and respond to the calls as rapidly as possible. It will be noticed that the tents are located in different parts of the State. The following arrangement was made at the State meeting just closed, and while some changes may be made, will probably remain largely as arranged for:—

1. Eld. J. W. Raymond to connect with Eld. De Vinney in tent labor in Northern New York, perhaps in Clinton county.

2. Eld. J. B. Stow and W. J. Boynton in Wyoming county.

3. Elds. S. B. Whitney and D. A. Ball will pitch first in Fayetteville, near Syracuse.

4. Elds. A. R. Hyatt and H. L. Bristol in the

eastern part of the State, between Troy and Poughkeepsie, as they may decide.

5. Brother and Sister Wightman in Canandaigua.

6. Eld. L. T. Nicola and family in or near Binghantown. Just who will be secured to assist Eld. Nicola will be arranged for later.

7. Sister Mary Millington will probably follow up the work in Poughkeepsie, which has been started by the tent labor of last summer, and the work of Eld. Bristol since that time.

8. Eld. A. O. Burrill, instead of leaving the State at once, will labor for a time in Buffalo.

G. B. THOMPSON.

NINETY-NINE one-hundredths of all the troubles caused in our churches come from the restlessness of the tongue. "Study to be quiet." God says, "Be still, and know that I am God." Sister White repeated at Conference several times this expression: "Brethren, talk less,—O, talk less,—and pray more." The work of the Lord will advance much faster in the earth when all do this.

#### Where the Wheels Run.

"At the same meeting, a Bible reading company was started, and each one, children excepted, was invited to join, which they did. The object of this company is to get each member accustomed to hold Bible readings, and each one is to compose his own reading without the use of any helps, except the Bible and concordance, to get into the habit of studying the Word for themselves, and thus they will soon be able to give a reason for the hope that is within them. We are in hopes that this work will result in great blessings to the church.

"We have also planned to have a health picnic each month during the summer. At this gathering, an effort will be made in following Christ's example in teaching the children spiritual truths from nature, while the older ones will receive their share of the spiritual truths by a school of health, which will be held on these occasions. We hope to interest a great many outside children in this outing, and through them we may be able to reach their parents."

It would seem that this elder and leader is getting the grease where the wheels run. Brethren, as members of the heavenly family, we must be on the move toward Canaan. This truth must be sounded throughout all the earth, and there is one way which you may aid in helping sound it. It is to take hold and help us scatter the printed page. Will not every church furnish us with one or more canvassers? Heaven will bless you in so doing, and as you stand

by them, furnishing them with free literature by way of tracts and papers for free distribution, you will have the privilege of seeing souls born into the truth, and your own will be watered by the Lord's Holy Spirit.

W. S. CLEVELAND.

[CONCLUDED.]

A SISTER in Fulton writes she is working for "Object Lessons" in that city, devoting one day each week to the work. She is contemplating enlisting some young ladies with her, and beginning a thorough canvass for the health books, following these with other of our subscription books. We have God's word for it, that as such work is carried forward, his blessing will richly attend it.

**Canandaigua.**

BROTHER Walter A. Erb was married on the 8th inst., at Woodhull, N. Y., to Sister Gertrude Moorehouse, and came here immediately, and will help make-up our tent company. We are now pitching our living tents and will erect our meeting tent about two weeks hence. Brother Erb and his wife will thoroughly canvass the city and surrounding country for our good books. They are full of courage, and joyfully in the Lord will commence here this precious part of the Lord's work.

Those who have accepted of the truth here are rejoicing in the message, having heartily embraced all lines of the message, including the great health reform part. We believe others will finally accept.

Pray that the Lord of the harvest may direct the work here, and give us precious blood-bought souls in return for our labors.

LULU WIGHTMAN.

May 13, 1901.

BROTHER HYATT, at the Vienna meeting, expressed a very helpful thought in connection with the tongue being an unruly member. When it has transgressed against God by speaking evil of the brethren, and accusing them, the only way out of the trouble is to make it confess the evil work both to God and the brethren. This is very humiliating for this little member, but it is the only way it can be taught to act right, nevertheless. If you haven't tried the prescription lately, suppose you do, and see how well it works.

CANNIBALS are to be dreaded and avoided. Not all those engaged in cannibalistic work are located on the islands of the Pacific. The Bible tells us of some of these people and their work in Gal. 5:15. Don't "look out" for these people; but, instead, "look in."

**Missionary Report of New York Tract Society,  
For Quarter Ending March 31, 1901.**

NUMBER Societies Reporting,.....	29
" Church Members,.....	661
" Reports Returned,.....	99
" Missionary Visits,.....	301
" Letters Written,.....	130
" Letters Received,.....	46
" Bible Readings Held,.....	163
" Subscriptions Obtained for Periodicals,.....	168
" Periodicals Distributed,.....	7,860
" Pages Books and Tracts Distributed,.....	50,174

The following societies have not reported :—

Albany, Auburn, Alden, Black Creek, Buffalo, Buffalo No. 2, Brookfield, Bucks Bridge, Catlin, Colden, Cleveland, Cortland, Collins Center, Cattaraugus, Dickinson Center, Ellicottville, Elmira, Frankfort, Gas Springs, Gouverneur, Hornellsville, Jeddo, Mannsville, Middletown, Monticello, Natural Bridge, Newburgh, Norfolk, Norwich, Olean, Oswego, Oramel, Sinclairville, Steamburg, South Russell, Syracuse, Sidney, Tonawanda, West Bangor, West Monroe, West Valley, Wilson. T. E. BOWEN, Sec'y.

**How Many Are Doing This?**

THE following was voted at the last General Conference :—

"We recommend that our Conferences everywhere be urged to adopt and further develop the ten-cent-a-week plan for the support of our foreign work, as inaugurated by the Foreign Mission Board last year."

This plan has been the means of increasing the offerings to missions many thousands of dollars. Being endorsed by the highest body of God's people on the earth, it recommends itself to the consideration of all our people. We hope that church elders, librarians, and others will talk the matter up in all our churches, and that it will be universally adopted by all our people. Some can give much more than ten cents per week, and some perhaps not so much, but cannot each church average this amount?

G. B. THOMPSON.

**New Health Tracts.**

DR. KELLOGG has written some new health tracts which many will be pleased to receive. They are printed so as to fit any envelope of ordinary size, and can be sent to your correspondents. They are as follows :—

CANVASSING REPORT

Week Ending, May 17, 1901.

AGENT.	Hrs.	Ords.	Val.	H'ps	Del.	Val.
<b>COMING KING.</b>						
R. L. Mc Kenzie, Keene,	6	3	3 00	1 00	1	1 00
G. B. Stevens, Saranac Lake,	16	16	16 00			
Harald Fisher, Minetto,	140	125	150 00			
Emma Scott, Minetto,	60	40	75 00			
Mrs Andrew Cobb, S. Russell,	8	2	2 00			
<b>BIBLE READINGS.</b>						
Mrs Andrew Cobb, S. Russell,		2	5 00			
<b>DESIRE OF AGES.</b>						
E. A. Bowe, Batavia,		2	5 00			
<b>GREAT CONTROVERSY.</b>						
J. Deeley, Binghamton,					7	20 00
<b>BEST STORIES.</b>						
*J. Deeley, Binghamton,	17	12	21 50			
Mrs. John Mayer, "	5	6	2 25			
<b>Miscellaneous Orders,</b>						
			1 00			
<b>Totals, (agents. 8)</b>	<b>252</b>	<b>208</b>	<b>\$297 75</b>	<b>1 00</b>	<b>8</b>	<b>21 50</b>

\*Used Good Health also.

*Death in the Milk Can.*—This tract tells why milk is unwholesome, the diseases caused by milk germs, and how to prepare cocoanut cream.

*How to Eat to Live a Century.*—This tract gives the reason why the average life of a man is only one-third of that which nature designed. Why this shortening?

*Ethics of Flesh Eating.*—What is the influence of a flesh diet upon character? This subject is well treated.

*Starch and its relatives.*—A very interesting tract showing why nature changes sugar and dextrine into starch, and the evils which result from imperfectly cooked starch.

*Natural Diet, or Vegetarianism.*—It defines "Vegetarianism," and tells how and what to eat for strength, agility, and endurance.

*Biblical Flesh Eating.*—Gives God's bill of fare for man. Discusses the eating of blood in meat from a Biblical standpoint.

Prices: Each of the above, 5c each. 25 or more, 3c each; 100 or more, 2c each. Order in quantities if possible. Everybody wants these tracts. They have often been called for. Order of

NEW YORK TRACT SOCIETY.

Items.

A writer says, "We have two ears and one tongue; draw your own conclusions."

Sadie L. Keim returned home from Battle Creek last week. She attended the Vienna meeting.

Eld. Burrill returned to Buffalo last Friday, to assist in the work in that city for a while at least.

Eld. Thompson was called to Camden to day (Wednesday), to officiate at the funeral of Brother Perry's daughter, Meta.

The rate of postage on your *Reviews, Instructors, Signs, etc.*, for missionary work, is one cent for each four ounces, or fraction thereof: and the postage must be prepaid fully.

There was a good attendance at the general meeting at Vienna. This was an excellent meeting. The Lord came near his people in correction, reproof, and blessing. Some started for the kingdom. Read the report in another column.

We learn the *Sentinel of Liberty* is to be moved from Chicago to Nashville, Tenn. C. P. Bollman, assistant editor, has moved already to that city. Eld. A. T. Jones has been transferred from being editor of the *Review* to that of the *Sentinel*. Eld. U. Smith has charge of the *Review* now.

If any of our brethren and sisters know of an opening for a first-class tailor, in a town of two or three thousand inhabitants, please write to the office at once. A brother, who is a thorough going Adventist, wishes to locate in a new field, where he can start the work while engaged in his work.

The Pennsylvania State camp-meeting will be held at Erie, June 6-16. The president, Eld. Underwood, extends a cordial invitation to our brethren and sisters in Western New York to attend. Reduced rates, on the certificate plan, can be secured, we understand, on the Erie from all points west of Salamanca.

A boy, not quite sixteen years old, during six weeks of the immediate past, in Oswego county, of the State of New York, took 143 orders for books amounting to about \$150.00, retail. He worked for "Coming King," and "Best Stories." This is certainly a good record. While some older might not do as well, yet this is evidence that books can be sold, even by those young in years.

WE are better situated than ever before to supply Health Foods, Cereals, Nuts, Nut Mills, Malt Syrups, and Health books. We have secured a large stock of books on health subjects that are of the utmost interest and value to every family. Many of our people wish to scatter the light, but as yet have made no attempt. To such we would say we can help you to start in this good work. Write us about it. Address, NEW YORK FOOD CO., Oxford, N. Y.

GOOD HEALTH.

Everybody wants it who hasn't it. **Battle Creek Sanitarium Foods and Sanitas Nut Foods.** Everybody wants them. *Just read this offer.* We will give you 15.00 worth for 6.00. We want you with five other persons in your vicinity to send together for six *Free Family Boxes* packed in one large box, weighing 100 pounds, to be sent to one address. This saves you freight or express. Each person pays 1.00, and gets *Good Health* for one year, and 1.50 worth of Sanitarium foods, and other articles. Just think of it! Each person gets 2.50 for 1.00. We could not do this only that the manufacturers have made us a present of these articles to use for this purpose. No matter where you live, you can accept this offer of a *Free Family Box*. We do not pay freight or express.

If you can't get six, get as many as you can. We will accept one subscription, and send a box to any address for 1.00. Let each subscriber, if convenient, send us five names of persons likely to be interested in *Good Health*.

N. B. No one should be without *Good Health* and the *Family Box*. The freight rate in New York ranges from 44c to 1.04 per 100 pounds. This makes the cost of each box but a trifle where several are sent together to one address. We have low express rates where only one box is ordered. The express to New York City is only 35c. Send us your orders at once. You will not be disappointed. Cut out this clipping.

GOOD HEALTH PUBLISHING CO.,  
BATTLE CREEK, MICH.