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T. E. BOWEN, - - - EDITOR

# NEW YORK CONFERENCE DIRECTORY

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#### The General Conference.

In company with Elder A. T. Jones, I reached Washington Tuesday evening, May 9. As we reached Philadelphia the delegates from England, seven in number, boarded our train. They were delighted to see us and we equally enjoyed the feeting. There were eighteen of us who left Battle Creek for the Conference. Twelve of them remained one day at Niagara Falls.

The delegates from California atrived a few hours before we did. There was nearly a car load of them. Sister White stood the journey well. The conference opened Thursday. Sister White spoke on the subject of unity and the importance of all being of one mind in the closing hours of the message.

Sabbath forenoon Sister White spoke to a congregation of some seven or eight hundred. All of our church congregations from the city were present, and many from Maryland and Virginia. She spoke with freedom and power. It was remarkable for a woman nearly seventy-eight years of age.

Elder E. W. Farnsworth spoke in the afternoon. At five o'clock we enjoyed an interesting social meeting. Those who have had a long experience in the message occupying most of the time.

The General Conference Committee and the pioneers in the cause have a permanent place on the stand. It looks good to see there Elders Loughborough, Butler, Haskell, Corliss, A. T. Jones, and others who have been so active in the cause. There are some twenty in all.

There are some one hundred and fifty delegates present. Beside the delegates there are some three hundred present. So far a good spirit prevails and all seem of one mind. The foreign work so far has been made prominent. The reports of the delegates from South Africa, Australia and Russia have been so interesting that their effects on the Conference have been magical.

We had a severe rain and thunder storm on Sunday which broke up the meeting.

Those present from New York are Elders J. W. Raymond and wife, D. A. Ball and wife, H. W. Carr and wife, Sister Prescott and three other sisters from Buffalo, Brother Ballou and the writer. The Lord is bleseing. S. H. LANE.

[Received too late for last week's paper.]

## The School Farm.

AFTER much careful thought and prayer, we have commenced operation on the tract of land purchased in South western New York, for the Industrial school.

We have often wished that all our dear brethren and sisters who have had this work at heart could meet with us to give counsel concerning this move. Much is involved. Every one in our conference certainly has an interest in the training and care of our children and youth.

One of the chief advantages of this site is its seclusion. Shut in as it were from the evil world in the bosom of nature, we have thought that in the eventful future, it might be a refuge from the scenes of violence and perils of the last days.

But, brethren, there is lifting to do if we accomplish this work. The land is to be cleared, buildings to erect, instruction to be given. It must be your enterprise, your property, your investment. Will you help us plan to provide for the children who must be lost to this precious cause unless we help them? They can not attend an expensive They must be taught to help themselves. school. It has been decided to ask you in all the churches, to take up a collection the third Sabbath in each month to help pay for the help needed to start the work. Each child can give something. Every one can lift some, and thus share in our labors. Help in any way, donations of labor or provisions will be greatly appreciated.

As noted in the INDICATOR, we expect to hold a camp-meeting on the ground from the fifteenth to the twenty-fifth of June. We expect to work some. We want you to come and help locate the building, see the place and advise with us. Some of our Pennsylvania laborers are expected. We want to tell you about our good meeting at Washington. The Lord is leading to certain victory those who now will act in his lines. Can we do better than to provide for our children? H. W. CARR.

## South Lancaster Academy.

South Lancaster Academy has just completed its twenty-third year of operation, and it will be cheering to our friends to know that during the closing days of school the presence of the Lord was manifested with us in a very marked manner. Several of our young people who have long resisted the Spirit's pleadings, gave their lives to his service. This seemed especially good as some of these have gone out from our midst to take up life's duties and responsibilities.

Our graduating class numbered twenty, this being the largest in the history of the academy; and, best of all, every member has accepted of the Lamb of God as his personal Saviour.

Class-day exercises are usually occasions of merriment, wit, and humor. Now the program given by this class on the evening of May 5, was not lacking in anything that constitutes interest, but was made intensely impressive by the determination expressed by these young people to devote their lives to the precious third angel's message. Thus the class history spoke of the preparation for service and the class prophecy outlined the sacredness and importance of the several branches of our work to which different members of the class plan to devote their lives.

The Baccalaureate sermon given by Elder M. D. Matton, on Sabbath, May 6, emphasized the importance of entire separation from the world, and individual experience in the things of God as our only safeguard.

Commencement exercises were held on Monday evening following. Elder W. A. Spicer gave the graduation address, his subject being "A Call to Service." No theme could have been more appropriate, and Elder Spicer's long experience in the regions beyond greatly enhanced his vivid picture of the trials and perplexities, the joys and blessings of the true missionary.

Our school year is now over, but another one will soon be upon us, and our young people throughout the Empire State should now be making definite plans to share in the blessings and advantages to be realized at our Union Conference Academy. As teachers we do not feel to content ourselves with the blessings and victories already gained. These we believe are but a foretaste of God's promises and the privileges of his servants in this time of the latter rain. Thus we confidently expect richer experiences in the year to come, and we earnestly urge our young people to unite with us in preparation for the service of God. Roy F. Cottreell.

## Adams Center Church School.

THIS is the third year that we have had our school; our largest enrollment during this time was seventeen in the second year, our smallest was the day we began—five. This year eleven pupils have been in attendance.

Most of our number has been made up of children and young people from outside our denomination, there being only five of our own.

These school years have been very pleasantly spent and we hope with lasting good. Personally, I feel very grateful for the opportunity that has been afforded me of being associated with these dear young people, and grateful to our church people, who, by their sacrifices and support have made our school possible. We have appreciated, too, the friendly interest and encouragement that has been shown, and the entire absence of unkind criticism. This does not mean that no opposition or difficulties have been met, but we are thankful to be able to say that they have come from the outside and not from among our people.

This report would be very incomplete if no mention were made of those who have had the school work here in charge; the promptness with which every assistance possible has been given. No one but a teacher can realize, I believe, how much it means to know that she has the firm support and ready cooperation of those who have been selected to direct the work, and we feel that we have been especially favored in this respect.

For the entire time that our school has been in existence, Sister Kellogg's home has been open and her parlor devoted to this work, and tho it is not difficult to realize the inconveniences consequent upon having from five to seventeen pupils in one's home during the school-hours of every day, still we believe that the extra work has been to her a pleasure, and the inconvenience has been met with a cheerful enthusiasm that has been an added inspiration in our work. JENNIE E. LARMONTH.

DEAR INDICATOR Friends: Father, brother and myself are pleasantly located just outside the village of Hartwick. Are finding some very pleasant people, and trust some honest hearts. Have secured a schoolhouse in which to hold Bible readings each Sunday afternoon at 2:30. This afternoon held the second reading. My brother went with me. There seems to be an interest in the truths presented. Give us your earnest prayers that honest souls may see and embrace the truth as it is in Jesus Christ.

Last week saw a lady to whom I sold "Desire of Ages," "Coming King," "Paradise Hcme," and "Best Stories" last summer. Has had a severe sickness or I think she would have taken a "Great Controversy," and she may do so still. She seems like a true Christian. Am fully convinced that she is such. Give us your earnest prayers that our lives may exemplify the truths we carry, and that we may rightly divide the word of truth. Our courage is good. Trust the coming General Conference will show a greatly advanced step in the cause of present truth. FRITZ A. EVANS.

## The Tunesassa Camp-Meeting.

WE are pleased that quite a number are planning to attend the camp-meeting on the school farm near Quaker Bridge station. Again we request that all come prepared to care for themselves. Bring plenty of bedding, also provisions enough for yourself and others. Come prepared to work some each working day, axes, spades, grub hoes, and a working suit will be a necessity. Plan to remain all through the meeting which commences Thursday night, June 15, and closes Sunday night, June 24.

Those who expect to attend the meeting by train coming either to Quaker Bridge on the Pennsylvania railroad, or Steamburg on the Erie railroad, will be sure to notify Lynn Bowen, Tunesassa, Catt. Co., N. Y., stating the day you expect to arrive.

S. H. LANE,

## Collection for Next Sabbath.

WE trust all the churches will take up a collection next Sabbath for the school fund. Work has begun on the Tunesassa school farm and we desire to commence building as soon as means can be secured. Will not each leader of each church introduce this matter and ask all to donate liberally? Let all help the home work. Send the money to New York Tract Society, Rome, N. Y. S. H. LANE.

## Report of Missionary Work.

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#### Appointments.

No hindering cause I will meet with the North Creek church, Sabbath and Sunday, June 3, 4.

S. H. LANE,

IF any way is found by the brethren of North Creek to get me from Schroon Lake, I will visit them from Wednesday, May 31, to June 5. As many meetings may be appointed as seems best. Hope every member of the church will plan to be present on the Sabbath. F. H. DEVINNEY.

"IT is not education or intellectual ability that will bring souls into the light of truth. The power to move souls will be found when you practise the lessons you have learned in the School of Christ."

12	CANVASSING	REPORT	÷.

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## Money Following Prayers.

A brother who is actively engaged in the work writes, "We are praying for the work in Washington during the session of the General Conference." Last week this same brother sent \$12 toward the work there, and at the close of the letter referred to above he says, "I want to give \$10 more for the work in Washington. Please find it enclosed."

Somehow the conviction steals over us that this brother is *really* praying for the success of the work at headquarters, and that he *believes* it will succeed, and wants a part in that success. His works show it.

It is a fact worthy of note also that the Lord is blessing with prosperity this same brother.

Another brother, who is also at work for souls, writes: "It is very encouraging to read the good reports from all parts of the field, also to see how the Lord is opening the hearts of his people to give of their means in answer to the many calls for help. The Lord's people are to be 'willing in the day of his power.' May the time be hastened when the earth shall be lightened with the glory of the angel of Revelation 18. I wish to give \$25 to the Washington Fund."

It is possible these few lines may come to some who would like to profit by these worthy examples.

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## Notes and News Items.

The *Review* is full of interesting Conference proceedings this week. We hope all our INDICATOR readers have it.

Elder Lane writes that he is to deliver the annual memorial address of the G. A. R. Post at Schroon Lake, May 30.

Miss Jennie E. Larmonth at the close of her school work at Adams Center, left for Washington where she expects to remain during the summer, assisting as the way may open. Miss Lucena Lewis, who has been attending school at South Lancaster the past year, is spending a few days visiting among friends about her home. She expects to return to South Lancaster the last of this week.

Elder A. G. Daniells has again been chosen president of the General Conference with Elders G. A. Erwin and L. R. Conradi as vice-presidents. The term of holding General Conference sessions has been extended to four years instead of two.

The missionary report for six months will be found in another column. Shall we not increase it in the number of churches reporting as well as the labor performed? Individual report blanks will be furnished librarians upon application.

About \$75 was received last week for the Washington Fund. This was made up largely of small donations given by those who have donated before. We feel sure God's blessing will rest upon these loyal givers. Should others be impressed to donate this week, what is received at this Office up to and including the mail next Sunday morning, will go on next day to Washington.

Brother Julius White, of Fultonville, called upon us Thursday night of last week. We were pleased to meet him again. They are prospering with their business enterprise, also are helping some of their neighbors to see the light of truth by means of Bible studies held at their homes by invitation. One neighbor has already begun to keep the Sabbath. Again the importance of families moving into new places where the truth is not known is illustrated.

A new Sanitarium has been established in eastern New York. It is located at Hadley, in the upper end of the Hudson Valley, a very picturesque, as well as health-inviting place for an institution of this kind. It has taken the name of "Upper Hudson Sanitarium." The Doctors Otis, E. F. Otis and his wife, who is also a graduate physician, have undertaken this work upon their own responsibility. Doctor Otis leaves the Melrose Sanitarium, where he has been doing good service, and we sincerely hope their coming into the eastern part of our Conference will mark the beginning of a good work for the cause in a permanent way in this part of the field. Full particulars as to terms and other information desired may be obtained by addressing E. F. Otis, M. D., Hadley, N. Y.

## OBITUARY NOTICES.

REED --- Fell asleep in Jesus, at Bangor, N. Y., May 5, 1905, Betsey Reed, at the ripe old age of 97 years, 3 months, and 29 days. Sister Reed's experience was of more than an ordinary character. Converted at an early age, professing the blessing of entire consecration in after years, and ever continuing steadfast in her purpose to be wholly the Lord's. In 1843 she joyfully received the doctrine of the soon-coming of the Lord, and about 1852 embraced the third angel's message and subscribed for the Review and Herald, which she continued to take until her sight failed two years or more ago, She was twice married, having one child, a daughter, and is surviv. ed by two grandchildren and a number of great grandchildren, Several years ago she made arrangements for her funeral, selecting text and hymns, and requesting that the members of the church be permitted to sit at mourners, and a minister of her faith be called to officiate. She further requested that no eulogy be spoken, but that the occasion be improved to enlighten those present upon a scriptural faith. All requests and instructions, with a slight exception, were strictly observed. Her sufferings for years were great, but amid them all she was amply sustained, and quietly passed away like a weary child going to sleep. S. B. WHITNEY.

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