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What Shall I Render Unto the Lord? Psa. 116: 12

What shall I render unto the Lord,
For his benefits to me?

His mercy and love hath won my heart,
And his I would ever be.

When my foot steps wander in by-paths,
That lead to the broad highway;
He sends a message of love to me,
Lest I lose the narrow way.

Oh Lord, I praise thee, and even more,
A full hearted service bring,
For to thee I would render my all,
And even thy praises sing.

For the love thou hast shown for sinners,
For the cross on Calvary.
For the Saviour whose life is my guide,
While crossing life's stormy sea.

MRS. L. S. MARDEN.

An Appeal for the Colored Race.

THE proclamation that freed the slaves opened doors through which Christian workers should have entered to tell the story of the love of God. In this field there were precious jewels that the Lord's workers should have searched for as for hidden

treasure. But though the colored people have been freed from political slavery, many of them are still in the slavery of ignorance and sin. Many of them are terribly degraded. Is no message of warning to reach them? Had those to whom God had given great light and many opportunities done the work that he desires them to do, there would to-day be memorials all through the Southern field,—churches, sanitariums, and schools. Men and women of all classes would have been called to the gospel feast.

The Lord is grieved by the woe in the Southern field. Christ has wept at the sight of this woe. Angels have hushed the music of their harps as they have looked upon a people, unable, because of their past slavery, to help themselves. And yet those in whose hands God has placed the torch of truth, kindled from the divine altar, have not realized that to them is given the work of carrying the light to this sin-darkened field. There are those who have turned away from the work of rescuing the down-trodden and degraded, refusing to help the helpless. Let the servants of Christ begin at once to redeem their neglect, that the dark stain on their record may be wiped out.

ELLEN G. WHITE.

Another Surprise.

LET us plan a great surprise for our brethren in the Southern States who are working for the salvation of the colored people.

Let us surprise the teachers of the mission schools with an assured support; and with means to open some new schools.

Let us surprise the managers of the Huntsville Training School with sufficient means to complete their unfinished cottages, to repair the extension house; and to build suitable treatment tables, and fit them up for the training of nurses.

Let us surprise our brethren of the Southern western

Union Conference with the means that they need to help build some small meeting-houses, and establish some mission schools.

Let us surprise Brother Sheafe by helping to provide the means for the opening of a Worker's Institute in the V St. meeting-house in Washington, D. C.

Let us surprise our brethren at Nashville by furnishing them with means for the carrying forward of a Christian medical missionary educational effort in that great center of influence.

Let us take an earnest, honest look at the great need of Christian education and true medical missionary work among the eight millions of colored people in the Southern States, and surprise everybody by the liberality of our gifts. Let us make an actual sacrifice, denying ourselves of things that we need in order that they who have long been left to suffer may have the education that they need in order to make them intelligent workers for the Master.

Let us surprise the holy angels by the heartiness with which we endeavor just now to do unto others as we would have them give unto us, were we in the same suffering need. W. C. WHITE.

The Next Step is the Missionary Campaign.

THE work of introducing the *Review* into the homes of our people has been carried on now for several weeks. In fact this good work need not stop so long as there are families without it. But added to this work it is now recommended,—

That a general campaign in North America for our missionary periodicals be entered upon about October 1.

And further,—

We approve of the plan to publish four special numbers of the *Signs of the Times* and the *Watchman*, two special issues of *Life and Health*, and such issues of the foreign papers as their publishers may deem best.

In the carrying out of the above, the *Signs of the Times* will publish, beginning with October 1, a series of four special numbers and the *Watchman* will also issue four specials.

The prices for the special *Signs* or *Watchman* are as follows:—

1-4 sets to one or more addresses, 20c a set; 5 or more sets to single addresses, 15c a set; 25-500 sets to one address 10c a set; 500 and upward 9c a set.

They will be sold only in sets.

The dates of the four special *Signs* will be as follows: October 4 and 18; November 1 and 15. Dates of special *Watchman* not yet announced.

Life and Health for October and November will be the best numbers yet published. The October number will be ready September 15, and will have as a leading article, "A visit to a Japanese Hospital," with illustrations. "Extremes in Diet," "The Home Life," "Chronic Rheumatism," and an abundance of other articles and notes on health, sanitation, hygiene, the home, etc., will make this a most excellent number. The price will be five cents a copy. The rate in quantities of twenty-five or more copies to one address is 2½ cents each. On less than twenty-five copies and more than six copies, the rate is 3 cents each.

The foreign papers—the *Christlicher Hausfreund* (German), the *Sions Vaktare* (Swedish), and the *Evangeliets Sendebud* (Danish), have not yet made definite announcement of their plans for special issues. They are all published by the International Publishing Association, College View, Neb., and those who wish immediate information should address the publishers.

Any of the specials can be ordered of this Office. It is not expected that every individual or church will undertake work for all these publications. Select that which will be best adapted to you and go to work as the Lord shall direct. Some small book can be associated with the specials. The little book on "Colds" would be a fine seller and appreciated in this part of the field as winter is approaching. On its subscription rates can be given. It retails for 25 cents.

We trust churches will arrange for their *Signs* or *Watchman* sets and order as soon as possible that there may be no delay. B.

Returning from Camp-Meeting.

BEFORE leaving the camp-ground at Phelps an impression was felt by the writer to visit such churches and lone Sabbath-keepers as could be easily reached on the way home. The first stop was at Nunda where two families living in the village were called upon. There seems to be a desire that something may be done to publish the message more fully in that place, and that a minister might come who would be able to assist in putting the church building in condition to use. Since being moved to its present site nothing has been done and the house must soon fall into decay unless looked after.

At Oramel and Belfast where Elder Peabody and the writer held meetings a few years ago, we met Brother F. B. Johnson and family and Sister Snyder. Also learned of two others from among those who took a stand for the truth at these meetings and are continuing faithful. Called on Brother Chas. Robbins of Belfast who is the only one left there of the eight who accepted the truth five years ago. He is an earnest searcher of the Scriptures, and frequently uses the local paper to express his views of the truth. In answer to the question whether he was a material loser by obeying God he replied that he had been prospered even more than before keeping the Sabbath. His surroundings seem to confirm his statement.

Such a testimony from the only representative of the message in a large village should be given full weight by those who are hesitating about obeying God for fear they can not make a living.

After calling at Black Creek and New Hudson and encouraging the believers there, we returned home, feeling that an experience had been gained which will be long remembered. B. E. FRISK.

Notice to Church Clerks.

PURSUANT to a resolution passed at the Annual Conference there is a Department of Religious Liberty of the New York Conference, directed to act in cooperation with the Religious Liberty Bureau of Washington, D. C. It is the aim of the undersigned secretary of the newly created department to effect a thorough and efficient organization, capable of prompt and vigorous action when required, ready for every emergency and any crisis that may in any way threaten the liberties and privileges of God's people; and to secure and conserve all of those rights guaranteed by the Constitution. We desire to make the department an educational force along the lines of civil and religious liberty, potent for good and a bulwark against the growing encroachment of the ecclesiastical in the affairs of the domain of the civil.

To that end I would ask the hearty cooperation of all our churches. Will church elders and church clerks kindly refer to me the names of such persons one in each church, as are qualified and would act as corresponding secretaries of the Bureau. The duty of these secretaries would simply be to inform the general secretary of Sunday law persecutions, Sunday law legislation, State and municipal, judicial decisions, police regulations, law and order

leagues, Sunday observance agitations, and all movements, civil or ecclesiastical, that would directly or indirectly tend to interfere with the rights and privileges of Sabbath-keepers anywhere within the territory of the Conference, that proper steps may be taken to educate public opinion in the locality effected, and to secure and conserve the rights and liberties of commandment-keepers.

Let suitable names from each church be forwarded within ten days. Kindly get the consent of the person selected, then send full name and address to the undersigned. This assistance rendered will be highly appreciated. Remember, "Eternal vigilance is the price of liberty." Let all work unitedly. Vital interests are at stake. Address, me at Hemlock, N. Y. JOHN S. WIGHTMAN.

Signs of the Time Leaflets.

No. 1. The Sure Word of Prophecy. No. 2. Prophetic History of the World. No. 3. Second Coming of Christ. No. 4. Signs of Our Times. No. 5. The Sanctuary. No. 6. The 2300 Days. No. 7. The Law of God. No. 8. The Sabbath of the Bible. No. 9. The First Day in the Bible. No. 10. Who Changed the Sabbath? No. 11. The Great Threefold Message. No. 12. The Seal of God and the Mark of the Beast. No. 14. Church and State. No. 14. Life and Immortality. No. 15. The Great Judgment Day. No. 16. The Home of the Saved.

Prices postpaid. One hundred all one kind, 15c; one thousand, \$1.30; 1600 (one package each) \$1.95; 1 pound (about twenty of each) 50c.

The Offering for the South.

THE offering for the work of God among the colored people of the South next Sabbath presents a grand opportunity for helping one of the most needy places in the world, and at an opportune time. The offering should be a liberal one. The needs of this field have often been presented by the Lord to his servant, and yet we are slow in responding to the call. Shall we not redeem the past, and take hold with a good will to help place the work in this part of the Lord's vineyard on vantage ground? God will bless every loyal heart who does do this willingly with a cheerful heart.

The offering can be sent by the church librarians with other moneys to this Office. B.

"THERE is no investment of means comparable with that of lending it to the Lord."

CANVASSING REPORT

For Week Ending Sept. 29, 1905.

AGENT.	Hrs.	Ords.	Val.	Helps	Del.	Val
COMING KING						
A. R. Evans,	38	29	41 00	13	20	
F. A. Evans,	38	13	18 00	3	25	
Wm. Seewald	28	24	24 50	1	00	
LADIES GUIDE						
Effa Gilbert,	25	2	8 50	1	00	60 65
STORY OF DANIEL						
Mrs. A. V. Scott,						24 20
SABBATH READINGS						
Arthur Coon,	35	84	104 00			
GOSPEL PRIMER						
Mrs. H. H. Wilcox,	4		1 00	1	00	
BEST STORIES						
Mrs. Andrew Cobb,	4		2 00		2 75	
Alphonso Ford,			1 00		12 45	
Miscellaneous Sales			34 65			
Totals. Agents 9	168	160	234 65	34 65	84 85	

Collection for the Southern Work.

THE brethren and sisters in the old Empire State who dearly love the cause of present truth, are not behind in donating to every worthy work in connection with the cause, and we do not believe they will be next Sabbath when the collection is taken up for the Southern work.

Before the war it was impossible to work in the South, and for some time after the conditions were such that but little progress could be made by the laborers who entered that field to present the message, and the vast territory remained a score of years with but little having been accomplished in it. And the work is consequently far behind what it should be. The work there has been prosecuted more vigorously the past few years and a good beginning has been made. Schools, sanitariums and the publishing work have been established, and have accomplished much in disseminating the light of the last message of mercy. These institutions, and the work in general throughout the South, are being crippled for want of means. A few thousand dollars at the present time would greatly cheer our southern laborers, and give a new impetus to the work there. The necessary means can be raised if our people everywhere will donate liberally Sabbath, October 7. We trust every one in New York will do his duty in regard to this matter.

S. H. LANE.

Appointments.

No providence preventing, I will meet with the Jeddo church in quarterly meeting, October 7, 8, meetings to begin Friday evening.

D. A. BALL.

There being no preventing providence I will meet with the East Galway church for quarterly meeting Sabbath and first-day, October 7, 8. A full attendance is desired.

CHAS. C. HARRIS, *elder*.

Fountain Pens.—Those in search of a complete fountain pen need look no longer. It is supplied in the Parker lucky curve self-filler fountain pen. We can recommend this pen in every particular. Write us if you need a number one fountain pen, one that cannot fail to please you.

NEW YORK TRACT SOCIETY.

News and Notes.

Chas. Perry left Rome this week for South Lancaster where he goes to attend school.

During the past week, while the weather was so good, we have been treating a portion of the Office building to a coat of paint. Because of this we have had to neglect our other work to quite an extent. As fast as possible we shall catch up with the work.

A young sister who has been teaching in public schools finds that she must have a change. She would desire a place as governess in a family with small children, or is willing to do house work. Address this Office, letters marked "governess," and they will be forwarded without being opened.

Next Sabbath is the usual occasion for holding quarterly meeting. Also at this time an offering is to be taken for the needy work in the South. Appropriate readings are prepared and will be read in all the churches. These readings appear in this last week's *Review*. It is hoped that there will be a liberal offering.

The sad news reached us yesterday (Tuesday) morning of the death of Sister E. E. Miles, of South Lancaster, Mass. Sister Miles being formerly of New York, is well known by many of our readers who will learn of her death with sadness. Sister Miles lived a life well explying the sweet graces of the Master, and in her death not only her family but the church sustains a great loss. Our sympathy is extended the bereaved ones in this their hour of deep sorrow.

OBITUARY NOTICES.

INMAN.—Died at her home in East Galway, N. Y., Sept. 20, 1905, Mrs. Caroline Inman. Born in Vermont, April 25, 1825. She came to East Galway about forty-five years ago, thirty-five years of which she was a widow. She first heard the message from Elders E. W. Whitney and M. C. Wilcox in 1881, and altho much interested she did not decide to obey until after the labor of Elders P. Z. Kinne and F. Peabody near her home about thirteen years ago. Upon the church in Middle Grove being reorganized into the church in East Galway, she connected with it and has since been a faithful member and a consistent Christian. She was nearly the last of her family but tender hands of friends ministered to her in her last illness. She laid down the armor gladly, willingly going to the rest of those who love the Lord. Words of comfort were spoken by the writer from Rev. 14: 13.

F. H. DEVINNEY.