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EDITOR

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#### An Apostasy.

It is now fully manifest that an apostasy is on hand within our ranks. For a time this work has been carried on under a garb of apparent sincerity, but this cloak is now torn aside, to reveal only that which the Lord has been telling us for some time existed. In "Series B, No. 7," page 13, appear these words, addressed the Battle Creek church: "Many have dishonored God, and sold themselves to sin, and in word and deed have helped others on in the strange paths they have chosen, until they do not know what pure religion is. They have sacrificed faith for worldly favor, and are leavened with that which is opposed to righteousness. At first they felt some compunction of conscience, but they refused to turn back, and now hardness of heart is preparing them for hopeless apostasy, and the judgments of God."

Again, in the same communication, dated Nov. 20, 1905, page 9, are these words: "Some are filled

with a wicked spirit of resistance and opposition, and this spirit they will continue to cherish till the bitter, bitter end. Unless those who have dared to brave God's will, fully repent and turn to him in *humility and contrition*, they will perish with all who do evil and who stand in the way of the work of God." They have kept up a continual defiance against God, and warfare against the testimonies of reproof that he has sent."—Page 11. "The sentiments of unbelief that were expressed after the judgments of God had come [the burning of the Sanitarium and the Review office], showed that some would keep up their rebellion until the hour of God's patience is exhausted."—Page 12.

It will be observed from these quotations that God calls this "wicked spirit of resistance and opposition," this "continual defiance against God and warfare against the testimonies of reproof that he has sent," "apostasy" and "rebellion." And while this testimony of reproof is addressed to the Battle Creek church, this being the *place* where the *seat* of this apostasy exists, let it not be understood that *all* in this church is connected with this rebellion; neither that all those that are involved in this great "apostasy" live in that place. Since these words were written and read to the Battle Creek church, as a church it has separated itself from the men who are carrying on this "defiance against God," this "warfare against the testimonies," and thus as a church has cleared itself. But this rebellion has spread, and there are many scattered all through the ranks who sympathize with and who help carry on this work of "defiance against God," this "warfare against the testimonies."

On the evening of March 4, 1906, A. T. Jones, one of the recognized official staff at the Battle Creek Sanitarium, made very manifest this spirit of "warfare against the testimonies" in the reading of

a letter he had prepared and already forwarded Eld. A. G. Daniells. This letter entire, and a stenographical report of his talk as he read a portion of this letter publicly that evening, was printed, and has since been sent broadcast all over the land. No notice would be necessary of this, had there not been sweeping statements made, given as *bone fide* truth and facts concerning statements of the spirit of prophecy, which, if believed, would result in shaking the faith of God's people in the "Testimonies." The General Conference Committee took these statements and careful search was made in the original files of Sister E. G. White, only to find that these charges were false, that the statements made as to what the Testimonies said had never been said by the messenger of God at all.

But, remember, this "defiance against God," this "warfare against the testimonies" is not confined to Battle Creek. All through the ranks this same "apostasy" is found. "In the camp there have been many traitors in disguise, and Christ knows every one of them. God has been dishonored by disloyal subjects, who, were Christ on the earth to-day in human form, would cry, 'Crucify him, crucify him.'" "God calls upon his subjects to give the world evidence of their *thorough* loyalty to him."—Page 15. "I have sent warnings to many physicians and ministers, and now I must warn all the churches to beware of men who are being sent out to do the work of spies in our conferences and churches,— a work instigated by the father of falsehood and deception. Let every church-member stand true to principle. We have been told what would come, and it has come." "But notwithstanding the warnings given, some to whom they have been sent stand up in self-confidence, as if they knew all that it was needful for them to know. They claim they are right in the sight of God, while they disregard the *very* warnings God has given, and deny every danger." "Very adroitly some have been working to make of no effect the Testimonies of warning and reproof that have stood the test for half a century. At the same time, they deny doing any such thing."—Pages 30, 31.

Thus under the disguise of loyalty, there are scattered through the conferences those whom God calls "traitors in disguise;" men who *in heart* are in sympathy with this "rebellion" and "apostasy;" men who are assisting those engaged in this wicked work of "resistance against God" this "warfare against the testimonies." To

throw a blanket over the whole matter they say, "O this will come out all right after a while." "This is simply a little controversy going on between a few men." And thus by a few pleasantries disguise the whole issue as a very slight and unimportant matter. But God calls it a "rebellion" and "apostasy."

Of those who have thus made light of these "judgments" and warnings it is said, "Could they have seen the presentation given me of what will be in the future, their ridicule would suddenly have turned to mourning."—Page 9.

And there is but *one* way out of the snare. That is by thorough repentance. "Unless those who have dared to brave God's will, *fully repent* and turn to him in *humility* and *contrition*, they will perish with all who do evil and who stand in the way of the work of God." "Many will never, never have eternal life unless they *see the sinfulness* of their course of action, and realize how it has dishonored God. They are not servants of Christ, because they do not do his works."—Page 13. "He will not spare, neither will he have mercy, unless there is a *thorough conversion of soul*, and that repentance that *needeth not* to be repented of."—Page 12. As a final call God says, "'Come out from among them, and be ye separate,' else in *justifying wrongs*, and framing *deceits* will continue to be the ruin of souls. We can not afford to be on the wrong side."—Page 64.

"But," says one, "Why is all this anyhow?" My brother, the answer is found in that we are *in* "the shaking time." The messenger of the Lord asked the attending angel what caused the shaking she had seen. The reply from God away back there in the beginning of this work, contains the answer as to the meaning of all this transpiring *now*. "I asked the meaning of the shaking I had seen, and and was shown that it would be caused by the testimony called forth by the counsel of the True Witness to the Laodiceans. This will have its effect upon the heart of the receiver, and will lead him to exalt the true standard [Christ and the law] and pour forth the straight truth. Some will not bear this straight testimony. They will rise up against it [rebel at it], and this is what will cause a shaking among God's people."—"*Early Writings*," p. 132.

Thus those who will not heed the testimony of the True Witness—Christ—nor heed the truth pouring forth from the lips and pens of those who do, will rise up against the messenger or messengers, only to find out, when perhaps too late, they are

resisting God in the person of his chosen and faithful ones.

May we be preserved from doing this terrible thing that will eventually mean a separation from Christ and his people when he makes up the subjects of his kingdom. B.

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**Help that Helps Most.**

DURING the past few days our hearts have been deeply touched by the liberal responses of our people in donating to the relief of needy institutions on the Pacific Coast, and even more by their great activity in circulating the special literature prepared to let the people know the meaning of these stirring events.

Soon after the earthquake I was sent on a mission to the headquarters of our work in Washington, D. C., and had the privilege of seeing the new home of the *Review and Herald*, which has recently been built.

During the past few days we have also received letters from the Southern Publishing Association, telling of their recent move from the city of Nashville to a suburban locality.

Thus it has been forced upon my mind that altho the Pacific Press has recently suffered severely from the great calamity, these other publishing houses are also in need of help; and, indeed, the Pacific Press needs another kind of help worse than it needs money. All these publishing houses need a larger, stronger force of men and women who are willing to consecrate their lives without reserve to the circulation of the splendid literature which has been prepared to tell the world that Jesus is soon coming, that this old earth is soon to be destroyed, and that now is the time to prepare to meet God.

While the judgments of God are in the land, is not this an opportune time for our people everywhere to inquire diligently as to how they may best spend the few remaining days of probationary time? Are there not hundreds of our people now engaged in the common work and commerce of the world, who should be using their talents more directly for God and his cause?

There are hundreds of agents whom God has blessed in the work of circulating our books. There are hundreds of our sisters who can sell books and papers in their respective neighborhoods. There are hundreds and thousands of our people who have never entered the service, and yet God has given them talents with which they could glorify him.

And now that we have given liberally of our means to help a local need, and as we have consecrated a little time to the distribution of special literature, is it not the opportune moment for us to consider seriously whether there is not a greater help that we can render, and a greater consecration that we can make? If God's people would arouse all over the land and consecrate their time and their talents to the spreading of this message as published in the printed page, that would be a gift and a consecration which would bring mighty results.

May the Lord grant that the day will soon dawn when such a consecration will be made.

E. R. PALMER,  
Sec. Gen. Conf. Pub. Dep't.

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**Cuba.**

IF any of the readers of the INDICATOR will turn to the *Review and Herald* of March 1, they will see that the editor, with the indorsement of the director of the Cuban Mission Field, under "Business Notices," put in a request for any who had laid away some jewelry, or would sell other surplus property, to write me. Seven did so. Are there others?

Brother E. R. Palmer wrote that they lost all their keepsakes in the earthquake, and adds, "Perhaps we thought too much of them."

Do you? Are you not willing to sell something you can spare before it is too late and put it to work for you in this needy field? We have lived here three years. We are doing all we can to start a school. Will you help start a Surplus Property Industrial Mission School for Cuba? "Now, just now, is our time to work in foreign fields." Others are doing much. We only need a little help to start a self-supporting work. We have nearly two million people here. We have no school. Trained teachers are ready to come. Shall there be delay longer? Natives trained can quickly carry this message to their people. Postage to Cuba is two cents. Dimes and American stamps will help,  
*Ceballos, Cuba.*

JOSEPH CLARK.

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OUR readers who do not have *Life and Health* should secure a copy of the June number, just out. It will prove to be of value to them. In fact every number of this health journal is valuable to all classes. It is appreciated by the general public, and those who solicit for it meet with good success. Write the publishers for suggestive canvass for the June number, and special rates to agents.

**CANVASSING REPORT**

For Week Ending May 25, 1906.

AGENT.	Hrs.	Ords.	Val.	Helps	Del.	Val
<b>COMING KING</b>						
Wm. Seewald	30	29	31 00			
Ella Gilbert	15	10	10 00			
<b>Totals, Agents 2</b>	<b>45</b>	<b>39</b>	<b>41 00</b>			

**The Spirit Behind a Rebellion.**

“AND Moses said unto Korah, Hear, I pray you, ye sons of Levi: Seemeth it but a small thing unto you, that the God of Israel hath separated you from the congregation of Israel to bring you near to himself to do the service of the tabernacle of the Lord, and to stand before the congregation to minister unto them. And he hath brought thee near to him, and all thy brethren the sons of Levi with thee: and all thy brethren the sons of Levi with thee: and seek ye the priesthood also? For which cause both thou and all thy company are gathered together against the Lord: and what is Aaion that ye murmur against him?”

“And Moses sent to call Dathan and Abiram, the sons of Eliab; which said, We will not come up: Is it a small thing that thou hast brought us up out of a land that floweth with milk and honey [Egypt], to kill us in the wilderness, unless thou make thyself altogether a prince over us? Moreover thou hast not brought us into a land that floweth with milk and honey, or given us inheritance of fields and vineyards: wilt thou put out the eyes of these men? we will not come up.”

“And Moses said, Hereby ye shall know that the Lord hath sent me to do all these works; for I have not done them of my own mind. If these men die the common death of all men, or if they be visited after the visitation of all men; then the Lord hath not sent me.”

“And it came to pass, as he had made an end of speaking all these words, that the ground clave asunder that was under them: and the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.—Numbers 16: 8-14; 28, 29, 31-33.

**Appointments.**

QUARTERLY meeting services will be held at Wallace, June, 2, 3. There will be baptism also. Three discourses each day. Special attention will be given to the religious liberty work. The nearby churches are invited to participate. Let there be a general attendance. JOHN S. WIGHTMAN.

**Items.**

Eva L. Bowen returned from her school work at South Lancaster Academy Tuesday evening.

A. R. and Fritz Evans called over one day at the Office on their return from school work in South Lancaster. They visit at their home near Wellsville a short time, then enter the canvassing field for the season.

A pamphlet of 96 pages is just off the press fully answering the charges made against the Seventh-day Adventist

denomination and the reliability of the Testimonies. Should any not have procured a copy, one may be had by addressing this Office.

Amelia Webster, who has been connected with the Washington Sanitarium the past six months, spent two weeks here visiting among friends. Tuesday morning she left for Pittsfield, Mass., to nurse for a short time, expecting soon to return to her work in Washington.

We deeply regret that it becomes necessary for Brother H. S. Merchant, on account of poor health, to relinquish his field work for the good books. But this becomes positively necessary for him to do. His labors have been blessed by the Lord and he has thoroughly enjoyed his work.

We have coming 1000 of the second special issue of the Earthquake Signs. There are also a few left of the first issue. Either are still selling well, wherever our people take them out. Orders are still coming in. One boy orders fifty for Watertown. Outside boys are selling many of these papers.

Something that seldom occurs has been done at Hornellsville. San Francisco was blotted from the map in a few short hours, and this is also true of Hornellsville only in a different manner. Hornellsville is no more, its name, through due process of law, having been changed to Hornell. We hope all the people like Hornell the best, but somehow to us the old name seems much more preferable.

WANTED.—A position on a farm by a good healthy boy of 15, willing to work and having had some experience in farm work. Has been keeping the Sabbath since last fall, through opposition in his home. Address, Mrs. D. D. Smith, 51 Edwards St., Rochester, N. Y.

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**“Ministry of Healing.”**

This beautiful volume is the last book published from the pen of Mrs. E. G. White. It is replete with most valuable instruction in every phase of home life. It teaches fathers and mothers how to select a healthful home, and how to keep it so. Mothers who are seeking to lead their children to Christ will find valuable help and precious instruction in this most excellent book.

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