

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. I

AUGUST 15, 1901

No. 2

THE CHURCH

OUR WORK

For more than fifty years Seventh-day Adventists as a people have been carrying forward a special work. At its beginning it was small, but on account of the special blessings which attended it, there was no question but what the Lord had chosen these faithful pioneers to give a special message to the people.

The foundation of our work is found in Revelation 14:6-12, and is familiar to each reader of this paper.

From this scripture, it is evident that it is a final message which is being given to the world, and that at its close, a change in the history of mankind will take place, even the end of the world will come. Not only did the Lord choose a few men to lead out in the proclamation of this special message to the world, and give them success in said work, but upon every believer who espoused the cause He placed the same burden to proclaim the message for this time. This was in harmony with the teachings of our Saviour, who not only sent His apostles to preach the gospel, but also all His disciples. The command was and is, "Go ye therefore and teach all nations, . . . teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you always, even unto the end of the world," because "all power is given unto Me in heaven and in earth."

The activity with which our peo-

ple took hold of this heaven-born work caused them to be known as a missionary people. But the work is not yet finished or the end reached. The Saviour said, "And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come."

Now, it is evident that the work before us is still great; for there are millions upon millions of people now living who have not heard even the sound of the gospel message, and upon you and me rests the responsibility of its being carried to them; for that is the very reason God has given us the light for this time. God blesses His people with light, that they may, in turn, be a blessing to others. Then, whatever we receive is to be transmitted to others.

So, dear readers, let us seek first to realize the importance of this work. The Saviour plainly teaches that even if one soul only were lost in the universe, He would have given all for his rescue, that God's love to man might be unfolded to the world. Then, second, let us plan how we may labor to carry this message to the world. God will use us as instruments, and open ways for the work, if we will seek Him diligently for His divine guidance. He will lead us by this way and that way, but it will be by the road He would have us go, until His work is accomplished in the earth.

Let our motto, therefore, be to pray, study, and work, until the gospel of the kingdom is proclaimed throughout the world in this generation.

J. J. I.

THE CHURCH

THE SHEPHERD AND THE FLOCK.

"Behold, I send you forth as sheep in the midst of wolves; be ye therefore wise as serpents, and harmless as doves." Matt. 10:16. "Now the God of peace, that brought again from the dead our Lord Jesus, that great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do His will, working in you that which is well pleasing in His sight, through Jesus Christ; to whom be glory forever and ever. Amen." Heb. 13:20, 21.

The Lord, in His Word, has beautifully compared His people to sheep, needing and receiving the tender care of Christ, the great Shepherd. Of this we read: "Ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls." 1 Peter 2:25. "He shall feed His flock like a shepherd; He shall gather the lambs with His arms, and carry them in His bosom, and shall gently lead those that are with young." Isa. 40:11. "He calleth His own sheep by name, and leadeth them out. And when He putteth forth His own sheep, He goeth before them, and they follow Him; for they know His voice. And a stranger will they not follow, but will flee from Him; for they know not the voice of strangers." John 10:3-5.

"Find the erring, discouraged ones by careful, diligent search, and bring them back to the fold. Christ has said, "By this shall all men know that ye are My disciples, if ye have love one to another."

Strive to have a real connection with Christ, and become laborers together with God. 'Ye are God's husbandry, ye are God's building.' Work with self hidden in Jesus, and the Lord will add to the church such as shall be saved. The great Master Shepherd will give wisdom to the under shepherds, that they may become living, working agents for His use."—Mrs. E. G. White, in *Review and Herald*, Oct. 24, 1893.

The tender care of the great Shepherd for His flock is expressed in these words: "Jesus is the Good Shepherd. He cares for His sickly, wandering sheep. He knows them all by name. The distress of every sheep and every lamb of His flock touches His heart of sympathizing love, and the cry for aid reaches His ear. . . . Jesus cares for each one as though there were not another individual on the face of the earth. As Deity, He exerts His mighty power in our behalf, while as our elder Brother He feels for all our woes."—Testimony for the Church, No. 32, page 102.

The apostles, in carrying out the spirit of the Master, said, "Feed the flock of God which is among you, taking the oversight thereof, not by constraint, but willingly; not for filthy lucre, but of a ready mind; neither as being lords over God's heritage, but being ensamples to the flock." 1 Peter 5:2, 3. "For neither at any time used we flattering words, as ye know, nor a cloak of covetousness; God is witness; nor of men sought we glory, neither of you, nor yet of others, when we might have been burdensome, as apostles of Christ. But we were gentle among you, even as a nurse cherisheth her children; so being affectionately desirous of you, we were willing to have imparted unto you, not the gospel of God only, but also our own souls, because ye were dear unto us." 1 Thess. 2:5-8.

The same tender care must now be in the church. "Deal tenderly and graciously with every soul, and especially deal tenderly with those who are liable to err. They, of all others, need your help the most. Never take up a reproach against a brother or a neighbor, or harbor evil surmisings against him. 'Thou

shalt not imagine evil in thy heart against thy brother.'"

"Instead of looking for the faults of our brother, let us seek for every redeeming quality, obtain his confidence, come close to the one who needs his hands upheld, his feeble knees strengthened. . . . We want our hearts broken by the love of Christ, and then we shall defend the characters of those who are giving their lives to the service of Him who has died for them."—Mrs. E. G. White, in *Review and Herald*, Oct. 24, 1893.

The Lord has also beautifully compared His people to a vine, in which each member draws its life and nourishment from the parent stock. By the prophet Isaiah He inquires: "What could have been done more to My vineyard, that I have not done in it? Wherefore, when I looked that it should bring forth grapes, brought it forth wild grapes?" Isa. 5:4.

Of this heavenly vine our Saviour said: "As the branch can not bear fruit of itself, except it abide in the vine; no more can ye, except ye abide in Me." "If ye abide in Me, and My words abide in you, ye shall ask what ye will, and it shall be done unto you. Herein is My Father glorified, that ye bear much fruit; so shall ye be My disciples." John 15:4, 7, 8.

"The branches of the vine can not blend into each other; they are individually separate; yet every branch must be in fellowship with every other if they are united in the same parent stock.

"Christian unity consists in the branches being in the same parent stock, the vitalizing power of the center supporting the grafts that have united to the Vine. In thoughts and desires, in words and actions, there must be an identity with Christ, a constant partaking of His spiritual life."—*Review and Herald*, Nov. 9, 1897.

Again: "If injuries and insults are meekly borne, if insulting words are responded to by gentle answers, and oppressive acts by kindness, this is evidence that the Spirit of Christ dwells in the heart, that sap from the living Vine is flowing to the branches. . . . In the day of final accounts we shall see that all the obstacles we meet, all the hardships and annoyances we

are called to bear, are special lessons in the application of principles of Christian life."—Testimonies for the Church, No. 32, p. 100.
J. N. Loughborough.

THE MINISTRY

It has become a subject of alarm, the tendency that we see to speak lightly of the ministry.

The noted revivalists of the present day will hold their audiences convulsed as they portray the eccentricities, failures, and weaknesses of the ministry. But is it right? Is it a safe course? Has not God, ever since the fall of man, placed His most sacred truths in the hands of poor, fallible, weak ministers? Has He not promised to "uphold," "help," "strengthen," and "guide" and "keep" them? Has He not made them His "witnesses"? Is it a little thing to speak lightly of the Lord's anointed?

But says one, "The ministers are so far from the Lord themselves that they are leading the flock to perdition." If we should grant that this were so (which we do not), would it then be right?

Saul, king of Israel, was once the "anointed of the Lord," but he turned away from following the Lord. In this condition of sin the Lord gave him into the hand of David. While David spared his life, he cut off a portion of his garment, which would make him a laughing-stock before his men. The Spirit of the Lord there turned from being a "comforter" to David to an accuser. God says: "It came to pass afterward, that David's heart smote him, because he had cut off Saul's skirt. And he said unto his men, The Lord forbid that I should do this thing unto my master, the Lord's anointed, to stretch forth mine hand against him, seeing he is the anointed of the Lord." 1 Sam. 24:5, 6.

Again David says, "Who can stretch forth his hand against the Lord's anointed, and be guiltless?" 1 Sam. 26:9.

The Lord does not allow even an accusation against one that has been consecrated, except under rigid restrictions. 1 Tim. 5:19, and onward.

THE FIELD

HELP FOR THE SOUTHERN WORK

The reason that the ministry have so little power to-day is not altogether because of their mistakes, but too often they make capital of the mistakes of one another, and Satan reaps a harvest of doubts, unbelief, and often ridicule, in the hearts of the flock.

Do not do it, brethren. I once read a verse like this, "He that steals my purse steals trash, but he that filches from me my good name robs me of that which does not enrich him, but leaves me poor indeed."

A family is joined together as long as it keeps the mistakes of its members in its own bosom, but when it carries them to the outside, it falls.

Destroying the influence of the minister is the devil's work. Again I say, Brethren, do not do it.

Follow the minister only as he follows Christ, but speak carefully of him, because the anointing oil of the Lord has been poured upon him. Clarence Santee.

HISTORY OF A TRACT

A tramp called at the home of one of our brethren in Orleans, Ionia County, Mich., in 1870, and asked for food and lodging. On his leaving the next day, the lady gave him a tract. He asked her name, and wrote it on the tract. After wandering about for a time, he settled in South Dakota. By the reading of the tract he saw the truth, and accepted it, and after a time was elected elder of a church. He was blessed in bringing up his son in the truth, who is now a missionary among the islands of the sea. Elder J. F. Gravelle visited that church, and while there saw the tract, and recognized the name of his former Sabbath-school teacher. He secured the tract to use in encouraging the brethren to "sow beside all waters." Isa. 32:20.

May God help us to give a cup of cold water in His name to some poor, thirsty soul. What if the tract had not been given out? Surely the Lord's heart would have been saddened.—E. H. Adams, in the Helping Hand.

Our friends in California, Oregon, Washington, Colorado, and Nebraska, who made gifts and pledges in behalf of the southern work, in response to the appeals of Sister White, at College View, Denver, Boulder, Portland, and Oakland meetings, will, no doubt, be pleased to learn something of the progress of the work to which their gifts have been applied.

There is a great work to be done in the southern states. The last gospel message must be carried to all people of all classes, wherever they are; and many agencies must be employed in this work, with many workers specially educated and trained to act as leaders, helpers, and teachers.

At the General Conference it was made plain that the work in the southern states should be directed by those living and working there; and so the Southern Union Conference was organized, to take that general supervision of the work heretofore exercised by the General Conference.

The Southern Missionary Society stands related to the Southern Union Conference as an educational and church extension society. It will continue, as in the past, to push out into new fields, employing colporters, teachers, and evangelists, whose work shall be to sell books and distribute literature, conduct schools, preach the gospel, and build churches and schoolhouses. The field is unlimited, the workers are ready, and the work will go forward as means are given for its prosecution.

The publishing work for the southern states has been separated from the more general work of the Southern Missionary Society, and for its prosecution a publishing association has been organized, modeled on the same general plan as are the Review and Herald and the Pacific Press. This new organization, named the Southern Publishing Association, has taken over the printing and publishing formerly conducted by J. E. White, in behalf of the Southern Missionary Society,

and the subscription-book business formerly conducted by Review and Herald at Atlanta, Georgia.

The reasons for establishing a publishing house in the southern states are apparent and easily stated. Money is not so plentiful there, and wages are lower than in the northern and western states. Therefore, books can be produced at less expense, and require to be sold at much lower prices. The issuing of our religious and health books from a fully-equipped publishing house in the south will naturally lead to a more perfect adaptation of the books to the wants of the readers, and also to their more hearty reception. The transferring of the work of manufacture from centers where our institutions are already too large for the best spiritual interests of the employees to an important center of influence like Nashville, Tennessee, where there are hundreds of openings for missionary effort inviting the attention of the workers, must result in great good to the employees, and the workers thus gathered will impart an important missionary influence of inestimable value to the cause. Also, the presence of a publishing house employing a score or two of trained workers, such as editors, managers, foremen of departments, and skilled workmen, can not fail to be a great help in the building up of other missionary and educational enterprises.

Heretofore, the books published by Elder J. E. White, printed in our northern printing houses and sold by our brethren everywhere, have been the largest contributors to the funds of the Southern Missionary Society. It is the hope of the managers of the Southern Publishing Association that the income from these books for the support of schools and other gospel work among the colored people and poor whites in the southern states, may be increased many fold through the transfer of the printing work to Nashville.

If the message shall go quickly to all the people of the south, we should be selling ten times as much literature as heretofore. And it is the hope of our brethren that this can be accomplished. They will adapt it in style of language, in cost

of binding, and in price, to the people who most need it,—the poor and the unlearned. They will send out hundreds of trained workers to give it circulation, and they will pray to God to bless the work. We expect to see success.

To do this broader work, the publishing house at Nashville had to be enlarged. The building purchased last winter was full to overflowing, but the large lot on which it stood gave room for the necessary increase of facilities. Therefore, immediately after the General Conference, the erection of a plain but commodious four-story building was begun, with the hope that the friends of the cause would see the necessities and importance of the work, and would contribute the necessary means for its erection. It was this enterprise, especially, for which the appeals were made by Sister White, at the meetings which she attended after the General Conference.

As a result of these appeals, pledges and cash payments were made for about \$2,500. Of this amount there has been received at Nashville, up to July 10, as follows:—

From Nebraska	\$458 63
From Denver, Colo.	175 00
From Boulder, Colo.	53 00
From Portland, Or.	162 42
From California.	285 82

\$1,134 91

For these timely liberalities on the part of the friends of the cause, the directors of the Southern Publishing Association express their sincere gratitude and thanks, in behalf of the work to which it was given, and which they are laboring to advance.

Some idea regarding the present work in hand and its present state of progress is given in recent letters from Elder J. E. White to his mother, from which the following is extracted:—

"In our new building we have as much room as there was in the two brick buildings first erected for the publishing work in Battle Creek. Those buildings cost nearly twenty thousand dollars. We shall have the same working room for one-quarter of that amount. Everything is plain but neat, and very

strongly built. It is well lighted, for there are one hundred and eighty windows. We have studied economy in every way, and are getting a large, convenient building at a very small cost. We started out on this building with the determination of following the instructions you had given. These instructions were, To work by faith, and plan by faith, but not run into debt. So we began from the very first, and as soon as we had money enough we bought stone to lay the foundation. Next we got the men to dig the trench and lay the wall; next we bought lumber enough to put up the framework of the first story; then we bought siding to side it; and next we went on with the second story, then the third, and fourth. And as we went on with the work, the money came just about fast enough to keep the work going, so that it should not be stopped. Our great desire was to get the office with the roof on it and enclosed, so that we could put up our machinery.

"We are very thankful to say that it is a substantial, useful, plain building, full of windows on all of the four stories. We have closed up the window holes with cloth because we could not buy the sash for all the windows. We have bought sash for part of them, but we are not able to make the window-frames so that the sash can be put in properly, so we simply, with nails and strips of lumber, tacked up a sort of an arrangement by which we set the windows in the holes where they will finally go so we can use them temporarily. This keeps out the storm for part of the building, but there are at least one-half of the windows that have no sash for them at all. There is nothing but common cotton cloth over them. There is great danger, should a strong storm arise, that this cotton would be blown out, and then the rooms will be flooded, and there is danger to our paper and book stock which we have been obliged to put in this building.

"Really, mother, this building ought to be finished, and finished at once. At the place where we are living on South Spruce Street we are nearly one mile and a half from our office, and every hand has to

take the street-cars, and they have to take cold dinners and eat them at the office. Money is scarce here, and it is difficult to raise all the money necessary to pay car fares back and forth. There is another point in regard to this: The building which we occupy on South Spruce Street was occupied by our workmen only temporarily, because Dr. Otis, who came here, expected later to fill up this building with patients and with boarders who would pay good prices, and so help the sanitarium work in this place. Well, at present, this building is crowded from one end to the other with our own workmen, and there are boarders who want to come into the sanitarium, and there is no room for them. At our office the floors are down on the third and fourth stories, where we intend to have our boarding-house. We have the walls of a large tent which I own, and unless some way opens at once for us to proceed with the building, we have decided to partition the third floor with these tent walls for immediate use. The boys are all pleased with this plan, and it will be such a great relief to have them right close to their work."

And now we ask, Who among those who have had in their hearts to assist in this advancing work in the southern states will contribute just now that the printing office in Nashville may be properly enclosed and finished? Who among those who have made pledges to this work will improve the first opportunity to redeem those pledges by payment? Shall we not make an earnest effort to secure the completion of the work that is so well begun, and thus hasten the day when the publications issued in this Nashville publishing house shall go forth by many thousands to all parts of the great southern field?

Gifts to this work may be sent through your librarians to the tract society secretaries, or direct by draft or postal order to the president of the Southern Publishing Association, Elder J. E. White, 1025 Jefferson St., Nashville, Tenn.

W. C. White.

"To him that soweth righteousness shall be a sure reward." Prov. 11:18.

UPPER COLUMBIA CONFERENCE

The work in this conference may not appear so marked in its growth at first thought, but by carefully looking over the field we can see that God has been blessing in the efforts put forth by the laborers. We might mention that churches have been raised up at Elgin and Cove, Oregon, by the earnest efforts of Elder J. A. Holbrook and others associated with him; also that companies have been gathered here and there by others of the laborers.

Since our last camp-meeting plans are being followed to do more efficient work than before, so that better results may be had from concentrated labor.

Elder W. C. Young and wife, accompanied by W. R. Smith, are now located in Nelson, B. C., to labor among the mining people of that vicinity. Sister Addie Carnahan will soon join their number to assist by medical missionary and Bible work.

Elder H. W. Oliver is canvassing for "Object Lessons" and doing gospel work in and around Baker City, Oregon. Brother E. D. Sharpe and wife are engaged in the selling of "Object Lessons" in Boise, Idaho, and surrounding neighborhoods. Brother W. S. Holbrook, after assisting in the meetings held in Elgin, Oregon, still remains to help complete the new church building at that place.

Elder J. A. Holbrook and wife, assisted by Brother C. W. Lusk and wife, will in the near future conduct a series of meetings at Weiser, Idaho, preparatory to the camp-meeting to be held there the coming September.

Elders Schlotthauer and Knott are doing work among the German people, visiting and gathering the little companies in the truth.

Brother W. M. Fee is in southern Oregon, with his colporter wagon, doing good work.

Our canvassers are doing remarkably well, as will be noticed by the report, considering that to some it is a new experience. Yet one and all are putting all their energies into the work, and are receiving the blessing. Brother M. F. Hill, state agent, is now visiting the canvassers in some localities,

assisting in every way possible to scatter the printed page in all the nooks and corners of the harvest field.

The missions located at Spokane, Boise, and Walla Walla are prospering in their work, and give evidence of the principles of truth being lifted up before those visiting the institutions.

The Mount View Sanitarium, located at Spokane, is growing quite noticeably, and to make room for more patients and better accommodate those already there, a new hospital is to be erected. We all feel an interest in caring for the sick, and so we trust that this addition of the hospital may only be a means of reaching out and giving a helping hand to those who are suffering.

We trust that at some future time a better and more complete report can be given of our work here in the Upper Columbia Conference. We know that in all things we are to sow the seed, and God will give the increase.

T. L. Copeland.

NORTH PACIFIC CONFERENCE

CUMBERLAND, BRITISH COLUMBIA

I pitched my tent here, and began meetings July 4. Up to the present time the attendance has been small, not exceeding thirty-five, but the interest is good.

Cumberland is a coal mining town of about 1,000 inhabitants. A large percentage of the people are Scotch Presbyterians. There are four churches in town, the Catholic, Episcopalian, Presbyterian, and Methodist. The people in general are a church-going people. They have their own churches, and are very slow to investigate anything outside of what they have been taught. For this reason our work moves slowly. The people are very kind and hospitable. There is one family of Sabbath-keepers here to start with. We expect to see a number of others take hold of the truth. I am sure that God has a people that love His name among these miners. This place is quite isolated. It is 150 miles north of Victoria, on Vancouver Island. All the means

of communication we have is one boat, which calls twice a week; therefore that is as often as mail reaches us; but the communications from heaven reach us daily, and they are not delayed, but fresh from the heavenly sanctuary every morning.

J. L. Wilson.

July 21.

SEATTLE, WASH.

We pitched our tent in this city, and began meetings July 11. Our attendance has not been large, yet we find a few interested ones. We have made use of a stereopticon two nights in the week, which is a help in drawing the people to our tent. Had we a company of Bible workers to engage in house-to-house work, we are sure we could create more of a stir than two of us can make. But we are of good courage, and expect to see souls accept the truth during the effort here this summer.

We hope we shall be remembered by all of our brethren at the throne of grace. If we have success, it will be because we have the help of the Lord in this effort.

J. H. Durland,
J. M. Cole.

THE WORK IN CALIFORNIA

We are glad to report an excellent camp-meeting at Eureka. Particulars will be given later by some one who attended it.

All our tent companies report an interest to hear, but none of them have a large attendance. Some are embracing the truth in nearly every place where a tent is located.

Our tent companies are located as follows:—

Angels Camp, with Pastor J. S. Harmon in charge.

San Jose, with Pastor D. T. Fero in charge.

Guerneville, with Pastor H. F. Courter in charge.

Pastor M. C. Israel is laboring at Red Bluff and vicinity.

Pastor A. S. Kellogg is still laboring at Glennville, where several more have been baptized, and others are interested.

W. L. Sims and wife and I. P. Dillon and wife are laboring at Redding and vicinity.

Prof. J. A. L. Derby attended the camp-meeting at Eureka in the interests of the educational work.

Pastor C. L. Taylor, who has been working in Healdsburg since camp-meeting, has commenced his labors as chaplain at the St. Helena Sanitarium.

SAN JOSE, CAL.

We pitched tent in San Jose July 10, on the corner of Sherman and Humboldt Streets. Our purpose was to get a location outside the limit of attendance of any previous meeting.

Our attendance has not been large, but it is regular, the same ones are in nearly every meeting. With a few there is a deep interest, and we have a great burden for them.

Brother Morton assists in the preaching; and Brother Miller and wife, Sister Thorne, and Sister Oakes are engaged in visiting, Bible reading and canvassing.

As a company we are experiencing much of God's blessing as we study, pray, and labor together.

D. T. Fero.

CALIFORNIA CONFERENCE LABORERS

P. R. Albrecht, Oakland.
J. W. Bagby, Vallejo.
Mrs. A. C. Bainbridge, San Francisco.
E. S. Ballenger, Oakland.
W. G. Bond, Angels Camp.
H. H. Brand, Lorin.
Mrs. H. H. Brand, Lorin.
A. Brorsen, Oakland.
M. H. Brown, Oakland.
M. E. Cady, Healdsburg.
Nina Case, San Francisco.
C. Castberg, Fruitvale.
Mary Clement, San Francisco.
J. O. Corliss, Fruitvale.
H. F. Courter, Guerneville.
J. A. L. Derby, Oakland.
I. P. Dillon, Redding.
Mrs. I. P. Dillon, Redding.
G. B. Douglas, San Francisco.
C. T. Everson, Lorin.
Mary Ferguson, Vallejo.
D. T. Fero, San Jose.
C. M. Gardner, Eureka.

F. D. Gauterau, Tulare.
Marie L. Guerne, Santa Rosa.
Walter Halliday, Lorin.
J. F. Hansen, Oakland.
J. S. Harmon, Angels Camp.
Mayse C. Howard, San Diego.
Belle Hickox, Vallejo.
M. C. Israel, Red Bluff.
A. T. Jones, Oakland.
A. S. Kellogg, Glennville.
A. L. Lingle, Tulare.
Mina Mann, Glennville.
Amos Marchus, Eureka.
C. G. Marchus, San Francisco.
C. N. Martin, Vallejo.
N. C. McClure, Healdsburg.
J. W. McCord, Angels Camp.
Florence Mendenhall, Vallejo.
C. N. Miller, San Jose.
Mrs. C. N. Miller, San Jose.
Geo. B. Miller, San Francisco.
Isaac Morrison, San Luis Obispo.

Addie J. Morrison, Santa Rosa.
Laura Morrison, Oakland.
A. J. Morton, San Jose.
Mrs. E. E. Parlin, San Francisco.
D. A. Parsons, Oakland.
Minnie Pond, Oakland.
G. Rauleder, San Francisco.
E. M. Riley, Oakland.
W. S. Sadler, San Francisco.
Mrs. W. S. Sadler, San Francisco.

W. V. Sample, Oakland.
Henry Scott, Vallejo.
Denton Lees, Guerneville.
F. R. Shaeffer, San Francisco.
Ella Shaeffer, San Francisco.
W. L. Sims, Redding.
Geo. A. Snyder, Australia.
Nettie S. Somers, Oakland.
Helen M. Steele, Oakland.
H. A. St. John, St. Helena.
M. H. St. John, San Francisco.
C. L. Taylor, St. Helena.
Mrs. M. B. Thorn, San Jose.
H. G. Thurston, Oakland.
S. Thurston, Cummings.
J. J. Westrup, Fruitvale.
Julia A. Wheeler, Fruitvale.
W. C. White, St. Helena.
T. D. Wallar, Forbestown.

This list does not include the laborers located in southern California. Miss Howard is at San Diego temporarily. C. N. Martin and J. F. Hansen are now absent from the state, attending meetings in the northwest. M. H. Brown.

"How much better it is to get wisdom than gold." Prov. 16:16.

HAWAIIAN ISLANDS

This territory of Hawaii is a portion of the field of the Pacific Union Conference. For several years our work has been carried forward by the labors of Elder Howe in ministerial lines, and by Prof. W. E. Howell in conducting a school for the Chinese. In order to strengthen the work, Elder J. H. Behrens and wife, of Montana, and Prof. I. C. Colcord and wife, of the Upper Columbia Conference, have been asked to connect with the work in that mission field. Elder Behrens is to take the superintendency of the field, and Professor Colcord will assist in the school work. These brethren have signified their willingness to answer the call.

HONOLULU, H. I.

Ever since the word came that the Hawaiian field was to be turned over to the Coast Conference, I have thought that some report of the work here should be sent to the people there.

For various reasons much of the work here has to be conducted differently from that in the mainland cities.

An unusual degree of prejudice has existed for years, and when we review the history of the work, we can not wonder. This prejudice has been overcome to some extent, but true Christian living by all those who profess the truth is the only thing that will remove it entirely and permanently.

Some of those who warned their friends and neighbors against us when we first came here, have since, through the grace of God, become our warmest friends. We praise Him that He is opening the way before us, and giving us all the work we can do. As a result of readings held with one lady, six others, four of them heads of families, have since begun the study of God's Word.

We have been greatly hindered in our work for want of help. This may seem strange to those who know of the number of workers who have been sent here, but they have all been either for the Chinese school or for the sanitarium. Not one has been sent for the evangelical work. The workers at the insti-

tutions named have all they can do to look after their own lines of work, and so can render no help to the evangelical work. Even Mr. Howe and myself have other duties and can not give our entire time to the work. At present there are calls to go to two other islands, but there is no one to go.

Our greatest need is for consecrated workers, and we feel sure that we shall have them.

One reason why greater results have not been seen is that a great part of the population is transient. Many come simply to visit the islands for a few months and then move on.

To quite a number of these we have been enabled to present part of the truth, and we are glad to report that two have accepted the whole truth since leaving the islands. Others are still studying.

Within a few days, two lady tourists, one of them a teacher, have left for the Middle States. We had the privilege of reading with them for several weeks. Before their departure, they spoke with much feeling of the responsibility that rested upon them because of the new light they had received while here. They also pledged themselves to carefully study the reading matter given them. We feel sure that they will be numbered among God's commandment-keeping people. Since they left we have been reading with a married sister, who seems to be an earnest Christian.

We would also mention among our readers, one in whom we are especially interested, a Catholic woman. As we have presented the work of the church in changing God's law, she has listened with pale face and exclamations of dismay, but never once has she shown any animosity toward the truth. At our last reading she expressed herself quite freely, and we feel sure that she will accept the whole truth.

We are glad to report one who at our last reading expressed herself as determined to walk in all of God's commandments. For generations her people have been Methodists, and she, herself, has been a leading worker in that church. We know that she will be a great help to the church here as soon as she is

fully established. Pray for her and for the others mentioned, and pray for us all, for no place needs prayer more.

I would like to write much more, as I know that many are greatly interested in the work here. Will not some of our young people offer themselves to God for the work here in the islands?

Lena E. Howe.

July 10, 1901.

JUNEAU, ALASKA

After many and varied experiences, we arrived here yesterday, July 24. Our trip to Seattle by rail was very pleasant. Upon reaching Seattle, however, we found that we would be obliged to wait several days for steamer to go north. Finally, Tuesday, July 16, the steamship Dirigo was ready for the trip. We took passage upon her, and had a delightful six days' cruise among the islands of southern Alaska. If we had had the planning of the way we should go, we certainly could not have improved it. There were incidents along the way never to be forgotten. The scenery from first to last is simply grand. Language would fail me if I should attempt to describe it. To see it for one's self is the only way to get a conception of it. However, at some future time I may endeavor to tell a few of the most prominent events along the route. But there is one experience we had that I will mention at this time. Our good ship Dirigo, after successfully meeting wind, wave, and tide, both in the open sea and in the winding watery pathway amid the hundreds of rock-bound islands, suddenly came to an abrupt halt in her victorious parting of the deep. It was upon the morning of July 22, about 7:30 o'clock, a date long to be remembered by all on board. Our kind-hearted and ever-faithful skipper was cautiously seeking to make an entrance into an uncharted harbor, an undertaking that is quite common among the navigators of the Alaskan seacoast, when a grinding crash from beneath the waters at the bow, and a quiver from stem to stern, told the awful story that our vessel was upon the rocks. No words can be found to describe

the feeling that comes over one in a moment like this. I can not say that they are feelings of fear, but it certainly is a fact that a change comes over the individual and a stillness takes possession of the soul. Dear brethren and fellow-workers, it is then that "the hope set before us . . . is an anchor to the soul, both sure and steadfast." The tide of the mighty sea was in, and the turn was at hand. This fact greatly increased our peril. The ship being fastened upon the ragged rocks at the bow, and the tide lowering, caused the vessel to settle backward into the deep and dangerous channel, at the same time listing heavily to one side. If this continued, it meant the filling up and swamping of the vessel. Strong lines extending from the mastsheads to a rocky island prevented the ship from rolling over. This, with steady working of the massive steam pumps until the tide should turn again, was the only plan apparent to save the steamer. Five feet of water in the engine-room was the condition of the boat. Yet, in the face of this awful danger, those brave men stood by their post of duty, and every order was obeyed with perfect coolness and willingness. Oh, that the sailors on life's sea could all reach this condition! A fish barge was called alongside, and all the women and children were lowered on board. Our little company then procured a rowboat, and pulled away from the ship's side to a wild and rugged island. As we looked upon the scene of the accident, the thought came into our minds, How grand, yet how awful! While the tide was low, hasty repairs were made, and, after ten hours' watching and waiting, with the tide now coming to our relief, we were soon lifted clear of the enemy beneath the wave. With feelings of thankfulness to the One who hath power on the waters as well as on the land, we continued our journey, and reached this port in due time.

In another letter, if the Lord wills, I shall endeavor to write up this field and the work before us. Brethren at home, pray for us.

T. H. Watson.

July 25.

ALASKA

We are now away up here in this land of long days, bracing air, glaciers, rank, green vegetation, lofty, snow-capped mountains, etc. To our surprise, we find that finely-flavored, crisp vegetables, the best we ever saw, are raised here, such as peas, potatoes, lettuce, onions, radishes, turnips, carrots, cauliflower, and beets. These all grow in a very short time. Vegetation is late in starting, but when it is once under way, it almost grows by leaps and bounds. Out in the woods the grass and weeds grow so rank that it is difficult to penetrate them. Grass grows as high as one's head, and, of course, remains green all summer.

My wife and I left Oakland, California, for Seattle, Washington, on June 17. We left Seattle at 8:30 P. M., June 23, on the Washington and Alaska Steamship Company's palatial fast steamer Victorian. The accommodations were excellent on this vessel; the officers and helpers were very kind and accommodating to us, and showed us every courtesy one could ask. From their well-supplied tables on the steamer we managed to find all we required of wholesome food. The trip to Alaska was a delight. The weather was calm, bright, and sunny most of the time, and the scenery a dream. We came the inside passage, among the islands. We did not have any seasickness in all the trip.

We reached Juneau, Alaska, June 26, about 10 P. M.; even at this late hour it was yet light. It seems rather odd for us to have to retire to our rest day after day in broad daylight, but we have to do so, for there is scarcely any night here in midsummer.

When we began work here, it seemed rather hard to do anything; the way seemed hedged up. There was a careless indifference on the part of the people. It was plain the enemy was seeking to discourage us and drive us out of the field; but we made it a special occasion of seeking the Lord and His precious help, on Sabbath, June 20, by prayer and fasting. God did hear our entreaties. The spell was broken, and a wide door opened before us. One day I was

favoured with eighteen orders, or some \$40 worth; another day, with twenty-eight orders for books, miscellanies, etc., or over \$63 worth. This month I have worked in Juneau and Douglas City, on Douglas Island, two miles across the water from Juneau, where the famous Treadwell Mines are located.

I am convinced more than ever that our success in the canvassing work, as well as in all other branches of the Lord's work, is wholly dependent on God and our connection with Him.

My wife works for "Desire of Ages," and takes along "Steps to Christ." The first day she canvassed she sold none, but the next day the Lord gave her, in only about three hours' work, two orders for "Desire of Ages," the \$3.50 style, and one French "Great Controversy." She is not strong, so is able to do but little canvassing, but the presence of the Lord is with her in handling this most precious book, "Desire of Ages."

We are of good courage, and give all praise to our heavenly Father. Walter Harper.

THE ARIZONA MISSION FIELD

For several years Arizona was a mission field under the supervision of the General Conference. At the close of 1900 there were four organized churches in the territory, with a membership of 111, and about 17 scattered Sabbathkeepers. The churches are located at Phoenix, Tucson, Solomonville, and Flagstaff. There is a neat church building at each place, their combined value being about \$3,700, all practically out of debt. The tithes for last year were \$459; donated to foreign missions, \$59.90; the book sales for six months being \$107.50. The workers consisted of one ordained minister, three licensed preachers, and two Bible workers.

Much hard work has been expended in this field, and the growth of the work has been slow. But there are peculiarities of the country and people which have combined to make it a rather hard field. We rejoice that even so much has been accomplished.

From July 1, 1901, Arizona has

been taken under the supervision of the Pacific Union Conference as a mission field, and steps are being taken to more thoroughly organize the work here and to do all that can be done to help on the message faster than ever before. So far as we have heard from the laborers and people, every one is rejoiced at the step that has been taken, and cheer and courage fill all hearts. All seem determined to work with a will to do the work that each feels more than ever now is his—when the organization is completed, will report it fully.

The laborers in the territory are now engaged in aggressive work in three different places, and success is reported from all of them. We expect to have our force added to soon, when we will enter more new fields. The canvassing work has always been hard here, on account of the scattered condition of the settlements and the expense of travel and living. This work will be taken hold of with new energy. Every one seems determined to do all possible to carry our own work as nearly as we can, and lighten the Pacific Union Conference just that much. While the brethren of this Union Conference now feel that this is their mission, we trust that many prayers will ascend to God for the work and workers here.

E. W. Webster,
Superintendent.
Flagstaff, Arizona.

A PIECE OF PAPER

I was asked to go to a public house in Nottingham, to see the landlord's wife, who was dying. I found her rejoicing in Christ as her Saviour. I asked her how she found the Lord. "Reading that," she replied, handing me a torn piece of paper. I looked at it, and found that it was a part of an American newspaper, containing an extract from one of Spurgeon's sermons, which extract had been the means of her conversion. "Where did you find this newspaper?" I asked. She answered, "It was wrapped around a parcel sent to me from Australia." Talk about the hidden life of a good seed! Think of that! A sermon preached in London, conveyed to America, then to Australia, part of

it torn off for the parcel despatched to England, and, after all its wanderings, giving the message of salvation to that woman's soul! God's Word shall not return unto Him void.—Selected.

treasurer of the Pacific Union Conference.

Because of the difference in the conditions of the conferences, some of them, as, for example, the Lake Union Conference, have adopted slightly different methods, but the plans which we have adopted are entirely satisfactory to the General Conference Committee.

If all will study this article carefully, there need be no mistakes made, and we can work together without confusion. C. R. K.

**SABBATH-SCHOOL
DEPARTMENT**
SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

SOME PLANS FOR ORGANIZATION

Fearing that some confusion may arise in regard to the work, we wish to again call attention to some of the plans.

At the time of the organization of the Pacific Union Conference, several members of the General Conference Committee were present, and aided in formulating plans for work. With their hearty cooperation and approval, the following plans for carrying on the Sabbath-school work were adopted, viz. :—

1. That the Sabbath-school Department shall include Sabbath-school work, the young people's work, and the reading circle work.
2. That the correspondence with the local schools be carried on from the office of the Sabbath-School Department of the Pacific Union Conference, and thus dispense with state secretaries.
3. That the local conferences appoint a field secretary to give special attention to the Sabbath-school work, and also suitable persons to look after the young people's work and the reading circle work, all these persons to be in close touch with the Sabbath-school secretary of the Pacific Union Conference.
4. That the secretaries of local schools be requested to purchase all supplies through their church librarians.
5. That all the donations pass from the hands of local secretaries to the church librarians, who will send them to the state tract society secretary.
6. Those schools which are not associated with a church should send their donations to the secretary of the state tract society, or, if there is no state tract society, they should send directly to the

**AN APPEAL TO OUR YOUNG MEN
AND YOUNG WOMEN. No. 1**

We sing missionary songs containing beautiful sentiments about missionary work in the regions beyond, while at the same time many of our young people seemingly forget that there is a work for each and every one of us right where we are to-day. In arranging His plans for you, God has not made the great mistake of placing you in one place and your work in another. Our work has been arranged by heaven just where we are. So we have been told to do with all our might whatsoever our hands find to do; not necessarily what others may plan for us to do; but, says the Scriptures, "Whatsoever thy hand findeth to do, do it with thy might." Eccl. 9:10.

The successful worker deals with the opportunities and problems of to-day. Oh, if we could only be delivered from this sentimental missionary spirit, this desire to go away off somewhere to do missionary work! A trip across a continent or a voyage across the ocean will not make a missionary of a young man or a young woman who was not a missionary before starting. Years of training and study, with the daily privilege of listening to the grandest sermons ever preached, will not make a missionary of one who does not have the true missionary spirit. Neither will a sentimental longing, nor a curious desire to go to the cannibals, the heathen, and those who sit in darkness and in the valley of the shadow of death, qualify us to do real missionary work, unless we are real missionaries. How beautifully heaven has arranged our

work! Although we may be blind physically, it is arranged so simply that we can just reach out, and whatsoever our hands find to do, do it with all our might; and that is enough. That is acceptable to God. It is all He asks. So our work is always within a few feet of us. It virtually means, in plain English, that our heaven-assigned work is always within five or six feet of us, is always near us; and if we could only realize that, we would call in our minds from wandering over the earth and save half our energies from being expended in worldly ambition or in this needless manner and in that useless direction. We would concentrate the energy of mind, body, and soul into this present moment and location—right now; and then, constantly maintaining that attitude before heaven, the rich influence of the Spirit of God will come into our lives, and all our work will bear the divine impress. But this procrastination, this putting off until to-morrow what ought to be done to-day, this continual planning about being successful workers by and by, and failing to make a success of our work to-day, will never accomplish much. Workers are trained by doing work. Schools and colleges, teachers and teaching, all have their place in training and making missionaries, but the one thing that is essential above everything else is the experience of doing real missionary work. Soul-savers are made by men and women going out and cooperating with the Saviour in actual soul-saving work. Successful missionaries are not made by books nor by mere theoretical training.

"Well," says one, "how shall we begin? How do we start about our work?" First, we must settle this in our experience: We must come to see clearly that we can never impart to others that which we have not received ourselves. We can never help another to attain an experience that we have not attained ourselves; so the first thing we must settle in all our efforts as Christian workers is the question of our own personal salvation. If we could only believe God half as quickly as we believe our earthly friends, how much easier the Christian life would be.

How many poor souls have struggled for years and years, whose record in heaven was clear, but who had permitted Satan to cheat them out of the joys and privileges of the Christian life. When the truth shall make you free, ye shall be free indeed. And so we have freedom from sin, from bondage, from doubts, and discouragement; and this freedom is real. And if you believe, you are entitled to that freedom. You are entitled to fullness of joy, to that positive assurance of sins forgiven; it is yours, my brother, my sister; and if you believe, you are entitled to it, and why should you allow the enemy to cheat you out of your spiritual birthright? Why should we allow the enemy of our souls to prevent our entering into that which is ours,—that which we are entitled to, not because of our merits, but because of the merits of Him who died for us?

W. S. Sadler.

1219 Buchanan Street,
San Francisco, Cal.

BEREAN STUDIES

Names may have some significance, or they may be mere words. The name "Berean" comes from Berea, a city of no great fame in history, about sixty miles from Thessalonica. It contained about 18,000 inhabitants, but they were only ordinary people, and had it not been for one little circumstance, they would not have had the name of their city perpetuated to this day.

When Paul preached to them, he used the Old Testament scriptures to prove that Christ was the long-looked-for Saviour. Many of the people of Berea who heard Paul became interested in his presentation of the gospel, and thought it worth their time to examine the Scriptures to see whether these things they were hearing were so. As the result of their investigation, they believed.

From this brief history of the origin of the name, we learn that to truly have Berean studies, there must be a Berean spirit of study. No lessons, however interesting, can create this interest in the mind. There must be a feeling that the student desires to know some-

thing he does not know. An excellent outline of study may be prepared by one who has become very familiar with the Bible, and yet it may fail to create an interest in the searching of the Scriptures.

Lessons and outlines may be a help to some, and yet make but little impression upon others. What excites one mind to intense earnestness in study, often fails to move another mind to think at all. If we had a Paul to preach to us and stir up our minds to think independently on the subject presented, no doubt there would be a true Berean study in many cities where but little interest is manifested at the present time.

While minds differ so widely, it is very difficult to write articles which will stir up everyone to read. However, we will try to give a few suggestions that may be a help to all:—

1. The Bereans were anxious to learn, for "they received the Word with all readiness of mind." Acts 17:11.

2. They neither rejected the Word presented to them, nor accepted it just because they were interested in the men who presented it.

3. They spent days in searching the Scriptures, to see if these things were so. Acts 17:11.

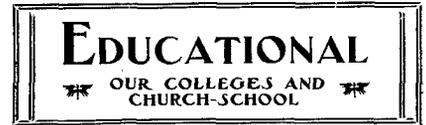
4. When they found the teaching to be true according to the Scriptures, they "believed." Acts 17:12.

When outlines are placed before us, we should first give time to their study. We should bring all our former experiences in connection with the truths we study, and find whether all are in harmony with the lessons we have studied. If the investigation brings new thoughts to our minds, we should search to follow the line of thought until we have found more to believe, for by believing we become more like the true Pattern.

J. H. Durland.

"In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good." Eccl. 11:6.

"They that sow in tears shall reap in joy." Ps. 126:5.



HEALDSBURG COLLEGE

The past year Healdsburg College has enjoyed one of the most prosperous year's work in all its history. The enrolment reached 254 during the year and the average attendance was about two hundred. We are looking for a still larger attendance the coming school year, which will open October 9. There is a great host of young men and women in California who should be earnestly preparing themselves for some place in the Master's vineyard. If all our young people should answer the call of God for reapers in this harvest, Healdsburg College would be filled to overflowing from year to year.

Every branch of the Lord's work is calling loudly for consecrated young men and women. The field needs consecrated Bible-workers, nurses, ministers, and secretaries; the churches need consecrated teachers; our institutions need consecrated bookkeepers, stenographers, and business managers. There is no need for any one to stand about idling away the time. Let every young man and woman say, "Here am I, Lord; what wilt Thou have me to do?" Begin at once to plan for the training you need in order to do efficient work. The Lord has established training-schools, where a speedy preparation can be made. Healdsburg College is one of these institutions. Are you planning to attend this school the coming year? It may require hard work and sacrifice to avail yourself of this opportunity, but the Lord will bless and give success in every effort of this kind. Do not plead lack of means, but go to work earnestly and enthusiastically, for the silver and the gold belong to the Lord. He who calls for workers, will see to it that they are well trained and equipped for His service, if they will allow Him to shape and mould their lives.

If you have not thought of going to school this coming year, pray and seek God for guidance, and see if He does not call you to a work of

earnest preparation. Both the industrial and intellectual lines of education receive attention at Healdsburg College. Cooking and dressmaking will be introduced into the school this coming year. Instruction will be given also in hydrotherapy. The world is dying to-day, because of a lack of knowledge in the simple principles of diet and dress. Every Seventh-day Adventist should be a reformer, carrying to his dying fellow-creatures a knowledge of these principles which will help them physically, and along with it, carry that knowledge which will result in their eternal salvation in the kingdom of God. The college gives a one-year preparatory nurses' course, which qualifies the student to take up the regular nurses' course in our sanitarium at St. Helena. Send for one of the college calendars, which will fully explain the nature and character of our work.

M. E. Cady,
President.

Healdsburg, Cal.

TEACHERS' SUMMER INSTITUTE

It is now definitely decided to hold the teachers' institute at Healdsburg. Those coming to the institute should bring sufficient bedding so as to be comfortable in camp life. The first session will be held Monday, August 26, at 3 P. M. All should plan to be present at the very first meeting, and to remain during the entire institute. The following statement from the "Spirit of Prophecy" shows the importance of Seventh-day Adventists studying the subject of Christian education. "Now as never before we need to understand the true science of education. If we fail to understand this, we will never have a part in the kingdom of God."

As stated in the previous issue of the "Recorder," the California Conference will meet the transportation expenses of teachers who engage in the church-school work during the coming year. The institute, however, is open for all to attend who desire to do so. We invite each church to send a delegate to the church-school institute, especially those churches that will have a school during

the coming year. A representative of each of these churches will greatly aid us in the matter of the proper distribution of our church-school teachers among the schools. The institute will afford a splendid opportunity for the church-school teachers to become acquainted with the college faculty, and thus the interests of both the college and church-schools will be more closely united.

Let all come earnestly praying that the blessing of God may rest upon this important gathering. Any inquiries in reference to the institute should be addressed to Prof. E. S. Ballenger, 301 San Pablo Avenue, Oakland, Cal.

M. E. Cady.

PROGRAM OF TEACHERS' INSTITUTE

AT HEALDSBURG, CALIFORNIA.
AUG. 26 TO SEPT. 13.

1. Graduation Exercises.....A. T. Jones
2. The Home School.....M. E. Cady
3. The Church-School—Its Scope of Work.....E. S. Ballenger
4. The Support of Church-Schools, F. A. Lashier
5. The Bible as a Factor in Christian EducationA. T. Jones
6. An Educational System for Seventh-day Adventists.....M. E. Cady
7. Education as Related to Missionary Effort.....J. O. Corliss
8. Education as Related to the Sabbath-School Work.Carrie R. King
9. Relation of Church-Schools to the Conference..... M. H. Brown
10. Education as Related to the Medical Work.....Dr. A. J. Sanderson
11. Education as Related to the Publishing WorkC. H. Jones
12. School Equipment.. Frances L. Case
13. Bible and Science.....J. S. Osborne
14. Reading and Spelling.....A. T. Jones
15. Nature Study at Home and School, M. E. Cady
16. Importance of Common Branches, L. T. Curtis
17. Industrial Work in the College, E. L. Stewart
18. Industrial Work in the Church-School.....Marie Barber
19. School Government and Discipline, Geo. Johnson
20. The Organization of Church-Schools, E. S. Ballenger
21. The Relation of Patrons to Our Church-Schools, and vice versa, Alma McKibben
22. The Relation of Church-School to Training SchoolJessie Barber
23. Commercial Education, L. A. Phippeny
24. The Finances of Our Schools, J. A. Peoples
25. The Chapel Exercises in Our Schools.....E. L. Stewart
26. Diet and Cookery.....J. F. Gaster

27. Text-Books for Our Church-Schools, M. E. Cady
28. The Religious Element in Our Schools.....A. T. Jones
29. Vocal Music in Our Schools, Mrs. A. F. Grant
30. Instrumental Music in Our Schools, George Miller
31. Art in Educational Work, L. A. Phippeny
32. Public Speaking in Our Schools, J. A. L. Derby
33. The Church-School Teacher's SalaryE. S. Ballenger
34. The Teachers' Summer Institute, W. W. Wheeler
Its Value and Importance, E. S. Ballenger
35. The Teachers' Association, E. L. Stewart
36. Young People, The Organization of, W. S. Sadler
37. Berean Studies.....Chas. L. Taylor
38. Teachers' Examinations, E. S. Ballenger
39. Healthful Dress.....Mrs. J. F. Gaster
40. Education in Its Relation to the Different Phases of the Third Angel's Message.....W. C. White



MOUNT VIEW SANITARIUM

Among the enterprises undertaken in the northwest for the promulgation of health principles none has been more signally blessed and prospered than the institution named above.

The work was begun in a large residence, with a physician, matron, and nurse, and the appliances consisted of little more than a few pails of water and fomentation cloths. But, realizing the inadequacy of our apparatus as compared with the modernly-equipped sanitariums and hospitals, the great Physician was frequently sought, that the channels might be such that healing could flow through the human agents.

As a result, some marvelous cases of healing were seen, and, as of old, those who were thus blessed were not slow in publishing it.

From the small beginning, the work has grown and enlarged until, at present, the institution employs about thirty nurses and two physicians, the entire family numbering about forty, occupying three cottages besides the main building first named.

In order to increase our facilities for meeting the growing demands made upon us, a new hospital

building, accessible to our present quarters, has been undertaken, and is now under course of construction. This is to be paid for upon a rental plan, and thus does not involve the carrying of a heavy debt.

May 7 the first graduating class held their exercises in the sanitarium parlors. An interesting program was furnished for the entertainment of a host of earnest supporters of the principles for which the institution stands. The graduates, Mary Getzlaff and Addie Carnahan, had taken the first year at the Walla Walla College, and thus completed their course by taking one year in the institution.

Two classes are at present under instruction, numbering about twenty-five of as earnest young people as it is possible to get together. Great pains are being taken to bring the instruction up to the required standard, that every one who goes out from here may represent the work creditably.

S. A. Anderson, well known in the Upper Columbia Conference as a business agent and accountant, has been engaged in that capacity for the Spokane Sanitarium. The acquisition of the services of Mr. Anderson at this time, when so many interests are involved in connection with the new building, will be invaluable in establishing the work in right business lines.

Miss Bessie Warren, a graduate nurse from the Battle Creek Sanitarium, has been at our institution for several days, having come through with a patient who had gone from here for the performance of a very critical surgical operation.

J. R. Leadsworth.

THE "PACIFIC HEALTH JOURNAL"

The "Pacific Health Journal" has added new departments and secured new contributors, thus greatly enlarging its field of usefulness.

A "Woman's Department," under the management of Mrs. M. C. Wilcox, will present matter on "healthful dress" of inestimable value to every woman, and on "health in the home," indispensable to every mother.

Experienced writers will in each number give timely instruction regarding the prevention and the

treatment of disease; and the aim will be to make these studies as practical as possible, applicable to any home or any condition.

The cooking department will be conducted by hygienic cooks, who have made a success of cooking, and will contain only such recipes as have proved a success. It will be the aim to develop methods which will be economical of time and material, and yet produce dishes both healthful and appetizing. Recognizing the magnitude of this attempt, the managers will secure the best talent available for this purpose. This is only a part of the good things contemplated by the publishers of the journal, which will be sent for one year,—twelve monthly visits, twelve consultations with experienced physicians, twelve lessons from successful cooks, twelve practical talks to mothers,—for only 50 cents.

Address your state tract society.

PORTLAND SANITARIUM

This institution, although established for some time, has had many trials and difficulties to pass through, but the Lord is certainly blessing the efforts put forth to uphold the principles in this place. Since the organization of the work in July, 1900, it has gradually increased, until now two large buildings are occupied, making in all forty-five rooms. A small building has recently been fitted up for a laboratory.

Success has attended the work to a marked degree the past year. Many who have come for physical help have gone away rejoicing, to tell others, who, in their turn, have come to receive not only physical, but spiritual help as well. Through the power of the great Physician they are led to see new beauties in life, and to cast all their care upon Him.

It is with sorrow that we have had to turn some away, at times, on account of the lack of room, and it is hoped that means will be provided, that all who come may be cared for.

A class of eight nurses was graduated in June, four of whom are employed in the sanitarium; two are at the Seattle branch, and one at the Tacoma branch.

The work started in Tacoma, Washington, in May, is rapidly increasing, and is fast finding favor with the people of that city.

Two nurses' classes are progressing nicely. Four students from Walla Walla College have entered the second year.

Dr. S. A. Lockwood, recently of Battle Creek, Michigan, will take charge of the laboratory, and will be thoroughly prepared to do all kinds of work along this line.

W. R. Simmons.

MEDICAL MISSIONARY WORK IN SAN DIEGO, CAL.

San Diego is a city of about 25,000, located in the extreme southern part of the state, only sixteen miles from the Mexican line. The city is built on a gradual slope of land, which extends back from the beautiful San Diego Bay, giving one a view not only of the bay, with its ships of commerce, but the grand old ocean, with its shore line of white-capped breakers. The climate of this place is all that one could ask, and varies but little all the year round. The cool ocean breeze modifies the heat and evens the temperature. A foggy day is rarely seen, but the almost constant sunshine makes it a dry climate.

For heart disease, pulmonary complications, and general nervous debility southern California can not be excelled. The invigorating sea breeze, which is always pure and free from disease germs, is in itself a medicine of rare worth to the one who has breathed the poison-tainted air of our inland towns and cities. The cool morning plunge in the briny waters creates a reaction lasting many hours, and sends the blood, which has been invigorated by the pure air, coursing through the blood-vessels, carrying new life and energy to the waiting tissues. The abundance of semi-tropical fruits, which are quite plentiful all the year round, is another great advantage. Nature's distillery not only affords the most pure water, but the juice of the fruit has wonderful disinfecting and cleansing properties. Yet how unappreciated are the pure products of nature. Man, in his depravity, is constantly in pursuit of the artificial, and in vain he tries to quench

his thirst from the poisons of the still, and heal his maladies from the products of the drug store.

God calls upon his people everywhere to stand stiffly for the divine principles of health and temperance, which He has intrusted to our hands. This we are trying to do in San Diego, and our only regret is that we are not in a position to do more. At present we have office rooms for consultation and special treatments, located on the corner of Fifth and H Streets, also on the corner of Tenth and G Streets. The bath rooms, under the direction of Brother Hollister and sister, are located between C and D, on Seventh Street.

While we are not prepared to entertain patients, as we might had we a home, yet, with the present facilities, they can receive good sanitarium treatments.

We are praying the Lord to open the way so that the work can be broadened in this place, and hope in the near future to have a sanitarium in which all our forces will be united.

T. S. Whitelock.

REPORT OF THE SCHOOL OF HEALTH

WORK SINCE JANUARY 1.

Lectures were given in five localities in San Francisco, which resulted in finding people in each place who took hold of the principles of health reform as far as they learned them, and began living them. We gave four lectures in Oakland, and found friends who expressed themselves freely, saying that we had the truth and advocated right principles, and they proposed living them out. Members of the Oakland church gave praise to the Lord in our presence several times for sending us again among them, for they had learned how to take better care of themselves.

At Petaluma we had the best class of people, among whom was the Lutheran minister, who attended every night, and on Sunday night dismissed his congregation. He told me that he and his people could get more truth from the lectures than he had to give, so he advised them to come and hear. On Monday morning, while we were loading the wagon,

ready to start for Santa Rosa, he again met me, and said, "The next time you come to Petaluma, I would like you to speak in my church, for you are full of the truth that is good and wholesome." The church at Petaluma, in their meeting on Sabbath, thanked the Lord for the new light they had received on health reform.

We gave seven lectures in Santa Rosa in one week, and preached twice to the church, besides visiting several members who were sick. The church was loud in praising the Lord for the light just brought to them on health reform. We saw many encouraging signs from the people that the principles of health reform had taken root as never before. On the day of leaving, several merchants bade us good-bye, saying, "The Lord bless you; you have given lots of truth to us, and the next time you come, get the best hall in Santa Rosa, and we will fill it, and pay the bill, too." The night of the last lecture one man came to me, and said, "If you should not receive in your collections sufficient money to pay the expenses, call on me, and I will make it up." So he paid in \$4.80.

At Healdsburg the large room of the church was nearly filled every night. I gave ten talks there in one week, besides giving four hours daily to the people who were sick, as they called on me.

At Calistoga we found many of our people, as elsewhere, in need of help in health reform. They, too, expressed themselves as grateful to God.

At Napa we made many friends. When we first went there, every merchant was set against us and all we had, but before we left, every one became not only friendly, but bought quite a full stock of our foods. This has been so in every place so far visited, even to Catholic Vallejo.

We were in Sacramento two weeks. On the first Sabbath we baptized three young women. On the next Friday we were successful in bringing Brother Boyer back into the truth; he had worked two Sabbaths in the lumber yard. On the next Sabbath I baptized his son, a young man about twenty years of age.

There is a deep interest awakened in health reform in Sacramento. I will try to give you a few cases. A young man and his wife came to me at the close of the lecture one night, and gave me a cordial invitation to call on them. I did so, with Elder Israel, and in about twenty minutes arrangements were made for Bible readings to be given there. The lady thanked us over and over again for our kindness in teaching them how to live and willingness to teach them the Bible. While there, we called on a sister who had a sick, unconverted husband. While we were talking to this man, the well-springs of his heart were broken up, and through his blinding tears he said, "I want to be a better man, and secure my passports into that better world; so I wish you would pray God to forgive my sins, and help me be a better man." We asked him to pray, which he did, and we left that home in a better condition, for the dear Lord had been made a welcome guest. Both hearts were made happy.

Among those who attended the lectures nightly were two wealthy Catholic ladies. One of them said to the other, "We have no religion compared to this man's." And before we left there, we learned that they had been to see Brother Boeker's mother, who had virtually cast him off because he had left the Catholic Church, and told her that she could not afford to miss the lectures, for that man could tell her more about how to live and what true Christianity is, in one hour, than she ever knew or heard before. So I praise the Lord that even the Catholics become convinced that we have the truth, and that they unwittingly help us to preach it.

My life has been made up of various experiences, but I never saw before so many evidences that the Lord was in this part of the work as I have since the first of the year. I wish we had a couple of consecrated men or women who could be in place when the lectures were given, for I could find from ten to one hundred open doors where the truth could enter in every place. It is in this respect that we are lame and are not fully equipped; so much of the work has to stop, and

the openings made have to close again. I know now by experience that the health reform is the "entering wedge."

In San Francisco a family by the name of Warren are becoming deeply interested in the truth, and are trying to arrange to attend camp-meeting. They stopped eating flesh, tea, and coffee while attending the lectures. They are a very nice family. The Lord is in the work, and I praise Him for letting me fill a little place with Him.
B. F. Richards.

**CANVASSING AND
MISSIONARY WORK**

SEED-SOWING

The importance of distributing literature containing present truth can not be overestimated. Our ministers are relatively few. Our number is small in comparison with other denominations. The Lord says to us, "In the morning sow thy seed, and in the evening withhold not thine hand; for thou knowest not whether shall prosper, either this or that, or whether they both shall be alike good."

There is far more grain sown than ever grows, yet some produces thirty, some sixty, and some one hundred fold. None can tell what will grow, or the quantity of the yield, but it is God that causes the earth to give forth its fruits.

Seed-sowing is taken to illustrate the spreading of the truth, which is to be scattered like the leaves of autumn. Through the human agent who sows this seed, this is accomplished in various ways. Among these is canvassing. The canvasser occupies a place in the work of God which no other agency can ever fill. He makes impressions upon the minds of those with whom he comes in contact that are as lasting as eternity. Meanwhile the angel of the Lord stands by his side and aids him by working on the hearts of those for whom he labors. It is thus that he is cooperating with the Lord, and becomes a divine agent to communicate light to others. He is the golden pipe by which is conveyed the golden oil into the lives of others. No position in God's sight could be more honorable.

It is thus, also, with those who act as colporters and with those who send out leaflets and tracts through the mails to those whose names may be secured.

The sowing of the seed in the various ways has assumed such a position at the present time that there are none who need be excused. All can have a part. Even children should be so educated that their hearts will be drawn out to engage in this work. Their little minds can be trained to love to work for the Master. A little ten-year-old girl once came to me and said, "Josie wants to join the tract society." Josie was her little brother, two years of age. At that time the price of membership to the society was one dollar. I asked her what she would say if, when Josie had grown up, he should decide not to spend his money in that manner. After thinking a moment, she said, "Well, he ought to join." It was after this that little Josie came to me with one dollar, and said, "I want you to take this and put it into the tract society, so I can see some souls saved when Jesus comes." That spirit and disposition were worth more than thousands of dollars in gold and silver. With those thoughts in his heart, should he die, he would awake in the resurrection and look for the souls saved through the work of the tract society.

Educate your children to take an interest in missionary work. This can not be done unless the parents are aroused to its importance. To this end we appeal to our brethren and sisters to take a part in this effort. Let none be satisfied until the missionary spirit is breathed in every Seventh-day Adventist home. It is time for the Lord to work; people have made void the law of God; the reaping is soon to come, and let none be a fruitless stalk at that time. Now is the sowing time, after which will come the harvest. None will reap who do not sow. It is God who cooperates and makes the human effort a success.

S. N. Haskell.

SPECIAL NOTICE TO CALIFORNIA

Any one wishing to pay a pledge to any enterprise, or pay cash for any branch of the cause, can pay it

to the church librarian or to Elder H. G. Thurston, who is the business agent of the California Conference. He is authorized to receive money for the work from our people, and take pledges, and give receipts for money paid him.

M. H. Brown,
Sec. Cal. Conf.

**THE BOOK WORK
CALIFORNIA CONFERENCE**

REPORT FOR WEEK ENDING JULY 20, 1901.

HERALDS OF THE MORNING.

	Hours.	Orders.	Value.
Geo. Cary, Santa Cruz.....	8		\$11 50
Mrs. V. Hardy, San Francisco.....	19	3	4 50
Minnie Lanning, S. F.....	21	2	2 50
Geo. Sims, Grass Valley..	21	4	5 75

COMING KING.

H. A. and L. E. Kenison, Haywards.....	40	9	12 50
A. J. Bonham, Angels Camp		9	10 00

OBJECT LESSONS.

Geo. Cary, Santa Cruz...	1		1 25
Mrs. V. Hardy, S. F.....	4		5 00
Minnie Lanning, S. F.....	6		7 50
H. A. Rue, Sacramento...19	16		20 00
C. W. Leininger, Sac'to...23	19		23 75
Arthur Tindall, Fresno...30	12		15 00
R. H. Taylor, Fresno.....30	9		11 25

HOME HANDBOOK.

Horace Munn, Honcut.....	43	7	34 50
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HOUSE WE LIVE IN.

H. A. and L. E. Kenison, Haywards.....	3		2 25
Arthur Tindall, Fresno ..			5 25
C. W. Leininger, Sac'to...	9		6 75
Homer A. Rue, Sac'to.....	10		7 50
Total.....	131		\$186 75

Miscellaneous sales.....\$74 55

UPPER COLUMBIA CONFERENCE

REPORT FOR TWO WEEKS ENDING JULY 31.

HEALTH BOOKS.

	Hours.	Orders.	Value
C. H. Allen.....	86½	26	\$129 45
N. R. Steward.....	119	82	313 20
W. F. McMahan.....		38	137 65
J. T. Cargill.....		10	33 75
W. M. Fee	104	7	92 20

DANIEL AND REVELATION.

William Steele.....	77	25	129 25
W. W. Roper		135	403 00
J. C. Little	103	24	81 00

PROPHECIES OF JESUS.

H. W. Buell	132	79	183 25
F. D. Wagner	97	56	136 25
L. A. Enoch	106	48	126 00

TWO REPUBLICS.

Wellington Frost			51 55
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D. AND R. AND C. O. L.

Vina L. Traner.....	25	18	27 75
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CHRIST'S OBJECT LESSONS.

Floyd Moore			15 00
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Totals.....849½ 548 \$1,859 30

NORTH PACIFIC CONFERENCE

REPORT FOR WEEK ENDING JULY 26, 1901.

PROPHECIES OF JESUS.

Hours. Orders. Value.

F. Baldwin, Wasco County, Oregon.....	45	13	\$26 50
DANIEL AND REVELATION.			
S. W. Walker, Portland	29	17	42 75
A. Beck, Eufaula, Wash.	34	11	24 25
CHRIST'S OBJECT LESSONS.			
Jno. Oster, Portland, Or.	17	21	25
Flora Beck, Eufaula, Wash.....	21	9	15 00
HEALTH BOOKS.			
Anna E. Krumm, Buckley, Wash.....	34	11	37 25
MISCELLANEOUS.			
W. H. Coffin, Clackamas, Co., Or.....	49	27	30 50
Total.....	212	105	\$197 50
Miscellaneous sales			\$16 25

Webster, T. H. Watson, A. M. Dart, Albert Carey.

Ministerial Licenses: C. D. M. Williams, W. L. Black, M. Serna; J. E. Bond.

Missionary Credentials: J. J. Ireland, Chas. Nelson, Mrs. A. J. Osborne, Mrs. W. L. Isles, Mrs. E. W. Webster, S. C. Osborne, W. E. Howell, Mrs. W. E. Howell, H. E. Hoyt, Mrs. S. B. Kinner.

Secretary Missionary Department, T. F. Johnson, 108 Grant Street, Helena, Mont.

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Gen. Agent, P. R. Albrecht, 301 San Pablo Ave., Oakland, Cal.

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Secretary California Conference, M. H. Brown.

Superintendent of Young People's Work, W. S. Sadler.

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Superintendent, T. H. Watson, Douglas City, Alaska.

HAWAIIAN MISSION.

Superintendent (to be supplied).

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Secretary, Edith Starbuck, 508 E. Everett Street, Portland, Ore.

Treasurer, North Pacific Church Extension Society, 508 E. Everett Street, Portland, Ore.

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Cor. Sec., Claude Conard, College Place, Wash.

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Secretary Sabbath-school work, Daisy Afton, College Place, Wash.

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Secretary, Mrs. Nettie White, Missoula, Montana.

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ITEMS OF INTEREST

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

Territory: California, Nevada, Oregon, Washington, Idaho, Montana, Utah, Arizona, Alaska, British Columbia, and Hawaiian Islands.

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President, W. T. Knox, 816 20th Street, Oakland, Cal.

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Executive Committee: W. T. Knox; A. T. Jones, 301 San Pablo Ave., Oakland, Cal.; H. W. Decker, 508 E. Everett Street, Portland, Ore.; A. J. Breed, College Place, Wash.; W. B. White, Missoula, Mont.; W. A. Alway, Provo, Utah; H. H. Hall, Twelfth and Castro Streets, Oakland, Cal.; W. R. Simmons, First and Montgomery Streets, Portland, Ore.; E. L. Stewart, College Place, Wash.

Credentials and Licenses have been granted by the Pacific Union Conference as follows:—

Ministerial Credentials: W. T. Knox, W. A. Alway, A. J. Osborne, A. G. Christiansen, E. W.

PACIFIC UNION RECORDER

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By the

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DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND M. H. BROWN CARRIE R. KING

About 100 persons attended the Eureka, Cal., camp-meeting.

Mrs. E. G. White is expected at the teachers' institute, at Healdsburg.

Mrs. E. G. White is attending the southern California camp-meeting at Los Angeles.

Arizona is a field that is sparsely settled, yet we know God has some honest souls in that territory.

Will the brethren remember these workers in Honolulu and Arizona at the throne of grace, that they may have more than human wisdom as they labor?

Several of the teachers and students are spending their vacations in canvassing for "Christ's Object Lessons." We hear reports of success attending their efforts.

Mrs. Carrie R. King and S. C. Osborne are attending the Los Angeles, Cal., camp-meeting, the former in the interests of the Sabbath-school work and the latter in behalf of the canvassing work.

In harmony with the recommendation of the Pacific Union Conference Committee, Brother J. E. Bond, of California, has gone to Arizona to labor in that mission field. His brother Frank accompanied him to spend his time in circulating our literature by evangelistic canvassing.

The steamship Sierra, which sailed from San Francisco July 31, had among her passengers Elder Baxter Howe and the Misses Sandoz. Elder Howe is returning to the Hawaiian Islands to continue his ministerial labor. The sisters

Sandoz are sanitarium nurses, who have been asked by the California Medical Missionary and Benevolent Association to connect with the sanitarium at Honolulu.

The teachers' institute for Healdsburg College District will begin August 26, and continue until September 13. The California Conference will meet the expenses of transportation to and from the institute, also provide tents to live in, for those *only* who are recommended by the educational department committee. Board will be furnished at as low a rate as possible. Each attendant must provide himself with the necessary bedding. The institute will be held at Healdsburg or in the immediate vicinity. All who desire to attend the institute should write at once to Prof. E. S. Ballenger, state superintendent of church-schools, 301 San Pablo Ave., Oakland, Cal.

NOTICE TO CALIFORNIA

The announcement published in the "California Missionary" for a camp-meeting to be held at Santa Rosa, California, is withdrawn. No meeting will be held on account of the busy season.

The "Ship Mission" has changed its address from No. 19 Tehama Street to 1219 Buchanan Street, San Francisco, Cal.

We will thankfully receive and prayerfully distribute all the clean "Signs," "Sentinels," "Reviews," "Health Journals," "Youth's Instructors," "Little Friends," Danish-Norwegian and Swedish papers and tracts, that the brethren and sisters of the Pacific Coast will furnish, if sent prepaid.

Address C. G. Marchus, 971 Howard Street, San Francisco, Cal.

APPEAL TO CALIFORNIA

AN URGENT NEED.

A letter just received from E. E. Parlin, secretary and treasurer of the Helping Hand and Medical Mission, states that the mission is in great need of fresh fruit for immediate use, and of dried and canned fruit of all kinds for use next winter. Also that sheets for single beds and pillow-cases must

be provided. Please do not let this appeal pass unheeded, but begin at once to prepare to send donations of fruit, bedding, etc., prepaid, to the Helping Hand and Medical Mission, 641 Commercial Street, San Francisco, Cal.

CAMP-MEETINGS

Local camp-meetings will be held this fall as follows:—

MONTANA

Missoula . . . August 23 to Sept. 1
Twin Bridges . . . September 5-11

NORTH PACIFIC

Seattle, Wash. Sept. 5-15

UPPER COLUMBIA

Weiser, Idaho . . . September 19-29

CALIFORNIA

Red Bluff October 3-13

We hope our dear brethren will plan to attend the meetings held in their respective districts.

SOME NEW PUBLICATIONS

"The Story of Daniel the Prophet," by Elder S. N. Haskell, is one of the latest publications. It contains 295 pages, printed from clear type, and is bound in half cloth. Price 75 cents.

The life of Daniel the prophet can not be studied too closely by any one. The secret of his success was his communing daily with his Creator, and as we read his life, we will realize that this is also our secret of success in the Christian life.

The latest issue in the Apples of Gold Library is No. 71, an eight-page tract, entitled "The United States a Christian Nation," by L. A. Smith. Price, one-half cent.

"The Fulness of Jew and Gentile" is the subject of an eight-page tract by Elder M. C. Wilcox, published as No. 171 of the Bible Students' Library. Price, one-half cent. This tract gives an exposition of Rom. 11:12 and 25.

For any of the above, address your state tract society.

"Whoso loveth instruction loveth knowledge." Prov. 12:1.