

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. I

OAKLAND, CAL., JUNE 5, 1902

No. 22

THE CHURCH

WORDS TO CHRISTIANS

"By the deeds of the law there shall no flesh be justified in His sight; for by the law is the knowledge of sin. But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets; even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe; for there is no difference."

I am pained as I see so little faith among those who claim to be children of God. Nearly all carry a heavy burden of unbelief. This darkens their Christian experience. They do not believe except where they can see. They walk by sight, not by faith. When difficulties arise, they do not go to God, asking Him to strengthen their faith and give them power to overcome. The Lord can do little for them, because of their lack of faith in His power.

Many make a serious mistake in their religious life by keeping their attention fixed upon their feelings, thus judging of their advancement or decline. Feelings are not a safe guide. We are not to look within for evidence of our acceptance with God. We shall find nothing there but that which will discourage us. Our only hope is in looking unto Jesus, the author and finisher of our faith. In Him there is every-

thing to inspire us with hope, with faith, with courage. He is our righteousness, our consolation, our rejoicing.

Those who look within for comfort will become weary and disappointed. But relying on Christ's merits, we shall find rest and peace and joy. He saves to the uttermost all who come to God by Him.

We need to trust Jesus daily, hourly. He has promised that as our day is, so shall our strength be. By His grace we may bear all the burdens of the present, and perform its duties. Many are weighed down by the anticipation of future troubles. They are constantly seeking to bring to-morrow's burdens into to-day. But Jesus promises grace only for to-day. He bids us not to burden ourselves with the cares and troubles of to-morrow.

Self-exaltation, as well as unbelief, robs us of many blessings. The Lord would work for us in mighty power if we would humble our hearts before Him, and remain humble when we see of His salvation, giving the glory to Him, not to man. We have deprived ourselves of many blessings by being so ready to exalt self when the Lord has blessed us.

When we are closely united to Christ, our self-confidence will disappear. Our self-important words will be left unspoken. We shall humble ourselves under the mighty hand of God. We shall pray, we shall believe, we shall be kind and true and tender-hearted, loving one another as Christ has

loved us. Unkind criticism will die when we live the truth.

Christianity means more than making good resolutions, more than having a fitful, spasmodic experience. Our thoughts must be brought into captivity to Christ. There must be a steady, persevering cultivation of Christ-like thoughts. There must be earnest prayer. Weaken the hands of the enemy by wrestling with God in prayer. Pray in the name of Christ for what you need, and then in His strength answer your prayer by bringing your actions into harmony with it. Remember that unless you follow Christ in self-denial, your prayers will not reach the throne of God. Christ points you to the path of self-denial, saying, "If any man will come after Me, let him deny himself, and take up his cross, and follow Me." He has made abundant provision for the sufficiency of those who will to do His requirements. As soon as He sees a child of His in contrite, persevering prayer, He comes to him with the words, "Let him take hold of My strength, that he may make peace with Me, and he shall make peace with Me."

Mrs. E. G. White.

But the truer life draws nigher,
Every year,
And its morning star climbs higher,
Every year.
Earth's hold on us grows slighter,
And the weary burden lighter,
And the dawn immortal brighter,
Every year.

—Albert Pike.

THE CHURCH

ORDER AND DISCIPLINE. NO. 5

The fact that the Scriptures teach that members persisting in sin against all prayerful entreaty should be voted out of the church does not give license to bickering and strife, and much that has been called "church trials with brethren." Many a soul who has been cast off from the church-fellowship in a harsh, unfeeling manner might doubtless have been saved had tenderness and love been manifest in dealing with their supposed faults. Many who have become cold, careless, and indifferent, might have retained their first love had the following instruction been carried out: "Let all bitterness, and wrath, and anger, and clamor, and evil-speaking, be put away from you, with all malice; and be ye kind one to another, tender-hearted, forgiving one another, even as God for Christ's sake hath forgiven you." Eph. 4:31, 32. "Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. Look not every man on his own things, but every man also on the things of others." Phil. 2:3, 4. "Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a pure heart fervently." 1 Peter 1:22. "Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous." 1 Peter 3:8.

With these words agree the most excellent instruction contained in the "Testimonies:" "Deal gently and graciously with every soul, and especially deal tenderly with those who are liable to err. They, of all others, need our help the most. Never take up a reproach against a brother or a neighbor, or harbor evil surmisings against him. 'Thou shalt not imagine evil in thy heart against thy brother.'

"Instead of looking for the faults of our brethren, let us seek for every redeeming quality, obtain his confidence, and come close to the one who needs his hands upheld, his feeble knees strengthened.

"Find the erring, discouraged

ones by diligent search, and bring them back to the fold. Christ has said, 'By this shall all men know that ye are My disciples, if ye have love one to another.'

"The worst of it is that often those who ought to understand why such action is out of place, drink in the spirit of the accuser, go to the polluted fountain of suspicion and distrust, and, turning from the course justice marks out, are guided by some one's hearsay of another's action or character.

"Instead of creating discord, of judging others, we need to bind the members of our churches together by cords of strong brotherly love in heavenly union."—Review, Oct. 24, 1893.

This instruction is not designed to teach us to wink at sin. It is not in conflict with the following words: "Spiritual discernment to see sin as it exists, and then to put it out of the camp, is decreasing among God's people, and spiritual blindness is fast coming upon them. The straight testimony must be revived, and it will separate those from Israel who have ever been at war with the means that God has ordained to keep corruption out of the church."—Testimonies, vol. 3, page 428.

Again, "Obedience to fashion is pervading our Seventh-day Adventist churches, and is doing more than any other power to separate our people from God. I have been shown that our church rules are very deficient. All exhibitions of pride in dress, which is forbidden in the Word of God, should be sufficient reason for church discipline."—Testimonies, vol. 4 (1881), page 647.

The next year (1882), in Testimony No. 31, came instruction of carefulness in dealing with members: "Diligent heed should be given to the instruction of God's Word. Let every manifestation of animosity or unkindness be checked, let every root of bitterness be removed. When troubles arise between brethren, the Saviour's rule should be strictly followed. All possible effort should be made to effect a reconciliation, but if the parties stubbornly persist in remaining at variance, they should

be suspended till they can harmonize."—Page 237.

The later work, "Desire of Ages," speaks more fully of the mode of procedure in the rule our Saviour has given. After going alone, and with one or two more, it says, "If he will not hear them, then, and not till then, the matter is to be brought before the whole body of believers. Let the members of the church, as the representatives of Christ, unite in prayer and loving entreaty, that the offender may be restored. The Holy Spirit will speak through His servants, pleading with the wanderer to return to God. Paul, the apostle, speaking by inspiration, says, 'As though God did beseech you by us; we pray you in Christ's stead, be ye reconciled to God' [2 Cor. 5:20]. He who rejects this united overture, has broken the tie that binds him to Christ, and thus has severed himself from the fellowship of the church. 'Henceforth,' said Jesus, 'let him be unto thee as a heathen man and a publican.' But he is not to be regarded as cut off from the mercy of God. Let him not be despised or neglected by his former brethren, but be treated with tenderness and compassion, as one of the lost sheep that Christ is still seeking to bring to Himself."—Pages 524, 525.

Question.—"Is it proper to elect a person as an officer in the church where he lives while he holds his membership in another place?" The answer given to our people to that question has usually been, No. Several times it has been recommended by our General Conference that all of our people in moving from one place to another should move their membership to the place of their residence. Neither is it proper to enrol a person as a member by letter on the promise that he will get a letter. In no case should such name be entered as a member until the letter is received and accepted by the church. I have met cases where members were received on promise of getting a letter, but the letter never came. In one case, in one of the conferences where I was chosen to preside, I found one member who had been thus re-

ceived, and was holding membership in three different churches in that conference.

J. N. Loughborough.

THE FIELD

THE PACIFIC PRESS PUBLISHING COMPANY

ANNUAL REPORT OF THE MANAGER TO THE STOCKHOLDERS

Dear Brethren and Sisters and Fellow-Workers: In the providence of God we are permitted to assemble here this morning in the twenty-seventh annual meeting of the stockholders of the Pacific Press Publishing Company, to listen to reports of the workings of the institution during the past year, to elect a board of directors, and to lay plans for carrying on the work during the coming year. Without doubt this is one of the most important meetings the stockholders have ever held, as matters of vital interest to the life of the institution are to be considered. We trust that the Lord may preside over the meeting, and that wisdom may be given His servants, so that wise plans may be laid, and that everything that is done may be in harmony with the divine will.

There is no denying the fact that we have reached a crisis in our work, and definite action should now be taken in the matter of outlining the future policy of the institution.

We are glad that we are able to present such a favorable financial report, as compared with last year.

It will be noticed that the net gain at the home office last year was only \$759.95, while this year it is \$8,974.06, an increase of over \$8,000.

Our donations last year (mostly on "Christ's Object Lessons") amounted to \$3,047.49. This year they were \$3,469.84. Perhaps the following figures will give a little clearer understanding of the situation:—

Home office, gain\$8,974 06
Home office, donations 3,469 84

Total gain for home office.....\$12,443 90
Kansas City branch, gain..... 1,901 81

Total.....\$14,345 71
New York branch, loss..... 2,590 36

Net gain, including donation account.....\$11,755 35

Total net gain for the entire institution, less donation account..... \$8,285 51

The volume of business at the home office this year amounts to \$318,224.61, against \$304,878.23 last year, a gain of \$13,346.38.

About 200 persons are employed in the various departments of printing, bookbinding, electrotyping, photoengraving, etc., and we have an investment of over \$300,000.

Our inventories have been taken very carefully and conservatively. In the type department we have discounted material from ten to fifty per cent and machinery about five per cent.

During the last six years we have purchased nearly \$50,000 worth of new machinery, and \$7,000 worth during the past year.

Notwithstanding the fact that our real estate is increasing in value, and is worth more to-day than it was last year, yet we made a discount on this of \$500.

In making out our financial statement this year, we have adopted the plan of charging to each department its portion of general expense, such as interest, taxes, insurance, fuel, etc., etc.; therefore we make no comparisons by departments with last year, as the basis of figuring is entirely different. But we believe that all will agree that the plan we have followed this year is the only correct one, and it shows at a glance the exact standing of each department.

Reports from our branch offices and various departments will be given by those having charge of same, hence it will not be necessary for me to go into details. But there are a few points to which we wish to call your special attention.

THE BOOK AND PERIODICAL DEPARTMENT

Early in the year we united the Periodical with the Book and Stationery Department, placing them

under one management. The results, so far as the combination is concerned, have been very satisfactory.

"SIGNS OF THE TIMES"

Last year there was a loss on the "Signs of the Times" of over \$4,000. This year the loss is only \$544.19, even after bearing its portion of general expense, which was not charged to it last year. The subscription list is on the increase, and we confidently expect that the "Signs" will show an actual gain the next year. The high literary standard has been maintained, and the mechanical appearance improved. The general testimony is that the "Signs" is growing better and better each year.

"OUR LITTLE FRIEND"

This paper is a general favorite with the little ones, and the subscription list stands at about 15,000. The paper shows a gain of over \$1,500.

"BIBLE STUDENTS'" AND "APPLES OF GOLD" LIBRARIES

Through God's overruling providence, and the just discrimination of the post-office authorities, these libraries are still being sent out at pound rates, and the sale of our tracts this year has been larger than ever before.

"THE SENTINEL OF CHRISTIAN LIBERTY"

Early last fall, at the request of the General Conference Committee, the Pacific Press again assumed control of the "Sentinel of Liberty," as it was then called. The name was changed so as to read "The Sentinel of Christian Liberty." It was also changed from a weekly to a monthly (magazine form), and is now published at our New York branch.

"PACIFIC HEALTH JOURNAL"

A few months ago the Pacific Press was requested to take the business management of the "Pacific Health Journal." This we did, and we are now doing all we can to increase the list and put the journal on a paying basis.

BOOK AND STATIONERY DEPARTMENT

We are sorry to say that in the Book Department there has been quite a falling off, as compared with last year. This can be accounted for in part from the fact that the inventory was taken very close, liberal allowances being made for depreciation, and a discount of over \$2,000 on electrotype plates alone, some of them being thrown out entirely.

Then, again, the department has labored under many disadvantages. For instance, on "Christ's Object Lessons" we not only *donated* what we paid for *labor in manufacturing* the book, which amounts to about ten cents per copy, but the Book Department handled it at *cost*, that is, the packing, shipping, looking after accounts, etc.

Testimonies, volume 6, was handled at *cost*.

All our health books have been handled at *cost*.

"Gospel Primer" was handled at a *loss*, and most of the books for the southern field have been handled at *cost*.

On "Song Sheaf" we paid Brother F. E. Belden \$1,000 more than our contract called for. Therefore, taking all things into consideration, it is no wonder that the Book Department shows no profit.

Nearly \$5,000 were paid out in royalty during the year, and the Christiania Publishing House was credited with about \$500, profits on Testimonies, volume 6.

Careful attention should be given to the Book Department, and an effort made to place it on a paying basis. The manager, Brother H. H. Hall, will have some valuable suggestions to offer, which we trust will receive careful consideration and favorable action.

SUBSCRIPTION BOOK WORK

Division of Territory

At the present time the Pacific Press controls the following territory:—

The Atlantic Union Conference, embracing the states of Maine, New Hampshire, Vermont, Massachusetts, Rhode Island, Connecticut, New York, New Jersey, Pennsylvania, Maryland, District of

Columbia, and East and West Virginia.

This territory is supplied with books from our New York branch.

Our Kansas City branch supplies books to the Southwestern Union Conference, embracing the states of Colorado, Kansas, Arkansas, Oklahoma, Missouri, and Texas.

The Pacific Union Conference embraces the states of California, Nevada, Oregon, Washington, Montana, Idaho, Utah, and the mission fields of Arizona, Alaska, British Columbia, and the Hawaiian Islands. This field is supplied with books direct from the home office.

The approximate retail value of subscription books sold in this territory the past year is as follows:—

Atlantic Union Conference, —; Southwestern Union Conference, \$60,000; Pacific Union Conference, \$25,000.

It will be noticed that the Southwestern Union Conference has taken the lead in this line of work, while in our home territory we are far behind. The showing is not at all satisfactory. It should have been three times as much at least.

With plans already laid, we trust that there will be a much better showing next year, but the work will have to be pushed vigorously and continuously.

It can not be denied that the effort put forth on the sale of "Christ's Object Lessons" has interfered more or less with our subscription book work, but it is hoped that in the end it will help this line of work, by bringing more canvassers into the field.

MANUFACTURING DEPARTMENT

There has been quite an increase in the volume of business in the Manufacturing Department, and a net gain of about \$2,000 over last year; but now, bearing its portion of general expense, it shows a loss.

About one-half of the work in this department is done for the Book Department at *cost*.

Of the commercial work, much of it has been taken too low, and on some the cost of production has been too great. It is very evident that the plant is not producing what can reasonably be expected, and something should be done to remedy the difficulty.

The suggestion has been made that steps be taken at once to eliminate commercial work from the institution, and confine ourselves strictly to denominational work. There are strong arguments in favor of this plan.

First, nine-tenths of our difficulties and perplexities come to the office through the commercial work. It seems to bring in a spirit of commercialism, and it is difficult to maintain the true missionary spirit. The two do not seem to harmonize any better than church and state, and some feel that they should be kept entirely separate.

Second, in carrying on commercial work, it is bound to interfere more or less with our denominational work, and the time and attention which should be given to devising ways and means to circulate our own literature are given to looking after the commercial work. Then, again, right in the departments the commercial work often interferes with the getting out of our denominational literature. Of course, you understand that, when we have made promises to get out a job at a certain time, we feel in duty bound to do it, even if our own work has to be delayed.

It is true that for the last two or three years we have given special attention to our denominational work, with quite satisfactory results; but we believe, if our whole force and our whole time and attention could be given to devising and planning ways and means to circulate our own literature, we should see much better results.

Third, in the past, commercial work has served a good purpose: (a) In educating and training workers; (b) in filling in during dull times, etc.; (c) in helping out financially. But now conditions are entirely changed; ten or fifteen years ago the publishing work was about the only line of work that our young people could enter upon; but now we have so many other lines, such as medical missionary work, church-school work, general missionary work, canvassing, etc., that it is difficult to find suitable young people to come to the office to learn a trade.

Then, again, at the present time

we have to meet the keenest kind of competition in the commercial work, very much more so than we did five or ten years ago.

Again, the trades unions are becoming very strong and active, and it is only a question of time when we shall be *obliged* to give up commercial work, or else adopt the plans and methods of the unions. They argue like this: That it is not fair for us to enter their field seeking commercial work, unless we pay the same rate of wages established by the unions, and adopt their plans, etc. As before stated, the unions are becoming very strong, and we are feeling the pressure more and more. I have talked with members of the union, and they say if we stop doing commercial work, and confine ourselves to our own denominational work, they would not care how low wages we paid, or how we conducted our business; but coming into competition with them on the commercial work is what causes the trouble. Of course, we tell them that we do not cut prices, or anything of that kind, but that does not seem to satisfy them.

We have an investment here of about \$300,000; probably one-half of this is used in carrying on our commercial work. In doing commercial work we are obliged to carry a large stock of paper, cardboard, etc., amounting to some \$30,000 or \$40,000, which we would not need if we simply did denominational work.

Should we confine ourselves strictly to denominational work, our clerical force could be reduced very materially.

This is a very important question, and one that should receive careful consideration by the stockholders. Should you decide to eliminate commercial work, I would urge that no hasty move be made, but that the incoming board of directors be instructed to study the details and move cautiously. I believe that, if proper care is exercised, the commercial work could be separated from the denominational without any serious loss to the institution or endangering it financially.

Of course, in connection with

this question would come up the advisability of selling the entire plant, and moving out into the country, where property is not so valuable. Some have thought that the work of *reorganization* now going on includes something of this kind, as well as the changing of men, etc.

If we are to dispose of commercial work, now is the time to take steps in that direction; for times are good, money is plenty, and I think it can be done to advantage; but I apprehend that, in the course of two or three years, we shall be face to face with another financial crisis in this country, when it would be more difficult.

The suggestion has also been made that we sell out our entire plant, and simply have a small office here for printing periodicals, tracts, etc., and that all the bound books be printed in Battle Creek.

But eliminating commercial work does not necessitate centralizing all our denominational work at Battle Creek.

COUNTER CHECK BOOK DEPARTMENT

We have a very encouraging report from our Counter Check Book Department, although it has labored to great disadvantage the past year, on account of not having enough machinery to get the work out promptly. Our contract with the Carter-Crume Company has been renewed for five years, but can be terminated at any time, by giving them three months' notice. If this line of work is continued, it will be necessary to purchase considerable new machinery, or arrange with some other company to take care of the surplus work, and also arrange for more room, as the department is already very much crowded.

NEW YORK BRANCH

Last year there was a gain at our New York branch of \$1,862.16. This year we are obliged to record a loss of \$2,590.36; but about \$1,700 of this amount is due to our taking back the "Sentinel," allowance having to be made on unexpired subscriptions, etc. In other words, had we not taken back the "Sentinel," the New York branch

would have stood \$1,700 better off. We have an investment at this branch of about \$30,000.

A proposition has just come to us from the president of the General Conference, asking that we turn over to the Atlantic Union Conference our branch office in New York, surrendering all that territory, and, in lieu thereof, add the states of Iowa, Nebraska, and Wyoming to the territory now controlled by our Kansas City branch.

This is another very important question, and one that should receive most careful and serious consideration at this meeting.

KANSAS CITY BRANCH

Our Kansas City branch was started in 1894, and prosperity has attended the work up to the present time. Each year this branch has reported a gain, and this year the largest of all, namely, \$1,901.81. Our investment at Kansas City is about \$30,000.

BRANCH OFFICE IN MEXICO

At the last annual meeting of the stockholders favorable action was taken in regard to establishing a branch office in Mexico. In harmony with this action, the directors have arranged for Brother George Henton and family to go to that field as soon as money can be raised by donations to meet the expense. Brother Henton is now here at the office in training for that work. Encouraging reports have recently come to us from Mexico, and an earnest call to come at once. The door is evidently wide open, and now is the time to enter. It is hoped that Brother Henton and family will be able to start soon.

EVENING SCHOOL

In harmony with the action of the stockholders at the last annual meeting, an evening school has been organized for the benefit of our apprentices and young people, where all the common branches are taught four evenings in the week. The school is free to all employees, and a good interest is manifested. Elder A. O. Tait has charge of this school, assisted by an efficient corps of teachers. It has been the pur-

pose of the directors to start other classes for more advanced students as soon as consistent.

More attention is also being given to the education and training of apprentices in their mechanical work.

OBITUARY

We feel that the dear Lord has been very kind and merciful in protecting the institution, and in shielding our employees from accident and harm. But death has been permitted to enter our ranks and take away one of our oldest and most respected employees.

Brother John Woof died at the Sanitarium, Wednesday, Aug. 21, 1901, and was buried at St. Helena, Friday, August 23. Brother Woof had been in the employ of this company over twenty years, and was at his post of duty as fireman up to within ten days of his death. He died in hope, and we shall meet him in the morning of the resurrection if we are only faithful.

SPIRITUAL INTERESTS

We all recognize the fact that this institution is one of God's own planting, and that His fostering care has been over the work and workers from the very beginning. But in the rush of business there is a constant tendency to lose sight of the missionary phase of the work, and to look upon it as a purely commercial enterprise.

During the last year we have had on our pay-roll over 200 employees, many of these being young people lacking a deep Christian experience. It has been a source of great perplexity to the managers to know just how to deal with this large force of workers, and maintain that high spiritual standing so desirable. We had hoped that ere this a *home* might be established, where these young people could have the benefit of good, Christian influences, but so far we have been unable to find any one to take charge of such a home.

Aside from the regular chapel services held every Sunday morning, department meetings have been held from time to time, with good results.

A few months ago Brother A.

T. Jones spent some time with us here at the office, laboring in the interest of the employees. He taught us some grand principles, which we have been trying to carry out as far as we know how, but we have met with many difficulties and perplexities. We hope that at this meeting counsel may be given which will help the situation.

RETROSPECTIVE

Looking back over eighteen years, we note the following points of special interest:—

Our surplus or net profits, above all losses and expenses, up to the present time amount to \$135,156.48.

During this time we have donated to various missionary enterprises \$15,564.97, \$6,000 of this within the last two years.

During the same time we have recorded a loss on the "Signs of the Times" of \$37,244.02, which might well be reckoned as a donation to mission work.

Three branch offices have been established by the Pacific Press, one in London, England, in 1889. This office was run successfully for five years, and then sold to the General Conference.

One was established in New York in 1888, and one in Kansas City in 1894. The last two are still owned and operated by the Pacific Press.

It might not be out of place to state that the first two offices were started under somewhat discouraging circumstances, after thousands of dollars had been sunk by other conferences and organizations in trying to gain a foothold, and had given up. But we took hold of the work by faith, trusting in God, and He has abundantly blessed the effort in both places.

As already noted, we now contemplate starting another branch office, in Mexico.

Another thing, the Pacific Press has been an educational institution. Scores of efficient laborers can be found in different parts of the world who got their start here at the office.

From a small beginning the Pacific Press has grown to be one of

the largest and best-equipped publishing houses west of Chicago. Outside of our own people, we have business dealings with over 5,000 of the leading merchants and business houses on this coast, and our financial standing at the banks is fully established.

We recognize the hand of God in all this, and to Him be all the glory.

A few years ago Mr. John J. Tobin, commissioner of the State Bureau of Labor, made a thorough investigation into the condition of labor in printing-offices in both San Francisco and Oakland. He came to the Pacific Press, and examined the office thoroughly from top to bottom, and then several employees were subpoenaed to appear in court and give testimony. From his published report we quote the following concerning this office:—

"From the foregoing testimony, it will be seen that, outside the question of wages, little or no fault could be found with the Pacific Press Publishing House and its management. The weight of evidence showed that the establishment was all that could be desired for the health, comfort, and moral welfare of the employees. Those in positions of trust treated those under them with kindness. Apprentices receive unusual care and attention."

We can truthfully say that since that time conditions have been materially improved, so that if Mr. Tobin should investigate the office now, the report would be still more favorable.

Notwithstanding the low wages, Mr. Tobin stated that, if he had a son that wanted to learn the printing trade, he would rather place him in the Pacific Press than any other office he had seen.

However, we recognize the fact that as a religious publishing house the moral standing is far from what it should be, and we hope and pray that steps may be taken at this meeting to remedy this defect.

SUMMARY

In brief, the following are some of the important questions to be considered by the stockholders at this meeting:—

1. The future policy of the institution in regard to plans, methods, etc.

2. Shall steps be taken with a view to eliminating commercial work?

3. Shall the New York branch be turned over to the Atlantic Union Conference, as requested? and if so, on what terms?

4. What can be done to place our denominational work on a paying basis?

5. What steps shall be taken to reduce the interest-bearing debt?

6. The election of a board of directors for the coming year.

In closing this report, we desire to express our gratitude to God for the union and harmony that have prevailed throughout the various departments of our work, and the hearty cooperation of our employees in trying to make it a success. We trust that the incoming board of directors may have the same hearty support and cooperation, and that in years to come still greater prosperity may attend the work.

Respectfully submitted,

Your obedient servant,

C. H. Jones,
Manager.

CALIFORNIA CONFERENCE

THE CAMPAIGN WITH "OBJECT LESSONS."

The good work of selling "Object Lessons" is going on in our conference. Glennville and Bakersfield have ordered their quota of books and will soon have them sold. When the Petaluma camp-meeting closes, Brother J. W. McCord will take up that work in the Santa Clara district.

The laborers in central California are pushing the work in that field. Brother Henry Scott is laboring for its success in the Sacramento Valley, and Brother C. T. Everson in the Napa and Sonoma Valleys, assisted by Brethren White, St. John, and Taylor, as their time and strength will permit.

San Francisco's two churches are rallying nobly to this good

work under the faithful labors of B. F. Richards, W. S. Sadler, and C. G. Marchus. M. H. B.

A VISIT TO HEALDSBURG AND ST. HELENA

The meeting of the new board of directors of Healdsburg College last week was the occasion of my first visit to that institution. I was very much pleased with the general effort that is being made by the faculty and all connected with the school to bring the institution into full harmony with the principles of Christian and industrial education. Every plan of the board of directors seemed to have in view the advancement of the institution along the lines of practical training. A good spirit seemed to pervade the home, and we had one or two excellent meetings with the students. I can assure the young people, and the parents, of the state of California that Healdsburg College is advancing along the lines of true Christian education, and that no better place can be found in this part of the country where the youth may receive a Christian education and a practical training to fit them for usefulness in life, and to develop their abilities for work in the cause of God.

I had an opportunity to visit the different industrial departments, and there see the students actually learning the trades. The departments in successful operation at the present time are printing, tent manufacturing, broom making, wagon making, blacksmithing, cooking, dressmaking, painting, farming, and other departments are in a state of development. I arose early one morning, and strolled out toward the blacksmith shop, attracted by the ringing of the anvil, and there I found the teacher in blacksmithing, with his student helpers, busily engaged in shoeing a team of horses. In every possible way the students were helping the blacksmith in preparing the shoes and finishing them, and showed considerable dexterity in their work.

Many plans were laid to increase

the efficiency of the school the coming year, and the youth who may chance to read these lines can not possibly do a better thing than arrange to attend Healdsburg College the coming year.

It was a beautiful drive from Healdsburg to St. Helena through the valley, and it was on Wednesday afternoon that we reached the Sanitarium. We had the privilege of meeting with the workers once or twice each day, and had many blessed experiences with them. In my thirteen years' connection with our different institutions, I never found a more receptive family of workers, or a company of young people more anxious to find the true way and walk therein. A spirit of progress seemed to be in the atmosphere of the institution, and I truly believe that, if workers and managers shall continue to advance along the present lines, the institution will surely be abundantly blessed of God, and will be well filled with truth-seeking patients.

The Sanitarium is located in a most beautiful spot, and if the sick and suffering of this state could only be informed of the beautiful spirit of its managers, physicians, and helpers, the institution would surely be well filled within thirty days. The past year the God of heaven has been working for our institutions in California. Visible advancement has been made all along the line, and now let our people, one and all, work and pray for the prosperity and advancement of the institutions which a merciful God has established in our midst.

W. S. Sadler.

CENTRAL CALIFORNIA

Yesterday it was my privilege to visit the little company at Merced. For months several have been waiting for baptism, and after our Sabbath-school and good meeting which followed, a nice company went to a pleasant spot on Bear Creek, where four dear souls were buried with their Lord in baptism. It was a good season, and the blessing of God was there.

On returning from the water, another service was held in the hospitable farmhouse of the mother of P. J. Wolfson.

Those baptized were fruits of work put forth largely by Sister E. M. Riley, who was formerly connected with our office in Oakland. She has been doing excellent work in and around Merced, canvassing, holding Bible-readings, and teaching a family-school at Brother P. J. Wolfson's. The Lord has blessed her work, which greatly encouraged her. She expects to start east soon.

I hope to be able to visit this company every month during the summer. Two of the persons baptized had used strong drink, and one of them was a gambler, smoker, chewer, etc., but God has done a great work, and by it has revealed His power to save from sin.

During May I visited Selma, Tulare, Lindsay, Fresno, and Merced. Several other points must receive attention soon.

H. G. Thurston.

May 25, 1902.

ARMONA, CAL.

We are glad to report at this writing eleven accessions to the Grangeville church, as the fruit of the meetings held here, ten by baptism, and one on confession of faith. There were also six re-baptized. For the past two weeks we have been laboring in behalf of "Christ's Object Lessons" among the churches of central California.

The Lord is encouraging His people to engage in the sale of this book.

J. W. Bagby,
F. DeWitt Gauterau,
Walter Guy Bond.

May 31, 1902.

Discouraged in the work of life,
Disheartened by its load,
Shamed by its failures or its fears,
I sink beside the road;—
But let me only think of Thee,
And then new heart springs up in me.
—S. Longfellow.

SOUTHERN CALIFORNIA CONFERENCE

SAN PEDRO

"The great day of the Lord is near, it is near, and hasteth greatly."

We truly appreciate the wonderful opportunities the dear Lord has opened for us to present the truth in this place.

It does seem, brethren, from the late disturbances of nature and disasters on every hand that the end is right upon us. May God help us all to be faithful watchmen on the walls of Zion, and to give the trumpet of truth a certain sound.

In opening the work in this place, we encountered some difficulty, but by God's blessing all seeming defeat has been turned into victory. Our meetings opened a week ago with a good attendance, which is still continuing. Our hearts are made to rejoice as we see from evening to evening the goodly number of interested ones gathering into the tent to hear the precious themes of truth.

There seems to be but little religious prejudice existing here at the present time. Indeed, the pastor of one prominent church prayed publicly for the success of our work. He has manifested a very cordial disposition toward us.

Nine years ago Elders Courter and Burg held a series of tent-meetings in this place, and some of the precious souls gathered at that time still reside here, and are rejoicing in the blessed hope. The Spirit of God seems to be keeping alive the seeds of truth in the hearts of others. How true are the words, "So then neither is he that planteth anything, neither is he that watereth; but God that giveth the increase"! God has promised that His Word will not return unto Him void, and we know that it is true.

We are thankful for the assistance of Sister Laura Morrison, who has just joined our company. She comes at a time when such help is most needed.

We ask an interest in the prayers of all, that the work may be ad-

vanced in this place and God's blessing rest upon every effort made, that His name may have all the glory.

J. L. McElhaney,
S. T. Hare.

May 21, 1902.

MONTANA CONFERENCE

PROGRESS OF THE BATTLE IN MONTANA

The battle is still on in this conference, and God is giving His people the victory. Courage and faith are in the hearts of our brethren and sisters, and the Lord is assisting them in the work given them to do. In taking up the "Christ's Object Lesson" work, our conference was divided into eight districts, with a conference laborer at the head of each. Some of these districts are now about finishing their work, the people having sold their quotas. God has helped us wonderfully in this work, and all the praise shall be given to Him. Those who have felt their weakness the most and have started out with trembling, have been the first to sell their books. One old brother over sixty years old and partly blind sold twelve copies in a few days, and his wife, a feeble old lady, sold hers right away. Another old sister who is crippled with rheumatism started out, and sold her six and two other books besides in half a day, and is now helping her daughter, who is kept closely at home, to sell hers. Another brother and sister who were well able to pay for the books, but who wanted the blessing that was promised, started out with great trembling, for it was the first work of the kind they had ever done. They were treated well by the people, sold all their books right away, found people in their town who were interested in the truth, and now a tent will be pitched there in the near future, and these interested ones be given a chance to hear the truth.

One sister with four little children got away one day, and in visiting seven homes of her neigh-

bors took four orders. She read to them some of the good paragraphs in the book, and they all said they would take the book before they were asked to do so. One brother visited five homes, and in them sold three copies of "Home Handbook" and three "Object Lessons." A sister presented her book sixteen times and took twelve orders. A brother showed his book to nine business men, telling them plainly the plan on which we are working and what we are trying to do, and took nine orders. A sister well known by a large circle of business people in three or four afternoons took thirty-five orders by merely stating to them the plan of work and assuring them that every dollar was going to the cause of education.

One of our conference laborers has taken about forty orders in Butte. He tried to get away from the center of the city into the suburbs to do the work, but it would not do; he had to go back among the higher classes; then the Lord gave success. One little girl of thirteen years sold her quota in three half days, and another little girl of the same age sold hers in a few hours.

Those who are getting the victory are, oh, so happy! and are enjoying the blessing promised, while those who refuse to do their part are getting darkness instead. One sister refused to do the work, or said she could not, but soon after was laid upon a bed of sickness. Here she had time to think the matter all over, and finally repented, and told the Lord and the church that if she was raised up she would take her books and do her part. A few plead a lack of time, but we are sure this will not excuse them. Only a few, a very few, in this conference have refused to take a part; nearly all are in the battle to stay till the victory is won.

Brethren, be of good cheer, for the "time, yea, the set time, to favor Zion has come." God is moving mightily among us. He is setting His hand to the work as never before, and success is sure. Someone has said truly that in this work we should pray as though all

depended on God, and work as though all depended on us. When this is done, there is no question about results. W. B. White.



SACRAMENTO CONVENTION

A most profitable convention was held by the Sacramento Sabbath-school April 26, 1902. Some of the papers read at this time will appear in the "Recorder," that all our readers may have the benefit of the instruction which they contain.

We hope that all who hold conventions will send us a report, for the encouragement of others.

C. R. K.

CONVENTION AT GRASS VALLEY, CAL.

We have received a most encouraging report of a convention held at Grass Valley May 17, 1902. Nineteen persons were present, and all took an active interest in the exercises.

The superintendent says: "The members of our school are scattered over an area of about fifty square miles, so it is sometimes difficult to get together. However, all were present at the time appointed for the convention, and all were determined to do their part in making it a success. Home talent was all that was available, but each had a part and performed it faithfully. All received a blessing, and we believe that conventions are life-giving to a school, for they have proved so to us."

The subjects discussed were: "What the Sabbath-school Should Do," "Importance of Faith," "How Offerings May Be Increased," "Daily Study of the Word of God," "Responsibilities of Parents and Teachers," "Duty of Each Member to the School," "What It Means to be a Laborer with God," and "The Duty and the Work of a Christian."

The program was interspersed with music and Scripture reading.

May the Lord abundantly bless and strengthen these little schools which are so faithfully taking hold of every means of growth in grace, and may they have the joy of seeing souls saved in the kingdom as the result of their efforts.

C. R. K.

THE KINGDOM OF HEAVEN WITHIN THE SOUL. NO. 3

But what about the Holy Spirit? "It is expedient for you that I go away; for if I go not away, the Comforter will not come unto you; but if I depart, I will send Him unto you." John 16:7. Did He send Him?—Yes. Where is the Holy Spirit now? If the Holy Spirit is in any one place over and above another, where is that?—It is on this sinful earth; "for where sin did abound, grace did much more abound." Here is where the angels marvel at what God is doing. The Holy Spirit is present in great measure throughout the universe, but in greater measure in this sinful world. In Romans 8 we are told we are to walk by the Spirit. In Eph. 5:18 we read, "Be not drunk with wine, wherein is excess; but be filled with the Spirit." Here we are admonished not to be filled with wine, but with the Spirit. If you were in heaven, you could not have any more joy than to be full of it, so could you have any more of the Spirit than as much as will fill you?

Shall we have Jesus any more in heaven than we have Him now? Will Christ dwell any more with us over there than He does down here? We may have the fulness of Him here, to-day, dwelling in us, if we will only have the willing mind, and if we will yield our members as willing instruments unto righteousness.

But what about the Father? Would not we see more of Him? Turn to Isa. 41:10: "I am with thee; be not dismayed; for I am thy God." He calls us children. Down here there is the same relation between us—that of Father and child—that there will be in

eternity. We shall never be any more to Him, although it is true we shall understand Him better, and we shall appear more like children of God. Can you imagine the relation between the Christian and God being any closer or more intimate than is described in the verse just quoted? Do you think that in heaven He will ever be able to do any more for us? Will He be able to talk any more kindly to us? So, to-day, then, as far as the angels, the Holy Spirit, Christ, and the Father are concerned, we have just as much of them here as we are prepared to appreciate.

Will there not be a kind of eternal rest over there, freedom from sin, and the feeling that everything is finished?—Yes, there will be such a rest; and there is just such a rest for us down here, too. There will be a rest then because we are done with sin. And whenever we have done with sin down here, there will be rest here below. "Come unto Me, all ye that labor and are heavy-laden, and I will give you rest. Take My yoke upon you, and learn of Me; for I am meek and lowly in heart; and ye shall find rest unto your souls." Matt. 11:28, 29. Do you think this is real rest? Do you imagine that Christ is dealing out a counterfeit rest? Do you think Jesus is giving out an inferior article down here, and will give us a better rest by and by? There is but one rest that comes for the soul, and that is when it is free from sin.

Now what about this freedom from sin? See John 8:36: "If the Son therefore shall make you free, ye shall be free indeed." When does He make us free?—Whenever we have "a willing mind." The person who has a willing mind is not only free, but has been made free by Christ, and He doeth all things well. Now look at Rom. 8:1, 2: "There is therefore now no condemnation to them which are in Christ Jesus, who walk not after the flesh, but after the Spirit. For the law of the Spirit of life in Christ Jesus hath made me free from the law of sin and death." Paul asks, "Who shall deliver me from this thing?" He says, "I have wrestled,

and struggled, and tried, and I am satisfied that if only I could get away from this world, I could get rid of this body of death, and that I shall never get rid of it until I do." But Paul afterwards found that there is no condemnation to them who are in Christ Jesus. From all these things that troubled and distracted him and led him to cry out, "Who shall deliver me?" he afterwards found deliverance.

When we get to heaven, can we express our blissful state there in any better words than these, "There is now no condemnation"? All is settled, all is done. Anything down here that has power to rob us of peace and joy and happiness in the soul would have the same power to rob us in heaven, if we were there, and indulged in sin and selfishness; therefore we would be unfit subjects to be in heaven. Until we reach the place where the power of God can keep us here, it would not be consistent for God to take us into heaven. May God help us to reckon these things by faith, taking His Word for them, rejoicing in what He has given us of heaven here on earth, and let us go on till the final day, with the assurance that we can meet Him, saying, "Lo, this is our God; we have waited for Him, and He will save us." W. S. Sadler.

"Every true disciple is born into the kingdom of God as a missionary."



ANNUAL STOCKHOLDERS' MEETING OF HEALDSBURG COLLEGE

The annual meeting of the stockholders of Healdsburg College was held May 5, to transact regular business. The following persons were elected to constitute a board of trustees for Healdsburg College the coming year: A. T. Jones, M. E. Cady, W. C. White, J. A. Dolson, A. O. Tait, W. S. Sadler, and G. H. Heald.

The following recommendations from the committee on plans will give some idea of the work that has been mapped out for the college during the coming year:—

1. That the school continue throughout the year.

2. That we encourage the board to carry forward the work already begun, of making labor an important part of the education of our students, rather than treating it as a means of obtaining an education.

3. That it is expected that each teacher become an instructor in some one of the industrial branches.

4. That we heartily appreciate the efforts made by the Pacific Press Publishing Company, Sanitarium, California Conference Association, and Sanitarium Health Food Company to cooperate with the college in training young men and women for places of responsibility in these various lines of work. And we further recommend that this course be persistently followed, to the end that our institutions and organizations may be abundantly supplied with consecrated workers of good mental training.

5. That we proceed to organize a department of the food business for the direct supply of the manufactured health foods, also fruits, nuts, legumes, health appliances, and literature, etc., to all members of the California Medical Missionary and Benevolent Association, stockholders of Healdsburg College and Pacific Press, and the members of the Seventh-day Adventist Church generally.

6. That for this work we organize, under the name of the Healdsburg College Food Company, said company to be an equal partnership of the St. Helena Sanitarium Food Company and Healdsburg College.

7. That the affairs of the proposed Healdsburg College Food Company be managed by a board of five members, to be selected, two by the college and two by the St. Helena Sanitarium Food Company, and the fifth to be chosen by these four selected.

8. That Healdsburg College and the St. Helena Sanitarium Food Company each invest \$500 to start the new enterprise.

9. That the Healdsburg retail store be included in this work upon the same basis and under the same management as the bakery, and for such purposes a further investment of one thousand (\$1,000) dollars be authorized.

10. That all members of the California Medical Missionary and Benevolent Association, stockholders of Healdsburg College, and stockholders of the Pacific Press Publishing Company, by signing the declaration of the principles, and others by signing said declaration and by making an annual payment of fifty cents, be entitled to the privileges of purchasing health foods from this company for personal and private use only.

11. That, after this business is established, if its continuation is found detrimental to the interests of either institution, it is understood that this company may be released from all obligations by refunding all unexpired membership fees.

12. That the California, Southern California, and Arizona Conferences be invited to assist in furthering the interests of this work by presenting its objects to the people and advising their cooperation and assistance.

13. That this work be started at once, and pushed without loss of time.

The college has enjoyed a very prosperous year, having an enrolment of nearly 300 students.

The present school year will close June 2. This will be followed by four weeks' vacation, and the summer quarter will begin July 2. It is believed that the plan of having a continuous school throughout the year will be much better than the plan that has been followed for several years past.

The industrial phases of the work can be carried on to much greater advantage during the summer months than in any other season.

Those of our young people who desire to enter the school during the summer quarter should make application at once to the undersigned.

M. E. Cady,
President Healdsburg College.

**HEALDSBURG COLLEGE
REVENUE ACCOUNT**

For Year Ending March 31, 1902

INCOME AND GAINS

Tuition.....	\$4,901 60
Board and room.....	3,517 19
Departments.....	670 56
	\$9,089 35

EXPENSES AND LOSSES

Teachers' salaries.....	\$3,122 71
Administration.....	2,146 97
Interest.....	1,920 02
Insurance and taxes.....	469 36
Departments.....	522 89
General expense.....	760 04
	\$8,941 99
Net gain.....	147 36
	\$9,089 35

BALANCE SHEET

March 31, 1902

ASSETS

Bills receivable.....	\$ 3,581 38
Students' accounts, 1901-2.....	3,344 35
Trade accounts, and students' accounts prior to 1901-2.....	3,994 22
"Christ's Object Lesson" fund deposit.....	2,178 66
Cash on hand.....	252 44
Real estate and buildings.....	37,865 00
Furnishings, fixtures & material.....	16,583 23
	\$67,799 28

SURPLUS ACCOUNT

Deficit April 1, 1901.....	\$33,020 73
LESS	
Net gain for year ending March 31, 1902 ...	\$ 147 36
Donations.....	11,659 35
"Christ's Object Lesson" sinking fund.....	4,970 05
Deficit March 31, 1902.....	16,243 97
	\$84,043 25

LIABILITIES

Bills payable.....	\$40,212 13
Farmers' & Merchants' Bank.....	94 78
Interest due.....	2,759 71
Japanese Educational Fund.....	168 50
Students' Loan Fund.....	1,661 82
Students' Fund.....	3,027 92
Accounts payable.....	2,927 44
Students' deposits.....	318 39
Doubtful debt provision.....	2,202 56
	\$53,373 25
Stock issued.....	30,670 00
	\$84,043 25

J. J. Ireland, Auditor.

**TWENTY-FIRST ANNUAL REPORT
OF HEALDSBURG COLLEGE**

ENROLMENT AND ATTENDANCE

The past four years has witnessed a steady increase in the enrolment of the college. In 1898-99 the enrolment was 213; in 1899-1900 it was 237; in 1900-01, 254; and this year it was 298. With such a large constituency to draw from there is no reason why Healdsburg College should not be full and running over from year to year. There are between two and three thousand young people in Healdsburg College district who are of a proper age to attend college. Of course some of these are kept from attending school by lack of finances, but as the college comes upon a proper basis in the carrying forward of the industrial

lines of work, many students will be enabled to pay at least a part of their expenses by work. As has been stated above, the enrolment for the present year is 298; 185 of these are in the college department, above and including the eighth grade; 130 are in the primary and intermediate department, which has been this year under the direction of the church, and is properly called the Healdsburg College church-school. The average attendance of the entire school is about 230; the average attendance in the college proper has been 130.

CLASS OF STUDENTS

On the whole, Healdsburg College has had a better class of students during this year than for some years in the past. It is true that the older class of students who used to be in attendance in our colleges are now wanting, and the work being done in our institutions is of a primary and intermediate order. This year the average age of our students is about twenty; we have some in attendance who are as young as fourteen, and one in the school is fifty. We have but few in the school who might be called of responsible age, that is, between the ages of twenty-five and forty, but we have a very bright, energetic class of students who are anxious to succeed and who are looking forward to a place for work in the great harvest field. Especial efforts should be made by our ministers and workers to secure the attendance of an older class of students, those who by a few months' schooling will be prepared to enter some branch of the work.

SPIRITUAL CONDITION

There has been a good degree of spirituality in the school this year; there have been no extraordinary spiritual revivals, but there has been a willingness on the part of the students to take hold of missionary enterprises and do whatever work has been placed before them with a hearty, cheerful spirit. The missionary society of the college has been attended by the ma-

majority of the students; about three hundred of our periodicals have been taken and sent out to those who it is thought would be interested in reading our papers.

Some work has been done in medical missionary lines. The nursing department of the college has fitted some of our young people to do Christian-help work in the homes of the needy in Healdsburg. Out of the 185 students who matriculated in the college, about 125 have indicated their desire to prepare for the Lord's work. In the recent effort that was made by the college in the sale of "Christ's Object Lessons," the school made a very hearty response. Out of 115 or 120 students then in attendance, 100 teachers and students responded to the call and went out into different portions of the field and engaged in the canvass for three days. From reports received the effort was quite successful in view of the fact that many of the students were young and inexperienced. The 80 students who went away from Healdsburg have reported orders and sales of over 550 books, or an average of 7 books per individual. The result of this effort has been to bring a spirit of missionary work into the school and to give a desire to many of our students to take up canvassing work during the summer. A few days ago Brethren Osborne and Albrecht visited the school in the interest of the canvassing work, and after they presented this line of work to the students, 36 persons responded as desirous of taking the canvassing drill. There are others who are planning to take the drill, and we believe that a class of between 50 and 60 can be organized. On the whole, we feel that there is much to be grateful for, as we see the spirit of willingness on the part of the young people to respond to the calls that are made to give themselves to the Lord's work.

DISCIPLINE OF THE SCHOOL

On the whole the discipline in the college during the past year has been very good. Out of the

185 students who entered the college department, about 6 or 8 have left or have been sent away from school on account of not harmonizing with the principles of the school. These students had been sent to the school by their parents with the hope that they might reform; to some of the parents it has been their last ray of hope, their children being addicted to smoking, card playing, and other bad habits. To these the college home has been a prison house, and consequently they have not been in a condition of mind and body to carry on the regular work of the school. Parents have been careful not to inform the college faculty with reference to the character and habits of their children, fearing if they did that they would not be able to place them in the college. Consequently the students gain entrance, and when it is found that they are addicted to bad habits, it places the college faculty in a very embarrassing position. For the sake of the parents and children, it is desirable to put forth an effort to cause a change in the habits and life of these students; if they are sent home at once, it is regarded by both parents and students as a great disgrace. The only way that has seemed clear to the college faculty has been to give these students a fair trial to see if they will not reform, and after a reasonable time has been given, if the students fail to respond, then to separate them from the school. This removes any cause for parents blaming the faculty when their children are separated from the school, and after a fair trial the students themselves see that they have not profited by their opportunities, and have no further claim to the privileges of the institution. But while this trial effort is going on, other students are subjected to the influences of these incorrigible students, and that is a phase of school life that is to be deeply regretted; for in some instances, while we are trying to help one student to a better life, that student is the means of undermining the character of one of his

fellow-students. This matter of the admission of students into the school must be looked after more carefully if the name and reputation of the school shall reach the high standard which the Lord has indicated.

INDUSTRIAL FEATURES OF THE SCHOOL

We are glad to report that the industrial phase of our educational work is on the advance. Previous to this year, printing, tent making, and broom making have been carried on in connection with the intellectual lines of work; this year painting, blacksmithing, cooking, and dressmaking have been added. The teachers have been asked to take up the industrial lines as a part of their regular work. The intellectual lines of study are carried on at the college in the forenoon, while the industrial work is carried on in the afternoon in the different shops and on the farm and school grounds. A store has been started, which has been demonstrated to be a very necessary adjunct to our school. We are laboring to the end that every teacher in the intellectual department of the school shall be an instructor in one of the industrial lines of work. When this is brought about, there will be a saving of expenses, for we shall not have to hire one set of teachers for the industries and another for the class work at the college, and thus double our teaching force, and double the salaries paid to the instructors.

If each teacher is able to do two lines of work, we can then afford to pay better salaries. The teachers can more easily meet their running expenses and make more liberal donations to the cause than they can under the present order of things. The constant endeavor is to cause students and teachers to see that the industrial work is just as much a part of true education as is that which is often termed intellectual work. Indeed, it is wrong for us to speak of the work of education in such a way as to

indicate that one phase of it requires intellect, and thus infer that the other does not. That has been the curse that has rested upon our industrial work in all the years past. The science of labor is not understood nor appreciated. The day is coming when these two phases, intellectual and industrial, will be so thoroughly blended that there will be no such distinction made as there has been in the past.

One of the greatest results that has already been made manifest in uniting these two phases of education has been the disciplinary influence upon the students. In past years it has been a constant perplexity to know how to properly regulate the matter of amusements in connection with the school. When students are not employed in regular lines, they will be seeking for some kind of amusement, and it has been very difficult to prescribe the proper limitations. I am glad to report that during the last year the industrial work has so fully occupied the time of our students that we have had no difficulty in this respect. We have not been constantly besieged by petitions and requests with reference to making provision for playing base-ball, foot-ball, etc. As the industrial work is more fully developed we shall see better results, and the order and discipline of the school will constantly improve.

The following data will give some idea of the lines of work that the students have been carrying on during the year:—

One hundred forty-eight have been pursuing a regular line of Bible study; there are 10 students who are studying for the ministry; 15 to become Bible workers; and 36 have handed in their names to take the canvassers' drill; 30 students are preparing for the church-school work; 38 to become physicians and nurses; 12 for Christian business lines; 10 students have been taking instruction in printing; 10 in cooking; 25 in dressmaking; 8 in broom making; 8 in painting; 5 in tent making; 2 in blacksmithing; and 25 in nursing.

CLASS WORK

The students have manifested a good degree of interest in their regular class work carried on in the forenoon in the college building. The teachers have been endeavoring to bring their work more into harmony with the principles the Lord has laid down for the teaching of different subjects; a greater effort has been made to make the Bible the basis of all lines of study; but we are persuaded that we have but begun to see all that the Lord has for us in presenting to the students all legitimate lines of work from a Bible view point. It will take faith and perseverance on the part of teachers to meet the Lord's mind in the matter, but it will be done; for the Lord has told us that there shall be delay no longer. He has set His hand the second time to bring the schools up to the standard that He has raised for them. "Christ's Object Lessons" contains the principles of Christian education, which the Lord is earnestly longing to see brought into His schools. This book is the greatest contribution to the cause of Christian education that has yet been made. It leads the way; it marks out a new road, leading directly opposite to that in which worldly educators are traveling; it is the road that we must take if we would be the head and not the tail. There are those amongst us who will read "Christ's Object Lessons," adopt its principles, and the Lord will move upon them to write books for our schools which will be in harmony with the principles therein set forth, and the day is not far distant when Seventh-day Adventists will have an educational system founded upon Christian principles, which will be more complete than any worldly system of education. We should not hold back, but step into the wake of God's opening providences and enjoy the experiences and blessings which will come as the sure result of hearty cooperation with our great Leader.

FINANCES

I am glad to be able to report that the college has been able to make

all its running expenses during the past year, and also to pay the interest on its interest-bearing notes. If the Healdsburg College debts were lifted there is no reason why the institution should not be able to make its way, and do a great work in educating our young people to become standard-bearers in the cause of God.

FUTURE PLANS

It is now planned to hold a three weeks' teachers' institute, beginning about the 1st of July. At this institute it is expected that all the teachers who will be engaged in teaching in our church-schools during the coming year, shall be present. It is also expected that the Union Conference Educational Committee will be present at this institute to carry out the work of providing a uniform course of study and of selecting the text-books to be used in all the church-schools in the Pacific Union Conference. It is felt that this work can be much more satisfactorily accomplished by the committee coming in contact with the teachers who are doing the actual work of educating the youth and children in our church-schools. This work being accomplished during the institute will enable the teachers during the remaining portion of the summer to study the plans formulated, and also give sufficient time to the Pacific Press to get the books in stock, and thus the schools will be enabled to open during the months of September and October without delay and confusion.

Following the teachers' institute there will be a summer school for teachers; this will continue about ten weeks. Those teachers who are deficient in any of the common branches, or who are desirous of taking some advanced work to better prepare themselves for teaching, will find the summer school a good opportunity.

In this connection I might say that it is now expected that the college shall be open the year round for school work. There will be a vacation of about three weeks

during the month of June, during which time the annual camp-meeting is generally held. Between thirty and forty of the students who are in school at the present time are planning to attend the school during the summer. As the industrial phase of the school is developed, it will be necessary for us to have more students' help in order to carry it on properly. Several of the lines of work can be carried on more profitably during the summer months than at any other time during the year.

As we review the work of the year, we feel grateful to the Lord for the success that has attended the school, and with courage and joyful anticipation we enter the broader fields of blessing and opportunity that the Lord is opening up before us. M. E. Cady, President.

OUR SCHOOLS IN THE SOUTHERN FIELD

Many times and in various ways our brethren and sisters on the Pacific Coast have shown their interest in the great southern field. The training-school for whites in the Southern Union Conference is located at Graysville, Tenn. Our readers will be rejoiced to learn that this school has been prospered during the past year, as is shown by the following extracts from a letter received by Elder W. C. White from Prof. J. E. Tenney, principal of the Southern Industrial Training-school:—

"The blessings of the Lord have been continued to us during the entire year. A dozen or more have gone forward in baptism, and all have a deeper experience in the things of God than ever before. More than twenty-five students will give their time exclusively to various lines of missionary work during the vacation. Some will open church and mission-schools, others will canvass, still others are going out as Bible workers.

"I praise the Lord for this spirit of labor, and I believe with all my heart that it is the beginning of

such blessings and experiences as we have never had in the past."



A SPLENDID OPPORTUNITY

Read and see if this does not mean you. The correspondence school for nurses, connected with the Sanitarium Medical Missionary Training School, will begin a new class the first of July. Lessons are sent weekly to students who are unable to leave home duties in order to take a regular course at one of our sanitariums. This is the fourth year this work has been carried on, and hundreds are availing themselves of it. Studies on eleven subjects are given, among which missionary work and care and treatment of the sick are prominent. Our lessons have recently been revised and enlarged, and are in every way much improved. The tuition fee is \$3.00, which barely covers the cost in sending out the lessons, correcting the replies, and returning the reports to the pupil. The text-books required for this work are furnished at actual cost price. We shall organize a new class in July, which will continue one year (some finish in six months), and shall be glad to hear from all who are interested. A descriptive circular, giving full particulars, will be sent free on application. Address Correspondence Department Sanitarium Training School, Battle Creek, Mich.

SAN FRANCISCO MEDICAL MISSIONARY AND BENEVOLENT SOCIETY

The work of installing the dispensary under the church in San Francisco is already under way. We have gone ahead as far as we have the means. We are waiting for our friends to respond to the call and help us to complete the work. Following is the list of cash donations received up to date. Cash or pledges will be gladly received. We trust our friends will help us to get this work under way as soon as possible.

DONATIONS TO SAN FRANCISCO MEDICAL MISSIONARY AND BENEVOLENT SOCIETY

Mrs. Phoebe Press, 60 cents; Mrs. M., \$25; a friend, \$1.00; A. Bolomey, \$2.00; T. D. Brackett, \$25; Mrs. M. Buckley, 50 cents; Mrs. M. Cushman, 10 cents; Mrs. Vandikon, 25 cents; Mrs. E. C. Herrick, \$1.00; Mrs. E. Luke, 50 cents; Mrs. Beatty, 10 cents; Mrs. Wreid, 50 cents; Mrs. A. H. Crowell, 50 cents; a lady, 50 cents; a lady, 10 cents; Little Willie, 10 cents; a friend, 25 cents; H. H. Haynes, \$1.00; G. H. Heald, \$1.00; G. W. Rine, 25 cents; J. D. Rice, \$5.00; H. H. Brand, 50 cents; M. E. Cady, \$1.00; M. H. Brown, \$1.00; C. T. Everson, 50 cents; J. S. Harmon, 50 cents; a friend, \$1.00; a friend, \$1.00; a friend, \$1.00; C. L. Taylor, 50 cents; D. P. Decker, 50 cents; Mrs. Turner, 50 cents; Wm. Saunders, \$1.00; Phoebe Press, \$3.60; Mrs. Beacy, 25 cents; David Lasar, \$1.00; Mrs. C. Campbell, 55 cents; Mrs. Belt, 50 cents; Mrs. Severs, \$1.00; Mrs. Millback, \$5.00; a member, \$10; P. Pearson, \$10; F. Pearson, \$5.00; Joe Hansen, \$3.00; J. C. Titchworth, \$5.00; Mrs. Ransome, 50 cents; a friend, \$1.00; Mrs. Northmore, 50 cents; Hannah Mott, \$2.00; Mrs. M. E. Peoples, \$5.00; J. L. Beal, \$2.50; Mrs. Oisen, \$1.00; Mrs. Holtgen, \$1.00; Mrs. Bethel, \$1.00; Mrs. H. Schrader, 50 cents; a friend, 25 cents; Mrs. P. Press, \$1.00; Mrs. Middleton, 50 cents; Mrs. Deboi, 25 cents; Masters Garrison and Leonard, 2 cents; F. W. Gotterke, \$5.00; Mrs. Hodgkins, 50 cents; Mrs. Mary Wagner, \$5.00; Dr. Jean Whitney, \$2.00; A. Bolemy, \$3.00; Mrs. Bartscher, \$1.00; W. S. Sadler and wife, \$25; Mrs. J. Gotzian, \$50; Mrs. Peters, \$5.00; Mrs. S. A. Hill, \$2.00; Mrs. Swinnock, \$5.00; Mrs. C. E. Irwin, \$1.00; Mrs. F. V. Hubbell, \$1.00; a sister, 10 cents; Mrs. O. G. Burnett, 50 cents; Mrs. H. J. Bordeau, 50 cents; Mrs. Mary Salts, \$1.00; Dr. H. E. Brighthouse, \$10; total to date, \$253.77.

E. E. Parlin,
Treasurer.

May 4, 1902.

MEDICAL WORK IN TACOMA

About a year ago Brother F. B. Kemp opened treatment parlors at 706 C Street, and the work was growing rapidly when the building was closed for repairs. After waiting several months, and the building not being ready, it was decided to move. Pleasant and commodious rooms were found at 1016 Tacoma Avenue, where additional facilities were added, including doctor's offices, etc. A board of managers was appointed by the Portland Medical Missionary and Benevolent Association, and the work placed on the same basis as our other branch institutions. Dr. Simmons was with us March 26, and assisted in organizing and getting the work started. The institution has been well patronized, and with the blessing of the Lord, we hope to do a good work in Tacoma.

T. J. Allen, M. D.,
Superintendent.

DO SOME OF YOUR FRIENDS AND NEIGHBORS USE TOBACCO

Have you sometimes wished you could secure something on this subject to place in the hands of your neighbors that you knew they would read? We believe the June "Life Boat" will just answer this purpose. It is a special anti-cigaret and tobacco number. It deals with the question from the most interesting standpoints. Some of its articles have been written by men and women of national reputation. It points out the cause of the tobacco evil, and also its rational treatment.

Shall we not become aroused to the responsibility that we owe to humanity in reference to this question? Have we done so much for our tobacco-using neighbors that we are willing to meet them at the bar of God? If not, will you embrace the opportunity, and send immediately for a liberal supply of June "Life Boats," and then either sell them or give them away, as God may give you an opportunity. The price is one and one-half cents

apiece, or twenty-five cents a year. Address the "Life Boat," 28 Thirty-third Place, Chicago. David Paulson, M. D.

MISSIONARY WORK

HONOLULU

At the recent quarterly business meeting of the Honolulu church a report was given of the tract society, which showed that \$1.80 had been received as first-day offerings; home work, \$13.35; and for periodicals, \$40.65. The last sum does not represent the amount ordered during the last quarter, about half of it being paid on former accounts. Cash on hand, \$57.25; total resources, \$87.66.

The following clubs of papers are being taken and distributed: 125 "Signs," 100 "Little Friends," 50 Portuguese papers, 20 "Hausfreunds," and 35 "Life Boats," besides a number of "Good Healths" that come by subscription. Over 3,500 periodicals have found their way into the homes during the last three months.

One of the suggestive thoughts was concerning concentration, to keep our efforts more centered, working unwearyingly, if results are not immediate.

One sister said she worked unceasingly for a friend six years. Then she accepted Christ, with the message.

Another related that she was somewhat discouraged about sending the periodicals to a certain place; but, two or three days after thus expressing herself, she received a very encouraging letter, telling how the papers were read and appreciated, and that they were sent to another.

God has promised to bless our efforts when put forth in Jesus' name. Let us believe it, and keep on sowing until the reaping, knowing He only can give a harvest.

Mrs. A. C. Behrens,
Librarian.

May 9, 1902.

THE BOOK WORK

NORTH PACIFIC CONFERENCE

Report for Two Weeks Ending April 25, 1902

GREAT CONTROVERSY.

Agent.	Hours.	Orders.	Value.
G. B. Collett.....	91	10	\$26 50

BIBLE READINGS.

A. H. Booth.....	94	7	20 00
B. G. Booth.....	79	16	43 00
John E. Rogers.....	19	8	20 00

LADIES' GUIDE.

Marian Higley.....	55	9	27 00
Effie M. Merrill.....	15	3	9 00

HOME HANDBOOK.

Chas. Lengel.....	9	18	84 50
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MISCELLANEOUS.

D. Richard.....	2	2	75
Totals.....	442	73	\$232 75
Miscellaneous sales.....			59 35

CALIFORNIA CONFERENCE

Report for Five Weeks Ending May 23, 1902

MARVEL OF NATIONS

Agent.	Hours.	Orders.	Value.
Tennie Crabtree.....	100	28	\$ 43 50
A. J. Bonham.....	79	9	13 50
Mae Coker.....	52	15	22 50

HOME HANDBOOK

W. E. Whitmore.....	195	16	79 00
Horace Munn.....	142	10	48 00

GREAT CONTROVERSY

George Cary.....	216	53	152 50
Miscellaneous sales.....			180 15
Totals.....	784	131	\$539 15

Did it ever occur to you how much the world is dominated by the idea that religion is only for the days of darkness and doubt? When the clouds gather quickly, almost everybody has a prayer to say. People are then like the little child who honestly confessed that he said his prayers only at night, "because in the daytime he could look out for himself," or like another, who saw no need of asking the Lord's protection even at night, "because he slept in the middle." We are ready enough to feel that men and women who are drifting out of life, beyond the care and help of human hands, need the hand of the great Father to lead them through the unknown valley; and yet the awful crying need is Christ's guiding hand for those who are trying to live in this life, where they are making not only their own destinies but the destiny of others also, for both time and eternity.—Selected.

PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

By the

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Editorial Committee

J. J. IRELAND M. H. BROWN CARRIE R. KING

Entered as Second-class Matter at Oakland, Cal.

Elder J. H. Behrens and his company of workers in the Anglo-Chinese Academy expect to begin tent-meetings in Honolulu about June 9.

Elder George I. Butler, president of the Southern Union Conference, and Brother W. O. Palmer, secretary and manager of the Southern Publishing Association, spent a few days in California during last month.

Elder Butler visited St. Helena, Healdsburg, San Francisco, Oakland, and Fresno, and placed before the brethren the needs of the great southern field. Liberal contributions were made to sustain the work in the southern states.

At the camp-meeting at Portland, Oregon, it was voted to divide the North Pacific Conference and form two new conferences, one to be known as the Western Oregon Conference, and the other as the Western Washington Conference.

The officers selected for the Western Oregon Conference are: President, F. M. Burg; secretary and treasurer, H. E. Hoyt; missionary secretary, G. W. Pettit; executive committee, F. M. Burg, H. J. Schnepfer, C. J. Cole, W. R. Simmons, and L. I. Stiles.

The following officers were chosen for the Western Washington Conference: S. W. Nellis, president; Miss Daisy Cuddy, secretary and treasurer; W. H. Coffin, missionary secretary; S. W. Nellis, E. L. Stewart, A. Q. Shryock, W. C. F. Ward, and E. T. Cornell, executive committee.

The officers selected at the Pendleton, Oregon, camp-meeting for the Upper Columbia Conference are as follows:—

President, A. J. Breed; secretary and treasurer, J. L. Kay; executive committee, A. J. Breed, J. H. Holbrook, J. W. Posey, J. M. Willoughby, and W. H. Saxby. The office of missionary secretary is to be supplied by the executive committee.

NOTICE TO THE YOUNG PEOPLE

I hope that all our young people in the Sonoma Valley, Napa Valley, and around the bay, are planning to attend the Petaluma camp-meeting, June 5 to 15. We are going to have a good time, and I hope to see the young people turn out in large numbers.

W. S. Sadler.

995 McAllister Street, S. F.

Some especially helpful articles on Sabbath-school work were crowded out of this number, but they will appear later.

Healdsburg College will conduct a summer school for church-school teachers, beginning Wednesday, June 18, 1902, and continuing twelve weeks. A special announcement has been prepared, which can be obtained by addressing Prof. M. E. Cady, Healdsburg, Cal. All who expect to attend are requested to write Prof. Cady beforehand, so that the proper arrangements can be made. A large number of special instructors have been secured for this summer course, which means that a profitable time is in store for all who attend.

CAMP-MEETINGS

Local and state meetings have been appointed as follows:—

WESTERN WASHINGTON

Olympia September 4-14

CALIFORNIA

Petaluma, Cal. June 5-15
Fresno (state conf.) November

UTAH

August 15-24

MONTANA

Helena, August 29 to September 7

SOUTHERN CALIFORNIA

Latter part of August

BRITISH COLUMBIA

Vancouver September 11-21

Signs of the Times

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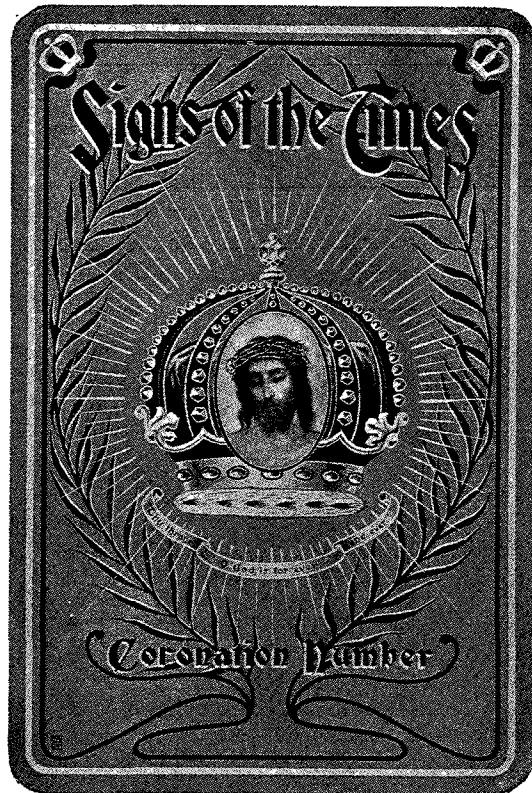


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