

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER"

VOL. 2

OAKLAND, CAL., AUGUST 14, 1902

No. 1

THE CHURCH

A WARNING AGAINST SELFISHNESS

"Not every one that saith unto Me, Lord, Lord, shall enter into the kingdom of heaven; but he that doeth the will of My Father which is in heaven. Many will say to Me in that day, Lord, Lord, have we not prophesied in Thy name? and in Thy name have cast out devils? and in Thy name done many wonderful works? and then will I profess unto them, I never knew you; depart from Me, ye that work iniquity.

These words portray the sad ending of the self-deceived. They see the good that they might have done in this life, and they plead that they have performed some good actions. But their good was so alloyed with selfishness and greed that they turned souls from God, causing them to lose faith in all professing Christians. In the minds of those with whom they were connected, they created a sense of suspicion, distrust, and injustice, which strengthened the spirit of criticism. Though claiming to be in the service of God, they educated themselves in dishonesty. Their sense of justice became confused. Their hearts were hardened, and they left undone many things that would have glorified God. Self-complacency filled their hearts, leading them to say, "I have done this and that good work." But the Lord did

not accept their work, for it was defiled with selfishness.

Their wrong course began with the cherishing of wrong principles. The spirit of cupidity, not at first apparent to themselves, grew until it led to actions that meant robbery. Their unfaithfulness, commended by the world, was cherished for a lifetime under the decent garb of frugality and honest industry. Constantly it was working the destruction of themselves and others. Parsimoniousness is covetousness; it is the frugality of selfishness.

Selfishness is as contagious as the leprosy. Selfishness in dealing with the Lord's goods ought to be seen as it is; for it is the greatest curse that can come into any man's life. It is hard to reconcile the selfishness shown by many church-members with their claim to be the Lord's helping hand. The half-hearted Christians who are working in the Lord's vineyard are the cause of the great dearth of means in the treasury. Will those to whom this is well known continue to reveal a hardheartedness that is lessening the revenue which is to support the Lord's work in the world?

Godliness is becoming more and more rare. Unless the divine leaven of renovation works in the church, little will be done to convert souls who will be not only consumers, but producers. The church is now as a vast hospital, filled with the spiritually sick. The future of the church depends on the efforts made by the mem-

bers to understand the sinfulness of selfishness, and their willingness to take the remedy that will cure the disease. Let a reformation take place, that those who accept the truth in the future may not be contaminated by the corrupting influence of selfishness.

As Seventh-day Adventists we must reach a higher standard. God brings against His professing people a terrible charge:—

"These things saith the Amen, the faithful and true Witness, the Beginning of the creation of God: I know thy works, that thou art neither cold nor hot; I would thou wert cold or hot. So then because thou art lukewarm, and neither cold nor hot, I will spue thee out of My mouth. Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked; I counsel thee to buy of Me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see. As many as I love, I rebuke and chasten; be zealous therefore, and repent."

Many who are condemned by men are vindicated by God; many who are exalted by human judgment are by God pronounced wretched, and miserable, and poor, and blind, and naked. Human judgment often errs. Often, because of defective judgment, man condemns his brother. God looks

at the heart. He reads the motives that prompt to action.

There is a work to be done among the churches of Seventh-day Adventists that has not yet been done. Ministering angels are waiting to see who will take up this work in the right spirit. You may ask, "Wherein must we change? What have we done?" It is not my work to enter into details. Let all humble themselves before God, asking for grace and wisdom, that they may see wherein they have violated His holy law. Unless His Spirit enlightens them, they will never know, even though it is set before them by their brethren. Those who refuse to come into right relation with God, who will not obey the rules of His government, can not bear His sign.

No one need walk in darkness. No one need say, "Specify to me the precise wrongs of which I am guilty." To all who say this I give the word of the Lord, "Search prayerfully, and you will know."

Let all who claim to be reformers be such in the fullest sense of the word. The Lord is merciful. He does not chastise His people because He hates them, but because He hates the sins that they are committing. If they will turn from their wrong ways, and seek counsel from Him, He will be spared a repetition of their chastisement. He waits long for His erring people to repent, that He may remove the rod from them, and grant them His forgiveness and love, filling their hearts with His peace and joy. But those who in self-complacency strengthen themselves in their own way must be left to suffer the consequence of their wrong course. Cause will be followed by the sure result.

Ellen G. White.

Sin originated in self-seeking. Lucifer, the covering cherub, desired to be first in heaven. He sought to gain control of heavenly beings, to draw them away from their Creator, and to win their homage to himself.—Desire of Ages, page 20.

THE FIELD

FROM JAPAN

Our brethren of the Pacific Union Conference will be interested to learn more concerning our methods of labor in Japan. We are not confining our efforts to Bible-class work. We have made a beginning in the work of reaching the people through the printed page. In July, 1899, the first number of our monthly paper appeared; the paper has been issued regularly since then, and is proving a power for good. It has been sent to native Christians all over Japan, and our workers find that it is quite well known wherever they go. Of course it has not a large list of paid-up subscriptions, but has been supported from the profits of the health-food business. I give these particulars that our brethren may know how we are getting along financially.

Besides our paper, we have "Steps to Christ," and "His Glorious Appearing." These, with a few Bible-readings on various subjects, complete the list of our publications. Ought we not to have more soon? We think so, and shall work to that end. We hope to have a printing outfit before long. As I reported in the "Review" recently, we have received a good donation to this object from a brother in America. But we have not yet sufficient to fully equip an office and begin work. If we had sufficient means, we could begin work very soon, as there are men among our own brethren who have had experience in printing.

A recent report from Brother Burden for the "Review" gives particulars of a pioneer trip taken by two of our native workers. They were obliged to abandon the hand wagon on account of the rough mountain roads in some parts. But they carried on their backs as many books, papers, etc., as they could, and are continuing their work. While they have endured some hardships, they have had many interesting and encour-

aging experiences, and report themselves of good courage in the work.

In closing, just a glance to the future. It seems plain to us who are on the ground that the great burden of this work in Japan must be borne by native workers. There are various reasons for this. The language is especially difficult, and requires years for its mastery. Again, on account of the great difference between the ways of living here and in western countries, the cost of maintaining foreign laborers is comparatively much greater. So we are anxious to see more native laborers raised up, and are glad to report that just recently two of our young men have offered themselves for the work. And this reminds us of the church in California that voted to maintain a worker in Japan. Your help would be very acceptable just now, brethren, and from now on; for it will probably be some time before this field will be self-supporting.

Brethren, missionary work in a strange land, among a strange people, is sometimes lonesome work. It is encouraging to know that we are remembered by the brethren at home. Remember the workers in the regions beyond with prayers, and sympathy, and substantial support of their labors.

F. W. Field.

SYDNEY, N. S. W., AUSTRALIA

Since our last report we have returned to Sydney, and for the first time since landing in Australia we have actually settled down for a few months. Heretofore we have been camping from place to place. We have only two rooms, but we are well satisfied. Just now we are very busy moving the conference and tract society effects down to Sydney proper. We have many obstacles to meet and overcome in this field which you brethren can not be expected to understand at a distance. When the way seems completely hedged about, so that we do not know which way to turn, then I love to go out where

the night-winds are whispering through the gum-boughs, and commune with Him who guides the planets in their course. There the discords of earth are drowned in the music of the unfallen sphere, and the soul responds to the heavenly vibration:—

When heart and soul are tempest-tossed
And eyes are dim with tears,
'Tis sweet to know we are not lost
From Him who guides the spheres.

When winds are fierce, and tides are swift,
And all is dark above,
'Tis sweet to know we can not drift
Beyond His sovereign love.

Geo. A. Snyder.

56 George Street West.

WHO IS ABLE TO HELP

In connection with our Chinese work in the Hawaiian Islands, we find young men who give evidence of being Christians, and who desire to continue their studies to better fit themselves for service in the Master's cause. But, on account of their being cut off from help or work from their own people, and not being able to carry on their schooling here, they are compelled to abandon their hopes for the time being. They are willing to work at anything honorable to earn money to pay their way through school, in order to be better qualified to help their own people. It has seemed to us that these young men, after receiving a training, would be valuable help to connect with our work in China, where there is such need of helpers at once to carry on the Lord's work.

I have at present a class of ten, who are studying the Bible so as to have a better knowledge of it to help the Chinese people. Seven of these came of their own accord and asked for this help, and of these one has already asked for baptism and to unite with the church. Two, who have come from another school, wish to continue their studies in our schools on the mainland, if only they can find some way to work to pay their way. Coming from other schools, and asking to study the Bible with us, in order to help their own people, we feel sure God's hand has led them to seek His truth, for, when asked why they did not study the

Bible with their regular instructors in their schools, they replied, "We do not care to study theology; we wish to know the truth and which of the many churches is the right one."

We have already written to Walla Walla and Healdsburg Colleges to ascertain whether or not a few young Chinese youth can find a place there to work their way, and we would ask our brethren who may read these lines, Does not the Lord in this opportunity offer you the privilege of being a co-laborer together with Him in fitting some one to be a soul winner for Him? If so, send your offering to Prof. C. C. Lewis, Walla Walla College, or to Prof. M. E. Cady, at Healdsburg College. We are sure these schools will welcome these young men and, under God, train them for Him.

Not only do we have Chinese people here in these islands, but Japanese and Portuguese, who can perhaps thus be reached. To whom is the Lord now speaking, and what does He say? Are you "ready to do whatsoever my Lord the King shall appoint"? And "come first this day of all the house of Joseph to meet my Lord the King." "So shall the King greatly desire thy beauty."

We would be glad to hear from those who thus feel to help, so we may know what we will have to depend upon here.

J. H. Behrens.

60 Akana Lane, Honolulu, H. T.

SOUTHERN CALIFORNIA CONFERENCE

CORONADO BEACH, CAL.

July 1 we pitched our tent in the midst of the cotton city, on the boulevard, just across from the post-office and business center. In the rear we pitched our living-tent. By the kindness of the brethren and sisters of the San Diego church, we were able to furnish the large tent in an inviting manner. We have a Bilhorn organ, and in the center of the tent a large table containing our books and periodicals. A tract case stands outside the tent, holding up the message to the view of

the people. Across the front of the tent we have the printed signs, "Circulating library," "Walk in," and "Rest and read." These attract much attention, and many accept the invitation to come in, and with these we hold a Bible study. Many states are represented in our congregation, and our interested ones this month are increasing.

We are working on the envelope plan, visiting the camp and distributing tracts each day, taking up tracts previously left and leaving others. The beach work was a new and untried undertaking to us, but we have had many marked evidences of God's providence in placing before the tourist population the precious truths of the third angel's message. While the people are shifting and changing continually, we trust to sow some seeds that will ripen ere the harvest, and be gathered into the heavenly garner at last. We solicit the prayers of the faithful for the work in this new and peculiar field.

A. J. and Mrs. Howard.

THE SOUTHERN CALIFORNIA CAMP-MEETING

This meeting has been appointed for September 12 to 21. It will be held in Los Angeles again this year, but not in the part of the city that was occupied last year. It was decided last year to hold the meeting in the fore part of September, and, as the nights will be light nearly all through the meeting, and this is a time when the largest number can come, we have set the time as above. There have been a number of meetings held this summer where two or three churches could come together, but there have been no general meetings. We are promised excellent help in the camp-meeting.

Sister White will again be with us, if the Lord wills. Other laborers from abroad have promised to come.

Now we shall expect a general attendance of all our brethren in Southern California. We are arranging to have a series of studies

on present truth conducted each day during the meeting. So, brethren, you can promise those who can be induced to come from the outside that they will have a chance to know much of our faith, presented in an interesting manner.

The exact location in the city, and directions for finding it, will be given later. As we send out this first notice, we are sensibly reminded that some of these times appointments will be made, but before the meeting can be held such changes will take place that none can come together. The enemy will come in like a flood, and the "remnant" will make their way to the desolate parts of the earth. Then our camp-meeting seasons will be over in this world. Come and receive the showers now, and you have the assurance that when God's people come from mountains, caves, and desolate places, you can come to the reunion that will be held in the city of God.

Commence to plan now for the camp-meeting, and the Lord will help you to come.

Clarence Santee,
Pres. S. Cal. Conf.

SOUTHERN CALIFORNIA

There have not been many reports from this part of the field for some time, but the work is still moving onward. The message is going to many who have not known it.

I have little interest in plans, counsels, etc., only as they open ways for reaching a greater number of persons who do not know the saving power of the truth. Where they accomplish this, they are certainly blessed of God.

We have laborers in Santa Monica, where there is a good interest, at San Pedro, where the brethren are holding a second tent effort in a different part of the city from where they at first pitched. At Long Beach, where the work has been personal until now, Elder Owen is commencing to gather some together in Sunday meetings. At Coronado Elder Howard is also working largely in personal effort

among the throngs who come and go. He reports a good interest in his work. He is following interested parties who return to their homes with letters to the brethren, asking them to follow up the interest and work with them in their home fields. In San Diego the new efforts in sanitarium work are rapidly enlarging and giving the workers all that they can do. Baptisms occur almost every Sabbath in Los Angeles. Pasadena has been passing through a time of trial, but God has especially manifested His willingness to bless the labors that have been put forth there. One of the Bible-workers has been stationed in Corona. There is a good work being done by the canvassers in Ontario and vicinity; they are doing house-to-house work for souls in connection with their canvass for "Marvel of Nations." Last week a noted skeptic accepted of the Lord there, with a most wonderful experience. He said that it seemed that he was in another world. He says that, when the doubts come back, he has only to commence reading the Bible and they all leave him.

Elder Thurston has labored all the spring and summer at Redlands, where a few have been added to the church that was organized there last spring.

We have purchased property in Fernando for an intermediate school, there being a fine brick building there already prepared as a school building, and twenty acres of land are included in the purchase. We expect to see a strong effort made there another winter in presenting the truth to the people of that town. It will be an excellent opportunity for the students to assist in carrying the truth to the people in literature and in invitations to the meetings.

This locates most of the laborers who are actively engaged.

There are many evidences that the time to labor is short, and those who do not labor faithfully will soon lose interest and drop out. How necessary that every church-member should pray the Lord to give earnestness and power to the messengers now!

Clarence Santee.

"None of us liveth to himself."

WESTERN WASHINGTON CONFERENCE

OLYMPIA CAMP-MEETING

Our camp-meeting will be held at Olympia, Wash., corner Twentieth and Main Streets, September 4 to 14. This camp-meeting will be preceded by a six days' church-school and Sabbath-school institute, commencing August 29.

The boats running on the Seattle and Olympia route will give us a reduction. Passengers on these boats from Seattle or Tacoma will pay the regular fare, receiving a certificate from the purser, which you must be sure to obtain in order to get the reduction. These will be signed by the conference secretary on the ground, entitling the holder to return for one-third fare.

Upon leaving the boat at Olympia, take the Main Street car direct to the camp-ground, corner of Twentieth and Main Streets. Keep all your checks for baggage, and bring them to the camp, where some one will be appointed to take care of it for you.

Our medical and sanitarium work will be represented by Dr. T. J. Allen, of the Tacoma branch of the Battle Creek Sanitarium, and Dr. A. Q. Shryock, of Seattle.

Our educational field secretary, Professor Bunch, will conduct the institute. Let all school-teachers who wish to have a better understanding of church-school work and the methods employed make a special effort to attend this institute. All Sabbath-school officers and teachers should also improve this opportunity for instruction.

Elders W. T. Knox and E. L. Stewart will be present at the meetings. Let none fail to embrace this opportunity for spiritual improvement. We read in Testimony, volume 6, pages 38 to 40: "It is important that the members of our churches should attend our camp-meetings. The enemies of the truth are many; and, because our members are few, we should present as strong a front as possible. Individually you need the benefits of the meetings, and God calls upon you to number one in the ranks of truth.

Strengthen the meetings all you possibly can by being present with your families. Put forth an extra exertion to attend the gathering of God's people. Let the army of the Lord be present upon the ground to represent the working powers of God. Do not plead an excuse. The Lord has need of you. Go to the camp-meeting, even though you have to make a sacrifice to do so."

Brother Coffin will be present with a good supply of our literature, some of which will be sold at a discount.

There will be a restaurant, where meals will be furnished at a nominal cost. A supply of health foods will be kept on the ground.

All expecting to attend should send orders for tents to the Western Washington Missionary Society, 309 Second Avenue North, Seattle, Wash.

Now, brethren and sisters, let us heed the instruction the Lord has given, and come prepared to make this the best meeting ever held by this people.

S. W. Nellis,
Pres. W. Wash. Conf.

SILVANA, WASHINGTON

We began our tent effort at the above-named place July 5, and have held a meeting every evening since. This is a Norwegian settlement, so we have preaching in that language, with the exception of Sunday afternoon, when we have an English meeting. Considering that it has been the busiest season of the year, we can say the attendance has been good. One Sunday our tent would not hold all the people who came. After meeting that afternoon, we went down to the river and buried one precious soul in the watery grave. Many of those present had never seen a baptism before, as nearly all the people here are Lutherans. It was a solemn occasion, and many went away with tears in their eyes.

One Lutheran minister has been here preaching against the truth, and some of the people are very bitter; but we praise the Lord for

victories gained. Some honest souls are taking their stand on the Lord's side, and for this we are thankful. H. C. J. Wollekar.

WESTERN OREGON CONFERENCE

Wednesday, July 16, I went to Dallas to hold a few meetings with the church, and to administer baptism to some who had, on my former visit to this place, expressed a desire to follow their Example in this rite. Thursday, the 17th, after the forenoon meeting, which was held at the house of Brother Cutler, the members of the church and a number of friends retired to a beautiful stream, where we buried in the likeness of our Saviour's death five willing and happy souls.

One of these was an old man, stooped with age, and it was good to see him at this late point in life follow in the footsteps of his Master.

Elder Schnepfer was with me in the work at Dallas, and we feel that a profitable time was spent. May the One who cares for the sparrow keep His own at Dallas, that the evil one touch them not.

I next went to Eugene, to hold quarterly-meeting with this church that has for so long held the fort against many unfavorable circumstances. The Royal church was largely represented at this meeting, the brethren and sisters driving a distance of some twenty miles, bringing their tents, and camping over two nights. It seemed like the good old-time spirit to see such an effort made to come up to this feast that had been appointed. We had a feast. While at this place six meetings were held, all of which were marked by much of the presence of the Lord's Spirit. Especially was this so at the Sabbath meeting, when we had sweet fellowship at the Lord's table.

Our aged brother, Elder Babcock, was with us, and it was truly good to see old and tried soldiers of the Cross with those of tender age and young in experience mingling their tears of joy as they served each other after the example in humility given by our

Saviour. Here, too, the rite of baptism was administered to one young sister. A goodly number of those not of our faith attended these meetings, and evidently tasted with us of the good things of God.

We are of good courage, and hopeful in God for good to follow from the work done in all lines of our conference work.

F. M. Burg.

THE WORK IN MONTANA

The last two months have been interesting ones for the cause in Montana, and we feel that the Lord has assisted us greatly in the work. Our quota of "Object Lessons," 2,160 copies, is now nearly disposed of, and many are rejoicing in the experiences and victories which God has given them in this work. Those who have gone out with faith and courage have had success. We are so glad that the Lord put this work into our hands to do, for it certainly in this field has brought a joy and blessing to the people. With many, however, it seems so hard to make the effort. They dread it for weeks, are sure they never can sell a book, but still have a strong desire to do their part. After a few weeks of suffering, struggling, and anxiety, they summon all their courage, take their book, and start out, to find the people glad they called. They have good experiences, excellent talks with the people, and a number of orders. Oh, why should we, with such a precious book, which is appreciated by every one who reads it, which contains such grand truths, that the people need, hesitate, tremble, and delay to take it to them? God pity our weakness! The work in our entire Union Conference could all have been finished by the first of July had God's people arisen to their opportunity. May God grant that its completion be not much longer delayed.

Being so nearly finished with our work, two of our tents have started out. One series of meetings, conducted by Brethren R. D. Quinn and W. D. Emery, has al-

CALIFORNIA CONFERENCE

BRENTWOOD, BYRON, AND QUINCY

ready been held at Victor, where five or six at that place and Stev-
ensville have embraced the truth.
They now have their tent at
Plains, in Northwestern Montana,
where meetings commenced Sun-
day evening, July 20. Brethren
Gibson and Gosmer have pitched
their tent at Harline, in Northern
Montana, and are now in the
midst of their effort. After our
camp-meeting at Helena in Au-
gust, the whole conference force
will enter new fields, and push
the work as rapidly as possible in
that direction.

We have five regular canvassers
in the field, and all are having
good success. We hope as the
fall comes that more will join our
canvassing force, and assist us in
carrying this truth in printed form
to others.

The conference committee re-
cently selected Miss Lulu T.
White as educational secretary,
who will labor in the interests of
the Sabbath-school, church-school,
and young people's work. She
will have her office in Helena, at
the tract society, and we trust this
at times may release Brother
Johnson, our missionary secretary,
who is a canvasser of wide experi-
ence, so he may spend some time
in the field in the interest of the
book work.

We are now planning the com-
ing year's work for our interme-
diate school at Bozeman. We are
contracting for a teacher, and the
school will open September 15.
The courses of study include the
fifth to the ninth grades. The
Bible will be one of the regular
studies. We also are planning to
have a church-school at Bozeman,
as well as the intermediate school,
and we hope to open church-
schools at a number of other
points.

We trust that this fall may see
our tract society free from debt.
Pledges enough have been secured
to almost accomplish this result.
We feel that the work is onward
in this field, and we desire to sus-
tain such a relation to God that
He may abundantly bless the work
in our hands. W. B. White.

Missoula, Montana.

Brethren Parsons and Halliday
pitched a tent in Brentwood and
began meetings the 10th of March.
They had a fair interest, but as the
Sabbath, nature of man, and other
testing truths, were presented, quite
a spirited opposition sprang up on
the part of the ministers of the
place. But, as usual in such cases,
the more opposition the brighter
the truth shines. Brother Halliday
being called away to other work,
Brother Shaeffer joined Brother
Parsons, and together they con-
tinued the meetings until the last
of April. As a result, four precious
souls accepted the message.

Dr. and Mrs. Hammond, who
live at Byron, had been doing mis-
sionary work in a quiet way, and
felt that they would like to have
the message presented in their
neighborhood, so the tent was
moved and meetings at Byron be-
gun. The writer joined the com-
pany April 27. For a time the
people turned out well, and there
seemed to be a good interest, but
soon the busy season came on, and
the audiences fell away. However,
the meetings continued until June
8, and as a result four accepted the
Sabbath, and three of these were
baptized. Since coming away, we
have learned that two more are
keeping the Sabbath.

When Brother Shaeffer was
called back to San Francisco,
Brother Parsons and the writer
began to cast about for a new field.
After studying the map of the
state, we were of one mind that,
to find a new field, we must get
away from the railroad. After
much prayer for guidance, we de-
cided to go to Plumas County,
to Quincy, the county seat, which
is about 135 miles northeast of
Chico. We rigged up a team,
loaded in our tent outfit June 23,
and started for our new field. To
make the story short, we had
rough roads and mountain scenery
to our hearts' content. June 27,
at 10 A. M., we reached Quincy
and secured a place for our camp
in the central part of town. Sunday
Elder Israel and daughter arrived,
completing our tent company.
Meetings were opened July 6, and

have continued each evening, ex-
cept Mondays, until the present
time. Our experiences have been
varied during that time. Often
when we felt confident of an inter-
est, without any reason known to
us the people would quit coming
out, and we would have only empty
benches. Three times we have had
this experience. But through it
all we were sure that the Lord
guided in our coming to this place,
and, when our audiences fell away,
we put out more hand-bills, an-
nouncing some attractive subject,
and took them to every house in
town, personally inviting the people
out. This usually brought out a
good audience. One thing that
finally won the people to us and
broke down the feeling against us
was that, during a forest fire, which
endangered many homes in the val-
ley, we turned out and fought fire
all day, and in every way tried to
be helpful. From this point the
tables seemed to turn, and, although
a traveling show has been holding
forth every night this week, we
see no change in our audiences.
Five are now keeping the Sabbath,
and many more are in the valley
of decision. We hope to be able
to organize a church before the
tent is taken down. Another en-
couraging feature is that invitations
are coming in from the surround-
ing country for us to come and hold
meetings. We are all of good
courage in the Lord, and rejoice
that we have a part in the work
that is to prepare a people to meet
Him. We ask to be remem-
bered at the throne of grace by the
"Recorder" family.

C. N. Martin.

"If thou seek Him, He will be
found of thee."

"Herein is love, not that we
loved God, but that He loved us,
and sent His Son to be the propi-
tiation for our sins."

Make a rule, and pray God to
help you to keep it, never to lie
down at night without being able
to feel I have helped to make
some one, at least, a little happier
or a little better to-day.—Charles
Kingsley.

CALIFORNIA

**TITHE REPORT BY CHURCHES FOR
JULY, 1902**

Alameda, \$159.25; Arcata, \$47.15; Arroyo Grande, \$17.60; Alton, \$83.10; Burrough, \$21.65; Chico, \$41.78; Calistoga, \$28.65; Crows Landing, \$9.40; Crystal Springs, \$517.91; Eureka, \$224.28; Fresno, \$506; Ferndale, \$24.25; Grass Valley, \$92.05; Grangeville, \$31.50; Glennville, \$74; Guerneville, \$38.60; Hanford, \$90.35; Healdsburg, \$501.08; Laton, \$13.70; Lemoore, \$40.60; Lockwood, \$20; Monterey, \$84.60; Morganhill, \$17.11; Napa, \$14.23; North San Juan, \$3.25; Oakland, \$717.46; Petaluma, \$115.16; Placerville, \$69; Pepperwood, \$30.55; Paso Robles, \$14.50; Reno, \$43.80; Red Bluff, \$105.23; Redding, \$38.50; Sacramento, \$201.14; St. Helena, \$192.55; San Jose, \$208.50; Santa Rosa, \$133.50; Stockton, \$116.80; Selma, \$20; Sebastopol, \$79.91; Santa Cruz, \$63.80; Soquel, \$21.10; San Francisco, \$200.11; Tulare, \$18.83; Ukiah, \$5.75; Valencia Street, San Francisco, \$82.80; Vacaville, \$311.91; Woodland, \$68.70; Watsonville, \$54.90; Berkeley, \$19.10; Bishop, \$24; personal, \$145.27; total, \$5,804.96.

TRUST-FUND RECEIPTS FOR JULY

Home of the Friendless, \$22.20; Orphans' Home Building Fund, \$10; Southern Publishing Association, \$5.32; foreign missions, \$389.56; Missionary Acre Fund, \$5.00; Material Fund, \$6.85; Christiania Publishing House, \$880.29.
M. H. B.

**SABBATH-SCHOOL
DEPARTMENT**
SABBATH-SCHOOL : READING CIRCLE
YOUNG PEOPLE'S WORK

A PRAYER

The way is dark, dear Lord; I can not see
The path o'er which Thy hand is leading me;
But if Thou still wilt lead me on
Until this dreary night is gone,
I'll trust in Thee.

I do not care, my Lord, the way to know
That Thou wilt lead me in this world below;
Enough for me it is to hear
Thy still, small whisper in my ear
One step to show.

What time I am afraid, I'll trust in Thee;
For Thou who holdest the deep, mighty sea
Within the hollow of Thine hand,
And marked its boundaries on the land,
Dost care for me.

A faithful Guide will I no more refuse;
For when I walk alone, my way I lose;
The path o'er which Thou ledest me,
If I the end could only see,
I, too, should choose.
Eva A. Turney.
North Creek, N. Y.

A NEW SCHOOL

The members of the San Jose church seem to be awake and ready to improve every opportunity to get the truth before the people. When the canning season opened, they saw an "open door" at Flickinger's Cannery, and hastened to enter it by organizing a Sabbath-school at that place, to continue through the working season. About twenty were present the first Sabbath.

When the sisters went out to invite the people to come to the school, they not only responded to the invitation, but asked for services to be held with them on Sunday evening. At the first Sunday-evening meeting there was quite a large audience, who gave the strictest attention, and asked that the meetings be continued. Of course our brethren were very glad to respond to this request.

Can not others of our churches which are near canneries, or other places where laboring people are gathered for a season, do a similar work? We can not estimate the results. If these people hear and accept the truth, when they

scatter to their homes they will carry with them the light which they have received, thus forming many new centers of light.

Let us keep our eyes open to see the opportunities which the Lord is placing in our way, and in doing this let us not look too far away for our work, but do the thing that lies nearest to us. Then the Lord can bless our work and cause good results to follow.
C. R. K.

**HOW MAY OUR SABBATH-SCHOOLS
BE IMPROVED SPIRITUALLY**

Is there to-day, dear friends, in the broad harvest field where we may be called to work with the Master a more important place than that of the Sabbath-school and its associations, or a place more sacred? In view of this fact, should we not be burdened at this solemn time in the world's history as to how in every condition it may become better?

The subject before us to be considered is the spiritual condition, and how best may it be improved. Let us take first the thought of what is accomplished by influence and example for our youth and children, and we can readily recognize what should be the condition of those who stand as officers and teachers of our schools, to advance said schools spiritually. Can there be too much of that sacred influence and self-sacrificing example of our dear Saviour brought into our schools? and should we not devote every fleeting moment in consecration to God for His sustaining grace, to become able to carry such influence as will invite and keep His Holy Spirit with us throughout the blessed hour of our Sabbath-school session?

"Order is heaven's first law;" therefore let us have it. The little ones, as well as the older, will grow to love it. A place for everything, and everything in its place at the opening of the sacred hour of the Sabbath-school—promptness, serenity, and quietude—can not fail to bring about a spiritual influence that will honor and glorify the Saviour, and of

"Christ never asks of us such heavy labor
As leaves no time for resting at His feet;
The waiting-time of expectation
He oft times counts a service most complete.
"He sometimes wants our ear—our rapt attention
That He some sweetest secret may impart;
'Tis always in the time of deepest stillness,
That heart finds, deepest fellowship with heart."

which all will partake. We may have good schools; we may see them advancing and growing from Sabbath to Sabbath. We may be encouraged with every effort that has been put forth, and yet is there not room to improve? The spiritual condition must be held ever before us, lest we be weighed and found wanting.

O brethren and sisters in the harvest of God's great vineyard, let us be faithful and not fail. Through the measures of His redeeming grace, we may become conquerors spiritually, and have our Sabbath-schools so filled with the tender influence of His love that our youth and children will receive the education that will enable them to fill to His honor and glory the place to which they may be called to work with Him unto everlasting life.

Agnes Severy.

Healdsburg, Cal.

THE SOURCE AND CHANNEL OF HEALING FOR SOUL AND BODY. NO. V

THE DIVINE PRESENCE A HEALING POWER

"And it came to pass on a certain day, as He was teaching, that there were Pharisees and doctors of the law sitting by, which were come out of every town of Galilee, and Judea, and Jerusalem; and the power of the Lord was present to heal them." Luke 5:17.

On this occasion the power of the Lord was present to heal. The power of the Lord is always a healing power. The "all power in heaven and in earth" which was given unto Christ is all healing power. Divine healing, like divine forgiveness, is for all who will comply with the conditions of receiving it, which are sincere repentance of those things which led us astray, and an earnest desire to live in harmony with God.

All the power we see manifested in nature and in man himself is healing power. The universal presence of God is a healing presence. The power of God is always present to heal, for "Christ is all, and in all." Col. 3:11. Scratch

the bark on a tree, and watch how quickly and intelligently some mysterious power goes to work to heal the injury and save the tree. If you scratch your hand, observe how soon nature—God—sets about the work of healing the wound. The moment the injury is inflicted an instantaneous summons is sent to the minute white blood corpuscles to marshal their numbers at the seat of injury, there to begin their work of repair and protection. How do these minute corpuscles know where to go? How are they directed in their important work of healing and germ-destroying?—They are under the direction and guidance of that intelligent and divine power which is always present within the man to heal him. When trouble is reported anywhere throughout the physical being, these tiny messengers of healing—these guardsmen of the purity of the blood—in large numbers rush to the scene of trouble, and at once begin their work, sacrificing their own life, if need be, in their effort to protect and heal the injured part. Sometimes the injury is so extensive and the irritation so intense, that this healing effort of nature is unsuccessful. This is but one of many illustrations that might be cited which clearly show that there is within man a healing power—a divine intelligence—which is all the while seeking to maintain the highest possible degree of physical health, and which is ever acting in defense of the physical life.

To a certain extent and within certain limits there is divine healing power and possibility within every man and woman, and it remains for the individual either to antagonize or to cooperate with this life-giving and life-protecting power within the body. The pulse beat and respiration are constant evidence of God's power operating in the human frame, and God's power is healing power all the time and everywhere.

"If I can touch even His clothes, she said, I shall get well. Immediately the mischief was stopped, and she felt in herself that she was cured of her complaint. Jesus instantly became

conscious that there had been a demand upon His powers, and, turning round in the crowd, said, Who touched My clothes?" Mark 5:28-30, 20th Century Version of the New Testament.

When this suffering soul was healed and relieved of her suffering, a demand was made upon Jesus' healing powers. And so with every case of recovery from the consequences of transgression,—it is only possible because of the divine willingness to supply the constant demands which erring man makes upon God's healing power.

W. S. Sadler.

A TRIP THROUGH THE COUNTRY

(Concluded.)

In continuing our story we will quote still further from Sister Runnell's letters:—

"This is my first opportunity to write since leaving Santa Barbara yesterday. I don't know where we have seen, or will see, a prettier city, spread out as it is between the mountains and the ocean, and a great many trees scattered through the city. It is no wonder, with its mild climate, that it is quite a resort. There are quite a number of hotels there. We started about 11 o'clock and drove out toward the ocean, keeping in sight of it most of the day. We ate our dinner near a little town called Summerland, about five miles from Santa Barbara, where there are a lot of oil wells, some of them on the beach and some of them even out in the ocean, with wharves built out to them. . . .

"We drove along near the ocean all the forenoon, leaving it just before we came to Ventura. The first we saw of the city was a few tents a short distance from the road with a smallpox flag over them. We forded the river and came into town, and almost the first house we passed had a diphtheria sign out. There is an old mission here, however, of which we took a picture, and on the hillside beyond the business portion of the town there are some nice residences. All along through this country fine fields of lima beans are growing.

"Thursday was the warmest day we have had, and we were driving up the valley toward the Simi Pass, through which we were to cross the mountains which lie between Ventura and Los Angeles. We camped that night near the foot of the grade, which we climbed the first thing Friday morning, and came out into the San Fernando Valley. Here we found the first orange orchards we have seen since leaving Southern California several years ago. We came through one large one, where we found fruit lying on the ground that tasted good. I suppose they had so much that was better that they didn't care for this, but we were glad to get some of the gleanings. About 4 o'clock we found a good sheltered place among some eucalyptus trees that form the border of another orange orchard, and here we camped for the Sabbath, two miles from San Fernando and twenty-two from Los Angeles. It was quite cool and cloudy yesterday, so we had our Sabbath-school in the tent, and after it was over a Bible-reading on Daniel 2, which all enjoyed. Sabbath afternoon we visited an old Catholic mission near by, or rather the rest of them visited it; I only went to the old wall which surrounds the yard. Then I went back to watch camp, leaving them to examine the ruins and postponing my visit till morning, when W. intended going again, to get some pictures. I enjoyed having a little leisure to myself, and took advantage of the quiet to write a letter to the Sunday-school children. When the folks came back, we finished reading the life of Moody, and had our closing Sabbath worship. . . .

"Sunday Evening.—We are camped for the night in the suburbs of Los Angeles, not wishing to drive into town till morning, as it is difficult to find a camping place in a large city. W. and I started on with the wheels this morning when the wagon was nearly ready, and went over to the mission, where we looked around and got some pictures. It is an interesting old place, 106 years old, with buildings all about falling to ruin. . . .

"Near Santa Ana, June 14.—We realize that we are really in Southern California now. The weather is warmer, the grain is ripe, and we see plenty of oranges and walnut and olive trees. It was nearly noon yesterday when we left Los Angeles. For an hour or more we were in sight of Whittier, where the State Reform School is located. It is a city built on a hill, and is visible for many miles around. The first time I saw Whittier, nearly fifteen years ago, it was a grain field with a few houses in it.

"One morning we saw a great column of smoke rising a few miles away. It looked as if an oil well was on fire. Upon inquiring we learned that the overflow of oil was being burned, to keep it from getting into the orchards.

"We passed a large harvester at work, with thirty horses attached to it. The grain is headed, threshed, and sacked by the one machine. In front of it was standing grain, and behind it sacks full of grain and piles of straw."

The last Sabbath during this interesting journey was begun while still traveling, because they could not find any water, which was very necessary for a camping place. As the Sabbath approached, they sang hymns and repeated Bible verses, and at last came to a large ranch-house. The owner kindly gave them permission to pitch their tent in his yard, and gave them hay for their horses. As it was no proper place to spend the Sabbath, they drove on in the morning, till they came to a good-sized artificial lake. In this beautiful place, under a large sycamore tree, they held their Sabbath-school, and remained till the close of Sabbath. They had intended to spend the night here, but there were so many birds'-nests in the trees, and the mother birds were so much afraid of the human intruders, that they feared the little ones would starve if they stayed much longer; so they drove on, and left the feathered inhabitants in full possession.

They reached home late at night, June 10, and put their beds in the empty house. They were

awakened in the morning by birds flying over their heads, and they found three nests in the house, two of them containing young birds.

Their next step was to pitch their tent in the fruit orchard, where we will leave them for the present.

C. R. K.



THE PORTLAND OREGON MEDICAL MISSION

It is certainly due the friends of this institution that a few words be said concerning it from time to time in our worthy Union Conference paper. It was with much hesitancy that the management of this so important a work was undertaken by one naturally so incompetent; but faith in the great God, the lover of all humanity, and in His institutions, helped me to undertake the work in His name.

The committee of counsel have rendered valuable assistance in laying plans and giving backing and courage to the workers in more immediate charge. It has been adopted as one of the first essentials of such an institution that each worker in full employ should not only be a manual laborer, but one who could take hold of fallen human beings and, through God, draw them out of the pit of despair and sin. To be such, means that each one must, for his own self, have a personal experience in salvation and the "powers of the world to come." Hence much effort has been devoted to bringing into the home an atmosphere of grace by the study of the Word, and the practical application of its teachings.

Already some fruit of this effort is being seen, but we are by no means satisfied or contented to quit. Before us there arises such an immensity of possibilities for this work that our hearts bow before God and beg that His grace will be sufficient for us in it all.

When you come to Portland,

you will find a beautiful 800-candle power light illuminating the formerly dark corner of Fourth and Ankeny Streets, and I trust will find a much stronger light burning in the heart of every worker inside the house.

While it is desired to make this work as nearly self-supporting as possible, we will not refuse any offering that God may put it into your hearts to make to the work here. Our trust and courage in our Father are strong, that He will give success to His own dear cause.

Albert Carey,
Superintendent.

July 24, 1902.

ANNUAL MEETING CALIFORNIA MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION

The fifth annual meeting of the California Medical Missionary and Benevolent Association was held at the St. Helena Sanitarium, on June 18, 1902, and following. A large amount of important business was transacted, of which necessarily only a brief synopsis can be given here.

The address of the president, Elder A. T. Jones, had especial reference to the large number of changes which it had been found necessary to make in the Sanitarium itself. In no one year of its history has there been so many changes in its medical faculty, and instructors, and managing board as in the year just closed. And in bringing about the necessary changes in the working of the institution, many changes were made, not only among the individual workers, but also in the principles that were being taught and put in operation.

Additional remarks were made by Dr. A. N. Loper, the present medical superintendent of the Sanitarium, Dr. Abbie Winegar, Elder C. L. Taylor, and Manager T. A. Kilgore, all tending to show that not only was the institution enjoying a good degree of patronage, notwithstanding the many changes, but that the spiritual condition of the family and helpers was the best that it had been for years.

Brief verbal reports of the condition and progress of the work in the various departments and institutions were then made. Being next in importance to the Sanitarium, the food company came in for considerable consideration. From being a few years since simply an adjunct of the Sanitarium, the food business has developed until its volume of business nearly equals, if not exceeds, that of the Sanitarium itself. Food stores are now located in San Francisco, Oakland, San Jose, Salt Lake City, and steps are being taken for the opening of similar institutions in many other places. Branch sanitariums and treatment rooms have also been opened in San Francisco, Sacramento, Los Angeles, Eureka, and elsewhere. Reports of progress in each of these institutions were presented and discussed.

The report of the treasurer showed a larger amount of capital invested, but that there had been a corresponding increase in the net worth of the association.

The names of thirty-six persons who had otherwise complied with all the conditions of membership were presented and by vote duly constituted members of the association.

The president referred to the contemplated reorganization of the California Medical Missionary and Benevolent Association, and to the organization of the Pacific Union Medical Missionary and Benevolent Association, which it was desired to perfect at this meeting; that this work of reorganization was in line with that begun at the Union Conference at Portland, and had been under consideration ever since that meeting. And, in view of the importance of the steps about to be taken, careful study should be given to the questions involved, as not only affecting the interests of the entire Pacific Coast, but of the denominational work throughout the world.

The St. Helena Sanitarium Food Company was then called upon for a report of its work during the year, and remarks were made by Brethren A. Boeker, L. M. Bowen, and W. C. White, in

the course of which the report of the special committee appointed at the Portland meeting was again presented.

A general discussion followed, during which various reasons were presented showing the benefits that would accrue to the work in general by a separate corporation to take the management and direction of the food business, under the supervision of the Pacific Union Medical Missionary and Benevolent Association.

It was moved by Elder Knox, seconded, and carried, that this question of separate incorporation of the food business be referred to a committee of five, to report at a later meeting of this association.

The usual committees, having been appointed early in the meeting, submitted their reports, which were duly acted upon, as follows:—

Directors: For the unexpired term of one year, Dr. A. N. Loper; for the full term of two years, E. E. Parlin, R. A. Buchanan, L. M. Bowen, W. S. Sadler.

Upon the recommendation of the committee, association credentials were issued to the following:—

Missionary physicians: A. M. Winegar, Jean Whitney, H. E. Brighthouse, R. A. Buchanan, G. A. Droll, C. F. Dail, F. Zelinsky, A. N. Loper.

Missionary nurses: S. S. Merrill, Mrs. F. B. Merrill, Mamie Potts, Nancy Masters, Della Berry, Mrs. Nettie Sims, Lenore Lacey, Estel C. Boger, Homer W. Crane, Ella B. Ellingsen, T. Kawano, Lillie C. Masters, Ida M. Rodman, Emily B. Spear, Martha M. Warne, Lily M. Whitbeck, S. J. Whitney, Mrs. S. J. Whitney, Lucy Osborne, Anna Bratth, C. Willfang, H. Pampaian, Ada Hartley.

The Committee on Plans and Suggestions, by Brother White, spoke of the situation in Honolulu, and raised the question whether the California Medical Missionary and Benevolent Association should operate further in that field. A general discussion followed, and it was moved, seconded, and carried that we offer to turn over to the Pacific Union Medical Missionary

and Benevolent Association all of our medical missionary work lying outside of the territory included in the Northern California Conference (exclusive of the food work), and that a committee of three be appointed by the chair to confer with such committee as the Pacific Union Medical Missionary and Benevolent Association shall name to take accounting of what there is to turn over, the terms, conditions, and arrangements for the transfer.

RECOMMENDATIONS

Your Committee on Plans find:—

1. That among our faithful and hard-working nurses there are those who, because of overwork, are in need of a period of rest for recuperation; also that there are occasionally cases of sickness requiring medical care and nursing.

2. That there is no satisfactory provision made where the sick and weary nurses can find rest and medical care under most favorable conditions and at little expense.

Your committee believe:—

1. That a nurses' home ought to be provided, by the contributions of nurses, by gifts from our medical institutions, and by the contributions of our people, where our nurses can come in case of sickness or need of rest, and find the most favorable conditions for rest and recovery of health at a minimum of expense.

2. That this nurses' home should consist at first of a small dormitory, to which additions may be made from time to time as more room is required and as funds are provided.

3. That this home should be located near the St. Helena Sanitarium, where its inmates may have the advantages (a) of the medical skill of the physicians of the Sanitarium; (b) of inexpensive, healthful food at the helpers' dining room; (c) of such work as it may be proper for them to undertake, and as may be furnished by the food factory and its cannery, and of other light employments which may be furnished by the Sanitarium.

We therefore recommend:—

1. That an effort be made to

collect the necessary funds for the securing of a site and for the erection of a small dormitory.

2. That this home be called "The Nurses' Rest."

3. That funds for the erection of this Nurses' Rest be gathered as follows:—

(a) From the tithes of the net earnings of the food company, the St. Helena Sanitarium, and such other sanitariums and branches as may decide to take a part in this enterprise.

(b) From the systematic contributions of our nurses upon a scale which shall be agreed upon.

(c) That the following scale be recommended for consideration: Those earning \$8.00 to \$10 per week, five per cent; those earning \$10 to \$15 per week, ten per cent; those earning \$15 to \$20 per week, fifteen per cent; those earning \$20 per week and upwards, twenty per cent.

(d) From the gifts of benevolent persons.

4. In conclusion, we recommend that the Pacific Union Medical Missionary and Benevolent Association, through its executive committee, be requested to appoint annually a committee of five persons to act as trustees and managers for this Nurses' Rest.

The recommendation was adopted.

Elder Knox, of the Committee on Plans, presented recommendations, which were discussed, amended, and adopted, as follows:—

Whereas, There is not a sufficient representation present to amend the constitution and by-laws of this association at this meeting, therefore we recommend—

1. That at the next annual meeting of the California Medical Missionary and Benevolent Association, its constitution be so changed that its constituency shall include, in addition to the classes now provided for, a representation from every organized church of Seventh-day Adventists, regardless of numbers, and an additional representative for every twenty members; also the superintendent and manager of every organized

medical missionary enterprise in the California Conference of Seventh-day Adventists, and any representatives elected by the Pacific Union Medical Missionary and Benevolent Association, not to exceed ten in number.

2. That the time and place of the regular meetings of this association be the same as that of the California Conference of Seventh-day Adventists.

3. That as rapidly as may be consistent with the interests of the enterprises that have been inaugurated by this association, local constituencies shall be created to take over the financial responsibility and management of said enterprises, these constituencies to be elected by the organized Seventh-day Adventists of the locality in which said enterprises are situated; and, in addition to those thus elected, there shall be one or more representatives from the membership of the California Medical Missionary and Benevolent Association, such constituencies to elect their boards of management, one of which shall be a member of the California Medical Missionary and Benevolent Association Board.

4. That hereafter all medical missionary enterprises that may be started in the territory of the California Medical Missionary and Benevolent Association shall be upon the basis that the financial and managing responsibility shall rest upon a local constituency or board, to be elected by the organized Seventh-day Adventists in the locality where said enterprise is to be established, and, in addition to the members of the constituency thus elected, one or more members of the constituency of the California Medical Missionary and Benevolent Association, this constituency to elect its own board of management, one of whom shall be a member of the Board of Directors of the California Medical Missionary and Benevolent Association.

5. That the general policy to be pursued by all local medical missionary enterprises shall be determined by the California Medical Missionary and Benevolent Association, which body shall act as an

advisory body only, and shall in no case undertake the financial responsibility of any such local enterprise.

6. When a work is to be started in a locality where there is not a sufficient constituency to carry on the work desired, then this enterprise shall be managed by the California Medical Missionary and Benevolent Association or its agents, until such time as there is a sufficient constituency for management.

Thereupon it was moved, seconded, and carried, that Brethren W. T. Knox, A. T. Jones, W. S. Sadler, B. F. Richards, E. E. Parlin, be a committee to put in proper shape the above recommendations, and to secure the necessary assent thereto in writing of two-thirds of the present membership of this association.

The Committee on Plans presented an additional report, which was discussed by various members, amended, and adopted, as follows:—

1. Owing to the great importance of San Francisco as a medical missionary field, and owing to the very limited and crippled equipment of our branch treatment rooms in that city, we recommend that this association encourage immediate steps for better equipping these treatment rooms and to provide this branch with suitable facilities for the conduct of its work, and thus enable the institution to do its work among the better classes of society.

2. That we indorse and approve of the plans for the hydratic dispensary work in San Francisco, to be conducted by the San Francisco Medical Missionary and Benevolent Society.

3. Owing to the fact that we have a well-equipped and recognized medical college at Battle Creek and Chicago, we recommend that our workers put forth every effort to bring the American Medical Missionary College and its advantages to the favorable notice of our young people, especially those who contemplate the study of medicine.

Whereas, There is a great demand for well-trained missionary

nurses in all parts of the field, we recommend that the workers of this association and our conference laborers put forth special efforts to place before the young people of this state the opportunities of the St. Helena Sanitarium Training School for Nurses, and encourage suitable persons to enlist in this work of missionary training.

Elder Knox introduced the following recommendation, which was adopted:—

We recommend that the local enterprises pay a tithe of their net income to the California Medical Missionary and Benevolent Association, for its support and the establishment of the work in unoccupied fields.

Some time was occupied in the discussion of the plan suggested by Elder W. C. White of each of our institutions in the jurisdiction of the Pacific Union Conference paying a tithe of their net earnings to the Pacific Union Conference, and also a second tithe to the Pacific Union Medical Missionary and Benevolent Association; and that not only the publishing, medical, and food-manufacturing interests, but also the colleges and educational institutions, should pay tithes to these two general associations as a recognition and expression of appreciation of what they have received and will receive from the Union Conference organization. At the conclusion of the discussion an expression was taken, and it was the unanimous vote of those present that such a plan should be carried out.

The work and field of the "Pacific Health Journal" were carefully considered, and it was moved, seconded, and carried that we transfer the management of the "Pacific Health Journal" to the Pacific Union Medical Missionary and Benevolent Association, with the understanding that all profits on the journal be applied on its present indebtedness until the same is liquidated, and then that a final transfer of the journal be made to said Pacific Medical Missionary and Benevolent Association.

The Committee on Incorporation of Food Company presented

its report by Brother White, as follows:—

Your committee respectfully propose, first, that the food company shall incorporate under the name of Sanitarium Food Company; its constituency to be the same as the constituency of the Pacific Union Medical Missionary and Benevolent Association; its board of incorporators and directors to be seven in number; its principal place of business, Sanitarium, Napa County, California; and, in harmony with the Pacific Medical Missionary and Benevolent Association Executive Committee recommendation, we suggest as the incorporators A. Boeker, W. C. White, L. M. Bowen, H. H. Haynes, E. G. Fulton, A. N. Loper, Z. Thorp.

Thereupon, after discussion, it was moved, seconded, and carried that the report of the committee be accepted as the action of this association.

The matter of transferring outside enterprises belonging to this association was discussed, and, in view of the fact that a committee had previously been selected by this association to take account of what there is to turn over to the various institutions, and the terms, conditions, and arrangements for the transfer, it was voted that this committee be requested to report to the members of the Executive Committee of the Pacific Union Medical Missionary and Benevolent Association, and that the last-mentioned board shall have the power to arrange for the division of the territory outside of the Northern California Conference, taking charge of the property upon such conditions as shall be agreed upon between the two executive committees.

Elder White, of the committee to arrange for terms, etc., for the release of the food company, submitted the following proposition, stating that he believed that the association ought to express itself on the principle, and then allow the financiers to work out the detail according to the principle proposed. The proposition is this: At the time that the food company separated from the Sanitarium its property was about one-

fifth of that of the Sanitarium, and it assumed the responsibility for its property at that time, and has been paying interest upon that portion of it. But aside from the property of the food company and the Sanitarium, there is an indebtedness, an insolvency, of a certain amount. Now the question is, What part of that ought the food company to take?

A general discussion followed.

It was voted that in the division of the indebtedness resting upon the Rural Health Retreat Association, the Sanitarium Food Company take the same proportion of the total indebtedness resting upon the institution at the time of the division of the business as the proportion of the property which it took out at that time bears to the valuation of the entire business.

That the carrying out of this principle of division of the business of the food company be referred, with authority to act, to the executive committee of the Pacific Medical Missionary and Benevolent Association.

From the beginning of the meeting it was realized that everything depended upon the right solution of the various questions to be presented, and it was therefore decided early in the session that a good portion of the time should be devoted to a general meeting for the study of principles, and the morning hour each day was by vote set apart for that particular purpose.

The transfer of the business of the Rural Health Retreat Association to the California Medical Missionary and Benevolent Association is progressing as rapidly as the magnitude of the interests involved will admit, and it will only be a question of a year or two before matters will be in a condition to finally transfer all the affairs of the old to the new corporation.

The record of the year's work has now become a matter of history. And having once more listened to the reports of its representatives, given such advice and counsel as seemed to them to be meat in due season, and again partaken of the kindly hospitality of the oldest member of its family,

the meeting of the members of the California Medical Missionary and Benevolent Association was adjourned sine die.

E. E. Parlin,
July 31, 1902. Secretary.

THE FRESNO SANITARIUM

Many of the readers of the "Recorder" are somewhat familiar with the Fresno Sanitarium, located at No. 836 F Street, and which is being conducted by Drs. Law Keem and S. Tatsuguchi, with Dr. J. M. Bond, of Hanford, as consulting physician. Besides the sanitarium and dental work which is carried on, there is an interesting school, numbering as high as twenty-nine Japanese, which meets in the basement of the larger building. Mrs. Mary Clement, who for many years has been engaged in Bible work and teaching of the Japanese in San Francisco, is now located at this institution, and is rendering valuable assistance in the work of teaching and as matron of the home.

There are accommodations for about thirty patients at one time. The Fresno church has taken an active interest in the work, and has donated lumber and means, besides the personal labor of several of the members. The place was opened for patients July 17, 1901, at which time the first patient was received. The second week two others came for help; the third week another came; and in a short time the place was filled to its utmost capacity. Attractive flower gardens are being cultivated in every available place. Acetylene gas is used for lighting, and work is now under way for the installation of an electric-light cabinet. A small dispensary and laboratory have been constructed at one side of the operating room, and a good supply of surgical and dental instruments has been secured. All the common branches are taught in the school. The Bible, "Object Lessons," and "Christ Our Saviour," are used as text-books.

Since the opening of this institution, two other sanitarium treatment rooms especially designed

for the Chinese and Japanese have been started in Fresno, and, although it is now the dull season of the year, the company of workers are all of good courage and rejoicing in the evidences of prosperity thus far experienced and the indications for the future. As students, both Dr. Keem and Dr. Tatsuguchi were ever ready to help the unfortunate and suffering to the extent of their ability, and it is very comforting to know that, as their opportunities are being enlarged, the same spirit of helpfulness and Christian love is being manifested in all their work, preparing them and others of their faithful workers for the great home field in China and Japan.

E. E. Parlin.

July 1, 1902.

DONATIONS TO SAN FRANCISCO MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION

Previously reported, \$596.21; Mrs. C. R. King, \$10; B. F. Richards, \$5.00; S. G. Grabill, \$25; Mrs. Turner, \$3.00; Valencia Street church, \$8.55; Mrs. A. Holtgen, \$1.00; Fannie Ketchum, \$0.50; a friend, \$1.00; Charles Crane, \$5.00; H. Pampaian, \$2.00; H. W. Crane, \$0.50; N. Lacey, \$2.00; F. Blachowski, \$1.00; A. M. Winegar, \$2.00; Mrs. Murphy, \$5.00; Dena Smith, \$1.00; Nella Grace, \$1.00; A. Cary, \$5.00; sanitarium patient, \$5.00; Helen Welstead, \$1.00; H. S. Carter, \$5.00; Bertha Spear, \$5.00; Ada M. Hartley, \$2.00; Emma Long, \$1.00; Mrs. J. L. Ings, \$25; L. M. Bowen, \$5.00; Mrs. J. Lind, \$3.00; Peter Rudd, \$0.50; C. H. Nester, \$0.50; Mrs. Sweeney, \$0.25; John Ohring, \$5.00; Jean Whitney, \$5.00; Santa Rosa church, \$1.55; S. P. Chambers, \$5.00; H. Martin, \$3.00; a friend, \$1.60; F. T. Lamb, \$10; Mrs. L. A. Lamb, \$10; Mrs. Hunter, \$2.00; Mrs. Pratt, \$5.00; Mrs. A. C. Bainbridge, \$1.00; a friend, \$1.65; total to date, \$778.81.

E. E. Parlin,
Treasurer.

July 28, 1902.

"He shall reward every man according to his works."

NOTICE

As the work is now being carried forward energetically, and the means are needed, we would call the attention of all those who made pledges to the

SAN FRANCISCO DISPENSARY work at the Petaluma camp-meeting, or elsewhere, to the fact that donations may be sent to Elder W. S. Sadler, 995 McAllister Street, San Francisco, Cal., or to the undersigned. E. E. Parlin,

Treasurer.

Room 203 Parrott Building, San Francisco, Cal., July 30, 1902.

MISSIONARY WORK

THE BOOK WORK

CALIFORNIA CONFERENCE

Report for Two Weeks, Ending Aug. 1, 1902

MARVEL OF NATIONS

	Hours.	Orders.	Value.
A. J. Bonham, Esmeralda.....	72	22	\$40 00
M. S. Drake, Fresno.....	75	24	35 75
J. Ap G. Williams, Alameda.....	II	2	3 00
BIBLE-READINGS			
Sarah Stem, Fresno.....	150	54	97 50
GREAT CONTROVERSY			
Geo. Cary, Whitmore.....	52	6	17 00
F. E. Cary, Redding.....	52	7	18 00
G. Hunter, Woodland.....	86	14	44 75
F. C. Coffin, Woodland.....	71	7	21 00
MISCELLANEOUS			
Sarah Stem, Fresno.....		159	49 50
Other agents.....			124 20
Total	569	295	\$450 70

WESTERN OREGON

Report for Three Weeks, Ending July 20, 1902

GREAT CONTROVERSY

	Hours.	Orders.	Value.
G. B. Collett.....	61	11	\$30 25
LADIES' GUIDE			
Effie M. Merrill.....	73	2	9 00
HOME HANDBOOK			
Esther Hoodenpyle.....	12	4	19 50
C. E. Starr.....	9		54 00
PATRIARCHS AND PROPHETS			
C. W. Gibson.....	75	7	17 50
BIBLE-READINGS			
G. B. Booth.....	116	27	73 67
PROPHECIES OF JESUS			
C. W. Dwyer.....	24	4	9 50
Total	361	64	\$213 42
Miscellaneous sales.....			96 70

SOUTHERN CALIFORNIA

Report for Month Ending July 31, 1902

HOME HANDBOOK

	Hours.	Orders.	Value.
Mina B. Mace.....	64	34	\$153 00

MARVEL OF NATIONS

E. M. Adams.....	17	\$ 24 25
E. H. Adams.....	26	40 25
P. P. Adams.....	29	43 00
Total64	106	\$260 50
Miscellaneous sales.....		38 00

MONTANA

Report for the Month Ending July 31, 1902

HOME HANDBOOK

	Orders.	Value.
W. H. Holden, Kalispel.....	22	\$117 25
D. E. Robinson, Kalispel.....	13	68 25
Total35		\$185 50
Miscellaneous sales.....		1 25

UPPER COLUMBIA

For the Month Ending July 25, 1902

BIBLE-READINGS

	Hours.	Orders.	Value.
Ruby E. Roberts.....	20	4	\$ 10 50

GREAT CONTROVERSY

J. H. Schlotthauer.....	15	6	19 25
A. D. Schlotthauer.....	57	20	60 40
Jessie Griffin.....	64	20	53 00

HEALTH BOOKS

C. H. Allen.....	90	26	97 10
H. W. Buell.....	155	75	290 25
Fern Plummer.....	62	20	79 00
Mary E. Wagner.....	23	9	37 50
Total486	180		\$647 00
Miscellaneous sales.....			67 95

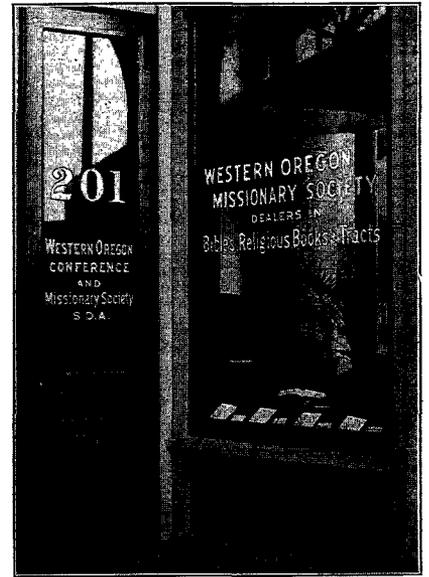
TRACT SOCIETY OFFICES

The appearance of our tract and missionary offices may often recommend to the inquirer the publications it carries and the cause it represents.

If we go into a dry goods store and find things in disorder, shelves dusty, and stock soiled, we conclude at once that either the proprietor does not understand his business or has nothing of real merit to sell. If he claims to have exclusive control of a certain article, we feel sure it is not a very valuable article, or it would be in better company.

Our tract and missionary offices are of far more importance than any dry goods store can be, and yet how easy it is for us to forget this in the midst of cares and perplexities which come to our lot as tract society workers! These offices are being constantly advertised in our papers and catalogues as being headquarters for our work. Therefore the stranger is led to judge our methods as a whole from the first impressions he receives at the tract society office.

We are glad to say many of our societies are realizing this, an evidence of which is found in the accompanying illustration, showing a



window of the Western Oregon Society, at 201 Second Street, Portland, Oregon. Their arrangement and display of publications are in advance of any society in this Union Conference, although the Southern California Society, at 516 Hill Street, Los Angeles, Cal., is not far behind. We hope to show views of other society offices from time to time, thus acquainting our people with the appearance of the places where their orders are attended to.

H. H. Hall.

REPORT FROM MEXICO

You will be interested in the following selections from a letter just received from Brother A. G. Bodwell, who is working in Mexico:—

“During the four months I have been gone, have received \$540.71 from cash sales, besides selling Bibles and Testaments enough, with what I made on exchange on money above the regular subscription price of the paper, to pay all of my traveling expenses except \$12.30. After I had started for home, and while waiting for a steamer, I began canvassing the captains and officers of some of the boats lying near us. I had three numbers of the paper (the Spanish paper) for samples, the February, March, and April numbers, and they were quite badly soiled and torn, as I had been using them to

canvass with, having run out of papers. But I met a man who wanted them so badly that he paid me \$1.50 for those three. This will show you how hungry some of these people are for the printed page. In these four months I have turned in enough to print our paper for five months, at present prices. But if we had a press, our paper could be printed much cheaper, and we could devote a portion of it to advertise our other literature."

A letter just received states that Brother Geo. E. Henton and family have arrived in Mexico City, so that steps have already been taken towards opening the work of printing and circulating our literature in that country. If any of our readers desire to make donations towards this work, they will be gratefully received by the "Signs of the Times," Oakland, California.

H. H. Hall.

PLANTERS COMPRESS COMPANY,
GIN DEPARTMENT.
DALLAS, TEXAS.

SUBJECT *277-6 Elm Street*
July 8th 1902

*Editor, Signs of the Times,
Oakland, Cal.*

Dear Sir:-

I happened to pick up your issue of July 2nd and read the article entitled "Our Patents" by Mrs. E. G. White - I was so favorably impressed with the article that I am sending in my name for a 3 months subscription and hope to see something more from Mrs. White.

*Very truly yours,
E. H. Hall Jr.
277-6 Elm, St.,
Dallas, Texas*

HEALDSBURG

We located at this place last week, and I went out into the country to disseminate the third angel's message through the medium of the printed page. Though this part of the state has been worked a number of times, in four days I sold \$11 worth of books, including helps. Am determined, Jesus being my helper, that I will labor more earnestly than ever before to lead others into this glorious truth. My prayer is that God may send forth more laborers into this great harvest field. He that soweth sparingly shall reap sparingly, and he that soweth bountifully shall reap bountifully.
Alonzo Briggs.

"Like a mighty army moves the church of God;
Brethren, we are treading where the saints have trod.
We are not divided, all one body we,
One in hope and doctrine, one in charity.
Onward, then, ye people, join our happy throng,
Blend with ours your voices in the triumph song,
Glory, praise, and honor unto Christ the King;
This through countless ages men and angels sing."

"Be ye therefore sober, and watch unto prayer."

"Remember the words of the Lord Jesus, how He said, It is more blessed to give than to receive."

SUMMER AT THE SEASHORE

When choosing the place for your vacation, select one the altitude of which is enough different from that at home to insure a considerable change of climate. Long Beach, Wash., which lies along the Pacific Ocean, just north of the mouth of the Columbia River, is a stretch of hard sand thirty miles long. There are plenty of good hotels on the beach, and the summer is cool and invigorating. Get away from the heat of the interior, and go down to the sea level, where your nerves can be restored, and from where you can return to your home invigorated and restored to health.

Send four (4) cents in stamps for an illustrated booklet describing the Columbia River region, to A. L. Craig, G. P. A., O. R. & N. Co., Portland, Oregon.

ITEMS OF INTEREST

Elders A. T. Jones and E. J. Hibbard and Brother A. J. Bourdeau are attending the camp-meeting at Eureka, Humboldt County, Cal.

Prof. M. E. Cady, the educational secretary of the Pacific Union Conference, is at Berrien Springs, Mich., attending the educational convention.

Elder W. T. Knox and Brother H. H. Hall expect to attend the Utah, Montana, Western Washington, and British Columbia camp-meetings.

Our Master said: "Go ye into all the world, and preach the gospel to every creature. He that believeth and is baptized shall be saved." And through the prophet He recorded: "And they that be wise ["teachers," margin] shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars forever and ever."

PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND M. H. BROWN CARRIE R. KING

Entered as Second-class Matter at Oakland, Cal.

With this number of the paper the "Recorder" begins its second year's work, twelve months having passed since our first number was mailed. Many mistakes have been made during this period of time, and much of the work performed could have been improved. We leave it to our readers to judge of the success that has attended the paper during the first year of its life. We are indeed thankful for the interest which our many correspondents have taken in the "Recorder" and the efforts they have made in its behalf. We trust you will share a like interest through this second year.

But let us stop a moment to take a casual glance at the past year. It was but a few months before the date of our first paper that the Pacific Union Conference was organized, and this organization was approved by most of the conferences in the district a few weeks later. At that time there existed the California, North Pacific, Upper Columbia, and Montana, and the mission fields of Arizona and Utah. Since then several new conferences have been organized. Southern California was cut off from the California Conference and formally organized into a conference in August, 1901. In April, 1902, the Arizona mission was organized as a conference, with a full complement of officers. In May of this year British Columbia was disconnected from the North Pacific and Upper Columbia Conferences, to be organized into a conference next September, and the territory that

still remained of the North Pacific Conference was organized into two conferences, named respectively the Western Oregon and the Western Washington Conferences. During the present month it is expected that Utah will be organized into a conference.

The mission fields of Alaska and Hawaiian Islands became a part of the domain of this conference.

We find that during the twelve months ending June 30, which covers the first year of the Pacific Union Conference, there has been received as offerings for the general work from the local fields in this union conference \$26,810.48. Of this amount \$4,575.22 was Sabbath-school donations to missions; \$5,947.50 was annual offerings. The first day, or foreign mission offerings, were \$2,919.19. The Christiania Publishing House received \$1,781.58. The balance is divided between many fields and enterprises that called for help. The tithe received by the Union Conference amounts to \$9,616.72. Much more money was contributed as tithe and offerings, but it had not been remitted to this office on or before June 30, so it will make up the receipts of next year.

We are glad that it has been the privilege of this conference to furnish so large an amount of means for the general work, and yet, when it is divided between 10,000 members, \$2.68+ represents the per capita donations, which is not a very large amount. We wish that it was tenfold greater. We hope every dollar was given willingly, and that every heart will stand free from sin when He comes whose cause is advanced by the contribution made.

Our work in the earth, however, is not yet finished, for there are millions upon millions of people still in darkness. Our means must therefore continue to flow into the Lord's treasury until the everlasting gospel shall have been preached in all the world. Shall we not consecrate ourselves anew to God, and give \$50,000 to advance the general work this

coming year? This is about double the amount given last year, and yet for 10,000 persons it means only \$5.00 each a year, ten cents a week, or if each one will double his contribution of last year the result will be accomplished. But even this amount will be small in comparison to the great gift which the God of the universe gave to save us from eternal death.

We solicit a careful and prayerful reading of the article from Sister White, which appears on the first page of this issue. Surely it is a time when each child of God should make a thorough examination of self and a full and complete reconsecration to God. As messengers of the Most High, we should be fit vessels for the indwelling of His Holy Spirit.

Our readers in Southern California will please notice the camp-meeting announcement which is given in our Field Department.

Notice.—All our brethren in Western Oregon desiring to pick hops this fall will please correspond at once with A. G. Roberts, Crowley, Oregon.

CAMP-MEETINGS

Local and state meetings have been appointed as follows:—

WESTERN WASHINGTON

Olympia September 4-14

UTAH

Salt Lake City. August 15-24

MONTANA

Helena August 22-31

SOUTHERN CALIFORNIA

Los Angeles. September 12-21

BRITISH COLUMBIA

Vancouver September 11-21