

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 2

OAKLAND, CAL., AUGUST 28, 1902

No. 2

## THE CHURCH

### A CALL TO SERVICE

The fields are ripe, ready for the harvest. "Behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." This is indeed true. "And he that reapeth receiveth - wages, and gathereth fruit unto life eternal; that both he that soweth and he that reapeth may rejoice together."

As a people we have had great light. Oh, that we were awake to the purposes of God and to our individual responsibility! Then would we use every gift, every talent, in the work of giving to the world the truth for this time. The number of laborers would greatly increase, and the work would grow in influence and extent.

What shall we say, what can we say, to arouse those who know the truth, both ministers and lay members, to a sense of their responsibility? How can they be led to feel the burden of imparting to others the truth God has entrusted to them? Darkness has covered the world, and gross darkness the people. Men and women are in need of the light of heaven. God's people are to be light-bearers, shining amid the darkness of this degenerate age.

All who know the truth should be impressed with the importance of giving this knowledge to others. We need now to train men, and set them to work, giving them

every facility for the impartation of the truth. There is at this time a great dearth of laborers. Scores of men and women might be set at work. This need should have been foreseen. We must learn to provide for emergencies.

Do we realize how large a number in the world are watching our movements. From quarters where we least expect, will come voices, urging us forward in the work of giving to the world the last message of mercy. Ministers and people, wake up! Be quick to recognize and seize every advantage offered in the turning wheel of providence. God and Christ and the heavenly angels are working with intense activity to hold in check the fierceness of Satan's wrath, that God's plans may not be thwarted. God lives and reigns. He is conducting the affairs of the universe. Let every soul who knows the way of salvation move forward to victory. Let there be perfect unity throughout the ranks of God's servants. Let them press the battle to the gates. As a mighty conqueror the Lord will work for them.

Our faith is not proportionate to the light God has given us. The reason for this is that the carnal mind, which is at enmity with God, has not been cleansed. When our hearts are emptied of all selfishness, and cleansed by the Spirit of Christ, we shall be vessels meet for the Master's use.

God is waiting for men and women to awaken to a sense of their responsibilities. He is waiting for them to link themselves

with Him. Let them mark the signals for advance, and no longer be laggards in working out the will of the Lord.

God has given us all something to do. Those who are willing to work in self-denial and self-sacrifice will find their place. Let them press forward in harmonious action, on a plane that marks the work as elevating and ennobling.

Those who are successful in working for God must obtain wisdom from on high. Of himself man can do nothing aright. And when success crowns the efforts of a worker, he is in no case to glorify himself. Those who work for God must hide self in Christ.

"Learn of Me," said the great Teacher, "for I am meek and lowly in heart, and ye shall find rest unto your souls." Even in the busiest activities of life we are to hold quiet communion with Jesus; only thus can we gain the clear discernment that enables us to seize every advantage that God presents for the blessing of the world.

God has no use for those who seek a safe and easy place. By an unreserved consecration we are to prepare ourselves for God's service. Our ministers are not to hover over the churches, regarding the churches in some particular territory as their special care. Believers are to have root in themselves, striking firm root in Christ, that they may bear fruit to His glory. As one man, they are to strive to attain one object,—the saving of souls.

Mrs. E. G. White.

## THE FIELD

### THE ARIZONA CONFERENCE

Arizona is a peculiar territory in several respects, and as peculiar a field for religious work. A brief description will enable the reader to better understand the conditions and needs of our work in this conference.

During the last seven years they have not had one-third the general rain they formerly had. Formerly tons of virgin grass were cut where now there is nothing but sandy wastes. Consequently what was once a good grazing country, supporting immense herds, now affords no support at all during most of the year, and but very little during the two or three rainy months. So the former lucrative business of stock-raising is now almost dead. The present season has "about finished it up." Cattle have perished for want of water and grass, and many stockmen have gone out of business.

Agriculture is failing, especially in the Salt River Valley, the greatest agricultural district in Arizona, because water is getting so scarce that there is not enough to properly irrigate one-fourth the land they have been trying to spread it onto. Many people are moving out with what little they can carry with them, leaving their ranches to go back to desert. "Phoenix is almost dead," is often heard. More people are leaving there, never to return, than in any previous season. Many ranches up in the mountains that were once prosperous, with rain, are now being deserted, or are bringing their owners or operators deeper into debt every year.

This is not a bright prospect; neither is it a secret that, if large irrigating reservoirs and systems are not soon provided, there will be an entire failure of this industry; and these can not be built without national aid, and not within three years at least. These conditions are driving many people from the territory.

Although nearly the whole of Arizona has been prospected, there are less than a dozen well-established, prosperous mining centers. A few are prosperous, forming the real stay and prop of nearly all business operations in Arizona at the present time. Very many of these great mining propositions that are now being "boomed" here are only on paper in the form of stocks and advertisements, that are filling somebody's pockets with gold that is already mined and coined, and many mining and business experts predict a sure reaction. While this is possible, and probable in a good many cases, there is no doubt but what some of these properties are immensely rich, and as capital develops them they will support even a larger population than is here now, and more minor, dependent industries for years to come. But this, and the bare possibility of getting, in time, help from the government to establish irrigating plants, is the only hope of this vast country, financially and politically.

The population is 123,000, over one-half of which is Mexican. Miners, which form more than one-half of the remainder, are a very transient class, and many of them are foreigners. This, together with the fact that so many are moving out on account of drought and reverses, makes this a very peculiar field. A certain minister says he has given more church letters in three years than he has members now, and still his congregation holds about the same, a few converts, many received by letter, coming and going.

There is also another element we have to meet; many people "left their religion back East," and, having come here for another purpose, they do not want to be bothered with it, especially with this message, many of them having heard and rejected it before coming here. All churches assert that the people are not here after religion. Though these conditions combine to make this a hard and slow field to work, we do find some honest souls, and many things to encourage us. I

feel sure that the same amount of effort put forth in many other places by the same workers would result in much more visible fruit, in much less time.

Owing to the conditions I have named, our church at Phoenix is nearly depopulated. Of its fifty-five members not more than twenty are there now; and some of these are soon going away for good, though a few will return with cooler weather. It is not so bad with our other churches in the territory. This thinning out, and the fact that some of our well-to-do members have given up the truth this year, has cut our tithe receipts down about one-half of the last year's average. Scattered from California to Michigan, and from Arizona to Washington, I hope the members of this church will still remember it, and be faithful in payment of tithes and offerings, so long as they still belong here. Brethren, unless we come up on the tithes, I fear we shall have to drop out some of our few laborers before the end of the year. I hope that every member of an Arizona church to whom these lines may come will be faithful in this matter.

The laborers all report interest. Thirteen or fourteen have been baptized this year, and others are nearly ready. Brother Black reports a good work at Solomonville and Sanchez for the Spanish people. Brother and Sister Williams and Sister Iles report a favorable prospect at Williams. Prescott is a peculiar place. People hold that there are but two classes of society here, the aristocrats, and the mining and saloon element. By invitation, Mrs. Webster has talked twice to ladies' aid societies on our mission work in the West Indies, and twice to the Congregational Sunday-school, where, the last time she talked, they gave her \$5.00 for Trinidad mission. The fact that we are "returned missionaries" has given us a little standing; but, although most of the people are friendly, it seems almost impossible to approach them with the truth. In a year or so, if we were to remain, we think we

might see some fruit of our labors, possibly sooner.

At Flagstaff there is a specially good interest, such that Brother J. E. Bond has been held back from his canvassing work for a time to look after it. Several there are now keeping the Sabbath, and seem nearly ready to unite with the church. Still others are interested.

Something has been accomplished in the canvassing work, though not so much as in the same length of time last year. Brother Frank Bond has made two good deliveries, and Ernest one. Sister Rudolph, a crippled, elderly lady, has sold about \$70 worth, retail, and has taken 55 yearly subscriptions for the "Signs," and 12 for shorter terms.

Since the opening of the "Christ's Object Lessons" campaign, the sales have amounted to \$182.25. Some have sold their quota (ten in this conference) long ago, and have gotten well along on another for themselves or for some one who can not sell. Others have not done so well. We expect to push this work until it is completed in this field.

Our communication with the churches and scattered believers has yet to be done mostly by individual letters, and it makes it much more laborious and slow to accomplish what we want. We need two more of the very best canvassers in our ranks. All the workers are of good courage, though all are not well. Please remember this young and difficult field in your prayers.

E. W. Webster.

Aug. 6, 1902.

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### BRITISH COLUMBIA

The work in British Columbia is moving forward. We believe that the Spirit of God is our guide, and underneath are the everlasting arms.

We are now making arrangements for camp-meeting. I have interviewed the Canadian Pacific Railway Company about rates of travel over their road. They have given us a special rate for those attending camp-meeting. If there

are fifteen to come over their road, or by boat, they will be returned for one-third fare. If there are fifty and they purchase one full fare to Vancouver, they will return them free.

Then I will say to all coming to the Vancouver camp-meeting over the Canadian Pacific Railway, or the Canadian Pacific Northern boat, At the same time you buy your ticket to Vancouver ask the agent for a delegate's certificate, bring it to the camp-meeting with you, present it to the secretary here, and you will be returned for one-third fare. If there are fifty such certificates, you will be returned home free. The tickets must not be purchased more than two days before, or one day after the camp-meeting begins.

I hope to see a good attendance at this first camp-meeting, and to see all join in the jubilee song, having sold their full quota of "Christ's Object Lessons," and coming in the attitude of Samuel. 1 Sam. 3:10.

We had to buy a new tent for the camp-meeting, for which we had no fund to draw from, but before we had ordered the tent \$100 was sent us for this purpose, and that without any effort on our part.

Oh, the Lord is good and greatly to be praised.

Pray for us.

J. L. Wilson.

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### WESTERN OREGON CONFERENCE

#### ALBANY AND MARION, OREGON

July 2 we left Portland and went to Albany, but owing to rain and other hindrances we did not get ready to commence our meetings till the evening of the 11th of July. Although quite centrally located, we could not get a hearing to warrant us in staying. That city seemed to be almost in the condition described by Paul in Acts 17:16. There are ten or eleven churches, yet but few attend. So, after seventeen days' trial and only one taking hold, we decided to move to Marion, a farming community, where the people are quite friendly. Two

churches—Friends and Presbyterians, with a sprinkle of Campbellites—compose the religious element. We have been here a week, with congregations averaging thirty-five to forty.

We hope to share in the prayers of God's people.

R. D. Benham,  
T. H. Starbuck.

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### SOUTHERN CALIFORNIA CONFERENCE

#### RIVERSIDE COUNTY

As I see the signs of our Saviour's soon return so rapidly being fulfilled, my heart is made very tender toward my heavenly Father that He ever drew me with the cords of love and permitted me to have a knowledge of the message for to-day; and it should rejoice our hearts when we see others taking a stand for this glorious truth. The promise of the Lord is, "He that goeth forth and weepeth, bearing precious seed, shall doubtless come again with rejoicing, bringing his sheaves with him." As we see some who have once received the truth apostatizing, it should cause God's people to cry to Him as never before, "Spare Thy people, O Lord, and give not Thy heritage to reproach."

January 16 my husband and I commenced meetings in Riverside, in a very comfortable hall, and continued until February 16. As a result of the work done then and subsequently, six persons have covenanted with the Lord to obey His commandments. These are from the Baptist, Presbyterian, and First-day Adventist denominations. A young man of seventeen desires to keep the Sabbath, but is compelled to work by his father, who strongly opposes. Three others are in the valley of decision. Another lady and her husband, who have kept the Sabbath for a number of years, but have worshiped with the Seventh-day Baptists, now desire to unite with us, as they are in harmony with us upon all points of faith. Our brethren and sisters at Riverside have done nobly. The expenses connected with the meet-

ing hall were all met, besides purchasing an organ and chairs to seat the hall, which will be retained to hold their meetings in. The prospect is encouraging for the truth there. We disposed of twenty-five copies of "Christ's Object Lessons" and some denominational books.

May 12 we came to Corona. The people here seem very self-satisfied, and there is quite a spirit of opposition among the church people. I am using "Christ's Object Lessons" in becoming acquainted with them, having sold twelve copies thus far. Pray that the truth may reach honest souls here.

Mrs. C. E. Knight.

Corona, June 9, 1902.

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### ANNISTON, ALABAMA

Dear Brethren and Sisters: I am made to rejoice as I read good words in the "Recorder" concerning the work on the Pacific Coast, but it would rejoice my heart much more were I to hear of twenty or thirty good, earnest workers coming from you to these states. Among this multitude of people, nearly fifteen millions, you could all be set at work so far apart you would scarcely hear from each other. Even in my own state, Georgia, Brother C. A. Hall, our president, could set you all to work, provided you were supported by your conference. The state of Georgia has 2,216,331 inhabitants, with only two ordained ministers, one licentiate, and one Bible-worker, while the population of California, Nevada, Oregon, and Washington, all combined, only have 2,459,017 population, with perhaps forty or fifty times as many workers. Is this right? Brethren, there are many noble souls here for whom Christ died. Come down and help us; God is no respecter of persons.

I labored first at Tallapoosa, Ga. There I found intense prejudice. The people would not come out to meeting, and so I took reading matter from house to house. Much of the prejudice has been taken away. Two souls commenced to keep the Sabbath.

A sick lady, who the doctor said could not live, began to take treatment that I prescribed, and changed to a more healthful diet. Now she believes she is going to get well. She is very much improved in health. As I came through Tallapoosa, on my way here last week, the husband and a daughter came to the depot to meet me and thank me for what I had done. This mother and daughter are about to commence the observance of the Sabbath. There are others in that place who are nearly ready to obey.

I labored but a short time with the church at Atlanta, especially helping some colored people to get grounded in the truth.

I came here last week to attend and assist in this Southern Union Conference Educational Institute. We have with us Elders G. I. Butler, C. P. Bollman, Edson White, Shireman, and Professors Tenney, Rowe, and others. The Lord's blessing is present in a marvelous manner. Union and perfect harmony prevail. This meeting will be a wonderful factor in unifying the work. Praise God for the privilege of attending this meeting.

I go from here to our state camp-meeting, to be held at Alpharetta, Georgia, August 15-25.

H. F. Courter.

243 S. Boulevard, Atlanta, Ga.  
August 10, 1902.

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### A NEEDY FIELD

If there is any portion of the United States which should have the assistance of the people within its boundaries, in order that their fellow-men may be lifted up to a higher plane, it is that portion which is commonly called the "South." The fact of its being settled by two races of people who are not interested in each other's welfare has produced conditions that are very peculiar to deal with. But, notwithstanding all the mitigating circumstances which surround this great southern field, it remains, and ever will remain, a missionary field, and will continually call for men and women and means to carry the

everlasting gospel to its people. Jesus said that until the gospel message shall have completed its work we shall be able to find the poor among us, and in a special sense this prophecy is fulfilled in the South. In the time of the harvest, when God's work is completed for sinful man, there will be a change, and then some. yea, many, who have been treated worse than slaves will lift up the bowed head and rejoice in God's kindness to the children of men.

In the "Review" of May 27 there appeared a special communication from Sister White concerning the work to be done in the South. She spoke of some of the agents to be used in carrying forward this important work, and which must be strengthened and built up before they can accomplish the work for which they were planted. This is especially so with reference to the Southern Publishing Association's plant at Nashville. Last year it was built by donations gathered from our people, but the assistance ceased to come before the building was finished and equipped ready for work. We must have machinery if we intend to produce a cheap literature for the natives of this great field. And this literature should be produced in large quantities. In fact, a large fund should be created, so that literature can be manufactured for gratuitous distribution. Hence the necessity that the Nashville Publishing Association shall receive further assistance in a very liberal measure.

We trust that our brethren will remember this field when making up their donations to various enterprises, and that, ere long, we may have the satisfaction of knowing that another publishing house has been placed in a position where it will not be embarrassed by debt, and can thus accomplish much for the spreading of the message. Contributions should be sent to your state treasurer, who will forward the money through the regular channels.

In a number of conferences in this district pledges have been made for this work. Some of these are still unpaid. We are

certain that the money on these pledges will be appreciated at the present time. A few months ago the Southern Publishing Association set the day, and notified its employees, that it would have to stop work, as they had no more means with which to carry it. We are informed by the secretary of the association that the day before the set time arrived, a letter was received containing a check for donations gathered in this Union Conference, and this remittance furnished the means, so that their work was carried on without an interruption. We mention this matter so that all may know that whether your contribution is large or small it will assist in carrying the work in the South.

J. J. I.

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## WESTERN WASHINGTON CONFERENCE

### SILVANA, WASHINGTON

Since my last report to the "Recorder," we have been holding six meetings a week and visiting from house to house, giving Bible-readings and scattering literature. Some seem very much interested in the truth, and we hope more will take their stand with us. The most of the people here are members of the Lutheran Church, and some of them are honest enough to confess that they are not converted, but we are glad to say that they are seeking for light. I see more and more how necessary it is for us to know God in our own lives in order to help others to find salvation.

Last Sabbath we had a good attendance at our Sabbath-school, there being nineteen present. It makes us thankful to see some deciding to follow Christ.

In about two weeks we expect to take down the tent and ship it to Olympia for the camp-meeting. I hope that many of our Scandinavian brethren are preparing to attend this meeting, as a special effort will be made in behalf of the Scandinavian work.

H. C. J. Wollekar.

August 15, 1902.

## ARTICLES OF INCORPORATION BRITISH COLUMBIA ASSOCIATION OF SEVENTH-DAY ADVENTISTS

We, the undersigned, and each of us, severally declare that we desire to unite ourselves into a religious association, in pursuance of the "Charitable Associations Act," being chapter 16 of the Revised Statutes of British Columbia.

1. The corporate name of the association is the "British Columbia Association of Seventh-day Adventists."

2. The number of trustees of the association shall be five, and the names of the first trustees who shall manage the affairs of the association for the first year, or until their successors are elected or appointed, are as follows: Joseph L. Wilson, James J. Dougan, Chas. W. Enoch, Simon A. Wilband, and William Manson, all of the city of Vancouver, in the province of British Columbia.

3. The successors of the first trustees and their successors shall be appointed or elected by a majority vote of the members of the association at the annual conference of its members, or an adjournment thereof.

4. The purposes for which the association is incorporated are:—

(a) To make provision, by means of contributions, subscriptions, donations, or otherwise, against sickness, unavoidable misfortune, or death, and for relieving the widows and orphan children of members deceased.

(b) To fit out and establish and maintain missions, and to do all missionary, religious, and charitable work in connection with the church of the Seventh-day Adventists in British Columbia, and to administer the common property, funds, and money of such association and the property of any constituent congregation of such association.

(c) To build, maintain, and carry on churches, hospitals, orphanages, asylums, colleges, schools, parsonages, and institutions, and to receive, purchase, hold, improve, mortgage, lease, or sell real or personal property, and to

engage in the publication and dissemination of books, papers, pamphlets, and literature pertaining to Seventh-day Adventists.

(d) To borrow money, and to receive, deposit, and give legacies and bequests, and to invest any of such moneys, upon such terms, in such securities, as the trustees think fit, and in general to do and perform any and all acts and things pertaining to or that may be connected with the principles and objects above specified, and in conformity with the rules and regulations of the association.

5. The principal office or place of business of the association shall be in the city of Vancouver, in the province of British Columbia.

In witness whereof we have hereunto subscribed our names.

In the presence of J. W. Weart, attorney, J. L. Wilson; in the presence of J. L. Wilson as to other parties.

Joseph L. Wilson,  
James J. Dougan,  
Charles W. Enoch,  
Simon A. Wilband,  
William Manson.

## CERTIFICATE

I hereby certify that the within declaration, made in pursuance of the "Charitable Associations Act," being chapter 16 of the Revised Statutes of British Columbia, 1897, appears to me to be in conformity with the said act.

Vancouver, B. C.,  
August 8, 1902.

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The Upper Columbia Conference is composed of forty-nine churches with a membership of 1,384, four unorganized companies with a membership of eighty, and fifty isolated Sabbath-keepers. The total membership is 1,514. Credentials and licenses have been granted to eleven ordained ministers, five licensed ministers, and seven Bible-workers. Eighteen laborers were under pay during the past quarter. The tithes for three months ending June 30, 1902, were \$3,836.51.

## SABBATH-SCHOOL DEPARTMENT

SABBATH-SCHOOL : READING CIRCLE  
YOUNG PEOPLE'S WORK

### AN IDEAL CONVENTION

The Calistoga and St. Helena Sabbath-schools united in a convention, which was held August 2, in a grove between the two places. It was the privilege of the writer to be present at this truly ideal convention.

The entire day was devoted to this work, the following being the order of exercises: 10 to 11 A. M., Sabbath-school; 11 to 12:30, convention session; 12:30 to 2 P. M., dinner; 2 to 2:30, song service; 2:30 to 3:30, convention session; 3:30 to 4:45, address by Mrs. E. G. White.

The subjects discussed were such as are customary for such work, many good and helpful thoughts being brought out by teachers and other workers. One point is especially interesting, as it was a new and very profitable way of dealing with the subject. The topic "The Daily Study of the Bible" was assigned to Elder W. C. White. When called upon, he said that we all know enough about the importance of studying the Bible every day, and if he should talk upon that subject it would be only a repetition of what we have heard before. He proposed, therefore, that the time be occupied in an experience meeting, telling what benefit we have gained by studying the Sabbath-school lesson every day. He told of his own experience in studying the lesson with his family every day and the great blessings that had come to him personally as a result. Others followed, and it was good to hear of the experiences in finding a height and depth and breadth in the lessons that could not have been found in a hurried study for the purpose of reciting.

Another most praiseworthy part of the convention was the work for the children, which was in the hands of Miss Sara Peck. A faithful corps of teachers had been

secured for each of the three divisions, to devote the entire day to them. When the exercises began at 10 o'clock, the children and their teachers and leader went away to a place that had previously been selected and had their whole school by themselves. They separated into divisions for the review, and then had their class exercise in the same places. It was such a beautiful spot—an open space under immense pine trees, on the the bank of a lovely little creek. After the school the convention session was held, but the children, instead of going back to sit there and listen to what they could not understand, went right on through the woods for a model Sabbath walk with their teachers. The place for this walk, as well as the subjects for conversation, had all been arranged beforehand. No one could be more highly favored than we were in regard to a place for a walk. We found a place where all the beauties of nature seemed to be holding carnival. Having visited the place when preparing for the work, we knew just what we had to work upon, so we selected Scripture verses bearing especially upon what we knew would be seen. These were type-written on slips of paper and distributed among the teachers, especial care being taken to have them suited to the age and understanding of the children. As we walked we talked about the things that we saw, each class going wherever the teacher thought best, and all the talk being in the most natural and free manner, the teacher directing the minds to the lesson to be learned from all that the children saw. A card and pencil had been given to each child on which to write the name of each thing about which he learned something, simply as a reminder to himself. That is the only reason that he saw for it, but we saw also the great advantage of his having something to occupy his hands and keep him from being tempted to run off by himself, as his fancy might lead him.

As we saw things that reminded us of one of our verses, we

talked of that verse, then gave it to one of the children to learn for the afternoon meeting. As the sun poured down around us and we hurried into a place of shade, the children readily learned that Christ is as "a shadow of a great rock in a weary land." As we saw a great vine climbing over a tree and making a perfect bower over its top, its branches reaching out to other trees, they saw the beauty in the verse, "I am the vine, ye are the branches." We stopped to drink at a pure, sparkling fountain, and all united in singing "Drink Pure Cold Water." Then all went back to the camp for dinner with the parents.

At 2:30 a song service was held for half an hour, an organ being on the ground, and children as well as older ones joining in this. Then the afternoon session was held. Still another place had been chosen for the children to hold this meeting. After a warm, dusty walk, they stopped to rest beside a beautiful stream, which was flowing through the heart of the grove. As they listened to the song of the water rippling over the stones, all sang "We'll Tarry by the Living Waters," and then the leader explained its meaning in language which made even the youngest child see the need of tarrying close beside our Saviour.

This afternoon service was a sort of sequel to the forenoon walk. The leader asked some one to tell something that he saw, which was done with great delight. Then she said, "Did any one learn a verse about that?" Up came one or two hands, and the child who had it was called on to recite it. A very little time was spent in dwelling upon the beauty of this verse, then some other child was asked to tell something else that he saw, and the verse recited by him or some one who had it. So the hour was all too quickly exhausted, and a very enthusiastic company, singing "We're a Band of Happy Children," marched back to camp, where Sister White closed the exercises of the day with a short discourse to both parents and children. I am sure all enjoyed

the day, and I know that not one of the children who were present consider conventions tiresome affairs.

Some space has been given to describing this part of the work, because it was so different from the usual convention, and, in our opinion, the most pronounced success that we have ever seen, as far as the children were concerned. We wish others might try something of the kind.

C. R. K.

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### A FRUITFUL DEED

In our work for others we must, if we hope to reach them, do it through the love and good-will that has for a foundation-stone willingness to sacrifice self when, by so doing, we can draw nearer to the One we are reaching for, and thus prove our nearness to Him whose coworker we profess to be. The story is told of a minister poor in this world's goods, but who endeavored to work faithfully in his parish, situated in a rural district. Among other duties he strove to persuade a family of the neighborhood, so vagrant in their habits as almost to be styled tramps, to settle down and attend church.

"At least," he said to the mother, "let the boys come to our Sunday-school."

"They have no clothes fit to wear," said she.

"I will find clothes for them," he answered.

The clothes were provided, with much difficulty and self-denial, by the minister.

"They shan't go barefoot," said the mother. "I won't have my boys laughed at."

The shoes could not be bought. The minister's pockets were empty. He thought a moment.

"My own boys will go barefoot," he said; "then yours will not be laughed at."

"What do you say, Jack, Tom?" he said a few hours later at the supper table. "Will you go barefoot, to bring the lads to school?"

Jack and Tom, with somewhat wry faces, laughed, and finally consented.

The other boys went to Sunday-

school for a few months, and then the entire family disappeared, and soon passed out of the minister's mind.

Last summer the good pastor, now almost an old man, preached in a remote country village, and after service was over was greeted by a young man, the pastor of a small church near by. He was one of the vagabond boys.

"All that I am I owe to that kindly thought of yours about the shoes," he said. "It was the first act of self-sacrificing kindness that had ever come into my wretched life. It turned me to a new path of thought and action, and the good influence of the Sunday-school did the rest. Your boys probably thought it was a little thing to go barefoot for a few Sundays, but it saved a human soul."

It not only saved the soul of this young man, but through him many more.—Selected.

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### THE SOURCE AND CHANNEL OF HEALING FOR SOUL AND BODY. NO. VI

#### THE CHANNEL OF DIVINE HEALING

"He sent His Word, and healed them." Ps. 107:20.

Divine healing comes to the human race through but a single channel—the divine Word. So when you find those who claim to be the special representatives of divine healing in the earth, and who are knowingly and consciously trampling underfoot the teachings and requirements of the divine Word, you are warranted in doubting and questioning their claims. The Word of truth in all its forms has in it healing power, whether written in the Book, sketched in the skies, or written upon the fibers of muscle and nerve in the human frame. Wherever recognized and cooperated with, God's Word and light of truth bring health to soul and body. To obtain the healing which the divine Word brings, it is necessary that we receive the Word, and to receive the Word we must bring our lives into harmony with that life which is in the Word, even the life of Christ. We must yield up to the Word

that which is to be healed, and thus put ourselves in harmony with its divine Author, and in obedience to its light and truth.

In the gospel commission Christ enjoined the preaching of the Word—the teaching of truth—and said that signs and miracles would follow as a consequence. The Christian minister was never commissioned to preach miracles, wonders, signs, or even divine healing apart from the divine Word. The Word, the gospel of life, Christ Jesus, is to be the keynote of the Christian's message to a dying world. And it is this gospel that has in it saving and healing power to all who accept it in faith. It is the disposition to be in harmony with God, and the sincere effort, by the help of divine grace, to obey His laws, that brings man into that attitude where it is consistent for God to manifest Himself as a special healer. It is by recognizing God as our Creator and our Redeemer,—by recognizing ourselves as His creatures, subject to His laws; as sinful, utterly unable to help ourselves, and wholly dependent upon Christ,—that we are prepared to recognize God as the divine Healer, as the Giver of health to both soul and body.

To preach divine healing in a way to benefit those who hear means nothing more nor less than to preach obedience to the divine Word, by faith—by the grace and faith that Jesus gives. God is the Healer, because He has power to create. And, as healing is nothing more nor less than creating, God must first be recognized as Creator before He can be recognized as Healer. Yet to-day we find thousands who are trampling underfoot the Sabbath, the very institution the Lord gave man to point out God as the Creator. "Moreover also I gave them My Sabbaths, to be a sign between Me and them, that they might know that I am the Lord that sanctify them." Eze. 20:12. And notwithstanding this antagonism to the laws of the Creator and the institutions that point out God as the Creator, these same persons are found preaching the wonders of "divine healing," and claiming

to be sources and centers of this power in the earth. "To the law and to the testimony; if they speak not according to this Word, it is because there is no light in them." Isa. 8:20.

Preach the Word, and divine healing will surely accompany the message in the lives of those in whom it arouses a spirit of obedience. If the Word is not preached, it is absolutely useless to preach divine healing. Healing in such a case would be that which follows in the wake of presumption and disobedience, not that which comes as a consequence of faith and obedience, and which accompanies the preaching of the Word according to the gospel commission.

W. S. Sadler.

### YOUNG PEOPLE'S SELF-DENIAL FUND

We are very anxious to have our electric-light bath at the time the dispensary is dedicated, so we appeal to our young friends not to forget the self-denial fund.

Below is a list of money sent in up to August 8. Let others respond. W. S. Sadler.

### CONTRIBUTIONS TO THE YOUNG PEOPLE'S SELF-DENIAL FUND

H. W. Rose, 50 cents; H. B. Blackburn, \$1.00; Grace Chambers, 50 cents; Sophia Verkouter, \$1.00; Harvey Steele, \$1.00; Hazel Pow, 50 cents; R. W. Dewhirst, 50 cents; Etta L. Walker, \$1.00; Nora Veiplank, \$1.00; Maud Edwards, 50 cents; Mrs. Edwards, 50 cents; Mrs. Ketchum, 25 cents; Fannie Ketchum, 50 cents; Mr. Ketchum, 25 cents; Emma Bryant, 50 cents; Mrs. Bryant, 50 cents; Mrs. Lake, 50 cents; J. R. Lee, 50 cents; Meyka Lee, 50 cents; Emma Lee, 50 cents; Rose E. Lee, 50 cents; Ida M. Lee, 15 cents; Marion Lee, 55 cents; Spencer Lee, 50 cents; Lester Lee, 25 cents; Anna Lee, 5 cents; Sephena Lee, 10 cents; Wesley Lee, 5 cents; Miss A. Miller, 50 cents; Nemma E. King, 50 cents; Edna Bryson, 50 cents; Wm. Bryson, 50 cents; Eugene Bryson, 50 cents; Lola E. Bond, 50 cents;

a friend, 50 cents; Arthur T. Moore, \$1.00; Edwin Pugh, 50 cents; R. C. Davis, 50 cents; Edith Davis, 50 cents; Mary Staub, 50 cents; Rosalie Sorenson, 50 cents; Clara Rogers, 50 cents; Charlotte Churchill, \$1.00; A. F. Hornung, 50 cents; John Hornung, 50 cents; Jessie Brown, 75 cents; Yoshiman Nairi, \$1.00; Lela Loyman, \$1.50; Belle Smith, \$1.00; Alma Arnold, 50 cents; Blanche Arnold, 50 cents; Effie Thompson, 50 cents; a friend, 20 cents; E. C. Boger, \$1.00; by Mrs. Chapman, 50 cents; B. J. Snow, 50 cents; Lucy Chapman, 50 cents; total, \$32.10.

### WHAT OF THY HOUR

What of thy hour just past?  
The record of that hour shall last  
When time is spent.  
What record went  
Of thought and deed,  
Marked thine, the Judge may read  
And put beneath thy name?  
Was it an hour of worth or shame,  
Of gold or dross,  
Of gain or of eternal loss?  
How were the moments God hath  
given thee spent?  
Dropped one by one and lost, or sent  
On errands some Christ-work to do?  
What superscription did they bear for  
you  
To yonder world? Was God or time  
Stamped on the moments? That no  
crime  
Stained their fair hue  
Is not enough. To God is due  
Return of love's sweet breath;  
Of sacrifice through life, through death;  
Of hours stamped deeply with His name;  
Of moments kindled into flame  
To lighten time.  
Count up returns of thine;  
They will thy riches be  
Throughout eternity.  
—George Klinge, in C. E. World.

### HOW TO WIN

The sure way to miss success is to miss the opportunity.

Aiming high does not mean firing in the air. Try to hit something.

Never stand waiting and hesitating when your conscience tells you what to do.

## MEDICAL MISSIONARY

### DONATIONS TO SAN FRANCISCO MEDICAL MISSIONARY AND BENEVOLENT ASSOCIATION

Previously acknowledged, \$778.81; E. G. Fulton, \$5.00; Mrs. E. G. Fulton, \$5.00; Mrs. Mary Wenzel, \$5.00; Miss Ada Peoples, \$1.00; H. G. Thurston, \$5.00; Miss S. E. Peck, \$5.00; Mrs. W. D. Ayers, \$3.00; Mrs. M. Carlisle, 50 cents; D. W. Barr, \$10; Mrs. F. Hubbell, 50 cents; Mrs. P. Press, \$2.75; Mrs. Gleason, 25 cents; M. Mossford, 25 cents; A. Holtgen, \$1.00; no name, 40 cents; Mrs. A. Morton, \$3.00; Mr. and Mrs. Castberg, \$5.00; rebate, \$11.35; total to date, \$842.81.

E. E. Parlin,  
Aug. 20, 1902. Treasurer.

### ARTICLES OF INCORPORATION OF THE SANITARIUM FOOD COMPANY

Know All Men by These Presents, That we, the undersigned, a majority of whom are citizens and residents of the state of California, do hereby associate ourselves together for the purpose of forming a corporation under the laws of the state of California, and we do hereby certify:—

First. The name of said corporation is Sanitarium Food Company.

Second. The purposes for which said corporation is formed are to manufacture, buy, sell, and deal in all manner of wholesome and health foods, hygienic and sanitary products, and to act as agents therefor, and to purchase, erect, maintain, construct, and conduct factories, stores, restaurants, or cafes, for disposing of such goods, foods, and products, and other articles of diet and articles of hygienic and sanitary reform, and to devote the profits arising therefrom to the furtherance of the objects and purposes of this corporation and such benevolent, charitable, philanthropic.



and humanitarian purposes, aims, and objects as the board of directors of said corporation may determine, provided always that said profits shall never be used directly or indirectly for private profit or dividend paying to any one; to act as trustee for any person or persons in handling real or personal property; to hold, purchase, acquire, and receive by deed, lease, gift, devise, or bequest, or any other lawful means, such real estate, water and water rights, and other property and privileges as may be necessary, useful, or convenient in entering upon, promoting, maintaining, or carrying out the objects and purposes of this corporation, and to sell, lease, encumber, or otherwise dispose of such property and privileges, and to do all other things proper to be done for the purpose of carrying into effect the objects and purposes for which this company is formed.

Third. The place where the principal business of said corporation is to be transacted is Sanitarium, Napa County, California.

Fourth. The term for which said corporation is to exist is fifty years.

Fifth. The number of directors of said corporation is seven, all of whom shall continue in office until their successors are elected and appear for duty. That on the 23d day of June, 1902, at Sanitarium, Napa County, California, there was held an election for directors of said corporation, at which election a majority of the members of said corporation were present and voted for said directors; said election resulted in A. Boeker, residing at Sanitarium, Napa County, California, W. C. White, residing at Sanitarium, Napa County, California, L. M. Bowen, residing at Sanitarium, Napa County, California, H. H. Haynes, residing at Oakland, Alameda County, California, A. N. Loper, residing at Sanitarium, Napa County, California, E. G. Fulton, residing at the city and county of San Francisco, California, and Z. Thorp, residing at Sanitarium, Napa County, California, each receiving a majority of the votes of all the members,

and were thereupon declared duly-elected directors of said corporation, to serve for the first year and until the election and qualification of their successors.

Sixth. That said corporation has no capital stock.

Seventh. The members of this corporation shall consist of:—

(a) Persons contributing five hundred dollars, or more, to its funds, who shall be life members.

(b) All persons who are life members of the California Medical Missionary and Benevolent Association, and who shall subscribe to the by-laws of this corporation.

(c) Members of the executive committee of the Pacific Union Conference of Seventh-day Adventists.

(d) The presidents of each and every local Seventh-day Adventist conference medical missionary and benevolent association; the medical superintendents of each and every regularly-organized sanitarium; and the president or manager of each and every organized food manufactory located within the territory embraced in the jurisdiction of the Pacific Union Conference of Seventh-day Adventists and operated under the auspices of said Pacific Union Medical Missionary and Benevolent Association.

(e) Ten delegate members, to be appointed by the International Medical Missionary and Benevolent Association, a corporation of Battle Creek, Michigan.

(f) Delegate members from all local conferences composing the Pacific Union Conference of Seventh-day Adventists, in the proportion of one delegate for each and every five hundred members respectively of each of said local conferences.

Twenty-one of said members shall constitute a quorum for the transaction of any business of said corporation, including the adoption, repeal, or amendment of by-laws, and the election of directors.

In witness whereof, we, the said persons hereby associating ourselves together for the purposes of incorporation, have here-

unto set our hands and seals this 24th day of July, A. D. 1902.

A. Boeker, (Seal)  
 W. C. White, (Seal)  
 L. M. Bowen, (Seal)  
 H. H. Haynes, (Seal)  
 A. N. Loper, (Seal)  
 E. G. Fulton, (Seal)  
 Z. Thorp. (Seal)

State of California, }  
 County of Napa. } ss

On this 24th day of July, 1902, before me, T. A. Kilgore, a notary public in and for said county of Napa, state of California, personally appeared A. Boeker, W. C. White, L. M. Bowen, H. H. Haynes, A. N. Loper, E. G. Fulton, and Z. Thorp, personally known to me to be the persons whose names are subscribed to and who executed the within instrument, and acknowledged to me that they executed the same.

In witness whereof I have hereunto set my hand and affixed my official seal the day and year last above written.

T. A. Kilgore,  
 Notary public in and for the county of Napa, state of California.

State of California, }  
 County of Napa. } ss

A. Boeker, L. M. Bowen, George H. Heald, and L. C. Nelson, each being duly sworn, depose and say each for himself, and not one for the other, that at a meeting of the members and incorporators of the Sanitarium Food Company, duly held at Sanitarium, Napa County, California, on the 23d day of June, 1902, for the purpose of electing the seven first directors for said corporation, said A. Boeker was chosen chairman, and said L. M. Bowen secretary of said meeting, and said George H. Heald and L. C. Nelson were elected judges and tellers of election; that a majority of said corporation were present and voted at said election; and that the same was held at the time and place, in the manner, and that the results of said election for directors was as stated in the fifth article of the Articles of Incorporation of said corporation, to which Articles of Incorporation this affidavit is attached and made a part thereof; and that the facts

stated in said fifth article and each and every one of them is true.

A. Boeker,  
Chairman.  
L. M. Bowen,  
Secretary.  
G. H. Heald,  
A. N. Loper.

Subscribed and sworn to before me this 24th day of July, 1902.

(Seal) T. A. Kilgore,  
Notary public in and for said county of Napa, state of California.

(Endorsed.)

Filed July 30, 1902.

N. W. Collins,  
County Clerk.

State of California, }  
County of Napa. } ss

I, N. W. Collins, county clerk of the county of Napa, state of California, do hereby certify the within and foregoing to be a full, true, and correct copy of Articles of Incorporation of Sanitarium Food Company, as the same remains on file in this office.

In witness whereof I have hereunto set my hand and affixed my official seal this 30th day of July, 1902.

(Seal) N. W. Collins,  
Clerk.

(Endorsed.)

Filed in the office of the Secretary of State, the 1st day of August, A. D. 1902.

C. F. Curry,  
Secretary of State.  
(Seal) By J. Hoesch,  
Deputy.

**BY-LAWS  
OF THE SANITARIUM FOOD  
COMPANY**

**ARTICLE I**

**Name**

The name of this corporation is Sanitarium Food Company.

**ARTICLE II**

**Corporate Powers**

The corporate powers of this company shall be vested in a board of seven directors, who shall be members of this company, and four of said directors shall constitute a quorum for the transaction of business.

**ARTICLE III**

**Directors**

The directors shall be elected by ballot at the annual meeting of the members of this company, to serve for one year and until their successors are elected and appear for duty. Their term of office shall begin immediately after election. As soon as possible after the annual meeting, the board of directors shall organize, by electing a president and vice-president, who shall be of their number, and a secretary and treasurer, who may or may not be members of the board. They may also appoint a business manager and an auditor.

**ARTICLE IV**

**Vacancies**

Vacancies in the board of directors shall be filled by the other directors in office, and such persons shall hold office until the first meeting of the members of the company thereafter, provided, however, that the office of director may at any time be declared vacant, and another person elected in his place, by a two-thirds vote of the members of the company at any meeting duly called and held for that purpose, at which meeting a quorum as specified in the Articles of Incorporation shall be present.

**ARTICLE V**

**Power of Directors**

The directors shall have power—

1. To call special meetings of the members of the company or of the board of directors, whenever they deem it necessary.

2. To appoint and remove at pleasure all officers, agents, and employees of the company, prescribe their duties, and determine the rate of compensation to be paid.

3. To conduct, manage, and control the affairs and business of the company, and to make rules and regulations, not inconsistent with the laws of the state of California, or the by-laws of this company, for the guidance of the officers and management of the affairs of the company, and to

supervise all officers, agents, and employees, and see that their duties are properly performed.

4. To incur indebtedness to an amount not exceeding one hundred thousands dollars; and the note or obligation given for the same, signed officially by the president and secretary, with the seal of the company, shall be binding upon the company.

5. To invest and apply, subject to the approval and ratification of the members of the company, the income, profits, and earnings of this company in and to the establishment, maintaining, and carrying forward of new and additional enterprises founded for the same purposes and objects as are specified for this corporation.

6. Generally, to do any and all acts and things consistent with the objects of this incorporation conferred upon them by the authority of the laws of the state of California.

**ARTICLE VI**

**Duty of Directors**

It shall be the duty of the directors to cause to be kept a complete record of all their acts and minutes, and of the meetings of the members, and to present a full statement, certified by the auditor, at the annual meeting of the company, showing in detail the assets and liabilities of the company, and generally the condition of its business and affairs, including the losses and gains of the company.

**ARTICLE VII**

**Officers**

The officers shall be a president, vice-president, secretary, and treasurer, which officers shall be elected by, and hold office during the pleasure of, the board of directors. The compensation of all the officers shall be fixed and determined by the board of directors.

**ARTICLE VIII**

**Duties of Officers**

The duties of officers, including president, vice-president, secretary, and treasurer, shall be those usually pertaining to such offices.

ARTICLE IX

Meetings

Section 1. The annual meeting of this company shall be held at Sanitarium, Napa County, California, on the first Thursday following the second Wednesday in March, in each year, and shall be called by notice printed for at least two weeks prior to the date of said meeting in the "Union Conference Recorder," a paper printed at Oakland, California, and such other notice as the directors may prescribe; or, said annual meeting may be called by a notice in writing by the president and secretary, addressed to each member personally at his last-known residence, at least ten days before the date of such meeting. Twenty-one members shall constitute a quorum, and be competent to transact any and all business; a less number may adjourn from time to time. Special meetings of the members may be called by the president, or by the board of directors, at any time by giving ten days' notice thereof by mail addressed to the last-known residence of each of said members.

Sec. 2. Regular meetings of the board of directors may be held on the second Monday of each month, and may be called with or without notice. Special meetings of the board of directors may be called by the president, or, in the absence of the president, by the secretary, at any time.

ARTICLE X

Amendments

These by-laws may be altered or amended by a two-thirds vote at the annual meeting of the members of this company, or at any special meeting of the members duly called for that purpose, as provided in the Articles of Incorporation.

ARTICLE XI

Seal

This company shall have a common seal, in the usual form, with the words "Sanitarium Food Company, Incorporated August 1, 1902," or some similar device.

Know all men by these presents, That we, the undersigned, directors and members of the corporation known as and called Sanitarium Food Company, do hereby certify that the above and foregoing by-laws were duly adopted as the by-laws of said corporation on the 4th day of August, 1902, and that the same do now constitute the by-laws of said corporation, and we do hereby further signify our assent in writing to the ratification and adoption of said by-laws.

In witness whereof, We have hereunto subscribed our names this 8th day of August, 1902.

A. Boeker,  
W. C. White,  
L. M. Bowen,  
H. H. Haynes,  
A. N. Loper,  
E. G. Fulton,  
Z. Thorp,  
Directors.

L. M. Bowen,  
Secretary Sanitarium Food Co.

ARTICLES OF INCORPORATION

OF THE

Pacific Union Medical Missionary and Benevolent Association

Know all men by these presents, That we, the undersigned, a majority of whom are citizens and residents of the state of California, do hereby associate ourselves together for the purpose of forming a corporation under the laws of the state of California, and do hereby certify:—

First: The name of the said corporation is Pacific Union Medical Missionary and Benevolent Association.

Second: The purposes for which said corporation is formed are—within the state of California and elsewhere—the founding, establishing, and maintaining of charitable sanitariums, hospitals, and other philanthropic and benevolent institutions, for the relief and care of the indigent and other sick or infirm persons, the establishing and maintaining of homes, asylums, and schools where orphan, destitute, friendless, and other children may be beneficently taken care of, provided with wholesome dietary and healthful clothing, educated gener-

ally, given proper moral and religious instruction, and such of them as may be found adapted thereto, trained for medical missionary and other philanthropic lines of work or taught suitable trades or occupations, and, when appropriate, finding good homes for others and arranging for their adoption wherever proper cases may present themselves and the law will permit the same, the founding, establishing, and maintaining of homes where missionary nurses and physicians and missionary workers of all classes and degrees, as well as destitute, friendless, and deserving persons of all ages and conditions, may have temporary or permanent homes and be taken care of and provided with food, clothing, medical attention, aid, and relief, whenever needed, and the establishing and maintaining of manufactories for the production of all kinds of health foods, hygienic goods, and sanitary products, and the buying, selling, and dealing in the same; at all of which sanitariums, hospitals, homes, asylums, and other institutions, may be received patients, patrons, and other persons who are able to and do pay for the services and benefits received; but all of the profits, funds, and property thus or otherwise acquired and received by this corporation from time to time, from any and all sources, to be used by it exclusively in improving its facilities, extending its benefits and influences, and promoting its corporate purposes and charitable, benevolent, and philanthropic aims and objects, as herein specified, and in no manner, directly or indirectly, for private profit or dividend paying to any one; and generally the performing of such works and acts as are in the line of sanitary, dietetic, dress, and other hygienic and other temperance reform by classes, lectures, publications, and other appropriate means, and also such works and acts aforesaid as will oppose the use of tobacco, tea, coffee, and other narcotics, as well as alcoholic liquors, disseminate the principles of social purity, caring for the aged and infirm, training and sending out missionary nurses and physicians, who shall engage in the promulgation of

the principles of hygienic and temperance reform and Christian philanthropy, and entering upon various lines of work for the relief and betterment of the ignorant, unfortunate, degraded, and the suffering, both rich and poor; all of its said purposes being undenominational, unsectarian, philanthropic, humanitarian, charitable, and benevolent.

Third: The place where the principal business of said corporation is to be transacted is the city and county of San Francisco, in the state of California.

Fourth: The term for which said corporation is to exist is fifty years.

Fifth: The number of Directors of said corporation is seven, all of whom shall continue in office until their successors are elected and appear for duty. That on the 21st day of June, 1902, at Sanitarium, Napa County, state of California, there was held an election for Directors of said corporation, at which election a majority of the members of said corporation were present and voted for said directors; said election resulted in A. T. Jones, residing at Oakland, state of California; W. R. Simmons, residing at Portland, state of Oregon; T. S. Whitelock, residing at San Diego, state of California; A. Boeker, residing at Sanitarium, state of California; W. T. Knox, residing at Oakland, state of California; E. E. Parlin, residing at San Francisco, state of California; A. N. Loper, residing at Sanitarium, state of California, each receiving a majority of the votes of all the members, and were thereupon duly declared elected Directors of said corporation, to serve until the first annual meeting, when their successors shall be elected by the members herein provided for.

Sixth: That said corporation has no capital stock.

Seventh: The members of this corporation shall consist of:—

(a) Persons contributing five hundred dollars (\$500) to its funds, who shall be life members.

(b) Members of the Executive Committee of the Pacific Union Conference of Seventh-day Adventists.

(c) The presidents of local Seventh-day Adventist medical missionary and benevolent associations,

the medical superintendents of each and every regularly-organized sanitarium, and the managers of each and every organized food factory located within the territory embraced in the jurisdiction of the Pacific Union Conference of Seventh-day Adventists and operated under the auspices of this corporation.

(d) Ten delegate members to be appointed by the International Medical Missionary and Benevolent Association, a corporation of Battle Creek, Michigan.

(e) Delegate members from all the local conferences composing the Pacific Union Conference of Seventh-day Adventists, in the proportion of one delegate for each and every five hundred members respectively of each of said local conferences.

Twenty-one of said members shall constitute a quorum for the transaction of any business of said corporation, including the adoption, repeal, or amendment of By-Laws and the election of Directors.

In witness whereof, We, the said persons associating together for the purpose of incorporation, have hereunto set our hands and seals this 21st day of June, 1902.

- A. T. Jones, (Seal)
- W. R. Simmons, (Seal)
- T. S. Whitelock, (Seal)
- A. Boeker, (Seal)
- W. T. Knox, (Seal)
- E. E. Parlin, (Seal)
- A. N. Loper, (Seal)

State of California, }  
County of Napa. } ss

On this 21st day of June, 1902, before me, a Notary Public in and for said county and state, personally appeared A. T. Jones, W. R. Simmons, A. Boeker, E. E. Parlin, A. N. Loper, known to me to be the persons named in and who executed the foregoing Articles of Incorporation, and severally acknowledged that they executed the same freely and voluntarily, and for the intents and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

T. A. Kilgore,  
Notary Public in and for Napa  
County, California.  
(Seal.)

State of California, }  
County of Los Angeles. } ss

On this 26th day of June, 1902, before me, a Notary Public in and for said county and state, personally appeared T. S. Whitelock and W. T. Knox, known to me to be the persons named in and who executed the foregoing Articles of Incorporation, and severally acknowledged that they executed the same freely and voluntarily, and for the intents and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

Sam'l Prager,  
Notary Public in and for Los  
Angeles County, California.  
(Seal.)

State of California, }  
County of Napa. } ss

A. T. Jones, E. E. Parlin, George H. Heald, and G. A. Droll, being duly sworn, depose and say each for himself, and not one for the other, that at a meeting of the members and incorporators of the Pacific Union Medical Missionary and Benevolent Association duly held at Sanitarium, Napa County, state of California, on the 21st day of June, 1902, for the purpose of electing the seven first Directors for said Association, said A. T. Jones was chosen chairman, and said E. E. Parlin, secretary of said meeting; and said George H. Heald and G. A. Droll were elected judges and tellers of said election; that a majority of the members of said Association were present and voted at said election, and that the same was held at the time and place and in the manner and that the results of said election for Directors was as stated in the fifth article of the Articles of Incorporation of said corporation, to which Articles of Incorporation this affidavit is attached and made a part hereof, and that the facts stated in said fifth article, and each and every one of them, are true.

- A. T. Jones,
- E. E. Parlin,
- G. H. Heald,
- G. A. Droll.

Subscribed and sworn to before me this 21st day of June, 1902.  
T. A. Kilgore,

Notary Public in and for Napa  
County, State of California.  
(Seal.)

Endorsed: Filed in the office  
of the County Clerk of the City and  
County of San Francisco, State of  
California, this 23d day of July,  
A. D. 1902.

Albert B. Mahony,  
County Clerk.

By Thos. F. O'Neil,  
Deputy Clerk.

State of California,  
City and County of San } ss  
Francisco.

I, Albert B. Mahony, county  
clerk in and for the city and county  
of San Francisco, state of Califor-  
nia, do hereby certify the within  
and foregoing to be a full, true, and  
correct copy of Articles of Incor-  
poration of Pacific Union Medical  
Missionary and Benevolent Associ-  
ation, as the same remains on file  
in this office.

In witness whereof, I have here-  
unto set my hand and affixed my  
official seal this 23d day of July,  
A. D. 1902.

Albert B. Mahony, Clerk.  
(Seal) By Thos. F. O'Neil,  
Deputy Clerk.

Endorsed: Filed in the office  
of the Secretary of State the 24th  
day of July, A. D. 1902.

C. F. Curry,  
Secretary of State.

(Seal) By J. Hoesch,  
Deputy.

ARTICLE III

Directors

The Directors shall be elected by  
ballot at the Annual Meeting of  
the members of this Association,  
to serve for one year, and until  
their successors are elected and  
enter upon their duties. Their  
term of office shall begin immedi-  
ately after election. As soon as  
possible after the Annual Meeting  
the Board of Directors shall or-  
ganize by electing a President and  
a Secretary, who shall be of their  
number; a Treasurer, who may or  
may not be a member of the Board.  
They shall also appoint an Auditor,  
and may also elect a Business Man-  
ager.

ARTICLE IV

Vacancies

Vacancies in the Board of Direc-  
tors shall be filled by the other Di-  
rectors in office, and such person  
shall hold office until the first meet-  
ing of the members of the Associa-  
tion thereafter, provided, however,  
that the office of Director may at  
any time be declared vacant and  
another person elected in his place  
by a two-thirds vote of the mem-  
bers of the Association at any meet-  
ing duly called and held for that  
purpose, at which meeting a quor-  
um, as specified in the Articles of  
Incorporation, shall be present.

ARTICLE V

Power of Directors

1. To call special meetings of the  
members of the Association, or of  
the Board of Directors, whenever  
they deem it necessary.

2. To appoint and remove at  
pleasure all officers, agents, and  
employees of the Association, pre-  
scribe their duties, and to deter-  
mine the rate of compensation to  
be paid.

3. To conduct, manage, and con-  
trol the affairs and business of the  
Association, and to make rules and  
regulations not inconsistent with  
the laws of the state of California,  
or the By-Laws of this Association,  
for the guidance of the officers and  
management of the affairs of the  
corporation, and to supervise all  
officers, agents, and employees,

and see that their duties are prop-  
erly performed.

4. To incur indebtedness to an  
amount not exceeding fifty thou-  
sand dollars (\$50,000), and the  
note or obligation given for the  
same, signed officially by the Presi-  
dent and Secretary, with the seal  
of the Association, shall be binding  
upon the corporation.

5. To invest and apply, subject  
to the ratification and approval of  
the members of the Association, the  
income, profits, earnings, and pro-  
ceeds of this Association in and to  
the establishment, maintaining, and  
carrying forward of new and ad-  
ditional enterprises formed for the  
same purposes and objects as are  
specified for this corporation.

6. Generally, to do any and all  
acts and things, consistent with the  
objects of this incorporation, con-  
ferred upon them by the authority  
of the laws of the state of Califor-  
nia.

ARTICLE VI

Duty of Directors

It shall be the duty of the Direc-  
tors to cause to be kept a complete  
record of all their minutes and acts,  
and of the meetings of the members,  
and to present a full statement, cer-  
tified by the Auditor, at the annual  
meeting of the Association, show-  
ing in detail the assets and liabilities  
of the Association, and generally  
the condition of its business and  
affairs.

ARTICLE VII

Officers

The officers shall be a President,  
Secretary, and Treasurer, which  
officers shall be elected by and hold  
office during the pleasure of the  
Board of Directors. The compen-  
sation and tenure of office of all the  
officers of the Association shall be  
fixed and determined by the Board  
of Directors.

ARTICLE VIII

Duties of Officers

The duties of the officers, includ-  
ing President, Secretary, and  
Treasurer, shall be those usually  
pertaining to such offices.

ARTICLE IX

Membership

Only those persons designated in  
the Articles of Incorporation shall

**BY-LAWS**

OF THE

**Pacific Union Medical Missionary and  
Benevolent Association**

ARTICLE I

Name

The name of this Corporation is  
Pacific Union Medical Missionary  
and Benevolent Association.

ARTICLE II

Corporate Powers

The corporate powers of this As-  
sociation shall be vested in a Board  
of seven Directors, who shall be  
members of this Association, and  
four of said Directors shall consti-  
tute a quorum for the transaction of  
business.

be entitled to membership in this Association, and as provided for in said Articles of Incorporation.

ARTICLE X

Meetings

Section 1. The Annual Meeting of this Association shall be held at San Francisco, California, on the second Wednesday in March in each year, and shall be called by notice printed for at least two times prior to said meeting in the "Pacific Union Recorder" and the "Signs of the Times," papers printed at Oakland, California, and such other notice as the Directors may prescribe; or, said Annual Meeting may be called by a notice in writing by the President and Secretary, addressed to each member personally at his last known residence, at least ten days before the date of such meeting. Twenty-one members shall constitute a quorum, and be competent to transact any and all business; a less number may adjourn from time to time. Special meetings of the members may be called by the President, or by the Board of Directors, at any time, by giving ten days' notice thereof by mail addressed to the last known residence of each of said members.

Sec. 2. Regular meetings of the Board of Directors may be held on the first Tuesday of each and every month, and may be called with or without notice; special meetings of the Board may be called by the President, or, in the absence of the President, by the Secretary, at any time.

ARTICLE XI

Amendments

These By-Laws may be altered or amended at the Annual Meeting of the members of this Association, or at any special meeting of the members duly called for that purpose, as provided in the Articles of Incorporation.

ARTICLE XII

Seal

This Association shall have a common seal in the usual form, with the words "Pacific Union Medical Missionary and Benevolent Association," or some similar device.

Know all men by these presents, That we, the undersigned, directors and members of the corporation known as and called the Pacific Union Medical Missionary and Benevolent Association, do hereby certify that the above and foregoing by-laws were duly adopted as the by-laws of said corporation on the 25th day of July, 1902, and that the same do now constitute the by-laws of said corporation, and we do hereby further signify our assent in writing to the ratification and adoption of said by-laws.

In witness whereof, We have hereunto subscribed our names this 25th day of July, A. D. 1902.

- A. T. Jones,
- A. N. Loper,
- W. R. Simmons,
- T. S. Whitelock,
- W. T. Knox,
- E. E. Parlin,
- A. Boeker,

Directors.

E. E. Parlin,  
Secretary Pacific Union Medical Missionary and Benevolent Association.

MEDICAL WORK IN SPOKANE

The Mount View Sanitarium, at Spokane, has been having some of the best times in the history of our work, but we have been rather too busy to report.

A change in management was made about June 1, Dr. Dunlap assuming temporary charge until my arrival, July 1. The Lord has certainly been blessing us in these past two months as never before in the history of our institution, both in a financial way and in unusually good results for our patients, and a feeling of unity and good fellowship in our family circle; and for all this we feel to express our deep gratitude to Him.

The receipts for the month of June were the highest in the history of the work here. Those for July were somewhat less, but still were greater than any of the past winter months, which are usually considered the best of the year. August has started with even brighter prospects. Our houses are both full at the present writing, with the exception of one

room. This is very unusual for this time of year, as summer is always dull here for medical institutions. We have great reason for high anticipations for our winter's work, and hope to have the best in every respect in our history.

Together with an increase of patronage, we are improving our training course for nurses. We have adopted the curriculum suggested by the Pacific Union Medical Missionary and Benevolent Association's Committee on Training Schools, and will carry it out fully. Together with the increase in theoretical instruction comes an increased amount of practical experience for our nurses, on account of the growth of our work. The fall class will begin about September 15, and we want to begin with from seven to ten good, honest young people whose desire is to work for God and humanity. If there are any desirous of entering soon, let us hear from you at once.

S. Yarnell, M. D.,  
Supt. Mt. View San.

MISSIONARY WORK

THE BOOK WORK

ARIZONA

For the Month Ending July 31, 1902

PATRIARCHS AND PROPHETS

Name.	Address.	Hours.	Value.
F. S. Bond, Flagstaff.....		4	\$10 00
J. E. Bond.....		7	16 50

MARVEL OF NATIONS

F. S. Bond, Flagstaff.....		1	1 50
J. E. Bond.....		3	4 50

DESIRE OF AGES

F. S. Bond, Winslow.....		6	21 75
--------------------------	--	---	-------

CHRIST OUR SAVIOUR

		3	2 25
--	--	---	------

HOUSE WE LIVE IN

F. S. Bond, Winslow.....		13	9 75
--------------------------	--	----	------

Total .....37 \$66 25

Miscellaneous.....			12 50
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CALIFORNIA CONFERENCE

Report for Two Weeks Ending August 15, 1902

GREAT CONTROVERSY

Name.	Address.	Hrs.	Ord.	Value.
Geo. Cary, Alturas.....		106	26	\$ 70 75
Frank Cary, Alturas.....		59	9	25 50
W. Harmon, Wells, Nev....		37	3	74 50
Frank Coffin, Woodland, 29		1	1	2 50

MARVEL OF NATIONS

M. S. Drake, Fresno.....		88	36	54 00
W. Harmon, Wells, Nev.....		41	41	61 00

DESIRE OF AGES

Ella White, Vacaville.....21 7 21 00

DANIEL AND REVELATION

S. W. Walker, Oakland..... 57 139 00  
Miscellaneous sales..... 146 10

Total.....303 207 \$394 35

UPPER COLUMBIA

Canvassing Report for Two Weeks, Ending August 15, 1902

HEALTH BOOKS

Name.	Hrs.	Ord.	Value.
Mary E. Wagner.....	29	6	\$ 23 00
C. H. Allen .....	42	18	85 25
Fern Plummer.....	17½	6	22 75
H. W. Buell.....	107	49	209 00

GREAT CONTROVERSY

Jessie T. Griffin.....	78	17	66 75
J. A. Schlotthauer.....	3	2	8 70

Total.....276½ 98 \$415 45  
Miscellaneous sales..... 32 95

**"CHRIST'S OBJECT LESSONS" APPEALS TO THE LEADING MINISTERS OF CALIFORNIA**

To the list of the many prominent ministers of California who have already endorsed "Christ's Object Lessons" some new names have been added. Among these new names are found those of such leading men as Dr. John Hemphill, who for thirty years has been the leading Presbyterian minister of San Francisco, and Dr. J. K. McLean, president of the Pacific Theological Seminary, and for many years the leading Congregational minister in California. Dr. McLean's endorsement being especially worthy of notice, we give it here: "Mrs. Ellen G. White's exposition of the parables, entitled 'Christ's Object Lessons,' appears, from the cursory examination I have been able to give it, to be free from denominational peculiarities; the viewpoint is practical and helpful, and the spirit is earnest. For those who have in their possession other similar expositions of our Lord's teaching, this might well be added as an utterance from a new quarter; for such as have no work of this kind, it will give much light upon some of the most important questions of human life."

Dr. William Rader, who has really gained somewhat of a national reputation, being mentioned in the public utterances of the late William McKinley when at San Francisco, has also purchased the

book and given an excellent endorsement. He said, "Why, that book ought to have been published by some leading publishing house, that it might have had a wide circulation." He said further: "When I was standing on board of a vessel in the Bay of Naples, I was asked the meaning of the parable of the unjust steward, and I had to confess that I did not know what it was intended to teach. So, just as soon as I got your book, I turned to that parable, and I found that the author had thought it through and had discovered its meaning."

These men, whose acquaintance with books is so extensive, are in a position to appreciate such a splendid book as "Christ's Object Lessons." Dr. Rader's written endorsement is as follows: "I have examined 'Christ's Object Lessons' with interest, and find the treatment of the parables singularly strong and fair. There is no denominationalism in the book, but a broad and spiritual interpretation of the things our Lord meant to teach His hearers. It is a good book for the family, the pastor, and the student."

No one can read of the success that is attending the sale of "Object Lessons" without seeing that God is in this work, giving "favor and success."

Chas. T. Everson,  
Supt. "Christ's Object Lessons"  
in Cal. Conf.

**A CHRISTIAN SCIENTIST MINISTER ENDORSES "CHRIST'S OBJECT LESSONS"**

Dr. F. J. Fluno, member of the Christian Science Board of Lectureship of the First Church of Christ Scientist, in Boston, Mass., and pastor of the Scientist Church in Oakland, is another prominent minister that has endorsed "Object Lessons." The Oakland Scientist Church is the leading Scientist Church on the coast, being erected at the cost of \$75,000.

Dr. Fluno, after having had the opportunity of examining the book for a week, purchased one for himself, and gave the following splendid endorsement of it: "I

find the book entitled 'Christ's Object Lessons' uplifting and edifying in character, and calculated, in a simple, wholesome way, to impress upon the mind of the reader the pure and exalted teachings of Jesus Christ, the great Master, and will tend to raise the standard of Christianity in the world.

"Respectfully,

"F. J. Fluno.

"Aug. 11, 1902."

This recommendation ought to be of special value when presenting the book to members of the Scientist Church anywhere in California. Chas. T. Everson.

**RIGHT BETWEEN THE TRACES**

At one time, some years ago, when riding with a friend, I noticed and remarked about the easy, straightforward way in which one of his horses traveled. My friend replied, "Peacock is the best horse I ever saw; he never makes any trouble, but is always right between the traces."

A few years later this remark was impressed upon my mind. I purchased an animal, and she would persist in crowding over toward the outside tug, and, while that in itself was annoying, she would frequently, in turning, get out of the traces altogether, thus hindering the work materially.

We are a band of Christian workers, whose object it is to give God's last message of mercy to the world in this generation. "We have, as it were, but a moment of time left." "God's judgments are already in the earth." "There are still new and untried fields to enter." Who is hindering the work by crowding too far to the one side or the other, and thus, perchance, now and again getting out of the traces altogether?

Brethren, let us all keep right between the traces, so the work will go easily. A. M. Dart.

"Cairns, the English chancellor of the exchequer, says, 'Any success I have had is due to the fact that the first two hours of every day have been put into the study of the Word of God and prayer.'"

# PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

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Editorial Committee

J. J. IRELAND M. H. BROWN CARRIE R. KING

Entered as Second-class Matter at Oakland, Cal.

Elder A. M. Dart has closed his effort at Chilkat, and is now holding meetings at Haines, Alaska, where there is an interest to hear the truth.

Brother H. H. Hall, while en route to the Utah camp-meeting, visited the book stores in the more important railroad towns between San Francisco and Salt Lake City, Utah, calling attention to some of the special publications of the Pacific Press Publishing Company, such as "Steps to Christ," "The House We Live In," etc., etc.

## THE CALIFORNIA CAMP-MEETING AND CONFERENCE

Our state camp-meeting and conference will be held at Fresno, Cal., commencing September 30. They will be preceded by a workers' meeting, beginning September 25.

The plan is this: The laborers and conference delegates are requested to gather five days before the formal opening of the camp-meeting and conference, to seek God and study His Word, and thus be better prepared to transact the business of the conference harmoniously and promptly. The devotional meetings and Bible study will accomplish much in this direction, if the laborers and the delegates are present and enter heartily into the work.

By following this plan it is hoped that the business of the conference can be finished the first week, so that the last week

may be devoted to the spiritual uplifting of the people and a preparation for active service in the Master's cause. For these reasons the conference committee earnestly request all conference delegates to be present during the workers' meeting, September 25-30, 1902.

The conference will convene at 10 A. M., Tuesday, September 30, 1902. Each church is entitled to one delegate, without regard to membership, and an additional delegate for every twenty members. The churches should elect their delegates at once, and send a list of them to the secretary of the conference, M. H. Brown, 301 San Pablo Avenue, Oakland, Cal. There should be no delay in this matter, as the time is very short.

It was first planned to hold the camp-meeting October 16 to 26, but since then we have learned that the General Conference will be held at that time, and this made it necessary to appoint our meeting earlier.

Further particulars in regard to the meeting will be given later.

M. H. Brown.

## SOUTHERN CALIFORNIA CAMP- MEETING

This meeting will be held on Boyle Heights, East Los Angeles, September 12 to 21.

In taking the street-cars from either depot, or from any part of the city, ask for a transfer to a Boyle Heights car unless you are on one that is going there.

The cars that have "Traction" printed on the side of the body of the car will bring you to the grounds, while the other cars will leave you two blocks from the grounds. So it will be better to inquire for the "Traction" cars. They meet trains at each depot.

There will be a dining tent, also a grocery on the grounds, so that none will need to bring food unless they choose to do so.

The book tent will be well stocked with literature that must be placed in the hands of those who do not know the truth, and

we will have a good assortment of Bibles that we are selling to our people at a discount.

Come to the meeting, seeking for and expecting the blessing of the Lord.

Clarence Santee.

## OPENING OF WALLA WALLA COLLEGE

Students who are planning to attend Walla Walla College the coming year will please notice that the term begins Wednesday, Sept. 3, about two weeks earlier than in former years. While students will be received at any time, yet it is greatly to their advantage to enter at the beginning of the school year. Let all who possibly can do so be present on Tuesday, Sept. 2. On that day the college team will meet all trains, and also at other times if the college is notified. The prospect is good for a large attendance of students who desire to fit themselves to enter some department of the Lord's work. Let others now decide to join them. Special attention given to older students who wish a short course of preparation for gospel work.

C. C. Lewis, President.

## NOTICE

The thirty-first annual session of the California Conference of Seventh-day Adventists will be held in Fresno, Cal., September 30 to October 12, 1902, to elect officers and a board of directors for the California Conference Association of the Seventh-day Adventists for the ensuing year, and to transact such other business as may come before the meeting.

Each church is entitled to one delegate, and one additional delegate for every twenty members. These should be chosen without delay.

A. T. Jones,  
President.

M. H. Brown,  
Secretary.