

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER"

VOL. 3

OAKLAND, CAL., OCTOBER 8, 1903

No. 5

## THE CHURCH

### Three Lessons

There are three lessons I would write;  
Three words as with a burning pen,  
In tracing of eternal light  
Upon the hearts of men.

Have Hope. Though clouds environ now,  
And gladness hides her face in scorn,  
Put thou the shadow from thy brow;  
No night but hath its morn.

Have Faith. Where'er thy bark is driven,  
The calm's disport, the tempest's mirth,  
Know this—God rules the hosts of heaven,  
The inhabitants of earth.

Have Love. Not love alone for one,  
But men, as men, thy brothers call,  
And scatter, like the circling sun,  
Thy charities on all.

Thus grave these lessons on thy soul:  
Hope, Faith, and Love—and thou shalt find

Strength when life's surges rudest roll,  
Light when thou else wert blind.  
*From the German of Schiller.*

### "In All Points Tempted Like as We Are"

In Hebrews we read: "God, who at sundry times and in divers manners spake in time past unto the fathers by the prophets, hath in these last days spoken unto us by His Son, whom He hath appointed heir of all things, by whom also He made the worlds; who being the brightness of His glory, and the express image of His person, and upholding all things by the word of His power, when He had by Himself purged our sins, sat down on the right hand of the Majesty on high."

To save the fallen race, Christ laid aside His royal robe and kingly crown, clothed His divinity with humanity, and came to this earth. Without leaving heaven and taking the nature of man, He could not pay the ransom for our salvation; therefore He left His high command in the heavenly courts and assumed the weaknesses of humanity, sacrificing all in our behalf. He came to this earth and stood at the head of humanity, to work out for you and for me a faultless character by obedience to God's law. He "was in all points tempted like as we are, yet without sin."

The second Adam was a free moral agent, held responsible for His conduct. Surrounded by intensely subtle and misleading influences, He was much less favorably situated than was the first Adam to lead a sinless life. Yet in the midst of sinners He resisted every temptation to sin, and maintained His innocency. He was ever sinless.

Not only did Satan seek to tempt Christ to yield to appetite, but he appealed to His ambition. Notwithstanding the enemy's determined efforts, Christ did not manifest a grasping spirit to gain possession of the kingdoms of this world. He did not worship Satan in order to gain worldly wealth. By this He taught a lesson of steadfastness to principle. Integrity should never be yielded for any earthly advantage. Power and

riches obtained at the expense of principle will prove a terrible curse.

The temptations that Christ withstood were as much stronger than ours as His nobility and majesty are greater than ours. Having been tempted so strongly on every point, He is able to succor every one whom Satan is now tempting. And to-day it is the privilege of men and women to gain the victory over temptation through the merits of the crucified and risen Saviour, who is familiar with every trial of humanity.

In giving Christ, God gave all the facilities of heaven. His pledges of help are made to every troubled soul. None need fear defeat if they walk obediently and gratefully before Him with all humility. Christ has gained the victory over the enemy; and in every conflict with the powers of darkness we have His assurance, "All power is given unto Me in heaven and in earth." The Lord God of heaven "hath put all things under" Christ's feet, "and gave Him to be the head over all things to the church, which is His body, the fulness of Him that filleth all in all."

"Seeing then that we have a great High Priest, that is passed into the heavens, Jesus the Son of God, let us hold fast our profession. For we have not an High Priest which can not be touched with the feeling of our infirmities; but was in all points tempted like as we are, yet without sin. Let us therefore

come boldly [résolutely] unto the throne of grace, that we may obtain mercy, and find grace to help in time of need."

Ellen G. White.

### Sermons and Their Length

Doubtless all are agreed, "Lay-member" with the rest, that a sermon which is not a message from God is too long at any length. If the speaker has no burden, it is too long however short. Unless the sermon is a message or instruction from God, given as a message or instruction from God, with a burden of soul for soul in it, it is not needed. Better a prayer and social meeting. God's ministers are not set to entertain.

† But granting that these conditions are met among the messengers of God, that true messages of God are given with more or less of needed instruction and inspiration in each, what about their length? What about their reception?

As to their length, we have been instructed in one place that unless the circumstances are extraordinary a sermon ought not to exceed an hour; in most cases they ought not to exceed forty to forty-five minutes. This is especially true of what are called "practical subjects." There are subjects where it is almost impossible to adequately present what is necessary to a right understanding in less than an hour.

In the olden days of heroic Christianity people listened two and three and four hours, and then did not grow so weary as do our modern congregations over a thirty-minute "sermonette." We have seen congregations who have asked the speaker to "go on" at the end of such a sermon and who would stay for fifteen to thirty minutes talking it over after the meeting had closed. But they were hungry "outsiders."

The healthy, hearty man wants a good strong meal and if he knows how to eat properly, a long meal. He can appropriate it too, because

he works, he uses his strength; hence the constant regular demand for good food, strong food, and plenty of it. Should he cease work he would soon become surfeited and lose appetite.

And is not the lack of work on the part of the "Lay-member" family, the failure to earnestly, vigorously, use the strength from the food they eat, the reason why they can not endure the long sermons, and why they are demanding little dainty "sermonettes?" The food of the last meal is yet undigested, unassimilated, and a spiritual sour stomach is the result, with all its attendant irritableness. In the days of stalwart work for God there was the eager hunger for the Word, oftentimes in long and prosy sermons.

The results of the sermon depend greatly on the hearer. "Let every man be swift to hear," is an apostolic injunction. "Hearken diligently, and your soul shall live," commands a prophet. The Bereans were "more noble" because of the eagerness with which they received the Word. The failure to bring forth a harvest depends on the way "the seed"—the Word—is received, the Lord tells us in the parable of the sower. In the latter days we are told that many will turn away their ears from hearing the law. "Faith cometh by hearing," and it is established by works.

But it may be said that our people do not need so much instruction. Rather, may it not be truly, sadly said, that they need much more instruction, not necessarily in the way of preaching, but from God's Word. How few of those even who have known of this message and have been connected with this people for ten, twenty, and thirty years, can give an intelligent talk or Bible study on, say the coming of the Lord or the Sabbath! They believe these things, and feel sure they are true, and are satisfied with that, so satisfied that they do not care to hear more upon these inexhaustible themes.

And is not this sadly true: "For

when by reason of the time ye ought to be teachers, ye have need again that some one teach you the rudiments of the first principles of the oracles of God; and are become such as have need of milk, and not of solid food. . . . Solid food is for full-grown men, even those who *by reason of use* have their senses *exercised* to discern good and evil." It is admitted—the need of little, short, easy sermons—but it is sad that it is so.

Clericus.

## THE FIELD

### MONTANA

#### Our Work

We are glad to report that the cause is onward in our confèrence, and that God is good to his people. The four camp-meetings held the past summer have been seasons of great light and blessing and from them our people have received much encouragement.

The message of absolute surrender to God and victory by faith has been well received and many have found light and peace by yielding to the claims of God, giving up cherished sins forever, and trusting God for victory. At three of these camp-meetings our people turned out well but at Billings the meeting came in the midst of haying and but few attended, however, with the few we had a good meeting. Our brethren at these meetings have subscribed nearly \$1000 toward our school, and a number of hundred for other things such as Tent Fund, Walla Walla College Improvement Fund, Bozeman School Expense Fund, etc. About twenty have received baptism. Our church-school teachers' institute in midsummer in the mountains near Bozeman was a precious season and much appreciated by all who attended it. The services of Prof. and Mrs. Lewis of Walla Walla College were highly prized by our teachers who have had but little opportunity for instruction. Eight

schools will be conducted the coming year; some have already begun. We find everywhere in the conference a good interest in the cause of Christian education and we desire to meet the mind of the Lord in our duty to our children. Our school in Bozeman has now entered on its third year's work, having about fifty pupils in both rooms.

Claude Conard teaches in the intermediate school again this year assisted by Lulu White. Theresa Reed of Bozeman teaches the lower or primary grades. We expect forty students in the intermediate grades this year.

Our laborers will spend the fall and winter in new fields and we hope for success. Pray for the work in our large but thinly populated field.

W. B. White.

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## CALIFORNIA

### Humboldt County

There may be places on this earth where vegetation has greater growth, but it has never been my good fortune to visit any section where it brings forth so bountifully as in Humboldt county. The blessings of God are beautiful to behold. There are the large, tall Redwood trees stretching themselves skyward as though they were doing their utmost to reach the dome of heaven. Gardens laden with vegetables rich in flavor, sweetness, quality and size are everywhere to be seen. The people are like the soil on which they subsist, ready to contribute of their means and happiness to make others cheerful.

After the camp-meeting held at Eureka I visited the companies at Dow's Prairie, Blue Lake, Arcata, Scotia Mills, Pepperwood, McDermotts Prairie, Rhonerville, and Ferndale, then returned to Eureka and held a few meetings with the church there. I found our people hungry for truth, and as each ray of light came to them, it found a

ready response in their hearts after they became satisfied that it was genuine.

There is room for several earnest workers in this important field. The people are ready to support our ministerial brethren in efforts to reach souls. They are ready with their presence, prayers and means, but where are the workers? Elder C. N. Gardner who has charge of this field is not able to meet the growing demand of this prosperous county. They want laborers in more places than one man can fill. There are bright young men and women in this county who should be in full harness working for souls, and I hope the day is not far distant when this can be so. Every soul capable of bearing arms in this last fearful struggle should now wheel into line to do his best. The enemy of God and man is fiercely and with astonishing rapidity gathering his forces for the final conflict, so it is high time for every soldier of Christ to enter the ranks to be used.

B. F. Richards, M. D.

1605 Laguna St., San Francisco, Cal.

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## Conference Tithe Receipts

Report for August, 1903

Alameda, \$98.65; Arcata, \$41.00; Arroyo Grande, \$33.50; Berkeley, \$185.78; Burrough, \$9.80; Grass Valley, \$1.38; Healdsburg, \$215.40; Lockwood, \$25.95; Monterey, \$20.5; Oakland, \$621.40; personal, \$65.70; Reno, \$7.10; San Francisco, \$612.00; Sanitarium, \$32.40; San Jose, \$119.34; Santa Rosa, \$47.40; Soquel, \$40.61; Tres Pinos, \$10.00; Watsonville, \$47.67; Woodland, \$527.20. Total, \$2,762.33.

### TRUST FUNDS.

Received in August, 1903:— Australasia, \$81.76; Southern Field, \$5.00; Healdsburg College repairs, \$19.26; Foreign Missions, \$81.91; S. S. Offerings, \$23.05; Endowed bid, \$5.00; Southern tent, \$45. Total, \$260.88.

J. D. Rice, Secretary.

## WESTERN OREGON

### News Notes

In the last Recorder we stated that the Montavilla school was the first to open in our conference, but since, we have learned that the school at Blanchley, Ore., began Sept. 14, with Miss Myrtle Clark as teacher, while the school at Montavilla began Sept. 28, with Miss Helena Hughes and Miss Irene Anderson as teachers.

Mrs. H. H. Hall spent a couple of days at Portland a short time ago. We were glad to welcome her at our office.

Elder Burg has been spending some two weeks at the British Columbia camp-meeting. He returns by Walla Walla College to attend the board meeting.

Elder Black reports a growing interest for the truth at Myrtle Point, where he is now laboring.

Elder C. Johnson has purchased a farm in the beautiful Yamhill valley, near McMinnville, and is working at manual labor for a time and assisting in building up a church and Sabbath-school at that place.

Miss Marie Ernston, one of our Monitor young people, who has been nursing in San Jose, Cal., for the past three years, is now visiting friends at Monitor and McMinnville.

Mr. R. T. Ragsdale, who is well known to many of our readers in Western Oregon and Upper Columbia Conferences, was recently married to Miss Mae Powers of Portland Sanitarium. Both are graduates of the sanitarium. We all join in wishing them a happy life of devoted service in the cause of the Master.

Our missionary secretary is visiting some of the companies of the Yamhill Valley. Word from him at McMinnville states that they had a good meeting Sabbath, September 28, at that place. About fifty were present and after a short study on the work before us and the work now to be done in our communities, the brethren showed

their interest and devotion by contributing \$8.22 for home work. Brother Pettit goes from there to Hopewell and Williamina.

Miss Ruby Roberts is in Portland a few days on her way to The Dalles, where she will teach a family school this winter.

Recent word from Elder J. M. Cole states that he is having good success in interesting people to take up the canvassing work, and he expects to have a good force at work soon.

It was decided to take immediate steps also to place a colporteur boat upon the Puget Sound. A portable tabernacle for winter work will be constructed at once and used in Whatcom. The school work received special attention and an account of it will appear later.

We believe that the plans have been directed by the Lord, and ask all to pray that the work for these great cities on the Sound may meet the mind of God.

E. L. Stewart.



The Summer School

The California Teachers' Institute and Summer School has closed. It began Monday, August 3, and closed Thursday, Sept. 10th, after an examination which lasted about five days.

THE FOLLOWING IS A SUMMARY OF STATISTICS FOR THE TERM

Number male teachers enrolled . . . . .	14
Number female teachers enrolled . . . . .	26
Total enrollment . . . . .	40
(This includes five instructors.)	
Average daily attendance . . .	33.9
Average number belonging . .	34.25
Per cent of attendance . . . . .	99.
Number of tardinesses . . . . .	38

In addition, Eld. Sadler and Mrs. Sadler were present a week and gave instruction along the line of physiology and hygiene, giving particular attention to the most recent experiments and discoveries in the matter of stomach digestion. Professor Beardslee was present a part of the time and gave instruction in vocal music. Mrs. G. W. Miller was a member of the Institute a portion of the time, giving the teachers a start along industrial lines—in basket-work. Miss S. E. Peck of St. Helena was also present a short time at the close of the session and related her experience in the industrial phase of church school work. This was a source of encouragement to the teachers.

On the whole we feel well pleased with the work accomplished by the Summer School. The teachers have studied faithfully and have done much in a short time. Had the time been longer more could have been accomplished. But close application and the blessing of the Lord brought results that could not otherwise have been secured in so brief a time.

WESTERN WASHINGTON

The Whatcom Camp-Meeting

This was the first local meeting for the Northern District of Western Washington and will long be remembered by all who were present. About two hundred camped on the ground; most of them were present the first day and remained till the last. The weather was fine with the exception of two days. Prof. C. C. Lewis represented the college, Dr. Shryock, the health principles, Brother Moran, the book work, and Brother Coffin, the the periodical interests. Elder W. W. Sharp and the writer did most of the preaching in English, and Elder Wollekar in Scandinavian.

The meeting seemed to take the right turn from the first and upon the Sabbath the deep movings of the Holy Spirit were seen. Twenty-one souls were baptized on the last day. A good interest was created among the outside attendance and meetings for them continued after the camp-meeting closed. One hundred and thirty dollars was raised for the purchase of a new tent, and two hundred and thirty dollars for the Mt. Vernon Intermediate School.

The Conference Committee held its semi-annual meeting in connection with the camp-meeting.

Plans were made to put a strong corps of workers into Tacoma and to conduct a canvassers' training school at the same time, thus doing a thorough work during the winter.

Whatcom

Since my last report I have attended the camp-meeting at Whatcom. The interest was good from the very beginning, the attendance far exceeding our expectations. The Scandinavian meetings were quite well attended, and a few are on the point of accepting the truth, one having already decided to obey. We have continued the meeting in the Seventh Day Adventist Church since the close of the camp-meeting, and are now preparing to build a movable tabernacle for use in the Scandinavian work. This I expect to pitch in Whatcom and continue the work there for some time. T. J. Linrud and Miss Magda Madsen will be associated with me in the work here, and we have strong hopes that many of our countrymen will see and obey this precious truth.

H. C. J. Wollekar.

There are a great many church members who are just hobbling about on crutches. They can just make out that they are saved, and imagine that is all that constitutes a Christian in this century. As far as helping others is concerned, that never enters their heads. They think if they can get along themselves they are doing amazingly well. They have no idea what the Holy Ghost wants to do through them.—D. L. Moody.

Instruction was given in all the branches required for the various grades of teachers' certificates, excepting two or three branches in the industrial grade. Many of those who held primary grade certificates the past year, took examination in the "additional studies" required for the grammar grade. This shows progress on the part of these teachers. Our teachers should be progressive. The good and successful teacher is not satisfied with present attainments. He feels the need of, and a strong desire for self-improvement; hence he will be a student. In fact the best teachers always are, and always will be the best students. It is often said, "we are never too old to learn." Let me add, "we are never too wise to learn." Whenever a teacher knows so much that he feels he "is rich and increased in goods" intellectually, then he needs to become a learner and find out that he is "miserable and poor and blind and naked." Then the Lord can use him in the work of Christian education. Unless he has a teachable spirit himself he can not successfully teach others; and he would better give place to one who constantly drinks deep at the sparkling fountain of truth that he may be able to impart to his pupils.

Our teachers go forth from this summer school with high ideals of the sacredness and importance of the work of Christian education; that this is the message for this time. About half the number present at the summer school were new recruits in the work. A few who were present last year were not present this year, but only a small number.

Of those present, sixteen took the examination for the primary grade certificates, thirteen of them being successful. Three took the examination for the grammar grade certificate, all passing. Six took examination in "additional branches" required for the grammar grade, all passing. Five others took the examination in part of the "additional branches," and three took some

work in the branches required for the industrial grade.

When the work of issuing certificates is all completed a complete list of teachers holding same will be published in the "Recorder."

On the whole we feel to rejoice at the work accomplished. Our teachers go forth to their work better fitted to carry it on to success. And let me say in conclusion, dear teachers, don't forget for a moment that this is God's work, that you are simply his chosen instruments, and that the instrument must be adapted to the work or it can not be used. Therefore how necessary it is for us to constantly study the needs and requirements of the cause of Christian Education that we may better fit ourselves for this sacred work.

J. S. Osborne.

Supt. Cal. Church Schools.  
Eureka, Cal., Sept. 21, 1903.

#### Articles of Incorporation of the Pacific Educational Association

Know all men by these presents, that we, the undersigned, a majority of whom are citizens and residents of the State of California, do hereby associate ourselves together for the purpose of forming a corporation under the laws of the State of California, and do hereby certify—

First. The name of said corporation is Pacific Educational Association.

Second. The purposes for which said corporation is formed are: to found, manage and operate institutions of learning for the instruction of students of both sexes in the Holy Scriptures, the arts and sciences, languages, and the various mechanical, agricultural, and industrial pursuits, trades or occupations, including hydrotherapy, housekeeping, dressmaking, canning, drying and preserving of fruit, cooking and baking, tent making, blacksmithing, wagon making, plumbing and steam fitting, broom making, upholstering, printing and painting;

To establish, maintain and conduct manufactories for the production of all kinds of health foods, hygienic goods and sanitary products and appliances, and to buy, sell and deal in the same, and to act as agents therefor;

To purchase, erect, maintain, construct and conduct stores and restaurants for disposing of such food and sanitary products;

To acquire and hold by purchase, lease, gift, devise or bequest, or other lawful means, such real estate, water and water rights, and other property privileges as may be necessary, useful or convenient in entering upon, promoting or maintaining the objects of said incorporation, and to sell, incumber or otherwise dispose of the same;

To act as trustee for any person or persons in holding lands, or personal property, and to acquire and hold by purchase, gift, and bequest, stock or shares, and become a member or stockholder in any other institution of learning, having for its object the education and training of students of both sexes, and to sell, incumber or otherwise dispose of the same;

And to do any and all other things proper to be done for the purpose of carrying into effect the objects and purposes for which this corporation is formed.

Third. The place where the principal business of said corporation is to be transacted is in the city of Healdsburg, County of Sonoma, State of California.

Fourth. The term for which said corporation is to exist is fifty years.

Fifth. The number of directors of said corporation is seven, all of whom shall continue in office until their successors are elected and appear for duty. That on the sixth day of July, 1903, at Healdsburg, California, there was held an election of directors of said corporation, at which election a majority of the members of said corporation were present and voted for the said Directors; said election resulted in A. S. Kellogg, residing at Healds-

burg, California, A. T. Jones, residing at Oakland, California, M. E. Cady, residing at Healdsburg, California, Geo. W. Mills, residing at Healdsburg, California, J. A. Dolson, residing at Healdsburg, California, C. L. Taylor, residing at Sanitarium, California, and M. H. Brown, residing at Oakland, California, each receiving a majority of the votes of all the members, and were thereupon declared duly elected directors of said corporation to serve until the first annual meeting, when their successors shall be elected by the members herein provided for.

Sixth. That said corporation has no capital stock.

Seventh. The members of this corporation shall consist of—

(a) Persons donating or contributing to its funds \$500 or more, either in cash, or in stock of Healdsburg College, who shall be designated as "Founders" of the institution.

(b) Persons who are now owners and holders of stock in said Healdsburg College who shall transfer to this corporation all the stock owned and held by them in said college.

(c) Members of the Executive Committee, and the Educational Secretary, of the Pacific Union Conference of the Seventh-day Adventists.

(d) The President and the State Superintendent of church schools, for the time being, of each local State Conference of Seventh-day Adventists, and also teachers of intermediate and church schools in the territory embraced within the territorial limits of the Pacific Union Conference of the Seventh-day Adventists.

(e) All persons who may, for the time being, be engaged as a member of the faculty or in teaching in said college, or in any department thereof.

(f) All persons who may have graduated from any department of said college.

(g) One delegate member from each local Conference in the territory of the Pacific Union Confer-

ence of the Seventh-day Adventists, and an additional delegate for each and every one hundred members respectively of each of said local Seventh-day Adventist conferences, these delegates to be chosen by the conferences, or by their respective executive committees.

(h) Not to exceed twenty delegate members to be selected by the Pacific Union Conference at its biennial session.

(i) All persons who have sold, or will hereafter sell or pay for a sufficient number of the books entitled, Christ's Object Lessons, to net \$10, and shall pay the same into the treasury of said Healdsburg college, and shall subscribe to the by-laws of this corporation.

Twenty-five of said members shall constitute a quorum for the transaction of any business of said corporation, including the adoption, repeal, or amendment of by-laws, the amendment of these articles of incorporation, and the election of directors.

In witness whereof, we, the said persons hereby associated together for the purpose of incorporation, have hereunto set our hands and seals this 18th day of August, A. D. 1903.

A. S. Kellogg	(Seal)
Alonzo T. Jones	(Seal)
M. E. Cady	(Seal)
Geo. W. Mills	(Seal)
J. A. Dolson	(Seal)
C. L. Taylor	(Seal)
M. H. Brown	(Seal)

**State of California**  
**County of Sonoma, S. S.**

On this eighteenth day of August, 1903, before me, a Notary Public in and for said County of Sonoma, State of California, personally appeared A. S. Kellogg, Alonzo T. Jones, M. E. Cady, Geo. W. Mills, J. A. Dolson, and M. H. Brown, known to me to be the persons named in and who executed the foregoing Articles of Incorporation, and severally acknowledged that they executed the same freely and voluntarily, and for the intents and purposes therein mentioned.

In witness whereof, I have hereunto set my hand and affixed my official seal the day and year last above written.

J. T. Coffman,

Notary Public in and for said County of Sonoma, State of California.

[Seal.]

**State of California**

**County of Napa, S. S.**

On this 20th day of August in the year one thousand nine hundred and three (1903), before me, L. M. Bowen, a Notary Public in and for the County of Napa, personally appeared C. L. TAYLOR, known to me to be the same person whose name is subscribed to the within instrument, and who duly acknowledged to me that he executed the same.

In witness whereof, I have hereunto set my hand and affixed my official seal at my office in the County of Napa, the day and year in this certificate first above written.

L. M. Bowen,

Notary Public in and for the County of Napa, State of California.

[Seal.]

**State of California**  
**County of Sonoma, S. S.**

M. E. Cady, H. G. Lucas, Rodney McClure and F. A. Lashier, being duly sworn, depose and say, each for himself, and not one for the other, that at a meeting of the members and incorporators of the Pacific Educational Association duly held at Healdsburg, Sonoma County, California, on the 6th day of July, A. D. 1903, for the purpose of electing the seven first directors for said Association, said M. E. Cady was chosen chairman, and said H. G. Lucas, secretary, of said meeting; and said Rodney McClure and F. A. Lashier were elected judges and tellers of said election; that a majority of the members of said association were present and voted at said election, and that the same was held

at the time and place and in the manner, and that the results of said election for directors were as stated in the Fifth Article of the Articles of Incorporation of said corporation, to which Articles of Incorporation this affidavit is attached and made a part hereof, and that the facts stated in said Fifth Article, and each and every one of them, are true.

M. E. Cady,  
H. G. Lucas,  
Rodney N. McClure,  
F. A. Lashier.

Subscribed and sworn to before me, the undersigned Notary Public, this 26th day of August, 1903.

J. T. Coffman,

Notary Public in and for the said County of Sonoma, State of California.

[Seal.]

(Endorsed.) Filed in the office of the County Clerk of Sonoma County, Cal., Sep. 2, 1903.

F. L. Wright, County Clerk,

By L. A. Pressley,  
Deputy Clerk.

**State of California**

County of Sonoma, S. S.

I, F. L. Wright, County Clerk in and for the County of Sonoma, State of California, do hereby certify the within and foregoing to be a full, true and correct copy of the Articles of Incorporation of the Pacific Educational Association, as the same remains on file in this office.

In witness whereof, I have hereunto set my hand and affixed my official seal this fifth day of September, 1903.

(Seal) F. L. Wright,  
County Clerk.

By L. A. Pressley,  
Deputy Clerk.

(Endorsed.)

Filed in the office of the Secretary of State the 11th day of Sept. A. D. 1903.

C. F. Curry,  
Secretary of State.

By J. Hoesch,  
Deputy.

"Ye shall be My witnesses."

**MISSIONARY WORK**

**THE BOOK WORK**

**Western Oregon Conference**

For the Three Weeks Ending Sept. 25, 1903

BIBLE-READINGS

Name.	Hrs.	Ord.	Value.
B. G. Booth .....	64	...	\$26 50

HOME HAND-BOOK

F. W. Diedericks.....	2		9 50
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MARVEL OF NATIONS

C. W. Gibson.....	92	10	15 00
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Total..... 156 12 \$51 00

Miscellaneous Sales..... 68 40

**Upper Columbia Conference**

For the Three Weeks Ending Sept. 19, 1903

HEALTH BOOKS

Name.	Hrs.	Ord.	Value.
A. D. Guthrie.....	75	51	\$285 75

C. E. Starr .....	26	6	20 50
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G. S. Garner.....	10	3	15 00
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C. H. Allen.....	38	12	46 35
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HEALTH BOOKS AND PROPHECY OF JESUS

H. W. Buell.....	49	16	70 50
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Total..... 198 88 \$438 10

Miscellaneous Sales..... 30 55

**Western Washington**

Report for Two Weeks Ending Sept. 1, 1903

GREAT CONTROVERSY

Name.	Hrs.	Ord.	Value.
Chas. Bennett .....	36	3	\$8 50

G. B. Collett .....	25	4	16 30
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Wm. Furber.....	46	5	10 00
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P. Wright .....	30	2	6 00
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A. H. Booth.....	108	14	40 00
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"DANIEL AND REVELATION" AND "PA-

TRIARCHS AND PROPHETS."

James R. Smith.....	34	4	7 00
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Total..... 249 32 \$87 80

Miscellaneous Sales..... 25 80

**The Bible Training School**

The October "Bible Training School" will be a special judgment number, reminding us that in October, fifty-nine years ago, the judgment opened in the heavens.

It should be placed in every home, and read and studied. The end of all things is near at hand, and we do not realize it as we should. We are sleeping on the verge of a precipice.

Let our brethren and sisters send for quantities of the Bible Training School, and scatter them in their neighborhoods. The Bible studies for the month on the marriage of the Lamb and the coming

of Christ are of especial interest, and would be very suitable for Sabbath study during the month of October.

October will be the fifty-ninth anniversary of the opening of the judgment. We need to have our attention centered on those things lest probation close and we are found wanting.

The "Bible Training School" is furnished in quantities at the following rates:

25 for 50 cents; 50 for \$1.00; 100 for \$2.00. Single subscriptions, one year, 25 cents.

It will be time and money well spent to secure the papers and study them prayerfully with your families, and then scatter them among your neighbors. Orders should be addressed to "Bible Training School," 896 8th Ave., New York City.

S. N. Haskell.

The following taken from a private letter written by Mrs. L. H. Wolfson of Chicago will be of interest as it tells of an event that marks the beginning of the medical missionary work for China:

"September 23d a missionary's farewell service was held to bid good-bye to six of the faithful and tried workers of the Branch Sanitarium here in Chicago.

"Doctors Miller, Doctors Salmon and two nurses, Miss Simpson and Miss Erickson, left the following day for China. We believe that every member of this party received their call to go to this far-away land in just as certain tones as Jonah did to warn Ninevah. As we looked into their faces we knew it was nothing but the love of perishing souls that called them from good positions and good homes."

Suffer, if you must; but do not quarrel with the dear Lord's appointments for you. Only try, if you are to suffer, to do it splendidly. That's the only way to take up a pleasure or a pain.—Phillips Brooks.

# PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

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DAY ADVENTISTS

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Editorial Committee

J. J. IRELAND M. H. BROWN EDITH O. KING

Entered as Second-class Matter at Oakland, Cal.

Until further notice the address of Elder A. T. Jones will be Battle Creek, Michigan, care of the American Medical Missionary College.

The Western Washington Conference is planning for a strong company of evangelistic canvassers to enter the large cities of Seattle and Tacoma to labor this fall and winter.

The California Conference Committee has withdrawn the appointment for a camp-meeting at Marysville, because the time set did not meet the convenience of all the churches in that district.

The members of the Executive Committee of the California Conference met with the Board of Trustees and the Faculty of Healdsburg College and other leading brethren September 23 to 28, and a profitable time was spent in considering the needs of the educational work at Healdsburg.

Elder Wm. W. Simpson delivered a lecture on "The Millennium or the Binding of Satan" in the Loring Opera House, Sunday evening, September 27, at Riverside, Cal. A special song service preceded the lecture. Efforts of this kind sow the seed beside all waters, and no doubt good results will come from them. The masses are to be reached, and this is one of the means.

Has the time passed for advancing the message by circulating our large subscription books by the usual method? A few years ago this

seemed to be the opinion of some. The results which have attended the energetic canvassers in the Upper Columbia, Western Washington and California Conferences this year go to prove that the methods started years ago are still successful in bringing the truth within the reach of the masses. But where there is one at work there should be dozens. We sincerely trust that many of our young people who are planning for the work will take hold of this branch.

A noted Evangelist once said to a young man who had sought him in order to ascertain how to be a missionary, "Begin at home." And so it is with the evangelistic canvasser; he can "begin at home," and from there work out in all directions, making new acquaintances every day as he calls the attention of the people to the importance of the times in which we are living, and at the same time leaving here and there over the district volumes of precious truth which will direct the mind of every reader who looks within to our Lord and Saviour, who gave His life for us. Can there be a more noble work than scattering leaves of truth?

## An Opportunity

There is an opening for a number of strong, energetic, young women to connect with the vegetarian restaurant in San Francisco. Good wages and home privileges. Those who are interested are invited to correspond with E. G. Fulton, 755 Market St., San Francisco, Cal.

Wanted—Addresses of the following persons, W. S. Baldwin, U. B. Williams, Z. F. Warren, and G. W. Sterling. Parties knowing of the whereabouts of these people will confer a favor on us if they will kindly send us their addresses.

Western Oregon Missionary Society, 201 Second street, Portland, Oregon.

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