

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

OAKLAND, CAL., MAY 19, 1904

No. 21

THE CHURCH

Consolation

"Across the fretful thoughts of strife,
The sordid thoughts of greed,
Shines brightly one sweet day of life—
His thought, who knows our need.

"What breast could bear its heart,
Its stress of anguish keen,
Without the day of peace and prayer,
The thought of God, between?"

Christ Our Efficiency

This world is our school,—a school of discipline and training. We are placed here to form characters like the character of Christ, and to acquire the habits and the language of the higher life. Influences opposed to good abound on every hand. The developments of sin are becoming so full, so deep, so abhorrent to God, that soon He will arise in majesty to shake terribly the earth. So artful are the plans of the enemy, so specious the complications which he brings about, that those who are weak in the faith do not discern his deceptions. They fall into the snares prepared by Satan, who works through human instrumentalities to deceive, if possible, the very elect. Those only who are closely connected with God will be able to discern the falsehoods and the intrigues of the enemy.

There are in this world only two classes, those who serve God, and those who stand under the black banner of the prince of

darkness. Those who enter the gates of the city of God must, in this world, live in union with Christ.

The principles of God's government,—the only principles that will endure from everlasting to everlasting,—are to be followed by those who are seeking for entrance into the kingdom of heaven. The line of demarcation between those who serve God and those who serve Him not is to be kept clear and distinct.

Let us allow God to control our minds. Let us not say or do anything that will turn a fellow being from the right way. I feel very sad as I think of how few there are who show that they have tasted the deep blessedness of communion with a risen, ascended Saviour. Men of the world are striving for the supremacy. God's followers are to keep Christ ever in view, inquiring at every step, "Is this the way of the Lord?" A holy desire to live the life of Christ is to fill their hearts. In Him dwells all the fullness of the Godhead. In Him are hid all the treasures of wisdom and knowledge.

O, that our people could realize what advantages would be theirs if they would look constantly to Jesus. "We all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord." He is our Alpha and our Omega. Pressing close to Him and holding communion with Him, we be-

come like Him. Through the transforming power of the Spirit of Christ, we are changed in heart and life.

Truth will triumph. The Lord God of Israel will bear away the victory. But I see such need of the deep working of grace on minds, such need of the sanctification of body, soul, and spirit, that I plead with the Lord to fill His workers with a realization that without Him they can do nothing. The Lord Jesus Christ is our efficiency, our all in all. Let there be no lifting up of self unto vanity, for of ourselves we are unable to do any good thing. Let us give ourselves to God in unreserved surrender, learning daily from the One who, though the Majesty of heaven, walked this earth in meekness and lowliness. In His strength we are constantly to reach forward to gain the prize of our high calling in Christ, urging our way through difficulties, keeping our eyes fixed on our Leader, never losing a sense of our need of the higher life.

Walk humbly with God, not having your own righteousness, but the righteousness which is of Christ, which He imputes to every trusting, believing soul.

One thing is certain: We must be constantly reaching forward to the excellence to which God wishes us to attain. We must not fail or become discouraged. Perplexities will arise that will try the souls of God's workers. Ex-

pecting trials, let us keep ourselves braced by prayer and trust. And we are not to hunt for something to make us sorry. Christ's promise is, "If ye keep My commandments, ye shall abide in My love; even as I have kept My Father's commandments, and abide in His love. These things have I spoken unto you, that My joy might remain in you, and that your joy might be full."

Ellen G. White.

Sober Truth

In my reading the last few weeks, I have come across a few extracts from prominent men in other churches on the great necessity of having the power of the Holy Spirit in our hearts and churches. The thoughts seem so good and so much to the point that I give them here for the benefit of the readers of the "Recorder." "In vain do the inhabitants of London go to their conduits for supply unless the man who has the master-key turns the water on; and in vain do we think to quench our thirst at ordinances unless God communicates the living water of His Spirit."

"A man may as well hew marble without tools, or paint without colors or instruments, or build without materials, as perform any acceptable service without the graces of the Spirit, which are both the materials and the instruments in the work."

"If we do not have the Spirit of God, it were better to shut the churches, to nail up the doors, to put a black cross on them, and say, 'God, have mercy on us.' If you ministers have not the Spirit of God, you had better not preach, and you people had better stay at home. I think I speak not too strongly when I say that a church in the land without the Spirit of God is rather a curse than a blessing. If you have not the Spirit of God, Christian worker, remember that you stand in somebody else's way; you are as a tree bearing no fruit, standing where another fruitful tree

might grow. This is solemn work; the Holy Spirit or nothing and worse than nothing; death and condemnation to a church that is not yearning after the Spirit, and crying and groaning until the Spirit has wrought mightily in her midst. He is here. He has never gone back since He descended at Pentecost. He is often grieved, for He is peculiarly jealous and sensitive, and the one sin never forgiven has to do with His blessed person. Therefore, let us be very tender towards Him, walk humbly before Him, wait on Him very earnestly, and resolve that about us there should be nothing knowingly continued which should prevent Him dwelling in us, and being with us henceforth and forever."—Spurgeon.

Surely these are words of truth, and should sink into every heart who reads them. "Ask ye of the Lord rain in the time of the latter rain, so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field." Zech. 10:1.

W. B. White.

"Not What I Will"

The true spirit of prayer is very strongly put by Boyd thus: "Send me that which Thou knowest is blessing, though it may not seem blessing to me; and deny me that which Thou knowest is not blessing, however ready I, in my ignorance, may be to think it so."

It is well if we strive to have this idea and conception of prayer burned into our hearts and minds. It is a great thing to surrender our own will to God's will and to trust Him to do what is best, and to give us what we need when we have asked Him in faith and with complete willingness to acquiesce with His good pleasure concerning us.

The same principle applies to every phase and sphere of Christian life and service. We should not presume to force our plans regardless of the will, approval, and ordering of God. Whatever we undertake, we should first seek

to know the will of God, and petition His help and His blessing upon the undertaking.

To go independent of God or counter to His will and purpose, is to merit His displeasure, and to invite disappointment and defeat upon ourselves. To go with Him and under His guidance is to be safe and finally triumphant, and to have the help and the approval of God here and in the judgment day.—Exchange.

THE FIELD

The Agitation in Favor of Sunday Legislation in Rome

For a year or more there has been a strong movement in Italy favoring Sunday legislation. But in the last few weeks the agitation of the question has been receiving special attention, and has been prosecuted with great vigor.

In Rome large placards were posted conspicuously in every part of the city, advertising a mass-meeting, to be held in a leading theater. The subject considered at this meeting was a law favoring Sunday closing. And, although the weather was disagreeable, yet the theater was filled to overflowing by an enthusiastic audience. Several prominent statesmen, legislators, and senators spoke on this occasion, showing the necessity of a Sunday law and the good results to be derived from legislation of this character.

Besides meetings held in favor of Sunday legislation, the daily press has given much space to the discussion, and thereby it has been extensively placed before the public. After the question had been in this manner agitated for some time, a law was introduced into the Italian Parliament, having as its object the strict enforcement of Sunday closing. This law was vigorously debated in several sessions of the Legislature. But, of course, the same plea was used here as is urged everywhere by the exponents of Sunday legislation, that this legislation is purely

civil and has no religious significance. But the discussion of the question brought out the fact that there is a religious phase connected with it. One legislator, who gave a speech on the law that was greatly applauded, showed plainly that there is a religious significance to the question. He stated clearly that the law in its application must penetrate the consciences of the working men. He then reminded the legislators of the strong respect for religion that exists in the German and Anglo-Saxon countries and the good results seen in these countries from it. Then, as a climax to what he had said in this strain, he read a decree that was issued by Mr. McKinley, ex-President of the United States, in which the people were asked to pray to God for the prosperity of their native country. Loud applause and comments of approbation followed the reading of this decree. This legislator concluded his remarks by stating that there should be religious teaching in the public schools that would serve to re-enforce the conception of "sanctifying the Sabbath day."

We notice, therefore, from these remarks that the fourth commandment itself was quoted in support of this Sunday legislation. And another thought that should not escape our attention is the fact that right in the very halls of the Italian Legislature the example of the United States is referred to when that body is promulgating a Sunday law. And, in this connection, we recall the words of the prophecy which say that "he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed." We know that the United States is here referred to as that power which will influence the earth to render obedience to the papal beast. In obeying the Sunday laws, we render obedience to the papal power, for Sunday is a child of the Papacy. And not only will the United States, according to

this prophecy, enact laws in favor of Sunday in its own territory, but it will also influence the other nations to do the same. The United States, that has been such a potent factor in leading the nations away from Rome and from the mingling of civil and religious matters,—has it begun to lead back to Rome? It would seem impossible, but nevertheless it is true that the example of the United States is tending toward Rome. In fact, the example of the United States is quoted in the legislative halls of Rome itself when Sunday legislation is under consideration. Who can say that the United States is not causing the earth to worship the papal beast? Yes, and, in fact, it is causing the very seat of the beast, Rome, to render greater obedience to the beast.

The Sunday law has not been passed as yet, owing to some disagreement on certain parts of the law. But it is sure to be passed before long. And the Catholic Church itself is one of the potent forces behind this Sunday-closing movement in Rome. For over a year the Catholic Church has been waging a vigorous warfare in favor of Sunday closing. The head priests in the different parishes have instructed their members that no Catholic should buy from any firm that refuses to close its place of business on Sunday. As the Catholic trade is such a strong factor in the business of Rome, many close their doors on Sunday for fear of losing this source of revenue. But then, this Sunday closing is quite characteristic of the Catholic Church, where religion is a matter of external forms. For while many close their places of business, yet they continue their work behind the closed doors.

When we came to Rome we were informed that the people made no distinction between Sunday and other Catholic holidays. But we see that the conditions have changed rapidly, even during our short stay. For it seems that the prophecy must be fulfilled, and Sunday must be accorded the

place that the Word has assigned to it. And it is certain that in the near future the "day of the sun" will be exalted again in the place of its birth.

Chas. T. Everson.

Rome, Italy,
79 Via Napoli.

WESTERN WASHINGTON

Tacoma

In August of last year, a church school was organized at this place, and a teacher, Miss Kelly, selected. Under her careful management the school has been a success. The teacher's salary and contingent school expenses were cheerfully provided by the church.

We felt our great need of some good earnest Gospel worker, who could organize and direct our work. And we prayed earnestly that God would show us what to do. This led us to appeal to the conference. It cheerfully responded to our request by sending Elder Watson to take charge of the church work, and a band of fifteen workers, led by Brother Moran, who districted the city, and made a house-to-house canvass. Many books were sold, including one hundred and fifty copies of "Great Controversy." Bible readings were given, whereby great good has been accomplished. Brother Moran, in his canvassing work outside the city limits, went to Larchmont, a small settlement seven miles south of Tacoma, where he organized a Sunday evening Bible class, composed of inquirers who were interested in Bible subjects. This class has steadily grown, until now it numbers forty-five members, all of whom are eager for more of the precious Word of God. Two have accepted the Sabbath and have entered actively into the work of the Master by joining the canvassers' class.

Elder Watson began in a systematic and energetic manner, supplementing the meetings by visiting those who had become weary and dropped out; also encourag-

ing the brethren and sisters of the church to work.

The week of prayer just before the holidays was a season of refreshment, and was a beginning of good things to come.

All through the winter and early spring the interest at our Sabbath, Sunday, and Wednesday evening meetings increased, the congregations grew perceptibly, and souls began to inquire, "What shall I do to be saved?" Many of the Sabbath-school children desired to follow the Saviour. After careful examination, they were admitted into the church by baptism, together with several adults.

April 16 was a Sabbath to be remembered by the Tacoma church. Notwithstanding the inclement indications, our people went over to Wapato Lake, and though rain fell, it did not depress us. We soon arrived at a retired part of the Lake, where, sheltered by the trees, we prayed and sang praises to God. Just as the baptismal services began the rain ceased. Ten precious souls were buried with Christ to rise in "newness of life."

The church has been greatly blessed, fifteen have been added, old members are returning, and a good, kindly spirit is manifested.

C. Lofstad.

Tacoma, Wash.,
909 Commerce Street,
April 27.

"We have an anchor, that keeps the soul Steadfast and sure, while the billows roll; Fastened to the Rock which can not move, Grounded firm and deep in the Saviour's love."

After enjoying the many blessings of God for several months, as associate workers, the writer, together with a large percentage of the Tacoma church, can, with thanksgiving to God, appreciate the foregoing words of Christian song. Our only cause for sadness is that the entire camp has not responded to the call, "Let him come unto Me." Ex. 32:26.

However, there has been a steady movement in the right direction, and we believe that many

hearts, now closed, will soon open to receive the refreshing shower. In behalf of these lingering ones, we ask the prayers of all God's people.

An interesting and promising little company have been added to the church. Certainly the "right spirit" is in our midst, and its comforting influence is being felt.

We are of good courage, and as the Master shall direct we stand ready to be used in this day of reformation, when "the Lord will be magnified from the borders of Israel."

We are all looking forward with pleasure, that comes from thankful hearts, to the camp-meeting and annual gathering of the brethren. Dear co-laborers, let us come together and "sing forth the honor of His name," and "make His praise glorious." Ps. 66:2.

T. H. Watson.

Tacoma, April 24.

Poulsbo

Since my last report I have continued my work here in Poulsbo. I have held some public meetings in the hall each week and given Bible readings in the homes of the people. I have also taken several subscriptions for our Scandinavian papers. Quite a number of the people are very much interested in reading, which I trust may yet result in bringing them fully into the truth. We praise the Lord that a few honest souls have had courage to step out and obey in spite of much opposition.

To-day I had the privilege of baptizing a man over seventy years old. It was a very impressive ceremony, and a feeling of awe seemed to rest upon the people who had assembled at the water's edge. The aged brother's face was lighted as though the benediction of God rested upon him. One brother, long in the truth, said it was the most solemn baptism he had ever witnessed. Thus souls are gathered into heavenly garner one by one.

The work here has not been large. Eternity alone will reveal the results of the seed-sowing.

Sabbath, April 30, I organized a church here of ten members, with a full set of officers. We also organized a Sabbath-school of about twenty members. Some who are keeping the Sabbath have not yet joined the church, but we hope the day is not far distant when they will see their way clear to do so.

H. C. J. Wollekar.

BRITISH COLUMBIA

GENERAL REPORT

Since returning home from the Union Conference, I have visited the churches at Victoria, Vancouver, and the company at the school farm. At each place there was a deep interest shown in the cause of God.

The brethren and sisters on the farm are rejoicing at the prospect of soon being able to begin the school. Some plans are being laid for the sale of "Object Lessons," to obtain money to assist in building this coming fall. Brother G. E. Johnson, of Healdsburg, has been secured to take the school and lead out in this campaign on "Object Lessons."

The church in Victoria has begun systematic tract work in a certain section of the city, to prepare it for a tent effort this summer. We are expecting to put three tents in the field; one at Salmon Arm, with Elder Young in charge; one at Point Essington, on the Skeena River, with Elder Watson and family and Brother O. E. Davis in charge. This tent will be among the Indians. There will be from one to three thousand Indians camped on this river from the different parts of British Columbia and Alaska. The work of presenting the truth has already been begun at Point Simpson, and, as a result, eight or ten are keeping God's commandments. Brother O. E. Davis has been laboring at Point Simpson for about a year and a half. We are glad to note the interest some of the local conferences in this Pacific Union are taking in the work among the Indians,—first, in giving us a man; second, in giving

means to support him. We hope that we may see many of these precious souls brought to a saving knowledge of the truth from this summer's efforts among them. Our third tent will be pitched in Victoria. With the blessing of God and the help of the church, I hope to be able to carry on this effort.

Our treatment rooms in Victoria are closed. We are not able to run them for want of proper help. We are now planning to open up a health food restaurant in Vancouver. We will thus be able to use up the farm products, and, at the same time, introduce healthful living. The brethren on the farm are quite busy planting for this industry and taking care of the stock. Our purpose is to make the school industrial.

We have now two canvassers in the field, one of whom is only fourteen years old. During the last three days she took twenty-six orders for "Coming King." The other is canvassing for "Home Hand-book," and is doing quite well. We expect to see others take up this work soon. We feel sure the Lord is leading us on to victory. Brethren, pray for us.

J. L. Wilson.

"Object Lessons" Work in British Columbia

The work of "Object Lessons" in British Columbia is practically complete, so far as the quota is concerned, and we are now able to take up the work for the benefit of our own school. We sincerely hope that no less energy will be shown in this line than has been shown in the past, for Sister White says, "By the sale of this book great good has been accomplished, and this work should be continued." "The sale of this book is the Lord's own plan." "I saw that the sale of 'Object Lessons' opened the way for the establishment of missions." "Have you become weary in well-doing? Have all the families in your neighborhood been supplied with the book that is so full of

helpful lessons, both for parents and for children? . . . Why should we not go steadily forward with this work, until millions of homes are supplied with 'Object Lessons'? . . . Success has attended the effort made in the past to sell 'Object Lessons,' because God's people have worked in co-operation with heavenly agencies; and success will attend the effort put forth in the future, if our people will still carry forward the work. As they patiently press on in this work, the Lord Jesus and His angels will open the way before them. All will receive grace for grace, as they give what they can in time and influence to the circulation of 'Object Lessons.'"

Much more might be quoted along this same line, but this is sufficient to show that the work should still be carried forward. If we all pull together, as has been done in this conference previously, on this and other lines of work, surely a large number will be disposed of, the proceeds from which can be used according to the "Lord's own plan."

Our buildings will need to be added to quite largely in order to carry on the work as it should be done, but we do not expect to make any debts.

So, again I say, as we have done in the past, shall we not begin planning to take up this work, and have a rousing campaign during this summer and fall, so that proper buildings can be erected at an early date?

G. E. Johnson.

Report from British Columbia

Sister Esther Burkman, only fourteen years of age, has been canvassing for the "Coming King" the past three weeks in Vancouver, British Columbia, and reports that she has taken fifty-seven orders, also one order for "Christ's Object Lessons;" besides she has sold a large number of papers and periodicals.

This is an excellent report, and shows what a beginner can do when consecrated to God. I

hope this good report will help to encourage others to take up this important branch of the Lord's work.

Lee Moran.

WESTERN OREGON

Camp-meeting

MORE INFORMATION.

The usual one and one-third rate is offered us by all the transportation lines running into Corvallis. The offer by the Southern Pacific road will be good for three days before the opening of the meeting and until the same length of time after its close.

The reduction offered by the Oregon City Transportation Co. of a fare and a third will be good for the workers' meeting as well as for the camp-meeting proper, or from May 16 to June 6.

The Corvallis and Eastern Railroad makes its offer to us of one and one-third fare good from May 25 to June 6. Be sure to take a certificate from the agent, which, when properly signed by the conference secretary, will entitle you to return for one-third fare.

The West Side train to Corvallis leaves Portland at 7:30 A. M., arriving at Corvallis about noon.

The boats leave Taylor Street dock, Portland, at six o'clock A. M., on Tuesdays, Thursdays, and Saturdays. Going by boat, you will arrive in Corvallis the following morning.

Those going over the main line of the Southern Pacific from points north and south of Albany will change at Albany for the Corvallis and Eastern train, which leaves Albany shortly after noon, running direct to Corvallis. The location of the camp-ground is Job's Addition, north of the college building. It will be easily found upon inquiry after arriving in town. We will arrange to have some one meet passengers at all trains and boats. Bring checks to baggage tent on the camp-ground, and teams will be ready to transfer your baggage from the depot.

A good meeting is looked for. Will you be there to enjoy its benefits? What reason will you offer to the Lord for your absence? Think on these things.

F. M. Burg.

Corvallis

We hope that all in western Oregon who read these lines are planning to attend one of the best camp-meetings ever held in the state. Why should it not be so? Get the victory over sin and self, and it will be so to you.

The State Agricultural College is located in Corvallis, and this brings many people here to educate their children. Why should there not go out a lasting influence over the whole state from this feast of tabernacles?

The Spirit of God says: "This is no time for the people of God to be weaklings." A strong decided tone should be given our work.

Everything will be done to try to accommodate all who send their wants to the office. Pasture can be had for stock two miles distant for six cents a head a day.

We have had to contend against much prejudice in Corvallis, but the Lord has given us victories, and we hope to see much good accomplished.

Again I say, Come up to the feast of the Lord. You can not afford to lose the precious instruction that will be forthcoming.

C. J. Cole.

May 6.

Dedication at Roseburg

It was my privilege to be with the Roseburg church from April 22 to 26. On the 24th, the new house of worship, which this little company has built as a monument for the truth in Roseburg, was dedicated with appropriate services. There was a good attendance from the town; and our own people came in from Drain, Yoncalla, Oakland, and Deer Creek, to spend a few days together in the study of the message and to

join in this special consecration service.

Much of the blessing of the Lord was manifested in the meetings throughout, and the citizens of the community who attended were favorably impressed. God has blessed the work from the first effort that was made in Roseburg to build up a church to represent the Third Angel's Message. The report given below, as it was read before the meeting by Sister Minnie Mabley, attests the truthfulness of this statement:—

"Five years ago, Elder B. C. Tabor, his wife, and her mother came to Roseburg with the hopes of raising up a Seventh-day Adventist church at this place. They organized a Sabbath-school with three members; Sister Borego as superintendent, Sister Tabor as secretary, and Brother Tabor as teacher. The next year, or four years ago last August, they organized a church of thirteen members, and it has steadily increased, until at the present time we have a membership of over forty, and many more that have belonged to us who have moved away and taken letters to other churches.

"During these four years we have given \$1,702.05 to advance the cause of God in the earth. We have also sent into the wide harvest-field five young people to labor for the Master. Two of these are missionary nurses, one a church-school teacher, one is now corresponding secretary of the Sabbath-schools for the state of Oregon, and one is in the near future to go as a missionary to some foreign field. We have also built the church in which we are assembled to-day. The following is a report of money expended and amount still due:—

"For a lot, \$100; doors and windows, \$100; lath and plaster, \$64; hardware and paint, \$33.50; brick, \$9.60; cement, \$21.80; water, \$2.00; cold water paint, \$4.50; for use of scraper, \$1.00; chairs, \$5.00; total paid out, \$585.64; value of work done, \$300; amount still due, \$181.05; total value, \$1,066.69."

It was truly interesting to us, as

it apparently was to the friends from the town, to note the devotion of the little company in Roseburg suggested by this statement of the work done in the past, and also by the ready response at the meeting to an appeal to raise the balance due on the church. A few minutes only were required to raise the amount necessary to clear the church from debt. The citizens present from the community also rendered liberal help.

The building is a commodious one, and well built. The auditorium is over a spacious basement, where during the winter a successful church school was held. This branch of the work is being heartily supported in the Roseburg church; and the seed sowing will yield its sure harvest.

May the Lord's prospering hand be upon the work at Roseburg in the future as it has been in the past.

F. M. Burg.

Miscellaneous Items

Brother B. C. Tabor has recently undergone a surgical operation at the Portland Sanitarium. He is now so far recovered as to be able to return to The Dalles, his field of work. It is hoped that Brother Tabor's health hereafter will be better than it has been for some years.

Brother C. L. Butterfield and wife paid our office a visit last week. They look as though the coast climate and environments had been better than medicine for them. Brother Butterfield gives a good report of his school work at Otis during the past few months. He says the outlook there is hopeful for the future.

Sister Jennie Miller brings a very encouraging report from her school at Monitor. From her and others the word comes of most gratifying results from the efforts there for the children during the school term. This illustrates the truthfulness of all that has been said as to the benefits to come to our children and to our churches from the church-school work.

Misses Hughes and Anderson have closed their school at Montavilla. Seeds of good have been sown by these workers during the past few months which will surely yield a harvest for the kingdom.

The enemy tries very hard to thwart the purpose of God in the church-school work; but there is a hand unseen which will not permit the elements of evil to go any farther than to make apparent the folly of taking a course in opposition to the plans which God has outlined.

Sister Eliza Cole is rejoicing, since three or four of her readers have stepped into the path of obedience and are walking in the light of truth.

Sister M. A. Neale is doing faithful Bible-work in Portland, and is finding openings in many places. The outlook is good; she is sowing for a harvest of souls.

Prof. F. S. Bunch and Miss Myra Camp have closed their school at Gravelford. They report one of the best terms of work that the school has had.

Elder C. J. Cole says several precious souls have taken their stand to obey the Lord at Corvallis. He is hopeful for a good work being accomplished in the little town by the camp-meeting.

Elder J. M. Cole writes of several persons taking a stand with the commandment-keeping people at a point not far south of Salem, where he has recently done some work.

Elder W. L. Black has recently been encouraged by seeing results follow his diligent and patient efforts at Myrtle Point, in Coos County. Six more souls have boldly come out to walk in the path of God's commandments.

Elder T. H. Starbuck is progressing with his new house, which he is erecting in the place of the one destroyed by the tornado some months ago.

Brother J. J. Clark reports the arrival of two little daughters at his home in Grants Pass, on April 20, weighing four and five pounds respectively. The many friends of Brother and Sister Clark share their joy.

Elder E. W. Webster has been urgently invited to South Carolina to labor. In response to this call, he and his wife have gone to that field. Just before leaving, he baptized a number of believers at Eugene who had accepted the message under his labors there during the past year. We pray God to give success to these faithful workers in the hard field to which they have gone.

Others here and there might be mentioned who have lately taken hold of the truth. They come, one by one, and soon God's jewels will be numbered. And, O, how our Saviour's crown will shine in its glory, set with these precious gems, shining as the sun and the stars forever and ever! To God is all the praise for the harvest of souls which follows the seed sown in faith.

Subscriptions are coming in for the "Pacific Union Recorder" from different parts of the conference. This is right. Let them continue to come until all have the weekly visits of this news letter. It is to be a weekly hereafter, remember.

F. M. Burg.

The Canvassing Work in Oregon

The prospect for a good work being done by canvassing in western Oregon during the coming season is very favorable. Those that have been connected with this work in the past are anew devoting their energies to it, while many of our young men and women are thinking seriously of engaging in it. Surely this is very encouraging, for the Lord has said, "This work is to be revived."

Brother W. H. Covell and wife, who have had many years' experience in the canvassing work in America and other countries, have recently returned from New Zealand, and will connect with the work in western Oregon. They are now located in Portland, actively engaged in canvassing and training some of our promising young people for this branch of the Lord's work.

The canvassing work has been without an experienced leader for

some time, which partially accounts for its present condition. It brings courage to our hearts to note the stirring way in which Brother Covell is taking hold.

Plans are being laid for an institute to be conducted in connection with our camp-meeting. Brother Moran, who is the general agent of this district, will be with us, also Brother and Sister Covell. We hope that all who are thinking of taking up this line of work will take the drill that is to be given by those who have had years of experience. A special effort will also be put forth at this camp-meeting to train home workers. Will you not at least prepare to become a home worker? We are looking forward to a grand revival of this work, and shall pray the Lord that He will send forth laborers.

G. W. Pettit.

Missionary sec. W. Ore. Conf.

MONTANA

Conference and Camp-meeting

The next annual session of the Montana Conference of Seventh-day Adventists will be held in connection with the camp-meeting at Townsend, Mont., June 16-26, 1904. We hope our people will make a special effort to attend this meeting, as it will be the only camp-meeting in the conference during this season. We expect good help from the General Conference, also from the Pacific Union Conference, so that all lines of our work shall be represented by efficient workers.

No doubt many interesting business matters will come before the conference for consideration and action; and as every church-member present will be a delegate it is important that all parts of the conference be as fully represented as possible.

J. A. Holbrook, president.

UTAH

Ephraim

The people of Ephraim are nearly all Danish. This is said to be the largest and oldest Dan-

ish town in Sanpete County, and this county has more Scandinavians than any other county in Utah. We came here about the beginning of the new year, and commenced to hold meetings in one of the Mormon church buildings. The meetings were well attended and quite an interest was manifested by the people in general. The Adventist meetings became the chief subject of conversation in town.

We continued our services until the first part of March, when a call was made to stand up for the commandments of God and the faith of Jesus, and nine rose to their feet. Two of these have been baptized. How many others will prove faithful remains yet to be seen. We will commence a series of tent meetings here next week in the English language, and hope the work may further develop. Remember us in your prayers.

A. G. Christiansen.

May 6.

CALIFORNIA

Conference and Trust Funds Receipts for April

Tithes

Alameda, \$119.75; Alton, \$18.80; Arcata, \$19.34; Armona, \$3.70; Arroyo Grande, \$40.81; Bakersfield, \$6.35; Berkeley, \$38.69; Bishop, \$16.80; Calistoga, \$53.90; Chico, \$105.35; Crow's Landing, \$17.50; Dinuba, \$9.15; Fresno, \$536; Grass Valley, \$49.55; Glennville, \$134.24; Healdsburg, \$536.29; Hughson, \$75.55; Laton, \$9.00; Le Grande, \$22.50; Lockwood, \$16; Mendocino, \$7.71; Monterey, \$42.96; Morganhill, \$21.51; Napa, \$46.47; N. San Juan, \$17.75; Oakland, \$553.79; Paso Robles, \$6.50; Pepperwood, \$37.28; Personal, \$49; Petaluma, \$94.21; Placerville, \$27.45; Red Bluff, \$52.45; Reno, \$130.55; Sacramento, \$210.13; San Francisco, \$326.34; Sanitarium, \$354.25; San Jose, \$76.86; Santa Cruz, \$91.05; Santa Rosa, \$113; Sebastopol, \$83.91; Selma, \$71.85; Soquel, \$30.65; St. Helena, \$90.53; Stockton, \$282.27; Ukiah, \$16.20; Vacaville, \$60.20; Valencia Street,

\$140.80; Watsonville, \$18.35; Woodland, \$92.65; total, \$5,013.19.

Trust Funds

Annual Offerings, \$21.79; Foreign Missions, \$212.64; Home of Friendless, \$49.64; Missionary Acre, \$7.25; Florida, \$0.50; Berrien College, \$1.00; Work in Washington, D. C., \$3.45; China, \$20; Haskell Home, \$17.31; Scandinavia, \$1.80; Southern Union Conference, \$41; Mission Board, \$15.96; College View, \$0.75; Washington, D. C., Sanitarium, \$1.00; Southern Missionary Work, \$0.55; Sabbath-school Offerings, \$228.99; International Publishing House, \$6.00; Religious Liberty, \$31.87; total, \$721.50.

Reno

The work here during the winter has resulted in ten adult conversions, eight of these uniting with the church. Sabbath afternoon, April 16, six were baptized, and among these was the young sister mentioned in our last report, who said if she never got the light till she found it in the Adventist Church, she would never get it. She is now strong in the faith and doing all she can to help others see the light.

We are holding cottage meetings, which we believe will result in others taking their stand. Our young people's meetings are quite well attended, and a good spirit prevails. The outside attendance is good at our Sunday night meetings, affording an opportunity to present the message and circulate literature. We are enjoying good health and our labor in this field, and hope for the continued blessing of the Lord on our work.

Mr. and Mrs. C. E. Leland.

Reduction of Fare to the State Conference and Camp-meeting at Oakland, Cal.

Arrangements have been made with both the Southern Pacific and the Santa Fe railroad companies for a rate of one and one-third fare for the round trip to those attending the state conference and camp-meeting to be held at Oakland, Cal., June 1 to 12,

1904. Those coming to the conference over any of the lines of the Southern Pacific or Santa Fe railroads, will purchase a first-class ticket to Oakland, paying the regular fare. Tell the ticket agent that you are going to attend the Seventh-day Adventist State Conference at Oakland, and ask for a receipt for the money you pay him.

When these receipts have been endorsed by the secretary of the conference at Oakland, they will entitle the holder to a return ticket at one-third the regular rate. These receipts can be taken at any time after May 15, and will be good up to and including June 14.

The same arrangements have been made with the California Northwestern Railroad Company, excepting that the receipts are furnished by us. A supply will be sent to our churches along this line, and they can be obtained from the librarian, or they will be sent by mail direct to those who want them. Address Elder J. D. Rice, secretary California Conference, 306 San Pablo Ave., Oakland, Cal.

These certificates must be filed out by the ticket agent at the time you purchase your ticket, and endorsed by the secretary of the conference, the same as over the other lines, and they will be good for the same length of time.

For further information, address Elder J. D. Rice, 306 San Pablo Ave., Oakland, Cal.

C. H. Jones,
Transportation agent.

Camp-ground Notice

All persons coming to the camp-meeting at Oakland, Cal., should bring their baggage checks with them to the camp ground and hand them to our baggageman there. Reduced rates for transfer to and from the grounds have been secured from one express company only.

Those coming by way of San Francisco should re-check their baggage on their ten-cent ferry ticket across the bay to Sixteenth Street Station, Oakland. Bag-

gage will be transferred from all local stations in Oakland.

To reach Bushrod Park, on Sixty-third Street, take any electric car and transfer to the Telegraph Avenue cars on Broadway.

Camp-meeting Committee:

G. W. Mills,
A. L. Lingle.

Conference Letter

Dear Brethren and Sisters of the California Conference:—

It has been some time since the California Conference has held a general camp-meeting, and we trust that all our people will make an effort to be present during the entire time of the meeting. As has been announced, the conference will hold its first session June 1, at 9 A. M., and all delegates are earnestly requested to be present at the opening meeting, as June 1 to 3 is allotted to finish all the business. The people of the world seem to realize that there is a crisis just before them, and many things are taking place in the world to-day that indicate to us that what we do we must do quickly. All branches of our work will be considered, and, doubtless, many important changes will necessarily be made.

In harmony with instructions given by the servant of the Lord, the Pacific Press is getting ready to move its plant out of the city into the country. It is the plan of the managers to devote a greater part of their time and energy to the printing of denominational literature. This will call for a change of plans and methods of work, also the hearty co-operation of all our people. In order to co-operate in any work, we must understand fully the plans of those in charge.

The sanitarium at St. Helena has been doing excellent work, and is meeting with marked success. This is not the result of chance, but of good management. Those in charge of the sanitarium will have much to present that will be full of interest and of great importance to all.

The managers of Healdsburg College are also laying new plans

for the college, in order that it may prove a greater success and a greater blessing to the cause. A decided change is contemplated.

Are you who have created these different institutions interested in them? Then may it be our privilege to see you at the meeting, that we may talk over present conditions and plan together for the future progress of the work in all these different lines.

Perhaps you will be interested to know something about the general plan of the coming meeting. At a recent session of the conference committee the following program was adopted:—

Rising bell, 5 A. M.; devotional meeting and minister's meeting, 5:30 to 6:30 A. M.; breakfast, 7:00 A. M.; district young people's and children's meetings, 7:30 to 9:30 A. M.; study of various branches of the work, 10:00 to 12:00 A. M.; dinner, 1:00 P. M.; public services, 2:30 to 3:30 P. M.; inquiry meeting, 3:30 to 4:30 P. M.; parents', young people's, and children's meetings, 5:00 to 6:00 P. M.; public services, 7:45 to 9:00 P. M.; retiring bell, 9:30 P. M.

TOPIC STUDIES FOR EACH DAY FROM 10-12.

Sunday, June 5, educational work; Monday, June 6, medical work; Tuesday, June 7, publishing work; Wednesday, June 8, health food work; Thursday, June 9, educational work; Friday, June 10, publishing work; Sunday, June 12, medical work.

While the above program as outlined is not altogether the law of the Medes and Persians, yet it is expected that it will be quite strictly adhered to. We now take the liberty to ask you to come along and fall into line. Shall we not take hold together and plan to make this the best camp-meeting we ever attended? Elder A. T. Jones, the president of the conference, will be present, also Elder Spicer, from the General Conference; Elder W. B. White, president of the Pacific Union Conference; Elder E. W. Farnsworth, just from Australia, and others.

The most of you are familiar with the grounds where the meet-

ing is to be held—Bushrod Park, lying between Telegraph and Shattuck avenues, near the Oakland-Berkeley boundary line, a half mile southeast of Lorin station, is very convenient of access, and altogether a desirable spot.

Those getting off at Broadway, Oakland, will take the Telegraph Avenue street-car direct to the camp grounds. Those landing at the Sixteenth Street depot will take street-car, and transfer at Broadway to Telegraph Avenue car. Those coming on the Key Route from San Francisco will stop at Lorin station, South Berkeley, and take the Alcatraz street-car for the grounds. Those coming from San Francisco by the Southern Pacific, having baggage, will take the Berkeley local at the mole, and stop also at Lorin. Those coming by the Narrow Gauge will take the Telegraph Avenue car at Broadway. Those coming by the Santa Fe into Oakland will take the Fortieth Street car running east.

Check all baggage from San Francisco over the Southern Pacific to Lorin station on Berkeley local ticket.

Special arrangements have been made for delivering baggage at reduced rates. If our Seventh-day Adventist camp baggageman is not at the station when you arrive, take your checks to the ground.

The usual one-and-a-third fare has been secured over all railroad lines. We have sent certificates to all our churches along the California Northwestern Railroad. If not received, send at once to the secretary, 306 San Pablo Avenue, Oakland, Cal. The ticket agent must sign these when you purchase your ticket. No certificates are sent to those coming by the Southern Pacific or Santa Fe, as they furnish their own. Ask the agent for ticket to the Seventh-day Adventist Camp-meeting, at Oakland, pay full fare, and take receipt. Present these certificates to the conference secretary on the camp ground for signature. This will entitle you to return at one-third fare.

Send in your order for tents

early—10x12, \$2.50 to \$3.50; 12x17, \$3.50 to \$5.00. The higher prices include burlap carpet and fly.

Yours for the success of the meeting.

A. S. Kellogg,
Vice-president.

J. D. Rice,
Secretary.

SABBATH-SCHOOL
AND
YOUNG PEOPLE

Unto The End

I know not where to-morrow's path
may wend,
Nor what the future holds; but this I
know,
Whichever way my feet are forced to go,
I shall be given courage to the end.

If dark the deepening shadows be, that
blend
With life's pale sunlight when the sun
dips low,
Though joy speeds by and sorrow's steps
are slow,
I shall be given courage to the end.

I do not question what the years por-
tend—
Of good or ill, whatever winds may blow;
It is enough, enough for me to know
I shall be given courage to the end.
—Ella Wheeler Wilcox.

A Sabbath-school Review

Below is an extract from a talk before a young people's division in Sabbath-school. The solemn and important lessons on the judgment had been studied for weeks. The leader of the division realized that the study would avail nothing unless the pupils personally applied the truths to their own hearts. He felt that there should be a decision day when each one who had not surrendered should be urged to do so without delay. The week preceding the Sabbath for special effort the teachers of the division met several evenings at the home of the leader to pray unitedly for their pupils.

The leader gave a short, earnest talk. A quartet of teachers sang, "Why not serve Him now?" Other teachers spoke briefly of the importance of immediate decision.

It was an impressive review. Before the close almost the entire division arose in response to the invitation to "choose you this day whom ye will serve."

"The only cases considered in the investigative judgment are those of the professed people of God. Judgment of the wicked is a distinct and separate work, and takes place at a later period. Judgment must begin at the house of God; and if it first begin at us, what shall be the end of them that obey not the Gospel?"

"The book of life evidently contains the names of all who have ever entered the service of God. Jesus bade His disciples, 'Rejoice because your names are written in heaven.' The Revelator says that those only shall enter the city of God whose names are written in the Lamb's book of life.

"In the book of remembrance are recorded all our deeds, our words of faith, our acts of love, every temptation resisted, every evil overcome, every word of tender pity expressed, every act of sacrifice, every suffering and sorrow endured for Christ's sake; also a record of the sins of men. 'God shall bring every work into judgment, with every secret thing, whether it be good or whether it be evil; our every idle word—'by thy words thou shalt be justified, and by thy words thou shalt be condemned.' The secret purposes and motives will appear in the register. God will bring to light the hidden things of darkness and will make manifest the counsels of the heart. Every man's work passes in review before God and is registered for faithfulness or unfaithfulness.

"Opposite each name in the books of heaven is entered every wrong word and every selfish act, every unfulfilled duty and every secret sin. Neglected reproofs, wasted moments, unimproved opportunities, influence exerted for good or evil,—all are entered by the recording angel.

"If sins remain on the books of record unrepented and unforgiven, the names will be blotted out of the book of life and the

record of their good deeds erased from the book of God's remembrance. Those who repent of sin by faith and claim Christ as the atoning sacrifice have pardon entered against their names in the books of heaven. If their characters are found in harmony with the law of God, their sins will be blotted out and they accounted worthy of eternal life. Angels of God witness each sin and register it in the books of record. Each individual has a soul to save or lose. Each has a case pending at the bar of God. Jesus appears as our advocate to plead before God in our behalf.

"Will we accept Christ as our attorney, our counselor, mediator, and have Him plead our case? Or shall we be found wanting in that great day? Let us choose Christ now."

The Harm Slang Does

There is a serious objection to the use of slang. It tends to limit the vocabulary of him who uses it. Now, a limited vocabulary is almost as inconvenient at times as a limited purse, and it is far more inelegant. If there was practically limitless wealth within the reach of him who was minded to take it, it would argue a certain stupidity in any one who declined to avail himself of the supply. The same assertion holds true with regard to him who is willing to limit his choice of words. There is even more to be said than that. There is a limitless wealth of words at our disposal, but the most of us are too stupid to make use of them.

There are about two hundred thousand words in the English language. The average educated person is able, in reading, to understand perhaps twenty-five thousand words, but the most of us who write and speak limit ourselves to about five hundred or six hundred. Indeed, there is a vast number of fairly intelligent people, or people who pass as fairly intelligent, whose working vocabularies do not comprise more than three or four hundred words each.—Household.

MEDICAL MISSIONARY

San Francisco Christian Help Band

This work fits so perfectly into the needy places in connection with the dispensary and the visiting nurses' work, it is a real joy to have a part in it.

To cite one instance, a sister, on her way to church one Wednesday evening, saw a sick woman sitting alone in Jefferson Square. She went to her, talked kindly to her, and invited her to the dispensary for treatment and help. The woman came the next Thursday. Dr. Brighthouse examined her, and gave directions as to what treatment she should have. While she was in the hands of the nurse, her clothing was handed over to the Christian Help Band, then holding their weekly meeting. Such was its condition that a part of it went to the furnace, and a part into the rag barrel. Then, from our shelves, she was furnished a complete outfit, from hose and shoes to a neat sailor hat. She looked like another woman. Nor was that all. The visiting nurse took her home, and in a few days found employment for her in the family of a neighbor. She is well pleased with her work, and her mistress says she never before had such satisfactory help. So we come in touch with the mistress as well as the maid.

When our dear sisters from the interior send us clothing for distribution, we ask that they send it clean and whole—mended—ready to hand out. Others, not of our church, often send us packages, and they have the contents all prepared for us. Many of our people in San Francisco live in small quarters, where there are no conveniences for laundry, and when we are obliged to pay from five to fifty cents a garment for being washed, it depletes our treasury faster than we can fill it. Where it is possible, please also prepay charges.

Not long ago eight bags of

clothing came to the band. Part of it was clean, mended, and found a cordial welcome. Part of it was so soiled it was unfit to handle, and part so ragged it could not be made wearable. The freight cost us \$2.40. We sold the rags, three bags full, for fifteen cents, five cents a bag.

If those who give could see the joy with which the clothing is received, they would feel well paid for all the time they have put into the work. Many a disheartened wife and mother has been comforted and helped by clothing and food sent to the city by dear ones whose faces we have never seen.

Let the children help in making quilts—not too heavy—either single, double, or for cribs. Winter is coming, and we can use them to good advantage. Don't fail to send us any old-fashioned skirts and jackets not in use, also baby clothes, shoes, boots, and slippers, if they have any wear left in them. Address plainly to Christian Help Band, care of Dr. H. E. Brighthouse, 916 Laguna St., San Francisco, Cal. At the same time write a letter and send it by mail, telling us who sent the goods, where from, and how shipped. Then, in case of loss, we can hunt them up, and the donor will receive due credit on the books of the secretary.

Mrs. A. C. Bainbridge, pres.

Mrs. E. F. Noble, sec.

EDUCATIONAL

OUR COLLEGES AND
CHURCH-SCHOOL

The Church Schools

A WORD TO THE TEACHERS

As the time is now approaching when the schools will close for the summer vacation, I would like to say a few words to the teachers. As the end of the term approaches, the work of the teacher, instead of decreasing, seems to grow in proportions. This is as it should be. Classes are finishing present grades, preparatory for promotion to higher ones for the next term. Important matters are to be decided, hard work to be

done by both teacher and students. Usually there is a dropping off in attendance near the end of the term; but this should be discouraged as far as possible; for a little slackness just at this important time may work quite a hardship on a pupil for the entire following year. Losing a month or two at the last of the term makes it very difficult for a pupil to do the work of the next grade, if placed therein the following year; and yet, if he remains in the same grade, it tends to discourage him. He is apt to become indolent, feeling that he need not put forth much effort to keep up with the class doing the same work he did the year before. Therefore, it is very important that parents and teacher should co-operate to keep the pupils in school to the very close of the term. It is important that the teacher give thorough reviews, and close up the work systematically before the final examinations. Do not lay too much stress upon examinations, but more upon thorough class work. Good results in creditable and fair examinations depend upon good class work. Hence the importance of the latter, not for the sake of marks, not for the sake of records, but for mind growth, the development of character, and the acquisition of useful knowledge. Therefore, let me urge it upon you, dear teachers, that you exercise unusual diligence in closing up your work. Much depends upon it.

As to the matter of faithful records: These are not only a help to the present teacher and a gratification to pupils and parents, but are of even greater value to the succeeding teacher. A little faithful work each day will place something in the hands of the teacher for the following year that will prove of great value in determining the grades and proper classification of the pupils, and also will aid in the matter of discipline. From a careful scrutiny of a faithfully kept register, the wise teacher will obtain much helpful information. None will be benefited more in this matter than the pupils themselves. Therefore, teachers, if you sometimes feel that there is more or less of drudgery in the

keeping of records, remember that you are working for your pupils, whose welfare you have most intensely at heart.

Let me say, in conclusion, that a good motto for our church-school teachers is the old familiar one of Battle Creek College, "Not how much, but how well." A few things well learned are of more practical value than an uncertain smattering of many subjects. Let us be thorough in our work. If we expect to hear the "well done," we must do well.

J. S. Osborne.

Healdsburg, May 9, 1904.

Monitor, Oregon

The Monitor church school ended its first term of six months on Wednesday, April 27.

When we began to plan for a church school here last fall, it seemed that such a school was impossible. We were yet in debt for our church. But the time had come to have a school at Monitor, and the Lord blessed us above our expectations. No better place could be secured, so we curtained off a part of the church for school purposes, and with some rude desks made of boards we began school, trusting the Lord for His blessing.

Miss Jennie Miller was secured as teacher, and fourteen pupils were enrolled the first day. This number increased to twenty in a short time. One family of Catholics sent their little girl.

The result has been most gratifying. Not only have the pupils made most satisfactory advancement in the ordinary branches, but a keen interest has been manifested by all students in Bible studies as well. Once a week the teacher held a prayer-meeting with the school, and nearly all took part and bore earnest testimonies to the goodness of God.

On Thursday, April 28, the teacher and pupils spent the day in decorating the church, and the closing exercises were held in the evening. A large number not of our faith were present, and we believe all went away favorably impressed by the creditable way in which all rendered their parts.

At the close of the term suffi-

cient money was on hand to pay the teacher in full, and during the winter enough money was subscribed and paid to cancel the debt on the church. To God be the praise.

The meeting on the following Sabbath, April 30, was a praise service.

We feel so much encouraged

by this year's success that a schoolhouse will be built before another school year opens.

We are extremely thankful to God for His blessing, and to Sister Miller for the faithfulness with which she worked for the school.

S. A. Peterson,

Chairman School Board.

May 8.

Report of Church-School Work, California Conference, Sixth Month, 1903-04

NAME OF SCHOOL	No. Boys Enrolled.....	No. Girls Enrolled.....	Total Enrolment ...	No. New Pupils	Average Daily Attendance...	Average No. Belonging	Per cent of Attendance...	Tardinesses....	No. Visits by Board.....	No. Visits by Others	Scholarship.....
Healdsburg:—											
Advanced Department	17	32	49	1	29.2	30.7	95.0	26	0	17	.....
Intermediate Dep't.....	23	23	46	5	29.0	31.9	91.0	27	0	8	.....
Primary Department...	29	28	57	3	31.2	34.5	90.4	28	0	37	.....
	69	83	152	9	89.4	97.1	92.1	81	0	34	.....
Oakland:—											
Advanced Department	11	11	22	0	17.1	18.0	95.3	38	0	0	.....
Intermediate Dep't.....	17	17	34	0	25.2	26.9	93.7	0	0	3	.....
Primary Department...	17	16	33	1	19.0	22.6	84.7	27	3	12	92
	45	44	89	1	61.3	67.5	90.8	65	3	15	.....
Fresno:—											
Advanced Department	24	21	45	0	31.1	33.2	93.0	36	0	6	89
Primary Department...	15	15	30	0	17.7	18.3	96.5	7	0	3	.....
	39	36	75	0	48.8	51.5	94.8	43	0	9	.....
San Francisco:—											
Advanced Department	8	14	22	1	15.0	16.3	91.5	11	0	11	87
Primary Department...	16	10	26	2	17.9	21.4	83.2	18	1	14	92
	24	24	48	3	32.9	37.7	87.3	29	1	25	89
Sanitarium	21	23	44	0	26.8	29.8	90.1	27	0	0	.....
Santa Rosa.....	13	12	25	0	10.7	12.1	88.2	5	0	5	89
Hanford.....	19	24	43	0	31.4	33.5	93.7	31	2	14	.....
Eureka (no report).....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
San Jose.....	19	20	39	1	21.8	29.5	74.0	25	0	5	.....
Sebastopol.....	9	12	21	1	16.6	19.1	87.9	25	1	4	.....
Red Bluff.....	6	19	25	0	15.3	18.2	84.4	19	0	5	88
Reno.....	3	11	14	1	11.5	12.0	95.8	16	0	1	.....
Alameda.....	6	3	9	0	4.6	5.0	92.0	2	0	1	90
Petaluma.....	6	7	13	0	9.2	11.0	84.0	26	0	1	.....
Burrough.....	2	3	5	0	3.4	4.0	87.0	11	0	1	91
Glennville.....	3	1	4	0	4.0	4.0	100	0	0	0	92
Calistoga.....	4	6	10	0	6.1	6.4	97.9	2	2	7	92
Alton.....	4	6	10	0	9.5	10.0	94.7	18	2	2	92
Santa Cruz.....	2	6	8	0	7.3	7.9	91.0	8	0	0	90
Armona.....	6	7	13	0	11.3	12.0	94.2	.....	.....	.....	.....
Totals.....	300	347	647	16	421.9	468.3	92.2	433	11	129	90.3

This report is not quite complete, there being no report from the Eureka school. We hope to have a report from there before the next month's summary is due. It is to be regretted that we can not get reports promptly from all our schools. Let them come in, teachers,—this is part of your work. Let us be "diligent in business, serving the Lord."

It will be noticed that there is a slight decrease in the enrolment for this month; caused by the absence of report from Eureka. With the addition of the enrolment reported from there the fourth month, the present total enrolment would be six hundred seventy-seven. Adding to this the enrolment in the Pepperwood school, just opened for the summer, would give us an enrolment of nearly seven hundred. The attendance seems to be holding out pretty well.

J. S. Osborne,
Church School Sup't.

Healdsburg, Calif., May 9, 1904.

MISSIONARY WORK

**THE BOOK WORK
Western Washington**

Two Weeks Ending April 29, 1904.

GREAT CONTROVERSY.

	Hrs.	Ord.	Value.
G. H. A. Beermann.....	35	0	\$ 0
Wm. Furber.....	45	7	18 50
A. H. Booth.....	75	9	24 75
F. W. Ham.....	60	4	14 00
W. R. Jones.....	65	6	16 75
David Adams.....	50	1	2 75
W. P. Wright.....	63	7	19 50
R. G. Hafford.....	27	10	29 75
Cecil Favor.....	22	4	11 75
G. B. Collett.....	34	5	15 75
Ada Greenleaf.....	10	4	13 50
Mary Steinborn.....	26	1	2 50
Cora Gorham.....	16	0	0
Marie Beermann.....	4	0	0
Lela Hoover.....	16	6	16 00
Grace Adams.....	13	2	7 00

COMING KING.

Anna Beermann.....	6	0	0
--------------------	---	---	---

CHRIST'S OBJECT LESSONS.

W. H. Coffin.....	12	3	3 75
Total.....	579	69	\$196 25
Miscellaneous Sales.....			30 25

**California Conference
Report for April, 1904**

LADIES' GUIDE

	Hrs.	Ord.	Value.
Mrs. C. E. Halliday.....	81	13	\$48 00

GREAT CONTROVERSY

F. E. Fairchild.....	16	9	24 75
----------------------	----	---	-------

VEGETARIAN COOK BOOK

Mrs. C. C. Slayter.....	9	8	6 00
-------------------------	---	---	------

MAN THE MASTERPIECE AND HOME
HAND-BOOK

Ira Workman.....	45	20	99 50
Total.....	151	50	\$178 25
Miscellaneous Sales.....			30 85

**Words from the Western Washington
Canvassers**

Brother G. B. Collett writes: "I have worked but three and a half days this week. Most every one visited desired to put the coming of the Lord a long way off, and manifested but little interest in my work. One man said as he ordered a book that he hoped to receive from it the true light."

I am but a comparatively recent arrival at the home of the little band of canvassers who are battling

with the adversary in introducing God's precious truth to the people of Seattle. My labors have been confined to the realms of the kitchen, and though there is not much chance to sell books, yet, as we read in 1 Sam. 30:24, he who tarrieth by the stuff is to share with him who goeth down to the battle. So we are not placing ourselves in a wrong light when we expect that he who wrestles with pots and kettles is entitled to the Lord's blessing as much as he who goes out to strive with prejudice and ignorance in the field. I can testify that God has been very good to me in giving the blessings that follow faithful effort in the preparation of those things which even canvassers find so necessary to sustain their energies. Every day is a witness to the help and encouragement imparted by the recital of the varied experiences enjoyed by the different members of our little band while out in their several districts. I thank the Lord that He continues to bless my brethren and sisters. May the Lord help me to be faithful in my humble position.

Greg C. Robinson.

Guided of God into the truth He has revealed to His people in these last days, my first desire was to carry the message to others. I earnestly asked the Lord to make use of me in whatever way I could serve Him best, and He answered my prayer by opening up the canvassing field. This was an entirely new work to me, and I felt my unworthiness; then came to my mind this scripture: "Not by might, nor by power, but by My Spirit, saith the Lord of hosts." I went forth with much fear, but took the Lord as my helper, and did the best I could. My experience has been short, but I have learned a lesson of great and lasting value. Out in the world are many souls who are longing for God's truth, but, having failed to find it in the churches, they have turned away from religious teachers. It is our privilege and duty to seek them out and to place in their hands teachings founded upon God's

Holy Word. I do thank God for the experience of canvassing. The work is of great importance. O, that more would feel it their duty to respond to the Master's call! The Saviour Himself said: "Say not ye, There are yet four months, and then cometh harvest? behold, I say unto you, Lift up your eyes, and look on the fields; for they are white already to harvest." I can now more fully understand the meaning of the Saviour's words, when He said: "Pray ye therefore the Lord of the harvest, that He will send forth laborers into His harvest." It is my desire and prayer to serve faithfully in whatever capacity the Lord may call me; but I feel that there are few places where one can do more good for the Master than in the canvassing work.

Lela Hoover.

In the first week of my work for the Lord here in Seattle, I had from the beginning blessed experiences. I sold fifteen copies of the "Signs," and gave away some, as well as some German papers. Though I took only one order for a small book, I found some who were very much interested in "Great Controversy," and will give me an order later on as soon as their circumstances will permit. My next-door neighbor is a seeker after truth. When she was a child, her mother used to read a great deal for herself and to her, and neglected her household duties, and the little girl had to do them. From that time on she became prejudiced against reading, and she would not give me an order for a book. But she likes to talk about religion. Her parents belong to the Church of God and see the truth of the Sabbath, but they will not keep it. That is another thing that disgusted her. She seems to be dissatisfied and longing for something better. I had two good talks with her, but will now do more systematic work, will read only a verse of Scripture to her, and then talk about it, first about Christ's soon coming, then go to other topics. In this way I hope to awaken in her a new in-

terest in the Bible and in reading good books.

Mrs. Marie Beermann.

April 10.

I went out twice this week to canvass, two hours at a time, but took no orders. I found a lady who I perceived will never give me an order for a book. Therefore, I took the opportunity to give her the message of Christ's soon coming, the end of the world, and the Sabbath. Wherever I can not sell a book or a paper, I give the last warning if I get a chance. Money is scarce among our neighbors, who are mostly new settlers. I found quite near by an old German woman who can not speak English at all. She said she had often prayed to the Lord to send some German people to her, and is now glad that we are her neighbors. She is a Baptist, and can see that the end is near. I hope that she may see the Sabbath truth too. Another lady will take "Ladies' Guide," perhaps.

Mrs. Marie Beermann.

April 30.

Another week has passed, and I had good experiences. I found many kind people, but none able to give me orders at the present time. The lumber mills have shut down for several months, and my book delivery is not good. All want to have the books, but are unable to pay for them now. I found a few able to give me orders for the small books, "Gospel Primer," "Story of Joseph," "Best Stories," etc.

More than twenty families are much interested in the "Home Hand-book" and the "Great Controversy," but say they do not like to disappoint me by giving an order and not having the money when the delivery comes. I am of good courage in the Lord, and have only praise for my Saviour. His will is my will, and I feel happy in His service.

G. H. A. Beermann.

May 1.

I commenced the new week with good courage, and praise the Lord for all the blessings I received from Him last week. The Lord was with me everywhere, and I felt He spoke through me. I canvassed Catholics, Methodists, and Spiritualists, and they listened to me, and I was able to answer their questions with scriptures. The Lord is good and gives us wisdom when we need it. I feel how necessary it is to study the Word of God, and especially for me. I will make efforts to read the Bible more than I have ever done before.

G. H. A. Beermann.

Last week was a wonderful experience week for me; I took thirty-three orders during the week, and Friday I took ten orders. A Sunday-school teacher took a book, and said she would try to get the other teachers to subscribe, because it will be a help in teaching their classes.

I am glad that I was started in this work, for I like it very much. When I first started out, I could hardly talk, and when they shut the door I was pretty glad. Now people ask me in, and I am not the least bit afraid. I find many people who are interested.

We are all happy, and feel the Lord's blessing is resting upon us.

I ask that you will remember me in your prayers, that I may deliver all my books.

Esther Burkman.

Vancouver, B. C.,

821 Campbell Ave.

This week I went canvassing for nineteen hours, but have taken no order. I sold only twelve copies of the "Signs" and one German paper. I have tried hard to get orders, but without success.

I am sure I will have more success by and by, when I get more used to this kind of work, for I know the Lord will help us.

Anna Beermann.

April 17.

Canvassing Work in Western Washington

The canvassing work in this conference is moving along fairly well, but according to the number of canvassers in the field there are very few books sold. A great many people are out of employment and too poor to purchase books, but that is by no means the greatest difficulty that the canvasser has to contend with. Infidelity is abroad on every hand. We are living in a time when but few people have any regard for God, the Bible, or their soul's salvation. In the majority of cases if the people can have their selfish desires gratified, they are satisfied. Love of the world, pride, and pleasure seem pre-eminent. We find it difficult to interest the people on religious subjects. I believe the cities can not be worked much longer for our publications. It is alarming, the state of indifference manifested on the part of all. It is only now and then that we find a soul who becomes really interested in Bible topics. When the great messages for this day are presented, they sneer at the thought and ridicule the idea. Their minds are so deeply engrossed in worldly affairs that the canvasser finds it very difficult to secure orders. But, nevertheless, we have some encouraging features in our work. We find here and there those who are longing for help and who gladly receive the truth when presented.

Our publications, which so clearly present the truth and expose the errors of the day, should be placed in every home where honest hearts are seeking for light and truth.

There are sixteen canvassers in our number working in Seattle. We find this a very wicked city—thousands steeped in sin and vice, ready to perish. But we know there are honest souls who can be reached. What a blessed work is the canvasser's, seeking out those who are anxious for the truth, but who might soon be lead astray by the false doctrines of this

age. We should pray and labor to encourage others to engage in this important work.

Brethren, pray for the canvasser, that he may do faithfully the work that the Lord would have him do at this time; that he may be courageous amid all the trials with which he has to contend.

Lee Moran.

Canvassing Experiences

I tried to sell the quarter centennial number of the "Signs," and also tried to canvass for "Object Lessons," but could not sell them, and became discouraged. I did not care to canvass any more, and when my friends spoke of my entering the canvassing work, I wanted to get away from hearing about it. My brothers were in that work, but I went from baking to cooking and other work, trying to find my calling. I made another effort to sell the Capital and Labor number of the "Signs" on a street corner in Los Angeles, as I was too backward to go to the houses. In ten hours I sold thirty-four. This encouraged me a little, and I was willing to join my brother, who was in this needy field of Florida canvassing, and wanted me to help him. So I am here hard at work. I have canvassed about four weeks, and have taken, with the Lord's help, over one hundred and fifty dollars' worth of orders. I pray that a great many honest souls may be reached by these pages of truth.

As soon as I arrived here we fitted up a colporteur wagon. I enjoy the work, as I meet with souls who are yearning for the truth which "Daniel and the Revelation" contains.

The other evening, while preparing for the night's rest on the outskirts of the beautiful city of Kissimme, a gentleman stepped up to the wagon and asked what we were engaged in. This opened the way to give him a canvass for the book. He was very much interested, saying he would come back after supper and bring a friend with him, expecting they both

would take a book. We waited till late, then went to bed, but the men came to the wagon before we were asleep. We lighted the lantern, and took an order from each of them, one for a \$2.50 and the other for a \$3.00 copy of "Daniel and the Revelation." One man had the book "Marvel of Nations."

We have many interesting experiences that buoy us up and give us renewed courage to press on in the good work. The end is drawing near, and there is room for many more in this needy field.

Arthur Cary,
Orlanda, Fla., April 17, 1904.

The Canvassing Work in Upper Columbia

The interest in this work on the part of the students at College Place is a source of rejoicing. Immediately after the close of the school, a large number will be actively engaged in canvassing, and we may certainly expect to see a good work done by them during the summer months. There is also a few others that have been engaged in the work in the past, who will again enter the field. Are there not those also in our churches and companies in this conference who would be glad to engage in this branch of the closing work at once? Work has now been planned for every one, and if you will write us at once, we will gladly explain our plans further and call on you. It is very sad that everything but the people of God is ready for the last and final struggle. Let us hasten, dear brethren, from the plains of indifference. "Escape for thy life." A few more short hours of sorrow and darkness and the struggle with the arch-enemy will be in the past. A few more earnest prayers, followed by active faith in God, and we will hear, "Well done, thou good and faithful servant; thou hast been faithful over a few things, I will make thee ruler over many things; enter thou into the joy of thy Lord." Shall we not, each one, strive to merit these blessed words?

T. G. Johnson.

Canvassing Work in Northern California

I left Oakland for Keswick, Shasta County, Saturday night, April 9, for a long canvassing trip up in northern California, or in the regions of Mount Shasta. God gave a safe journey.

I am now at Delamar, Shasta County, a thriving mining-camp some thirty miles northeast of Redding. We have earnestly sought the blessing of God on our work. He does hear and answer graciously. Praise His name. Last week Brother Ira Workman, of Healdsburg, joined me at Keswick. He, after much prayer, decided to enter the canvassing work. His courage and hope and trust in God are good. We are busy at work, either together or near each other. God regards our prayers, for we seek His blessing much from day to day. This is our only source of success. The enemy tries to block the way, but God lifts up a standard against the enemy and puts him to flight.

The more we learn to lean on God, wrestle with Him in prayer, lay hold on His power, take His arm, the more we see of His salvation, His help in every trouble, glorious deliverances, marvelous victories, when all seems dark, discouraging, and the way hedged up.

To-day, here, the Lord gave me thirty orders, of some \$60 or \$70 in value. We can say, "Hitherto hath the Lord helped us." "It is the Lord's doing and it is marvelous in our eyes."

Walter Harper.

To a man raising objections to signing the pledge a reformed drunkard said: "Strong drink occasioned me to have more to do with pledging than ever teetotalism has done. When I used strong drink I pledged my coat, I pledged my bed, I pledged, in short, anything that was pledgeable, and was losing every hope and blessing, when a temperance friend met me and convinced me of my folly. Then I pledged myself, and soon got more than my former property about me."—Selected.

PACIFIC UNION RECORDER

PUBLISHED BIWEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND M. H. BROWN EDITH O. KING

Entered as Second-class Matter at Oakland, Cal.

The May number of the "Workers' Educator," will appear in the form of the "Walla Walla College Calendar."

Brethren Scott and Vroman, canvassers, have purchased an entire edition of the "Gospel Reader," and are rapidly closing it out.

The exercises in connection with the ninth annual commencement of Walla Walla College took place in the college auditorium May 7, 8, and 9, 1904. A class of thirteen was graduated. A full report will be given in the next issue of the "Recorder."

In a letter from Brother Baharian, of Asia Minor, Turkey, he says: "At the end of seventy-nine days' imprisonment in Constantinople, I was sent to Aintab, in the province of Aleppo. I believe God sent me here that the saving message may be proclaimed in this part of the field."

Brother Walter Harper, who is working near Mt. Shasta, writes: "I am selling, with other books, that most valuable and precious book, 'Patriarchs and Prophets.' It is a wonder and amazement to me to see the power of God arousing the attention of men, and leading them to buy this work. Some buy that you would not believe would look at it."

Brother Ira Workman, who is working with Brother Harper, has had a remarkable experience. For nearly a week he had but little success, but, after a day of fasting and prayer, was enabled to sell \$81 worth of books in a single day—and that day Sunday.

Brother and Sister McGee, who are working in Oakland for the instalment edition of the "Desire of Ages," have secured some good testimonials for the book, among them being one from Dr. Lyman Abbott, editor of "The Outlook," who was in the city a short time. They are giving instruction twice a week to a class of interested students.

The International Publishing Association

Has now entered upon its active work of sounding the Third Angel's Message among the foreign nationalities in this country. Besides issuing the papers, "Christlicher Hausfreund" (German weekly), "Der Deutsche Arbeiter" (German monthly), "Evangeliets Sendebud" (Danish-Norwegian weekly), and "Sions Vaktare" (Swedish weekly). A great variety of tracts are published.

The following is a partial list:—

GERMAN TRACTS

"We Would See Jesus," \$1.00 per 100; "The Thief on the Cross," and "The Spirits in Prison," \$2.50 per 100; "Have Faith in God," 50 cents per 100; "Without Excuse," 50 cents per 100; "Signs of the Times," \$1.50 per 100; "Is the End Near?" \$1.50 per 100; "The Veil Removed," 50 cents per 100; "The Prophetic Word and the Last Warning Message," \$3.00 per 100; "Way to Christ," \$1.50 per 100; "What Do These Things Mean?" \$1.00 per 100; "The Perpetuity of the Law of God," \$1.50 per 100; "The Fire Test," \$1.00 per 100; "Can We Know?" 50 cents per 100.

DANISH TRACTS

"We Would See Jesus," \$1.00 per 100; "How Was the Sabbath Changed?" 50 cents per 100; "Is the End Near?" 50 cents per 100; "Is Man Immortal?" 50 cents per 100; "Forbidden Ground," 25 cents per 100; "The Sinner's Fate," 50 cents per 100; "Our Answer," \$1.00 per 100; "Signs of the Times," \$1.00 per 100; "Perpetuity of the Law of God," \$1.00 per 100; "The Gospel Remedy for Present Day Isms," \$1.50 per 100;

"Which Day Do You Keep?" 50 cents per 100; "The Law of God," 50 cents per 100; "The Coming of the Lord," 25 cents per 100.

SWEDISH TRACTS

"The Present Truth," \$2.00 per 100; "Christ and the Sabbath," \$3.00 per 100; "True and False Interpretation," \$1.00 per 100; "Alarm of War," \$2.00 per 100; "Christ and the Pharisees," \$2.00 per 100; "Last Day Tokens," \$3.00 per 100; "Marshaling of the Nations," \$10 per 100; "Canright vs. Canright," \$10 per 100.

Address all orders to the International Publishing Association, College View, Neb.

Wanted

A Seventh-day Adventist man and wife to work on a ranch by the year, the man desired to have some experience in slashing, sawing timber, and milking cows. The wife to assist in housework. Anyone wanting steady work write at once, and state wages desired and experience in general ranch work.

U. E. Lemmon,
Connie, Wash.

Chehalis Co.

Wanted

A first-class carpenter (Seventh-day Adventist) to work in Butte, Mont. Wages, \$5.00 for eight hours. Applicants address E. J. Marks, Butte, Mont.

Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

WESTERN WASHINGTON

South Tacoma May 19-29

WESTERN OREGON

Corvallis May 26 to June 5

CALIFORNIA

Bushrod Park, Oakland June 1-12

MONTANA

Townsend June 16-26

SOUTHERN CALIFORNIA

Los Angeles September 1-11

UTAH

Provo August 10-17

BRITISH COLUMBIA

. September