

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

OAKLAND, CAL., JUNE 16, 1904

No. 24

## THE CHURCH

### Haste Not! Rest Not!

Without haste! without rest!  
Bind the motto to thy breast;  
Bear it with thee as a spell;  
Storm or sunshine, guard it well!  
Heed not flowers that 'round thee bloom,  
Bear it onward to the tomb.

Haste not! Let no thoughtless deed  
Mar for aye the Spirit's speed!  
Ponder well and know the right,  
Onward then with all thy might!  
Haste not! years can ne'er atone  
For one reckless action done.

Rest not! rest not! calmly wait;  
Meekly bear the storms of fate!  
Duty be thy polar guide;  
Do the right whate'er betide!  
Haste not! res not! conflicts past,  
God shall crown thy work at last.  
—Goethe.

### Fellowship with Christ

"I appoint unto you a kingdom, as My Father hath appointed unto Me; that ye may eat and drink at My table in My kingdom, and sit on thrones judging the twelve tribes of Israel."

What a wonderful promise this is! We are to be sharers with Christ in the kingdom that He receives from His Father. This is a spiritual kingdom, in which those who are the most active in serving others are the greatest.

"Eat and drink at My table,"—that is, be admitted to close communion with "Me," as those who are placed in a position of honor near the king. Christ's faithful

ones are to administer, under His authority, the affairs of His spiritual kingdom. "Jesus said unto them, Verily I say unto you, That ye which have followed Me, in the regeneration when the Son of man shall sit in the throne of His glory, ye also shall sit upon twelve thrones, judging the twelve tribes of Israel. And every one that hath forsaken houses, or brethren, or sisters, or father, or mother, or wife, or children, or lands, for My name's sake, shall receive an hundredfold, and shall inherit everlasting life. But many that are first shall be last; and the last shall be first."

Until men co-operate with Christ, they are represented as being idle, so far as His business is concerned. They are doing nothing to promote the interests of the kingdom of God. Could the scenes of the judgment pass before them, they would see that they entertain erroneous ideas regarding that which the Lord values. Many who in this world are first, many who are looked upon as above others, will one day see that God estimates men according to their compassion, love, and self-denial. Those who help and bless their fellow men, trying always to lift them up, are precious in God's sight; for they follow the example of Him who went about doing good.

It is such ones who will sit nearest to Christ on His throne. Here they gave others the preference, denying self. He who reads the heart sees their excellence of character; and when He gathers His chosen ones into His king-

dom, they will be given positions of honor, for they are worthy.

Christ knows how His faithful ones relieve the suffering of the needy, and He is pleased when they apply to Him for help that they may help others. God will hear their prayers, and will strengthen them in their good work.

### THE NEARNESS OF THE END

Troublous times are right upon us. The signs of the times reveal that the day of the Lord is soon to come. The daily papers are full of indications of a terrible conflict in the near future. Strikes are common. Thefts and murders are committed on every hand. Men possessed by demons are killing men and women and little children. The taking of human life is a matter of daily occurrence. All these things testify that the end of all things is at hand. The powers of earth are stirred with an intensity from beneath; and the Lord sends to His people the warning, "Heaven and earth shall pass away; but My word shall not pass away. And take heed to yourselves, lest at any time your hearts be overcharged with surfeiting, and drunkenness, and cares of this life, and so that day come upon you unawares. For as a snare shall it come on all them that dwell on the face of the whole earth. Watch ye therefore, and pray always, that ye may be accounted worthy to escape all these things that shall come to pass, and to stand before the Son of man."

"As the days of Noah were, so shall also the coming of the Son

of man be. For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark, and knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Watch therefore; for ye know not what hour your Lord doth come."

The world is not being warned as it should be. Thousands are perishing in their sins, and the last message of mercy to a fallen world is to be proclaimed. But how little is being done! Genuine benevolence will lead those who have been entrusted with the Lord's money to place this money where it will advance His work. Souls are perishing, and hundreds of workers are now needed. Men will be moved by the Holy Spirit to leave their ordinary employment and enter fields that have never heard the last message of mercy. Many will be endued with power from on high. They will work wisely, not expending means lavishly, but studying how souls can be brought to a knowledge of the truth. They will work for the love of Christ, and success will crown their efforts.

Ellen G. White.

## THE FIELD

### Resolutions Adopted by the Stockholders of the Pacific Press Publishing Company.

Because God's protecting hand has been over our workers and our institution during the year past; because He has prospered us financially, and awakened many spiritually; because in His wisdom and goodness He has led us out from the city to the healthier, freer country, thereby better enabling us to shield and educate our children; because of increased light and blessing in ever-increasing measure, we deem it a bounden duty and a gracious privilege at this annual meeting to express our gratitude to our Heavenly Father, and yield our lives and talents anew to His blessed service.

#### PAYING TITHE

Resolved, That, beginning with the present fiscal year, we adopt the plan of paying a tithe of the net gain of this institution, both at the home office and at its branches.

#### APPRENTICES

Resolved, That in view of the great need of educated, well-trained workers in God's cause, and in order to encourage all worthy young men and women who may wish to enter any branch of this work with which the Pacific Press has to do, we urge the incoming board of directors—

(a) To maintain a high standard in the character and qualifications of its employees and apprentices.

(b) To encourage the manager, superintendent, heads of departments, and foremen of the Pacific Press to persistently and continuously work to the one end of making each employee of the institution an efficient Christian workman in his trade.

(c) To exercise a parental watchcare over the apprentices and the young; and,

(d) As far as consistent, to foster, encourage, and supervise useful systematic study in connection with their work in the office, to the end that the Pacific Press may indeed be just what the Lord designed it should be, "a training-school for workers."

#### MANAGEMENT OF PUBLISHING WORK

Whereas, The plan of publishing houses dealing direct with the people, instead of through state tract societies, is being favorably considered by many conferences, and adopted by others, to the satisfaction of all concerned; therefore,

Resolved, That we approve of the actions already taken in this direction, and would recommend that where such arrangements are made and branches are opened, they be managed by those who know the book business thoroughly and have a genuine missionary spirit.

#### REMOVAL OF PLANT

Resolved, That we approve of the steps that have been taken by the board of directors toward

moving the plant from Oakland to Mountain View, Cal.

Resolved, That we instruct the incoming board of directors to change the headquarters and main office of the Pacific Press Publishing Company from Oakland, Cal., to Mountain View, Cal., as soon as the necessary legal requirements can be complied with.

#### CHANGE IN BY-LAWS

Resolved, That Article XII, Sections 1 and 2, of the by-laws, be amended to read as follows:—

"Section 1. (a) There shall be a regular annual meeting of the Stockholders of this Company on the fourth Monday in January of each and every year at 10 o'clock A. M., at the office of the Corporation, provided, however, that should said fourth Monday of January fall upon a legal holiday, said annual meeting shall be held on the next legal day thereafter, at the same time and place.

"(b) At said regular annual meeting Directors of this Corporation shall be elected to serve for the ensuing year, or until their successors are elected. Notice of said regular annual meeting and of the election of Directors thereat, must be given as required by law. At all meetings of the Stockholders (whether regular, special, or adjourned), persons representing a majority of the subscribed Capital Stock, either in person, or by proxy in writing, shall constitute a quorum.

"(c) At all meetings of the Stockholders each share of Stock shall entitle the owner thereof to one vote. All proxies shall be in writing subscribed by the person owning or entitled to vote the number of shares represented thereby, and no such proxy shall be valid or confer any right or authority to vote or act thereunder, unless such proxy has been filed with the Secretary of this Company at least fifteen (15) days prior to the meeting at which the same is to be used. Any business which might be done at a regular meeting of the Stockholders may be done at a special or an adjourned meeting. If no quorum be present at any such meeting of the Stockholders, the meeting may be adjourned by those pres-

ent from day to day, or from time to time, until such quorum shall be obtained, such adjournment and the reasons therefor being recorded in the journal of proceedings of the Board of Directors.

"Special meeting of the Stockholders may be called at any time by order of the President, and the President shall at any time call a special meeting upon the written request of two or more of the Directors, or twenty or more of the Stockholders.

"Written or printed notice of the time and place of a special meeting shall be delivered to each Stockholder personally, or deposited, with postage thereon prepaid, in the United States post-office, addressed to each Stockholder at his last-known place of business or residence, at least five days before said meeting, or shall be advertised for a period of two weeks in some newspaper published in the County in which the principal place of business of the Corporation is located.

"Section 2. (a) All meetings of the Board of Directors shall be held at the office of the Corporation. Regular meetings of the Board of Directors shall be held at the office of the Company on the fourth Wednesday of each and every month, at 2 o'clock P. M., and further notice of such meeting shall not be required. A majority of the Board of Directors shall constitute a quorum for the transaction of business.

"(b) Special meetings of the Board of Directors may be called at any time by order of the President, and the President shall, at any time, call a special meeting upon the written request of three or more of the Directors. Due notice shall be given to each and every Director by personal service of written notice, by letter deposited in United States mail with postage prepaid, by telegraph, or by telephone, of the time of such meetings, and when an entry to that effect shall be made in the minutes, it shall be conclusive evidence of the facts therein recited.

"(c) Any business which might be done at a regular meeting of the Board of Directors may be

done at the special or at an adjourned meeting."

FINANCIAL

Whereas, The conditions now being brought about in our work by the removal of the institution to Mountain View, and the relinquishment of a large portion of its most profitable business, will necessarily seriously affect its future earnings; therefore,

We recommend that the management be instructed:—

First, To place the institution upon as economical a basis as may be consistent with the efficiency desired in our business, that each department be organized with this object in view, calling their attention especially to that class of labor generally designated as unproductive.

Second, To carefully guard the funds coming into the institution from the sale of any of its assets and from its surplus earnings, applying the same to the liquidation of the interest-bearing debt of the corporation.

Whereas, We will possess, at Mountain View, ample facilities to greatly increase the amount of work now being done; therefore,

Resolved, That every effort possible be put forth to enlarge the volume of business by the sale of our denominational literature, and by securing such high-grade and unobjectionable commercial business as can be handled without interfering with our denominational work.

REORGANIZATION

Whereas, The Pacific Press is a denominational publishing house, depending largely upon our people to help circulate the literature which it produces; and,

Whereas, It is only consistent and right that those who make up the constituency of this institution, and actively engage in disposing of its publications, should also have a voice in its management; therefore,

Resolved, That we approve of the plan of organizing a membership corporation, provided a sufficient amount of stock can be secured and transferred.

Resolved, That each stockholder in the Pacific Press Pub-

lishing Company be urged to transfer his stock to the new corporation when it is organized

H. H. Hall,  
W. B. White,  
M. H. Brown,  
W. T. Knox,  
M. C. Wilcox,  
A. J. Bourdeau,  
C. H. Jones,  
Committee.

WESTERN OREGON

Annual Camp-meeting and Conference

Our good camp-meeting is now over, and the people are returning to their homes, carrying with them the blessings which they have had while together. This has truly been a feast to the brethren and sisters who came from the various parts of the conference.

From the first day that the workers came to the ground to prepare the camp there seemed to be with all a consciousness of a divine presence. During the workers' meeting we pitched tents, and at regular intervals dropped our work at the tap of the bell and assembled for Bible study and devotional exercises. I have never been on a camp ground where the work moved forward so smoothly. Everybody had a mind to work, and not a discordant note was heard in the ten days which we spent together preparing the ground for the meeting.

By the time that the brethren and sisters reached the ground for the opening of the meeting everything was in readiness, and the meeting began with quiet in the camp and an orderly condition of things, which we are sure was pleasing to God.

Everybody coming to the ground seemed to catch the good spirit which had been in our midst during the workers' meeting, and from first to last of the camp-meeting proper, the camp was characterized by order, quiet, and such harmony and oneness of spirit that seemed akin to that above. This spirit of harmony prevailed throughout the meeting, becoming more and more manifest to the close.

The business sessions of the conference were no less spiritual than the other meetings held from day to day. Not a single thing came in to disturb the peace and harmony of the sessions while the many business matters calling for attention were despatched; and on several occasions, as the Spirit of God came in and melted hearts, the session was given over to prayer and praise.

A good work was done for the three hundred campers, as well as for many who came in from the city. The power of God was manifested in the conversion of sinners, reclaiming backslidden and discouraged ones, in the healing of the sick, and in a general revival for all.

A good impression is left in the city of Corvallis. A sequel to the work done during the ten days' meeting, and showing the evident good feeling toward our work in the town, was the baptismal scene on Sunday, June 5. Seventeen happy souls were buried in baptism in the beautiful Willamette River, the impressive scene being witnessed by a large number of people. And I have never witnessed as orderly a gathering as this in a like occasion. Indeed, some of our brethren who have attended camp-meetings here for twenty years, say that they never saw such a complete absence of the disorderly element as characterized this meeting. We can truly say that God has shown Himself gracious to His people. All left the camp with strong courage and hope, and a confidence and faith in the Third Angel's Message which we are sure will give new life to the work in the Western Oregon Conference.

Brethren and sisters, there is much more I would like to write in regard to this most excellent camp-meeting, but I trust that this will suggest to your minds that by absenting ourselves from these appointed gatherings without sufficient reasons, the blessing which is so much needed may be lost.

Those of you who did not see your way clear to attend this meeting, will you not now swing into line with this grand forward

movement, co-operating with us to carry out the plans adopted by this annual session of the conference, and seek God earnestly with us to make the year before us such a one as we have not yet seen in spreading the message? May God bless you and bring you up to the next camp-meeting to share together the rich blessings He has for His people. And when we have attended our last camp-meeting, and the Lord comes in glory, may we be ready to meet Him with joy.

The plans and recommendations which were passed upon in the conference will be published in the "Recorder" soon, and also other items of interest to our churches and scattered people.

The election of officers resulted as follows: President, F. M. Burg; secretary and treasurer, W. C. Raley; missionary and field educational secretary, G. W. Pettit; corresponding secretary educational and Sabbath-school department, Edith Starbuck. Executive committee: F. M. Burg, W. R. Simmons, D. W. Emmerson, J. M. Cole, J. E. Graham, G. W. Pettit, H. J. Dirksen. Board of trustees for Western Oregon Conference Association of Seventh-day Adventists, the first five names of the conference committee.

At the meeting of the conference committee held on the camp ground, the following companies were formed for the summer's work:—

T. H. Starbuck, J. J. Clark, C. L. Butterfield—southern Oregon; R. D. Benham, J. M. Cole, and J. P. Simpson—Falls City; G. W. Reaser, W. J. Burden, Mrs. M. A. Neale, and Eliza Cole—Portland. W. L. Black will labor in Coos County; Brother and Sister Tabor at The Dalles; H. J. Dirksen, in Portland, among the Germans; Elder C. J. Cole and Brother Taylor will work in the Alsea country.

F. M. Burg.

Brother Moran, general agent for the northern part of this Union Conference, is now working with some canvassers, following up the interest of the Corvallis camp-meeting.

MAN THE MASTERPIECE.

	Orders, cloth	Orders, half-buff	Value.
W. H. Covell	26	5	\$111 00

LADIES' GUIDE.

Emma H. Covell	12	4	\$58 00
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The foregoing is a canvassing report that should have been published some time ago.

Brother Ford Dodds and Geo. J. Scharff will leave Portland in a few days to canvass Tillamook County.

Sister Fannie Kingsbury, Miss Helena Hughes, and Irene Anderson will join Brother and Sister Covell in canvassing for the health books in Portland.

G. W. Pettit.

## WESTERN WASHINGTON

### Our Annual Conference and Camp-meeting

The second annual camp-meeting of the Western Washington Conference, held at South Tacoma, May 19 to 29, has proved to be one of the most satisfactory camp-meetings ever held in Western Washington, and will be looked back to by the people of God in this part of the country as one of the brightest spots along the journey toward the kingdom. The weather was perfect, and, as the sunshine came streaming into our tents, our hearts were filled with the sunshine of God's love. One week before the meetings began the workers all gathered on the ground, and the sound of the saw and hammer could be heard, assuring us that everything was to be in readiness by the time the meeting should begin. During this time a Biblical institute was being conducted for the workers, and we are glad to say that others also found these meetings interesting. All came early to camp-meeting, and about three hundred were encamped on the ground, and the most of these had evidently come because of the desire to seek the Lord and know more of His keeping power.

The morning hours were given over to devotional and business meetings, the afternoon to Bible study, and the evenings to presenting the truth to the people of the

city. From the very first it was evident that the Spirit of the Lord was present. The young people's meetings were of a spiritual and uplifting nature. Many consecrated their lives to the Master's service, and many who had done so before consecrated their lives anew. A missionary spirit prevailed, and with the help of Brother Geo. Pettit a corps of workers took out copies of the "Signs," and a good number were sold to the people of Tacoma and vicinity. Not only was this spirit manifest in the young people, but also in the children. It made our hearts glad to see the little folks take the tracts and pamphlets to sell to the people about the camp, and it was interesting to hear them give their experiences in the meeting.

The business of the conference was transacted to the satisfaction of all. A good spirit was shown throughout the meetings. The following officers were elected for the coming year: President, E. L. Stewart; secretary-treasurer, Miss Maggie Geissler; assistant secretary-treasurer, Miss Lela Hoover; state agent, Lee Moran; assistant agent, Wm. Furber; missionary and field secretary for the educational, young people's, and Sabbath-school work, E. L. MacLafferty. Licenses and credentials were granted the following:—

Ministerial credentials: E. L. Stewart, W. F. Martin, T. H. Watson, A. J. Stover, H. C. J. Wollekar, W. W. Sharp, W. C. F. Ward.

Missionary credentials: Lee Moran, David Dodge, Bell Shryock, T. J. Linrud, Mrs. W. W. Sharp, W. H. Coffin, C. J. Van De Mark, Dr. A. Q. Shryock, Karl Conzelman, O. A. Peterson, E. L. MacLafferty, Mrs. F. H. Watson, Mrs. H. C. J. Wollekar, Mrs. W. F. Martin, Miss Magda Madsen.

You will notice by resolution No. 13, that we are called upon to part with one of our workers. While we regret to see Elder Watson leave our field, we are glad that he can go with the truth to the Indian people, and pray that God's richest blessings may go with him and his family.

Elder W. F. Martin and Elder G. A. Snyder will continue the meetings in South Tacoma; Elder H. C. J. Wollekar will work in the southwestern part of the state, and Elder Sharp will work in the northern district.

As the meetings closed and we came back to our homes, each came with the prayer that God may keep us close to Him and that we all may share in that home by and by, where there will be no more partings.

The following is a copy of the resolutions adopted:—

#### REPORT OF COMMITTEE ON PLANS AND RESOLUTIONS

1. Resolved, That, in harmony with the generally adopted plan of departmental conference organization, we make the Sabbath-school, educational, and young people's work a department of this conference, with an office secretary and a field secretary to give attention to the development of this branch of the cause, it being understood that the conference secretary shall be also the office secretary of this department.

Whereas, The Western Washington Conference has taken definite steps to establish industrial schools in the conference, and whereas, there is not a sufficient fund on hand for carrying on this work; therefore,

2. Resolved, That we take immediate steps to raise the sum of \$2,000, and further, that we give our most hearty support to the enterprise.

3. We recommend that we continue the plan of aiding in the support of a teacher in the Walla Walla College.

4. Resolved, That some laborer be appointed to especially watch the interest of religious liberty work, and to arrange that attention shall be given to these principles in our general meetings.

Whereas, The Pacific Union Conference passed at its last session recommendations setting aside the month of November for a special missionary effort by our churches, and that this effort be introduced by simultaneous missionary conventions in all our churches; therefore,

5. Resolved, That we endorse these recommendations, and we further recommend that the conference committee take the necessary steps for carrying them out.

Whereas, The "Pacific Union Recorder," now published as a weekly, is the recognized organ of the Union Conference, and as such should be in every Seventh-day Adventist home in the Western Washington Conference; therefore,

6. Resolved, That we will endeavor the coming year—

(a) To place the "Recorder" in every family in our conference by taking their subscription for the same.

(b) That we, as conference officers and workers, will frequently send reports of our work and labors to the same, using the paper for our work as though it were published in our field.

7. We recommend that Section 1, of Article IV, of our Constitution, be so amended as to read, "President, Secretary, Treasurer, Missionary Secretary, State Agent, and Executive Committee of five, of which the President shall be a member, all of whom shall be elected at each annual meeting."

8. We recommend that Section 2, of Article III, of the Constitution be amended by adding the words, "also all ordained ministers of the Conference and members of the Conference Committee."

9. We recommend two boards, consisting of five members each, to be chosen at this meeting, these boards to have the management of the two industrial schools.

Whereas, The call from all the world-wide field for the Third Angel's Message demands continual advance to the regions beyond,

10. Resolved, That we urge upon all the importance of remembering the systematic weekly offerings for missions, by which this message may be quickly carried to every nation, tongue, and people.

Whereas, There is a great need of laborers to carry the Third Angel's Message to the world in this generation,

11. We therefore recommend that our college at College Place, be requested to bend every energy toward the development of workers in the distinctively Gospel lines.

12. We recommend that our church-members, and particularly the church officers, be urged to act as agents for the college in securing the attendance of our consecrated young people, who may be prepared for the missionary fields.

Whereas, It is now probable that Elder T. H. Watson will spend the coming year among the Indians in the Fort Simpson region, where many seem to be hungry for the truth God has given to this people; therefore,

13. Resolved, That we bid him Godspeed in his work, and will cheerfully bear one-half of his salary and expenses from our conference fund.

14. Resolved, That we endorse the action taken at the recent session of the Pacific Union Conference, recommending that conference officers and laborers seek to impress upon the minds of all our people the importance of each and every one having a part in carrying the message to the world through the circulation of our abundant literature—

(a) By explaining to them the important field occupied by our various periodicals, and the duty of our people to subscribe for, study, and circulate them.

(b) By encouraging one or more of each church to canvass for our forty per cent books, beginning with their own members, and afterwards extending their efforts to those not of our faith.

15. Further Resolved, That we urge each church to elect to the office of librarian the person who will most successfully lead the members into active missionary service.

16. Resolved, That we recommend to our churches the system of taking up regular fourth Sabbath donations, to be used in purchasing tracts and other supplies for use in aggressive home missionary efforts.

17. Resolved, That we approve

the action of the conference committee in inviting the Pacific Press Publishing Company to take immediate charge of the book business of this conference, with headquarters at Portland, Ore., and that we co-operate with them in the work by encouraging suitable persons in our churches to enter the canvassers' institute held at various times to educate workers for the book work.

Daisy D. Cuddy,  
Secretary.

### The Assembly of Praise

Dedicated to the Tacoma, Washington, camp-meeting.

"The tribes go up to meet the Lord"  
On Zion's holy hill;  
In memory of His wondrous love,  
His courts with praise they fill.  
Their faith reached forward to the birth  
In Bethlehem's lowly shed,  
Of One whose life should give them life,  
And raise all from the dead.  
To-day the glance is backward cast.  
We stand this side the cross.  
For Christ's dear love and sacrifice  
We "count all things but loss."  
We can not meet as tribes of old  
Within the temple grand;  
But we may pitch our canvas tents  
And go o'er sea and land  
To meet with those who love the Lord,  
Who sing His praises high,  
Who meditate upon His Word,  
And bring His coming nigh.  
That thrice-blest hope shall cheer the heart  
Though sorrows 'round us roll—  
The hope that Christ is coming soon  
Is anchor to the soul.

Eva M. Davis.

Mt. Vernon, Washington,  
May 23, 1904.

### UTAH

#### Tremont

Our meetings at this place continue with a good interest, notwithstanding the busy season. Some drive for four or five miles, after working hard all day, to attend the services. We will soon be presenting the testing truths of the message, and especially desire the prayers of God's people, that hearts may yield to the power of the truth as it is in Jesus. We are getting out a little sheet each week which we call the "Tent-meeting Reporter," in which we aim to give a synopsis of the principal subject presented at the tent

during the week, and advertise the subject for the next week. In connection with this we use about one hundred copies of the "Family Bible Teacher" each week, which we believe is also having its influence. We find cases where mothers with families, who can not get to the meetings, are following with interest the subjects presented. We use the typewriter and a duplicating machine to get off this little sheet. I mention this that it may encourage others who are similarly situated to follow some such method of keeping in touch with all the families in communities where our tents are located.

Word from Brother Christian-sen, at Ephraim, says the first meeting in the tent effort there was well attended, but that deep prejudice exists among the Mormon people as a result of the loss of some of their members in the effort of last winter.

Brother Whitehead, at last report, was on the ground at Richfield, Sevier County, awaiting the arrival of his new tent.

We desire to say to our people in this state, and to any others who may still contemplate sending aid to our church enterprise in Salt Lake City, that we desire to receive such donations as soon as possible, in order to meet the last payment on our plumbing bill, and have the fixtures placed in the near future. Thus far the Lord has wonderfully supplied every pressing need in this enterprise. We confidently expect that the \$800 still to be raised will soon be paid, and our church dedicated free from debt. Who will assist?  
W. A. Alway.

June 10.

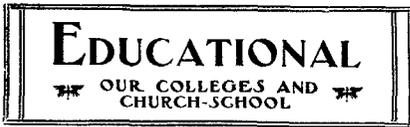
#### Richfield

On coming down here, I have met with a result of the faithful work of a canvasser. No Seventh-day Adventist minister has ever been here before, but the canvasser has, and, as a result, I found an elderly lady, who has been keeping the Sabbath since 1891, practically alone. She was never inside a Seventh-day Adventist church. She is of Danish nationality, and was a Mormon, then a

Josephite Mormon, but now she is a Seventh-day Adventist as far as I can see. She has a copy of "Bible Readings" and "Great Controversy," in Danish, and is also a subscriber to the "Sendebud." She says, next to the Bible, that "Great Controversy" was the book that brought her into the truth. She seems to be sound on most, if not all, points of our faith. She is a vegetarian and drinks neither tea nor coffee, and last, but not least, she has not put her light under a bushel, but the good old lady is well and favorably known in her neighborhood, and has done what she could to let people know what she has learned. She seems to be a spiritually-minded woman, and her great desire is to see the coming of the Lord. Truly, the faithful canvasser often does a work that he little dreams of. Let this experience revive the hearts of those who might become discouraged in the canvassing work.

Alfred Whitehead.

June 6.



**Science in Christian Schools, No. 2**

[Extracts from the writings of Mrs. E. G. White.]

**BIBLE GIVES A RELISH FOR SCIENCE STUDY**

"I have had no other feeling than that of pleasure, in knowing that students could come forth from the study of the words of life with minds expanded, elevated, ennobled, and with their slumbering powers aroused to engage in the study of the sciences with a keener appreciation; they may become learned as did Daniel, with a purpose to develop and employ every power to glorify God."—Special Testimonies on Education, p. 220.

**SCIENCE TO BE TESTED BY THE BIBLE**

"There should be a settled faith in the divinity of God's Holy Word. The Bible is not to be tested by

men's ideas of science,—but science is to be brought to the test of this unerring standard. When the Bible makes statements of facts in nature, science may be compared with the written Word, and a correct understanding of both will always prove them to be in harmony. One does not contradict the other."—Signs of the Times, No. 11, 1884.

"His Word is given for our instruction, and there is nothing in it that is defective or misleading. The Bible is not to be tested by men's ideas of science, but science is to be brought to the test of the unerring standard. Yet the study of sciences is not to be neglected. Books must be used for this purpose; but they should be in harmony with the Bible, for that is the standard."—Special Testimonies on Education, p. 56.

**THOROUGH KNOWLEDGE OF THE SCIENCES NECESSARY.**

"God wants the teachers in our schools to be efficient. If they are advanced in spiritual understanding, they will feel that it is important that they should not be deficient in the knowledge of the sciences. Piety and a religious experience lie at the very foundation of true education. . . . While they need no less of piety, they also need a thorough knowledge of the sciences."—Review and Herald, June 21, 1887.

"A knowledge of science of all kinds is power, and it is in the purpose of God that advanced science shall be taught in our schools as a preparation for the work that is to precede the closing scenes of the earth's history."—Review and Herald, Dec. 1, 1891.

**SCIENCE FROM THE RELIGIOUS STANDPOINT**

"Science in order to be fully appreciated must be viewed from a religious standpoint. Then all will worship the God of science. . . . Knowledge and science must be vitalized by the Spirit of God in order to serve the noblest purpose.

The Christian alone can make the right use of knowledge."—Special Testimony to Ministers and Workers, No. 3, p. 23.

"The poet and naturalist have many things to say about nature, but it is the Christian who enjoys the beauty of the earth with the highest appreciation, because he recognizes his Father's handiwork, and perceives His love in flower and shrub and tree. No one can fully appreciate the significance of hill and vale, river and sea, who does not look upon them as an expression of God's love to man."—Steps to Christ, p. 99.

**NATURAL AND SPIRITUAL TRUTH MUST BE COMBINED**

"The natural and the spiritual are to be combined in the studies of our school. The operations of agriculture illustrate Bible lessons."—Special Testimonies on Education, p. 215.

"The same principles run through the spiritual and the natural world."—Special Testimonies on Education, 216.

**NATURE REVEALS SPIRITUAL TRUTH**

"God has, in the natural world, placed in the hands of the children of men the key to unlock the treasure-house of His Word."—Special Testimonies on Education, p. 61.

**USE THE MICROSCOPE AND OTHER FACILITIES IN STUDYING SCIENCE**

"Every school should give instruction in both physiology and hygiene, and, as far as possible, should be provided with facilities for illustrating the structure, use, and care of the body."—Education, pp. 114, 196.

The principles that should obtain in the study of science in Christian schools, are clearly set forth in the above extracts; and in future studies these principles will be applied to the various lines of science taught to our children and youth.  
M. E. Cady.

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"To self-trust, trial is defeat."

PACIFIC UNION RECORDER

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Editorial Committee

J. J. IRELAND W. B. WHITE F. TH. O. KING

Application for entry as second class matter made at Oakland, California, June 2, 1904.

Cooperation Needed

We earnestly ask for the hearty and continued co-operation of all our conference workers, physicians, business managers, teachers, church elders, and any other interested persons, to assist us in making the "Pacific Union Recorder" a grand success. It has just started on its weekly visits to the homes of our people. Now let us make it all it should be. Two things are needed very much just now, that this may be accomplished: First, a wider circulation; and second, live reports from our conference laborers and institutions. The paper should not be filled with general articles and selections; for we have enough of these in our other periodicals; but let us dedicate the "Recorder" to reports from the field, that all may know what is going on in every part of the Union Conference. But, brethren, in order that this may be done, reports must be written and sent in, that the editor may have material in hand to use. Those who have charge of making up the paper are very anxious about this, so let us all be careful to not disappoint them.

Will not our conference workers, church elders and librarians see that the circulation of the paper is extended, and thus its usefulness increased? Just a little effort on the part of each one in this line, and the paper will find its way to our people. We trust that conference officers will take a special interest in the "Recorder," and do all possible for its success.

W. B. White.

Elder W. B. White left the California camp-meeting Sunday, June 12, to attend the annual conference and camp-meeting at Townsend, Mont.

The Sanitarium Food Company, of St. Helena, Cal., report that, notwithstanding the falling off in business which many firms report, they find the demand for their products as strong as ever. The house-to-house workers are meeting with excellent success.

Brother J. J. Ireland left the office last week for Montana, where he will audit the books of the conference and tract society. He will then go to College Place, Wash., and examine the books of the Walla Walla College. He will also visit at other points before returning to Oakland.

A letter from the Western Washington Conference states that another camp-meeting is to be held September 1-11, in the northern part of that conference. The president writes that it will be a large meeting. Immediately following this will come the annual meeting in British Columbia. The location where these meetings will be held will be announced later.

The following letter has been received from the Piedmont Sanitarium, at Hildebran, N. C.:-

"Our sanitarium was totally destroyed by fire last night. Inmates were all sleeping, the manager and family being awakened by the cries of the one patient in the house, who had to be rescued through a second-story window. The family escaped with little more than night clothes. The contents of one room and valuable papers only taken out of the house.

"Everything was in meager readiness to receive patients, but we praise God that no more was involved in the loss. The house consisted of twenty-one rooms, all furnished. Loss estimated, \$3,000; no insurance.

"Can it be that God must use so severe a measure to awaken us to the terrible need of a field that lies just 'next door'? The con-

ference president has received but five dollars a week for half a year, and the laborers but three dollars a week for many months.

"Pray for us, that we may understand and go forward. Retrench we can not, for the field is ripe. Go forward we must, for God commands.

"Albert Carey, M. D.

"June 8."

This cheering word comes from Brother Lee Moran: "I have been attending the camp-meeting in western Washington and western Oregon, and have been putting forth every effort to encourage canvassers to enter the field with our good publications. One or two more will enter the work in western Washington, and about eight or ten will canvass in western Oregon. As our canvassers have been attending the camp-meetings, we have no report from them at this time. Both camp-meetings were excellent, the Spirit of the Lord was present, all rejoiced in the good meetings and went home determined by the help of the Lord to live better lives and do more efficient service for God."

The annual report of the manager to the stockholders of the Pacific Press Publishing Company will be given in the next number of the "Recorder."

Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:-

Table listing camp-meeting dates for Montana, Western Washington, Southern California, Utah, British Columbia, and Upper Columbia.