

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

OAKLAND, CAL., JULY 21, 1904

No. 29

## THE CHURCH

### Clear the Way

Men of thought! be up and stirring  
Night and day:  
Sow and seed—withdraw the curtain—  
Clear the way!  
Men of action, aid and cheer them,  
As ye may!  
There's a fount about to stream,  
There's a light about to beam,  
There's a warmth about to glow,  
There's a flower about to blow;  
There's a midnight blackness changing  
Into gray;  
Men of thought and men of action,  
Clear the way!  
—Charles Mackay.

### Unselfish Service

#### II

When the mind of Christ becomes our mind, and His works our works, we shall be able to keep the fast described by the prophet Isaiah: "Is not this the fast that I have chosen? to loose the bands of wickedness, to undo the heavy burdens?" Find out what the poor and suffering are in need of, and then, in love and tenderness, help them to courage and hope and confidence by sharing with them the good things that God has given you. Thus you will be doing the very work that God means you to do. "Let the oppressed go free." Do not rest until you break every yoke. It is not possible for you to neglect this and yet obey God.

"Is it not to deal thy bread to the hungry, and that thou bring the

poor that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?" How much of this hiding has been done! How many have closed their eyes and locked the door of the heart, lest the softening influences should prompt them to works of kindness and charity. The heart is ever inclined to the concerns and objects of the world; but we must hear and obey the voice of God. "Come out from among them, and be ye separate, saith the Lord, and touch not the unclean thing; and I will receive you, and will be a Father unto you, and ye shall be My sons and daughters, saith the Lord Almighty." "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him." "If ye be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. . . . For ye are dead, and your life is hid with Christ in God."

As Christ's workers, we have done much in a heartless, compulsory way. We have not remembered that every hour, every moment, is precious, fraught with eternal responsibilities. We need now to repent of our half-heartedness and to hide in Jesus, separating all selfishness and vanity from our work. We are threads in the great web of humanity, and we are not to mar the fabric by a want of pure, unselfish benevolence. We must stand as God's servants, independent of the world, yet constantly shining as lights in the world, ever, both in faith and prac-

tise, representing Christ. The life of the Christian will testify that he is governed by laws other than those which the world obeys; laws of a higher order. Oneness with Christ enables men to wield an influence far above that of the renowned of this world. While following the example of Christ, they have, through His grace, power to benefit the church and the community. Their influence is felt just in proportion to the distinctness of the line of demarcation which separates them in spirit and principle from the world. Representing in character the attributes of Christ, they may carry forward to a glorious completion the work which He left them.

Ellen G. White.

### Small Things

Living to Christ in small things, and living for Christ every day, is the secret of large fruitfulness. A peach tree or an orange does not leap into a bounty of fruit by one spasmodic effort; an orchard does not ripen under a single day's sunshine. Every raindrop, every sunbeam, every inch of subsoil, does its part. A fruitful Christian is a growth. To finish up a godly character by a mere religion of Sabbaths, and sermons, and sacraments, and revivals, and special seasons, is impossible. A man can be converted in an instant, but he must grow by the year.

The tough fiber of the slender branch which can hold up a half bushel of oranges is very different from a little willow switch. It is the steady, compacting process

that makes the little limb like a steel wire. Such is a healthy and holy believer's life. Every honest prayer breathed, every cross carried, every trial well endured, every good work for our fellow men lovingly done, every little act conscientiously performed for Christ's glory, helps to make the Christian character beautiful, and to load its broad boughs with "apples of gold" for God's "basket of silver."—Selected.

## THE FIELD

### WESTERN WASHINGTON

South Tacoma, Everett, Ridgefield,  
Sara, and Vancouver

Since writing last, I have held ten most interesting meetings, five miles from South Tacoma, where Brother Lee Moran held Bible readings last winter. Four persons are just on the point of accepting the Sabbath here. They seem hungry for the truth.

Sabbath, July 2, I spent at Everett, where, with the assistance of Elder W. W. Sharp, we celebrated the ordinances with the little company. They are of good courage and are laying plans to repair the chapel and unite for a strong effort during the winter. At our teachers' institute a lesson on Christian education was given each day. Two days were spent at the educational convention, which closed our institute. This was an important meeting, and we look for good results to come from the plans laid. A full report of this convention will no doubt appear in the "Recorder" soon.

Friday evening, July 8, we met with the brethren at Ridgefield, in the home of Brother and Sister Tiszkiwicz. We expect to hold a local camp-meeting here August 25-31. The brethren love the truth and are building a church, school-house and chapel. They expect to complete it for school this fall. Sabbath morning we walked four miles through the woods and met with the Sara church, in a beautiful grove which had been fitted up for the occasion. Quarterly meeting

was held, which was a most blessed and solemn season. One brother, who had been under complete discouragement, again took his stand with God's people, and another decided to obey all of the commandments of God. A meeting was held in the evening, and also one on Sunday morning, with a good outside interest. The Holy Spirit came very near as the solemnity of the time and church unity, authority and order were presented. It was pleasant to meet with these dear brethren. Sunday afternoon Elder A. J. Stover, an aged pioneer in the message, drove us to Vancouver, where another good meeting was held. The brethren from Manor, where our industrial school is located, came in, and plans for the future were talked over.

May we, with all these, realize the shortness of time and the necessity of a close walk with the Lord.

E. L. Stewart.

### Consolation

I've been thinking of old years,  
With their by-gone fears,  
With their hopes and with their loves  
and with their sorrow;  
With the triumphs that they brought,  
And the lessons that they taught,  
When as yet with us the present was to-morrow.

But those years all are fled,  
And their fears all are dead,  
And our hearts are lone and sad with weeping;

For the loves that we knew  
All those long years through  
Are ever safe in the angels' keeping.

But those years come not again,  
Though our poor hearts break with pain,

Though our lips can never quite repress  
their sighing;

Though the heavy eyelids smart  
With the tears that dare not start,  
We've learned we can not always smile  
by trying.

But the dear Lord knoweth all,  
For He sees each tear-drop fall,  
And to us these cheering words are softly spoken:

"I will comfort those who mourn,  
I will gladden those forlorn,  
I will bind up all those hearts that now  
are broken."

Faith Burch.

Oakville, Wash.

## CALIFORNIA

### Healdsburg College Report

Your college board thought it would be a matter of interest to our people, and we also felt that it was due to them, to have a full understanding of the financial situation of the college and a review of its financial history, so they could have a better comprehension of the situation.

The college building and the boarding house lot were purchased in 1882. The home was built a little later, and, in the financial report of May 1, 1885, we find that at that time there had been invested in lots, buildings, well, engine and boiler, tank-house, tools and supplies, furniture, notes and accounts receivable, the sum of \$45,400. There was owing on notes, \$25,400; on unpaid interest, \$1,100; on accounts and bills on file, \$2,950; total, \$29,450.

It was also shown that up to that time there had been received \$18,000 from donations and sale of stock. The total amount of interest accrued on notes from 1882 to the present time has been \$27,350, or almost as much as the cost of the entire plant in the beginning. The loss since 1882, a period of twenty-two years, has been \$46,000, in which is about \$10,000 depreciations made in property value, making a net loss of \$36,000.

We have taken pains to figure this out in detail for the last seventeen years, so we can give a detailed statement. The expenses for this period for salaries of teachers, boarding-house expense, general expenses, repairs, improvements, industrial departments, interest, depreciations, bad debts, etc., were a little over \$222,000, while the receipts for the same period from board, room and tuition, book store, industrial departments, etc., have been nearly \$180,000, making the total loss for the seventeen years, \$42,682.17. This makes an average loss of \$2,500 per annum in the operation of the college, including the payment of interest. If the school had been free from debt, and had paid no interest, and had received no donations, the loss would still have been over \$25,000.

Hence, it is quite apparent that our expenses for operating the school have been much greater than our income. The item of "general expense" shows a loss of \$47,000.

One of the principal items of "general expense" has been the maintenance of the college home, which requires expenditures for preceptor, preceptress, matron, business manager, laundry, lights, fuel, taxes, etc.

The income from board, room and tuition was \$158,516.02. The expenses that this should have covered were \$202,060.63, making a shortage of \$43,542.61 for the seventeen years, or an annual average loss of a little over \$2,500. Hence, we are led to conclude that if our school is to live within its income from year to year, it must have an increase of patronage, a change of conditions, or an endowment. Even though this is complied with the school can not be operated without financial loss without first being freed from debt.

**BILLS PAYABLE ACCOUNT.**

At the time of the annual camp-meeting held at Stockton in 1899, the outstanding notes amounted to \$40,605.21, and the open accounts on ledger, bills on file, and other obligations not known at that time, were about \$10,000 more. These were not included in the report of the indebtedness at that time. At the present time we owe, on notes, \$27,500, and on open accounts, teachers' wages, etc., about \$5,500, a total of \$33,000. This is the entire indebtedness, and we have about \$3,000 in accounts receivable, which, if collected, would reduce the debt to \$30,000. From the pledges made at Stockton, \$15,000 has been received; \$10,500 that was carried on the books as an obligation under the name of "Students' Fund," has been eliminated by the consent of the donors, and \$15,983.44 has been received from the sale of "Object Lessons;" a total of almost \$42,000.

The debt in 1899 was \$50,000; it is now \$33,000; a reduction of \$17,000. There was received \$42,000. Subtract the \$17,000, and you have \$25,000 to account for. This was disbursed as follows: Inter-

est, \$7,500; loss in operations, \$7,500; additional investments in industries and facilities and in purchasing the Grainger cottage, \$10,000.

The interest has ranged from \$1,500 to \$2,000 a year, and the average shortage has been \$2,500 a year, so that in the real operation of the college itself the shortage has been only from \$500 to \$1,000 a year since it started, and a larger patronage would, of course, have given a larger income.

Submitted by  
The Board of Directors of Healdsburg College.

**Report of the Sabbath-school Department of the California Conference**

For Year Ending March 31, 1904

There are now in the conference 73 organized Sabbath-schools, with a membership of 3,093, besides about 50 families in which the lessons are studied, with a membership of 150. There are also four branch schools, making a total membership of 3,286.

During the past year the total contributions have been \$3,756.11. The expense of the schools has been \$1,617.03, the donations to missions \$1,756.43, and for the care of orphans \$173.81. The remaining amount, \$208.84, has been used for local church schools and church expenses.

These figures show a decided gain over the previous year, the donations to missions for that year being \$1,324.77, or \$413.56 less than during the past year.

Feeling that no one ought to miss the precious lessons which we are having in our schools, we have made earnest and continued efforts to bring all our isolated brethren and sisters into touch with the Sabbath-school work. The Lesson Quarterly is mailed regularly to all such persons, and letters of encouragement are written to them from time to time. As a result of these efforts, 150 isolated Sabbath-keepers are studying the lessons regularly and reporting to the state secretary through the state home department.

The young people's societies are doing good work, both in studying for self-improvement and in actual missionary work. There were only twelve societies reported last quarter. Four others have since been organized. The membership of the twelve which reported was 395. During the past year they have raised among themselves \$684.96, all of which has been expended in missionary work,—the education of foreign missionaries, assisting in the printing of a Japanese pamphlet on present truth, and the purchase and distribution of literature, besides several large cash donations to foreign fields. The best result of this work is that the young people are beginning to feel their responsibility, and to realize that God is calling them to a definite work in carrying the last message to the world. Many are gladly responding to this call.

In closing, we wish to urge church-members everywhere to take a deeper interest than ever before in the Sabbath-school and young people's work, for we believe there are great possibilities in these two branches of the work. We earnestly invite every church-member to become a member of the Sabbath-school, and to make every effort to bring into the school all who can be induced to study the lessons. Our Sabbath-school membership is not what it should be. And it may be greatly increased if the members of each school will visit every person who ought to be, but is not, a member. Urge those who can do so to come to the school, and those who can not come to join the home department, and thus have the benefit of the school in their home. This is missionary work, and will bring a blessing to the one who engages in it.

Mrs. Carrie R. King,  
Secretary.

**Recommendations on the Sabbath-school Work**

1. That, in harmony with the recommendations passed at the last General Conference, all our schools set apart one Sabbath in each quarter, or as many more as may be

necessary, for the running expenses of the school, and that the donations of all the remaining Sabbaths be given to the work in foreign missions; and that no part of the Sabbath-school contributions be used for church or church-school expenses.

2. In view of the fact that we do not have a Sabbath-school president to spend his time in the field, as in former years, we recommend that all our workers take a greater interest in Sabbath-school work than ever before, feeling themselves especially responsible for this work whenever they visit any church or company.

3. That all our workers make constant efforts to bring isolated brethren and sisters in touch with the work by inducing them to become members of the state home department.

4. That all our schools make it a part of their work to look after those who can not attend the school and get them to become members of the school through the home department.

**Diamond Springs**

We closed up our work at Yuba City, Sabbath, June 25. Elder C. N. Martin came down from Chico and baptized seven souls, the result of our labor here last winter. These all united with the church at Chico. There are four or five more who will go forward in this ordinance in the near future.

In company with Elder Isaac Morrison, we are now holding a series of meetings at Diamond Springs. The attendance and attention are good. Diamond Springs is in Eldorado County, four miles from Placerville.

W. L. Sims,  
S. W. Walker.

**Humboldt County**

Since the camp-meeting at Oakland I have returned to Humboldt County. I have attended three quarterly meetings at Eureka, Arcata and Pepperwood, respectively. At the last-named place a young man was ordained elder, and a dea-

con elected who had been ordained before. We had excellent meetings, a fair attendance and enjoyed much of the Spirit of the Lord at these meetings. The people of Humboldt are hoping to have a camp-meeting this year, but if that is not thought best, the Lord can overrule the disappointment to His glory and our good. "All things work together for good to them that love the Lord." Rom. 8:28.

Andrew Brorsen.

538 F. Street, Eureka, Cal.  
July 12.

**A Busy Day at the Dispensary**

San Francisco is wonderfully blessed in having a dispensary and a Christian Help band. A brother sent us a good supply of second-hand clothing, and word was given out in the church inviting the needy to come and share in the blessing.

Six sisters came, and, looking over the goodly store, selected ninety-three garments for themselves or needy friends. It was like sweet music to hear them measuring and counting, planning and advising.

**Monthly Report of California Church-school Work, Seventh Month, 1903-04**

NAME OF SCHOOL	No. Boys Enrolled.....	No. Girls Enrolled.....	Total Enrolment ...	No. New Pupils .....	Average Daily Attendance...	Average No. Belonging .....	Per cent of Attendance	Tardinesses ....	No. Visits by Board..	No. Visits by Others .....	Scholarship.....
<b>Healdsburg:—</b>											
Advanced Department	17	32	49	0	26.5	28.7	92.2	10	2	9	.....
Intermediate Dep't.....	23	25	48	2	28.0	30.7	91.0	18	0	17	.....
Primary Department...	29	28	57	0	30.8	36.8	85.9	53	0	29	.....
	69	85	154	2	85.3	96.2	88.7	81	2	55	.....
<b>Oakland:—</b>											
Advanced Department	11	11	22	0	15.7	16.3	95.0	32	1	0	.....
Intermediate Dep't.....	17	17	34	0	20.5	24.2	84.7	0	0	9	87
Primary Department...	20	17	37	4	19.1	23.3	81.6	24	1	25	92
	48	45	93	4	55.3	63.8	86.7	56	2	34	89
<b>Fresno:—</b>											
Advanced Department	24	21	45	0	31.6	33.7	94.0	40	0	0	.....
Primary Department...	15	15	30	0	20.4	21.3	95.8	11	0	2	.....
	39	36	75	0	52.0	55.0	94.9	51	0	2	.....
<b>San Francisco:—</b>											
Advanced Department	9	14	23	1	15.0	17.2	85.0	5	1	4	88
Primary Department...	16	11	27	1	15.5	18.0	86.7	9	1	4	94
	25	25	50	2	30.5	35.2	85.8	14	2	8	91
Sebastopol ..	9	12	21	0	12.1	14.2	84.0	00	0	0	.....
Sanitarium .....	21	23	44	0	27.2	29.0	93.7	23	0	9	.....
Hanford .....	19	24	43	0	30.9	33.0	93.8	20	0	2	.....
Eureka .....	16	14	30	0	12.9	17.6	73.1	00	3	5	...
Red Bluff. ....	6	19	25	0	12.4	15.0	82.6	14	0	0	91
Reno .....	3	11	14	0	12.5	13.1	95.0	21	0	2	84
Alameda .....	7	4	11	2	5.8	6.5	90.0	9	0	0	92
Petaluma .....	6	7	13	0	7.7	8.8	88.0	41	0	6	91
Glennville .....	3	1	4	0	4.0	4.0	10.0	0	0	0	93
Alton .....	4	7	11	1	6.9	8.3	82.9	4	2	4	92
Santa Cruz .....	3	7	10	0	6.7	6.8	95.0	3	0	0	90
Totals.....	278	320	598	11	362.2	406.5	89.1	337	11	127	90

The enrolment has fallen off quite a good deal this month owing to the fact that several schools closed at the end of six months. Those schools that are running yet, however, are keeping up pretty well in the matter of enrolment and daily attendance.

J. S. Osborne,  
Church School Sup't.

Healdsburg, Calif., May 31, 1904.

One sister reported a brother whose house was burned, while he and his wife and four children were out picking fruit. A large bundle was carefully selected for them. A stranger who has been an occasional visitor at the dispensary, came with her blind daughter, and selected garments according to her need.

Our dispensary nurse asked us to remember a lady who has one sister paralyzed and one sister a helpless cripple. She has visited them in their home and found four elderly ladies, sisters, living together—one the bread-winner, one the housekeeper and nurse, and two invalids. Dr. Brighthouse also visited them, and found that little could be done, with any hope of a permanent cure for the invalids, but there was need of cheer. The housekeeper sister begged her to come again, for, she said, "You do my sister good every time you come. It helps her to bear her pain just to hear your voice and see your face."

Six treatments kept the nurse quite busy, and three strangers came to the doctor for medical advice.

One lady comes three times a week from Alameda. God sent her to us in a peculiar way. She was walking up Market Street in a very hopeless frame of mind, and wondering if it was worth while for her to live and if she would always be sick, when the Spirit of God spoke to her and told her to look for a place where she could be treated free of charge. Looking up, she saw a tailor's door, entered it, and asked the first man she met if he could tell her where there was a free clinic. He said he could send her to a better place than that. He had been to the St. Helena Sanitarium and had been greatly benefited, and the branch sanitarium was at 1436 Market, and he advised her very earnestly to go there.

She went, and was received, just as our dear doctor always receives needy people, and given advice and a treatment to relieve her present need. She was invited to come to the dispensary, where she is taking treatments regularly. She is deeply interested in the truth that

has been so beautifully woven into talks between fomentation cloths, sprays, etc. Now she and others are taking Bible readings and finding some of the treasures God has placed in His Word freely for all.

We invite all our visiting brethren and sisters to come and taste these rich blessings with us. God is good! Praise His name!

Augusta C. Bainbridge,  
Pres. Christian Help Band.

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## MONTANA

### Pony

We recently began a series of meetings at this place, with an attendance of sixteen, notwithstanding the weather was threatening.

Pony is a little mountain town of about 400 people, and we have come here believing that the Lord has led us and that He has a work for us to do at this place.

We ask the prayers of God's people that a good work may be done here and some souls gathered out for the kingdom. J. C. Foster,  
W. H. Holden.

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### Townsend and Missoula

It was decided, at our camp-meeting at Townsend, to put two tent companies in the field this season. Elders J. C. Foster and W. H. Holden and wife took one tent and went to Pony, beginning meetings there July 9, with a small, but increasing, audience. Elder W. A. Gosmer and wife and Mrs. Holbrook and I remained at Townsend, to close up the work there before going to Missoula with the tent. On July 4 we baptized five new converts at Townsend. We now have a little company there of eight. Arrangements have been made for Brother Everett to visit them every two weeks and help them in their Sabbath-school and meetings.

We now have our tent pitched in Missoula, and held our first meeting last night. This is a city of about 7,000 inhabitants, but we expect to do our utmost to give them the warning message before we leave here. We expect the blessing of the Lord upon our aggressive work this year, as union and harmony prevail among the workers. J. A. Holbrook.

July 14.

## SOUTHERN CALIFORNIA

### Los Angeles

We opened meetings in the city of Los Angeles by holding the first service in Simpson's Auditorium, Sunday evening, July 10. This large auditorium, which is capable of seating 2,000 people, was crowded to its utmost and hundreds were unable to gain admittance. At the close I invited the people to attend the meetings which were to commence the following evening, July 11, in our large camp-meeting pavilion, which we have pitched in the heart of the city. We found that our accommodations were not nearly sufficient and many were turned away. We immediately prepared benches to accommodate 300 more, but last evening they were all filled before the meeting commenced, and even more were turned away than the night before. We are now planning to enlarge the pavilion.

We feel that the time has come for the Third Angel's Message to go with a loud cry to the city of Los Angeles. We need the prayers of God's remnant people for this important field.

Wm. Simpson.

July 13.

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## WESTERN OREGON

### Work among the Deaf and Dumb

For some time I have been laboring among the deaf and dumb here in the city of Portland. There are between fifty and sixty of these silent people in this city, and I find a deep interest among them to hear the Word of God. We are at present holding four meetings a week, two here in the city and two near St. Johns, about five or six miles from Portland. We have a very good attendance, and a deep interest is manifested by all. At times the Spirit comes upon us with power and melts all hearts.

Aside from holding four meetings a week, I am daily visiting them at their homes and laboring with them personally. I have had some most precious experiences as I try to lead some uncertain, trembling soul to cast himself wholly and

unreservedly into the loving arms of the Saviour to obtain pardon and peace.

My brethren, some of these poor deaf and dumb people, shut up in a world of silence, are to hear the Saviour's voice, "Enter thou into the joy of thy Lord," and are to join with you in shouting glad hosannas to the heavenly King. May God hasten that glorious day!  
J. F. Tolson.

July 5.

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## UPPER COLUMBIA

### News Items

Brother T. G. Johnson has just placed an order with us for a delivery on August 12.

Elder Breed left the evening of the 9th for Spokane to attend a board meeting of the sanitarium.

Brother J. J. Ireland, auditor of the Pacific Union Conference, has for the last three weeks been here, auditing the college books.

Elder J. M. Willoughby and Professor J. L. Kay went from the Colville camp-meeting to Tacoma, to attend the educational convention. They are expected home this week.

At the close of the Colville camp-meeting the tent was removed to a favorable location in the city for a tent meeting, in charge of Brother F. D. Starr, and associated with him Brother A. D. Schlott-hauer and Brother Rider.

W. W. Steward writes that the tent company at Nampa, Ida., has closed its meetings. The locality they will next visit, we are unable to name at present. We trust, however, that the good seed, wherever sown, will spring up and bear fruit unto everlasting life.

In a letter received from Brother Garner, he says: "I was almost sick the greater part of last week, so did not get in much more than thirty hours, but the Lord blessed my efforts, and I am very thankful that I kept at it, even though I did feel badly." His report for the thirty hours was a little over \$50.00.

Elder W. H. Saxby passed through Walla Walla last Thursday en route to La Grande to take up work there. Sister Saxby accompanied him to College Place, and will spend a few days visiting with Elder and Mrs. Breed. She will then join Elder Saxby in their future place of work at La Grande.

We are pleased to say that the courage of our canvassers is good. Some of them have just entered the field for the first time and are doing excellent work. Among the last to begin is Professor L. J. Hughes. His first week's sales were reported as \$103.00. We all rejoice in the fact that the seed is being sown by these brethren.

Elder Breed, upon returning from the camp-meeting at Colville, reported it as one of the most interesting meetings of that size he has ever attended. The attendance from the city was good from the beginning, and the people came out bringing their Bibles, and studied these important truths. Many expressed their thankfulness to him because the tent would be left there with them.

A good letter has been received from Brother O. K. Butler, located at Parma, Ida. He is doing more of a house-to-house work there, giving Bible readings, scattering literature, and holding meetings. He has ordered twenty sets of the "Family Bible Teacher" to use in his Bible work. He speaks very encouragingly of the work in that place and feels that the Lord is blessing in the efforts put forth.

The camp-meeting at North Yakima, which was appointed for July 19-24, has been postponed until October. This was done on account of the haying season coming at this time and the people of that locality being thus occupied. The desire in holding the camp-meeting is to accommodate those that live in that vicinity and to spread the truth in this way. Later announcements will be made concerning the date of this meeting.

The tent company that was located at Wasco, Ore., has moved to Grass Valley. In a letter re-

ceived from Brother Wagner, he says: "We are now pitching our tent in Grass Valley. The weather is fair, and we have quite a central location. We are of good cheer, and we expect a blessing in this place. Meetings begin to-morrow night." Brother Holbrook is in charge of the tent company, and associated with him are his wife, Brother Wagner, and J. C. Little. From former letters received from them we learn that the effort at Wasco was not as fruitful as they had expected. Yet there are several interested ones there who are studying the truth and may yet step out.

Thursday morning, about five o'clock, the alarm was given that the hospital building at the sanitarium was on fire. It was reduced to ashes in a short time, but no lives were lost. We have not as yet learned the particulars of the fire, only that it seems to have caught from a small building in the rear, which formerly was used for a kitchen. All the sanitarium equipments, such as treatment rooms, surgical ward, offices, etc., were located in this building, so that the sanitarium work sustains a severe loss. Perhaps later reports will bring out more fully the details of the fire. We feel sad, indeed, that this affliction has been permitted to come upon us, but we trust the lesson that there is in it for us may be learned with thankful and cheerful hearts.

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### The German Tent at Colfax

After our good camp-meeting, held on the fair ground, we pitched our tent in the German settlement of this town. Satan had his agents at work before the camp-meeting to warn the people against us, but we know that God has a message for the people to hear and we have a commission from the Lord to give it. We have now held our meetings for two weeks and have presented the Sabbath question. As for results, we can not tell. Our attendance is small, but a few families are deeply interested and our prayer is to have

them walk in all the truth of the Lord.

Brethren, pray for the work here.  
H. J. Schnepfer,  
C. F. Knott.

**MISSIONARY WORK**

**THE BOOK WORK**

Report of the Canvassing Work in the California Conference for the Week Ending July 15, 1904

	Hrs.	Ord.	Value.
DESIRE OF AGES			
W. R. Beatty .....	32	9	\$ 56 25
Mrs. J. L. McGee.....	48	16	100 00

Report of the Canvassing Work in the Upper Columbia Conference for the Week Ending July 2, 1904

HEALTH BOOKS			
A. D. Guthrie.....	45	33	\$174 35
C. H. Allen .....	44	16	64 25
L. J. Hughes.....	57	23	72 75
HOME HAND-BOOK			
T. G. Johnson.....	20	5	25 75
GREAT CONTROVERSY			
L. B. Ragsdale.....	68	17	\$49 25
Edwin Sargent .....	106	22	62 25
PROPHECIES OF JESUS			
G. S. Garner.....	42	3	\$8 50
MISCELLANEOUS			
H. W. Buel .....	142	81	\$301 25
	524	200	\$758 25
Miscellaneous Sales.....		232	00

**Canvassing Experiences**

While canvassing through the country last fall, quite late in the evening I came to a house by the roadside, and, as it was getting dark, I decided that I would stop there over night. After the lamps had been lighted, and the family, which consisted of father, mother, and a young man eighteen years of age, had gathered in the sitting room, I canvassed them for the book "Great Controversy," and succeeded in taking the young man's order. We spent a very pleasant evening, conversing on the subjects contained in the book. I delivered the book in due time, and thought nothing further of this particular case; but while at the South Tacoma camp-meeting, I met one of our brethren of the same name, and, upon inquiry, found him to be a brother of this

young man who had bought the book, and that he, with his family, was attending the camp-meeting. He then told me about the book. The one to whom I had sold it read it, and then sent it to this brother, who had already accepted the message. They were so encouraged by it that they provided themselves with a prospectus, and up to the time of camp-meeting they had sold eleven books in their vicinity. The brother at camp-meeting said he was going to put in the time that he could spare from his work at home this summer canvassing. He also told me of some of the good experiences he had while selling these books. Does it not pay to have a part in spreading this good literature?

I also had another very encouraging experience last week. While out helping one of the younger members of our company, we called upon a lady who seemed to be an earnest Christian. But after we had shown her the book, she said that, although she believed it to be a splendid work, she could not afford one, as they had been paying out a great deal of late and could not spare the money. I did not urge her to give me an order, but continued to speak of the blessed privilege we have in studying the Bible in peace, and of the many promises it contains, and of the joy of a Christian life. When about to leave, she said: "I feel impressed to give you an order for the book, although I can not see how we can afford it at the present time." I told her that she would find the book of great value to herself and a blessing to the family. Whereupon she repeated that she felt strongly impressed to give us an order, and that we might bring her a book at our next delivery.

Brethren and sisters, the Lord, through the Testimonies, has said to those who will engage in this work that He will impress us with the right words to speak and send angels before us to prepare the way and impress the hearts of the people we meet. Do you not suppose I realized this, and rejoiced when this lady (although in her own judgment she could not see how

she could take a book) used the very expression of the Testimonies and yielded to the impression of the angel of the Lord and gave her order?

William Furber.

**A Week's Canvassing**

Leaving our homes one week ago, Brother T. G. Johnson and I crossed the Columbia River, reaching the Yakima Valley on the evening of the third day. Up to this point, the country was sparsely settled, and we had but few opportunities to show our books.

The valley is divided into small farms, and most of the people are thrifty and religiously inclined.

Our combined orders amounted to \$178.50. We feel thankful for the blessing of the past week, and pray for God's guidance in our future work.

L. J. Hughes.

July 3.

**A Canvasser's Letter**

I will send in my report up to July 8. The Fourth of July spoiled two days for me. I put in ten hours and received nine orders this last week. I have worked, altogether, forty hours, and taken thirty-one orders for "Patriarchs and Prophets;" four orders for Bibles; total value of orders, \$89.20. I am sure that the angels have been with me, and I am so glad that the Lord has given me a chance to redeem the time. I feel very much encouraged when I see the people so much interested as I canvass them for this good book. These truths are just what the people need, and it gives me courage and strength as I engage in the work.

S. J. Pettit.

Vancouver, Wash.

"He who gives power to get wealth has with the gift bound up an obligation. Of all that we acquire He claims a specified portion. The tithe is the Lord's. 'All the tithe of the land, whether of the seed of the land or of the fruit of the tree,' 'the tithe of the herd or of the flock, . . . shall be holy unto the Lord.'"

# PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-  
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter at Oakland, Cal.

At Arlington, Wash., Elder and Mrs. W. W. Sharp have begun a series of tent meetings.

Mrs. Georgia Burrus-Burgess, of India, called at this office last week on her way to Utah, with her husband, whose health is failing.

The California Tract Society turned its business over to the Pacific Press, July 15. On August 1 the Montana Tract Society will give over its book work.

The "Desire of Ages" class in Oakland, taught by Brother and Sister McGee, is increasing in numbers and interest.

Since the South Tacoma camp-meeting, Elders G. A. Snyder and W. F. Martin have been holding tent meetings, following up the interest awakened by the camp-meeting. Their tent will be moved to another portion of the city for further effort.

Elder H. C. J. Wollekar, assisted by Brother R. Reinhold, is conducting tent meetings at Chinook, Pacific County, Washington. This place is a noted resort for campers during the summer season, and the seed that is sown here will be scattered far and wide. May the harvest be abundant.

A two-story building for the industrial school at Vancouver, Washington, is almost finished. On the tract of land for the industrial school at Mt. Vernon, Wash., a well is being dug. When this is finished, the construction of the school building will be begun.

The executive board of the Spokane Sanitarium has decided not to rebuild on the site of the sanitarium

which was destroyed by fire, but to fit up treatment rooms, where the work will be continued.

The Western Washington Medical Missionary and Benevolent Association has secured new quarters for the location of their restaurant in Seattle. It is thought that the new location will bring them nearer to the business section and afford a better patronage.

Brother John C. Little, of the Upper Columbia Conference, completed his ministerial course at the Walla Walla college last May. He has spent a portion of two summers in tent work, and now the mission board has asked him to connect with the work in India. The invitation has been accepted, and Brother Little will leave at an early date for the new field, in which he has long desired to labor.

**TO CHURCH LIBRARIANS:** How many members of your church are subscribers to the "Recorder"? We will be pleased to furnish sample copies to librarians who will distribute them and solicit subscriptions. Our Pacific Union Conference paper should visit the home of every church-member in this Union Conference.

## One Way of Helping Foreign Missions

Last fall, when the Labor and Capital number of the "Signs of the Times" was issued, Brother Jasper Wayne, of Sac City, Ia., sent for 400 copies, stating that he was going to dispose of these in behalf of foreign missions. He presented the paper to his prospective customers with the statement that he was securing money for that purpose and was furnishing "Signs" to those who assisted him.

In a recent letter from Brother Wayne, he says: "The four hundred copies of special 'Signs' netted me over \$70.00. This profit goes to foreign missionary funds."

Is not this something for each of us to consider?

## The "Family Bible Teacher"

This is the name of an important course of Bible readings, embracing twenty-eight printed lessons for

home study. Beginning with the foundation principles of Christianity, the lessons gradually advance in a systematic way until many of the most interesting and important Bible doctrines are covered.

A feature of special interest in the course is the study of the prophecies which relate to the second coming of Christ, eleven lessons being devoted to this inspiring and soul-thrilling subject.

The lessons are short and to the point, and afford a rare opportunity for busy people to avail themselves of the benefits to be derived from a systematic study of God's Word.

The usual method is to study one lesson each week until the course is completed. To obtain the most permanent good, each text should be looked up and carefully studied from the Bible. Those who desire further information on any Bible subject, are invited to be perfectly free to ask questions. Should any desire full sets of the lessons to give to their friends, the same may be obtained from the distributor upon request.

### PRICES IN QUANTITIES.

The prices to individuals ordering the "Family Bible Teacher" in quantities are as follows: Seven (7) cents per set, or twenty (20) cents per hundred for single numbers in unbroken packages. At these rates, transportation charges must be paid by the person ordering.

Orders may be sent to your state tract society, or to Southern Publishing Association, 1025-27 Jefferson St., Nashville, Tenn.

### Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

WESTERN WASHINGTON	
Ridgefield . . . . .	August 25-31
_____ . . . . .	September 1-11
SOUTHERN CALIFORNIA.	
Los Angeles . . . . .	September 1-11
UTAH	
Provo . . . . .	August 10-17
BRITISH COLUMBIA .	
Vancouver . . . . .	September 15-25
UPPER COLUMBIA	
North Yakima, Wash. . . . .	_____
La Grande, Or. . . . .	Aug. 30 to Sept. 4
Southern Idaho . . . . .	September 12-18