

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 3

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No. 30

THE CHURCH

Unconquered

It may not be for me to win the height
To which my being and my soul aspire;
Life may not give to me the dear delight
Of granted heart's desire.

Yet though success for me may never
spin

The golden thread of its sweet fellow-
ship,

'Tis mine, when failure's cup is at my
lip,

Still to deserve to win!

It may not be for me to win the love

Such as I fain would reap from passing
years,

It may be only given me to prove

Sad harvestry of tears.

But never doarest fate may wrest from me

The sacred privilege to serve and wait,
Still it shall be my aspiration great

Worthy of love to be!

—Selected.

Overcoming Power

When Jesus comes, all who will be ready to meet Him in peace, and enter into the heavenly rest, will be overcomers. All the evil tendencies of the heart will have to be subdued, and His people will be like Him. This is the work that must be carried forward in every soul. We are sure it can never be done by human effort. Resolutions will not accomplish it, for it is beyond the power of man to make himself better. It is just as impossible for man to put away evil as it is for the leopard to change his spots or the Ethiopian his skin. But we are glad that there is a power that is higher than man that is overcoming power.

This is the power of the Holy

Spirit. Before one yields himself to God the heart is controlled entirely by the carnal mind, which is enmity against God; the self-life has complete rule, and the person fulfils the desire of the flesh and mind, and is by nature a child of wrath. But there comes a time when the heart is opened to the influences of the Holy Spirit. We make up our minds to yield ourselves to God and live a different life, then the Holy Spirit comes into the life and takes up its abode within us; but, even then, the self-life is there. We must die to it, but it does not die to us. It immediately commences a warfare against the Spirit that has entered the life, and the Spirit begins a warfare against the self-life. Every heart thus becomes a battle-ground, and the question is, Which shall rule the life, self or the Spirit?

Dear reader, it depends upon you, and upon me, as to which of these powers shall control the life. If we yield completely to the indwelling Christ, consenting to know no sin or transgression, that power will fill the soul; but, if we consent to yield to the self-life, and let it have its way, it will very soon fill the heart, and we will be filled with the fruits of unrighteousness. The responsibility rests upon us as to who shall rule in our life, and it all depends upon the right action of the will. What shall it be in your case? The Spirit has come into our lives already. It entered when we yielded to God and decided to be Christians. But now what must

be done is to give it more room in the life in which to work, and it will subdue every evil thing and every cultivated and hereditary tendency to evil. It is only by recognizing the power of the Spirit in the life, and seeking for it, and believing that we have it, that we shall ever have the power to overcome. So let us bring our troubles, our old besetting sins, to God and ask Him to apply the power of the Spirit to them, and hold on by faith, and God will do the work in us. This is overcoming power and what must be seen in the life before Christ comes.

May the Lord help us to completely surrender and yield to God, that we may be overcomers and be fitted for His work.

W. B. W.

"I Won't Be Unhappy"

I remember the first year of my ministry I visited an aged and poor old woman. I found her very happy, notwithstanding her many infirmities. I asked her, "Are you always happy?" She replied, "Yes, always happy." "But are you never unhappy?" She replied with great earnestness, "No; I won't be unhappy."

I suppose I have thought of this visit a thousand times. I am persuaded the will has much to do with our happiness. We may be determined to rejoice in the Lord always, and by grace be able to keep the purpose of our heart, our peace being as a river and our righteousness abounding as the waves of the sea.—Selected.

THE FIELD

MONTANA

In the Montana Conference.

Sunday, June 12, I left Oakland, Cal., to attend the annual camp-meeting and conference at Townsend, Mont. The trip across the deserts of Nevada, Utah and Idaho was hot and dusty, but many along the line of the railroad have never yet heard the truth. To people gathered at the stations we handed some reading matter in the form of tracts and papers, praying that the seed thus sown might find lodgment in some heart and spring up into eternal life. Elder and Mrs. C. D. M. Williams, with their niece, accompanied us on this trip as far as Ogden, on their way to Utah, their field of labor. For the present, they will locate in Provo.

Arriving in Butte, Mont., I had the privilege of visiting for a few hours with the brethren and sisters in that city before leaving for the East. On account of removals the church here is quite reduced in numbers. They have a good brick church building, reasonably well located, but there is a crying need for earnest, aggressive work in this large mining camp. The shifting character of the population of many of these mining centers makes the up-building of the cause quite difficult.

The camp-meeting at Townsend, though not very large, was a good meeting, and greatly blessed of God. On account of long distances, but few came in from the extremes of the conference, though central Montana was quite well represented. Reduced rates on the railroads lessened somewhat the expense of traveling. The laborers from abroad were Professor J. L. Kay, of Walla Walla College; Dr. Harry Farnsworth, now in practice in Missoula, and Elder A. T. Jones, Bible instructor in the medical college at Battle Creek, Mich. The labors of these brethren

were especially blessed of God during the camp-meeting. The lectures of Dr. Farnsworth on foods and digestion were highly appreciated, as were also the labors of Professor Kay along lines of Christian education.

There is a prospect that quite a number of young people from Montana will attend the Walla Walla College the coming year. Elder A. T. Jones labored untiringly for the good of the meeting, and his sermons on practical Christian life, and the priesthood of Christ, were rich indeed. God surely blessed them to the good of His people.

A good spirit of harmony and union pervaded the meeting, our people voting on all important measures as one man. How good it is in a conference when all can see eye to eye and lift together. Divisions only distract and destroy, and often are brought into our midst only because some one desires that his way shall be followed, or his mind rule. This is selfishness and never can be carried to heaven, but must be yielded up here, and overcome.

Elder J. A. Holbrook was elected president of the conference with a committee of seven members, located in the different parts of the conference. He has the hearty support of the Montana people. This camp-meeting and conference was surely a success; the deep movings of the Spirit of God were present, and all hearts were encouraged and strengthened.

After this meeting, I spent a few days in Bozeman, my home church, and held quarterly meeting with the brethren. A most excellent season was enjoyed, and the Holy Spirit was present in power. In our social services, seven or eight were upon their feet at once to testify. Union and harmony have always marked the life of this church, and God has added to their numbers. Wherever we may go, or wherever our lot is cast, we shall always remember with satisfaction our association with the Bozeman church. May God bless them

and the work all over the great Montana field.

Stopping a day at Helena to do some needed visiting, I spent a few days in the Bitter Root Valley, in western Montana. Sabbath and Sunday, July 9 and 10, I spent with the church in Darby. The cause at this place is becoming stronger, and advancement is being seen. A chapel in which to worship is very much needed here. Excellent meetings were enjoyed. At this time two received baptism, and some subscriptions were taken for our papers. These few days among old friends with whom I have labored for years in the past, have been very pleasant, and I trust profitable. I shall now go on to Oregon and Washington and attend some local camp-meetings in these conferences, and expect to meet my family (who are spending the summer in the East) in California later in the season.

W. B. White.

Our Intermediate School

The matter of the intermediate school was referred to the executive committee by the conference at its last session, for investigation and action. It is the mind of the committee to go ahead and secure a permanent location for the school. To this end, we urge all to pay their pledges, and let others also make pledges, so that we may soon be able to have a school of our own, in a good location.

In order to save traveling expenses, let our churches take hold of this matter and raise funds for this school, and let the elders look around and see what the prospects are for renting a suitable building in their locality. If they will do this, and report the results to us at Missoula, it will save both time and expense. We expect to have this school carried on to the glory of God and the good of our children. Let us hear from you.

J. A. Holbrook,
Pres. Montana Conference.

Notes

Elders Holbrook and Gosmer are holding tent meetings at Missoula. Encouraging reports come from them.

After the close of the camp-meeting at Townsend, June 26, five more persons were baptized, thus adding materially to the little company of believers at that place. July 9, a Sabbath-school of some ten or eleven members was organized. Services will be held every two weeks, until all those newly come into the truth are established.

Tent meetings are in progress at Pony, Mont., by Brethren Foster and Holden. This is a town of not more than 400 people. As the meetings are just getting well started, we can not tell what the result of this effort will be, but we hope to hear of a good interest being awakened soon.

Arrangements are being made with the Pacific Press Publishing Company to transfer our tract society stock to them, about August 1. At our recent camp-meeting it was decided to take this step, thus closing our office and dealing directly with the Portland branch.

The last number of the "Montana Bivouac" was printed July 15. Our little state paper has done service for a good many years, this being the eleventh volume, and it was with a feeling of genuine regret that we said good-by to it. But we feel that the "Recorder" covers the same field, and will be better than the "Bivouac" in every respect, while our conference will have the advantage of saving the expense it takes to print it. So, hereafter, the "Recorder" becomes our weekly visitor, and an effort will be made to get a large list of subscriptions from Montana.

As soon as the office is closed, the tract society secretary will direct his energies to the field, acting as state agent and missionary secretary. We believe there is a great advantage in this move,

as much time can be given to personal work, organizing missionary societies and getting canvassers into the field.

Amos E. Everett.

WESTERN WASHINGTON

Local Camp-meeting

We will hold our local camp-meeting for the southern district at Ridgefield, August 25 to 31. This will be the first local camp-meeting ever held in this section. We hope it will be all that the Lord would like to see, and also that it will be the means of lending an impetus to the work in that district. It is but a short distance from Ridgefield to all the churches in that part. Most of the members can come by team, although they are in reach of the railroad. Tents will be on the ground for rent by the brethren at the usual price. Good ministerial help will also be provided, and everything that we can do to make the meeting profitable will be done; but the blessing and spiritual profit received depend largely, if not entirely, upon the real desire and preparation of the individual. The meeting will be free from business and wholly given up to the work of drawing nearer to God. We hope and pray that every Sabbath-keeping family in that section may at least be represented at this meeting.

There will be no dining tent on the ground, but health foods and a small provision tent will be open for the brethren, where they may secure foods. Let us begin at once to prepare for this important meeting.

E. L. Stewart,
Pres. Western Washington Conference.

Arlington

This is a town of about a thousand inhabitants, with nine saloons, and this element seems to dominate the town. The religious interest is represented by four feeble churches. We came here

with our tent, July 4, and began meetings July 10, with about twenty-five present. The attendance has increased every night, till last night there were 170 present. The order and attention are good.

The Methodist Episcopal minister is attending. He withdrew his appointment for Sunday night and advised his people to go with him to the Adventist meeting.

The people are friendly, and some seem interested. Our contributions amount to \$9.65.

Brother W. R. Kester, who lives near, assists us in caring for the tent and visiting. We ask the prayers of the faithful, that God will clothe His Word with converting power in our hands.

W. W. Sharp,
Mrs. W. W. Sharp.

July 18.

WESTERN OREGON

The Dalles

After returning from our good camp-meeting, we held quarterly meeting service in our home church. One united with us by letter, and another by confession of faith and baptism. The following Sabbath we attended the quarterly meeting at the Friends church. All present were in harmony, and the blessing of God was present at both of these meetings. Sunday we spoke twice, with a good outside attendance.

Our work has largely been in the country, over hills and rocks. We have visited Dutch Flat, Pleasant Ridge, Dufur, Kingsley, Juniper Flats and Tigh Valley. In all of this country, outside of the Friends church, there are but five Sabbath-keepers; but these are faithfully holding up the torch of truth as best they can under the varied circumstances.

B. C. Tabor.
509 Federal St., July 22.

"Object Lessons" Work in Western Oregon Conference

At the Corvallis camp-meeting Professor Brown and the writer were asked to work in the interest of "Object Lessons," this con-

ference having about 2,000 books unpaid for, and perhaps many more lying on the shelves silent, not doing God's appointed work.

Since camp-meeting Professor Brown visited Albany. Later, in company with the writer, he visited Woodburn, where he found some noble workers. One sister who has passed her seventieth year, not strong physically, but spiritually vigorous, had sold eighteen books and took six more to sell, and is carrying on aggressive missionary work. Others in the church are doing well. By and by, when the harvest is ended, that church, though small, will come with rejoicing, bringing their sheaves with them.

Next we visited Salem, a church most favorably situated for missionary work; but many of its members had this motto pretty well learned: "I can't do anything." We are glad to report that in almost every case the motto is to be changed thus: "By God's help I will do something for Him."

We visited Monitor, that active church that had gotten about 400 books out among its neighbors, and that in a very small territory. They, with the other churches visited, gave us another lift on "Object Lessons."

We stopped again at Oregon City, a church that is "scattered like a flock without a shepherd." They had done a noble work with "Object Lessons," and even now some, stepped in to do more.

Portland comes next, with its five churches. This motto hangs in the homes of many of its members: "The territory has all been canvassed (burned) over." We find a few in this place who are willing to show their faith by taking up their God-appointed work, to finish it up.

We desire to thank our brethren and sisters for the hospitality so kindly shown us on our journey.

G. A. Larson.

UPPER COLUMBIA

Teachers' Institute

The time is approaching for the opening of the Upper Columbia Conference church-school teach-

ers' institute. It has been announced that this will begin August 17. The meetings will be held in the college building at College Place, Wash. The conference will bear the traveling expenses of those teachers who teach church-schools during the coming year, both to the institute and from the institute to their schools. Their board during the time of the institute will be paid for by the conference also.

There is a crying need of workers in this line throughout the conference, so that those who are really qualified for this work need have no fears of failing to find employment. At the close of the institute there will be an examination held, and those who successfully pass this test will be granted certificates.

Those who attend the institute will find a home in the college dormitories, and, generally speaking, they will need to provide themselves with the same articles that are specified on page 7 of the college calendar. We hope to have a good representation and a profitable time. Our time is short, but, if our application is intense, great benefit may be derived. The undersigned would be pleased to hear from those who are expecting to attend.

Mrs. J. L. Kay.

Our Literature

It is a pleasure to see the good reports coming in from our self-sacrificing canvassers. I say self-sacrificing in the broadest sense of the word, as no one chooses this line of work till he has reached the point where he can say, "Anywhere, dear Saviour, to work for Thee." Then it is that faith and courage take the place of fear and doubt, and self is hid with Christ in God.

Our book sales during the month of May were \$879.90, while during the month of June they reached to about \$2,279.90. The prospect is very favorable for a good increase during this month, as a few new agents are entering the field.

Brother L. B. Ragsdale, who en-

tered the work for the first time a few weeks ago, has at this writing (July 10) about \$300 worth of good orders. He is working with the "Great Controversy" and some of the smaller books in Whitman County, and, as a part of the territory has been worked with the "Great Controversy," as well as the smaller books, the success is most excellent. Brother Edwin Sargeant, who is also working in Whitman County, and who also recently began the work, writes:—

"The Lord is truly blessing me in my efforts to place these good publications in the hands of the people. I believe this is the work the Lord wants His people to do now, and there is certainly a blessing awaiting all who will actively engage in it. I sold a copy of the 'Great Controversy' to a Catholic lady this week. I canvassed her, hardly expecting to sell her a book, and was greatly surprised when she ordered one. I also canvassed a young lady, and her mother, who was listening, advised her not to take the book, but she decided she wanted it and ordered one. I called at a house where a number of men were together, and canvassed the man of the house, but failed to get his order. There was a young man among them that I thought looked interested, and, after showing him a few pages of the book, he gave me his order for the best binding, although the rest of the men were laughing at him, saying that he would never read it. I am of good courage and trusting in the Lord."

T. G. Johnson.

Central Oregon Tent Company

Our company left Walla Walla June 12, arriving at Wasco, Ore., June 13. We immediately made preparations for meetings and were in readiness on the evening of June 17. We had one experience somewhat out of the ordinary. Not being acquainted with the natural conditions of this country, we had miscalculated the force of its winds, and on the afternoon of the 17th our tent was blown down. It was uninjured,

however, and was up in time for the evening meeting.

In Wasco there was but little interest from the first. It seemed impossible to get the people out to meeting, there being but a few in attendance, and these not regular. We remained, however, until July 6, when we came to Grass Valley. Two or three are studying the truth in Wasco, so that we have hopes that our work there has not been in vain.

Since coming here, the attendance has been good, and the people have shown a decided interest. The last three nights have been devoted to the Law, the Sabbath and the First Day. Some have already expressed themselves as convinced. We hope that they will yield to their convictions. We have adopted a little different plan from the usual one in beginning our meetings at this place. The second evening we hung up the prophetic chart and took up Daniel 2. The plan has worked well, and we have had every reason to believe that it is one of the best.

We extend hearty good wishes and sincere love to our brethren and sisters throughout the Pacific Union Conference who are engaged in this work. We hope that all may have the rich blessing of God and that many souls shall be gathered into the kingdom.

W. S. Holbrook,
Mrs. W. S. Holbrook,
F. D. Wagner,
J. C. Little.

Items of Interest

We were very much pleased to receive word from Brother William Steele and wife while on their way to their mission field in Chile, South America. Brother Steele speaks of seeing many in New York dressed in mourning for those who were lost in the Slocum disaster. Concerning other experiences he says:—

"At New York we met Elder Westphal and family, and we are traveling together, which makes it pleasant for all of us. We have

two lessons a day in Spanish, taking two full lessons in the grammar, so our time is well occupied.

"The second day out every one was startled by the cry, 'Man overboard!' A steerage passenger had either fallen or jumped overboard. Life buoys were thrown out, a boat manned and lowered, and an hour spent in searching for him, but all in vain. It was a terrible thing, yet thousands are being lost every day, going to Christless graves. O that Christians would put forth the energy to save them that the sailors did to save this poor man!"

As we see this spirit breathed in this and other letters from our foreign missionaries we sometimes feel constrained to believe that, although they are in need of our prayers, yet those who remain at home are in far greater need that God may fill their hearts with the same zeal and devotion that are manifested in those who go forth risking their lives and sacrificing their worldly interests to carry this Gospel of the kingdom to those in darkness.

CALIFORNIA Humboldt County

After the Oakland camp-meeting I was principally occupied with the interest at San Jose and vicinity. Five members were added to the church by baptism and one by rebaptism.

One case was especially interesting. A man, eighty years old, and seeking for truth, bought "Early Writings" of a brother. After reading the book he was so impressed that he was convicted of his duty to keep the Sabbath. I took up personal work with him, and he joyfully accepted the truth and asked for baptism. He has some means which he desires to use in the Lord's cause.

Several persons are keeping the Sabbath at Gilroy. Some of them met with the church at Morganhill, July 3, and enjoyed the privilege. I had the pleasure of laboring for these dear friends last winter, and feel a deep interest in

them. They have not yet joined with us, but are rejoicing in the light as it comes.

Other opportunities for labor opened up, but as I have been requested to labor in Humboldt County for a time these must wait.

My wife, myself and daughter are now in Eureka, after a rough trip on the boat, during which Veda was taken ill with the measles. She is doing well, but it is some embarrassment to us.

I am using diligence in finding the most favorable location for a tent. The outlook is not so good for such a meeting as had been hoped, but we trust the Lord will lead us in the work. Personally, I am rejoicing in the unspeakable gift of Jesus' love.

D. T. Fero.

Modesto

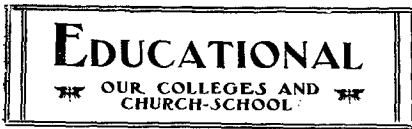
We began meetings at this place ten days ago and have from fifty to a hundred very attentive listeners. The brethren living near here have done what they could to assist, both in pitching the tents and in attendance; also, in singing, which we appreciate very much. The people of Modesto are friendly and seem desirous of hearing, and we believe the Lord has a people at this place who will respond to the truth and the Spirit's call. We have presented some prophecies and signs of the approaching end. So far as ministerial help is concerned, we have been alone. This is the first time in my life, of over sixteen years in tent labor, that I have pitched a tent in a new field without a tent-helper. But the Lord is present, and perfect quiet and order prevails during the services.

The field is great and laborers so few. Where are our young men, who ought to be entering the ministry and preparing for earnest labor before the end shall come?

May we have the prayers of our brethren and sisters for the conversion of souls at this place.

C. M. Gardner.

July 18.



Pacific Union Educational Council

A council of educators composed of the Pacific Union educational secretary, the heads of training and intermediate schools, and the church-school superintendents in the Pacific Union Conference, was held at South Tacoma, Wash., July 5-12, 1904. The council was called for the purpose of studying all the phases of educational work, with a view to securing uniformity in courses of study, text-books, examinations and certificates, reporting, industries, establishing of schools, support of church-schools, and other general features of school work, throughout the Pacific Union Conference.

The following resolutions include the principal actions taken:—

CHURCH SCHOOL

Voted: 1. To outline the course of study by years, with the understanding that teachers be allowed much freedom in classifying students according to their actual needs, whether or not their studies all fall within the same year, and not feel under the absolute obligation of completing within the particular year the specified work in the outline of studies for that year.

2. To place the general limit of church-school work at the seventh grade, with an extension to studies of the eighth grade in exceptional cases; and that the limit of the intermediate schools be placed at the tenth grade.

Whereas, Experience has shown that the daily program of studies in our schools is too congested to produce the best results, physically, mentally or morally, upon either student or teacher; and,

Whereas, Too great a segregation of subjects into separate class work is one of the chief causes of this congestion; therefore, to aid in simplifying the daily work, as well as to place it upon a better pedagogical basis, we recommend:—

3. That grammar and arithmetic be recognized, not as "chief subjects," but as aids to the learning and teaching of those subjects that develop moral character, and that they be taught largely in connection with such subjects, and based upon them, instead of being taught as separate abstract sciences, as heretofore.

A complete outline of the church-school course will be printed in the "Manual for Teachers," which will appear soon. It is too long to insert here.

TEXT-BOOKS

Full provision has not yet been made for all subjects, but such plans as have

been decided upon appear in the following actions:—

READERS

We recommend:—

1. That four graded monthly publications, or one weekly publication, be issued to provide matter for the reading classes in our schools;

2. That this council select an editor, or editors, for these publications;

3. That a committee of three, of which the educational secretary of the Pacific Union Conference shall be a member, be appointed to complete arrangements for publication;

4. That, in the selection of material for these publications, matter from the Bible and our denominational literature be given the most prominent place;

5. That every person interested in our educational work be requested to make selections to be submitted for publication;

6. That we publish an announcement in the "Recorder" and the "Review," embodying the action of this council in reference to readers, and solicit contributions to the same;

7. That the readers be printed at the Pacific Press if suitable arrangements can be made;

8. That every reasonable effort be made to keep the expense to patrons at a minimum;

9. That the editorial committee receive suggested names for the publication to contain the reading material, and make the final selection;

10. Editorial staff—Editor, M. E. Cady; associate editors, W. E. Howell, Mrs. Alma E. McKibbin, Sarah Peck, Katharine Hale.

HISTORY

That we encourage Brother F. S. Bunch to continue his preparation of lessons in United States history, and that, after submitting them for criticism and suggestions to the church-school superintendents, presidents of colleges, Union Conference secretary, and other practical teachers, the lessons be printed in instalments by Walla Walla College.

INDUSTRIAL WORK

We recognize agriculture as the most fitting industrial work for church schools, and for this reason we recommend:—

1. That it be given the chief place in that work;

2. That the first principles of agriculture and horticulture be taught in the raising of plants, either in ordinary beds, hot-beds, cold frames, or boxes;

3. That our schools raise useful garden, yard and house plants, with the view of supplying the local demand and encouraging similar home industries;

4. That, where practicable, work in wood sloyd, cane-seating, sewing, cooking and other mechanical lines be introduced;

5. That we encourage the teacher to enlist the co-operation of the families

by frequent visits, and by taking pains to keep them well informed of the work of the school.

SUPPORT

1. We recommend that the officers of the various conferences give careful attention to a proper remuneration of our church school-teachers.

Whereas, It has been demonstrated by experience that the maintenance of church schools by tuition fees and subscriptions is not satisfactory; and,

Whereas, The Bible and the Spirit of Prophecy recognize the payment of a second tithe toward the promotion of the Lord's work; therefore,

2. We recommend that all our people be encouraged to dedicate a second tithe to the Lord, and that a sufficient portion of this be collected into the treasury of the local conference to be used in the support of our church school-teachers.

3. We recommend that in the establishment and conduct of our schools the incurring of debt be avoided.

INTERMEDIATE SCHOOL

The course of study for intermediate schools will also appear in the "Manual for Teachers," and will not be inserted here.

INDUSTRIAL WORK

We recommend:—

1. That our intermediate schools be located where agriculture (in its comprehensive sense) can be made the basis and chief industry in the education given; and that, from the first, as far as possible, workers and students subsist upon the products of the school farm;

2. That, in the establishment of industrial schools, in the work of clearing, building and improvements, we employ, as far as possible, those who will become students in the school; and that, as early as practicable, evening school be provided during the progress of the work;

3. That, in the progress of this work, care be exercised to have it well executed, and to make it educational; also, that regular devotional exercises form a part of the daily program;

4. That, in addition to agriculture, cooking, sewing, simple treatments and such mechanical trades as can be introduced to advantage be carried on;

5. That, in the introduction of trades, much care be used not to begin them on too large a scale, nor to increase their number more rapidly than circumstances may justify;

6. That the management of our intermediate schools provide for at least elementary instruction in the science as well as the art of the industries, and that those studies be made a part of the regular course and be placed upon the certificates when the work is finished.

EXAMINATIONS AND CERTIFICATES

TRAINING-SCHOOL

We recommend:—

1. That the educational secretary of the Pacific Union Conference, the educational superintendents and educational secretaries of the local conferences, constitute a committee for the preparation of a uniform series of questions covering grades 1 to 10 for church-school and intermediate school-teachers' examinations, to be used throughout the Pacific Union Conference;

2. That two grades of certificates be granted in the church-school department, covering eight grades and professional studies; that two grades of certificates be granted in the intermediate, covering ten grades and professional studies; that the professional studies include Christian pedagogy, school management and methods;

3. (a) That certificates of the first grade be valid for two years; of the second grade, one year;

(b) That in examinations for certificates of the first grade, a minimum standing of 75 per cent be required, with a general average of 90 per cent; for the second grade, a minimum standing of 70 per cent, with a general average of 80 per cent.

(c) That applicants making a grade of 100 per cent in any study shall be exempt from re-examination in that study for double the length of time granted in that certificate;

4. (a) That, when advisable, the educational department of the local conference grant permits to persons not qualified to pass regular examinations;

(b) That these permits specify the particular school to be taught, and the term of its validity be limited to the ensuing school year;

5. That the church-school students' final examinations in the church school be left to the committee on teachers' examinations;

6. That, where the superintendent of church schools can not conduct local examinations, the local teacher conduct examinations and grade the papers, forwarding the same to the superintendent;

7. That teachers' certificates be signed by the educational secretary of the Pacific Union Conference, and be countersigned by the local conference superintendent;

8. That when teachers move to another conference, notice be given to the conference superintendent, that arrangements may be made to fill such vacancy.

REGISTER AND REPORT CARDS

We recommend:—

1. That the Pacific Union Conference educational department publish a simple and inexpensive school register, and comprehensive report blanks;

2. That a committee of five be appointed to compile these blanks;

3. That the printing of the foregoing be referred to the publishing committee of school readers.

The following action was taken in reference to college courses:—

We recommend:—

1. That our colleges provide the following courses: Intermediate Course, Collegiate Course, Ministerial Course, Preparatory Medical Course, Normal Course, Business Course, Stenographic Course, Nurses' Course.

2. That the council advise not to make any decided changes in the various courses of study for the present year, but urge the board and the faculty of the different training-schools to study carefully the instruction given in the Testimonies with a view to conforming the courses of study to the principles of Christian education, and that the courses be made uniform in the several schools as far as subject-matter and length are concerned.

INDUSTRIAL WORK

We recognize industrial study and training as essential to a well-balanced education, and we therefore recommend:—

1. That it be made an integral part of the education given in our colleges;

2. That, in our daily curriculum, we adopt the idea in industrial education set forth in the following instruction:—

"If one-third of the time now occupied in the study of books, using the mental machinery, were occupied in learning lessons in regard to the right use of one's own physical powers, it would be much more after the Lord's order and would elevate the labor question, placing it where idleness would be regarded as a departure from the Word and plans of God."

3. That, as fast as practicable, the academic teachers take responsibility in industrial labor, working an equal amount of time with the students; and that, in securing teachers, the boards of the various schools take into consideration their qualifications for and interest in industrial education;

4. That, in industrial education, instruction be given in the science as well as in the art;

5. That agriculture be regarded as the chief industry, and that our boards and faculties consider the advisability of making it the basis for instruction in the natural sciences;

6. That, in the introduction of trades, much care be used not to begin them on too large a scale, nor to increase their number more rapidly than circumstances may justify, to the end that they may be both an educational and a financial success.

GENERAL

Voted:—

1. To instruct the secretary to edit and publish in the "Recorder," as soon as practicable, the proceedings of this council.

2. To express the hearty appreciation by this council of the courtesy extended to it by the Western Oregon and the Western Washington Conferences in

the free entertainment of those in attendance.

3. To extend our thanks to those on the grounds for their kind and attentive ministry to our comfort and needs.

W. E. HOWELL,
Secretary Educational Council.

MISSIONARY WORK

THE BOOK WORK

Report of the Canvassing Work in the California Conference for the Week Ending July 20, 1904

DESIRE OF AGES

	Hrs.	Ord.	Value.
W. R. Beatty.....	14	5	\$ 31 25
Mrs. J. L. McGee.....	28	10	62 50

BIBLE READINGS

Susie Barker.....	35	5	12 00
Myrtle Blake.....	21	3	7 50
Mable F. Stone.....	28	3	7 50

PATRIARCHS AND PROPHETS

Ira Young.....	70	10	25 00
Total.....	196	36	\$145 75

Miscellaneous Sales..... 4 50

Report of the Canvassing Work in the Western Washington Conference for the Week Ending July 8, 1904

GREAT CONTROVERSY

	Hrs.	Ord.	Value.
R. G. Hafford.....	8	3	\$ 8 00
David Adams.....	16		
F. W. Ham.....	20	2	45 00

PATRIARCHS AND PROPHETS

S. J. Pettit.....40 31 89 20

COMING KING

Esther Burkman.....	3	2	2 25
Total.....	87	38	\$144 45

Miscellaneous Sales..... 2 75

Report of the Canvassing Work in the Western Oregon Conference for the Week Ending July 8, 1904

GOSPEL READER

	Hrs.	Ord.	Value.
M. A. Vroman.....	16	64	\$ 47 30
Geo. H. Scott.....			32 95
Joseph Heermance....	30		22 80

GREAT CONTROVERSY

E. M. Oberg.....	26	26	66 25
John Oster.....	39	6	18 75
S. J. Andrus.....	36	4	20 60

MARVEL OF NATIONS

E. M. Oberg.....26 15 23 75

GREAT CONTROVERSY

Week Ending July 1

W. Taylor..... 7 3 9 75

Week Ending July 16

W. Taylor.....	20	4	12 75
Total.....	230	122	\$255 90

Miscellaneous Sales..... 14 35

**PACIFIC UNION
RECORDER**

PUBLISHED WEEKLY

By the

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter at Oakland, Cal.

Bishop Thoburn, a prominent missionary bishop of the Methodist Episcopal Church, has been a guest at the Portland Sanitarium for the past eleven weeks.

Brethren M. A. Vroman and Earl Horseman began canvassing in Portland, Ore., about three weeks ago for the "Gospel Reader." In two weeks they sold over 900 copies. It will take about two months to complete the canvass of this territory.

The Portland Sanitarium has had an excellent patronage during the year ending June 30, 1904. The income for board, room and medical attention amounts to about \$35,000. The physicians have had the hearty co-operation of the large family of helpers in their work.

Our canvassers will be pleased to know of the completion of the new edition of "Heralds of the Morning," which has been printed in Mountain View at the new office of the Pacific Press. At both Oakland and Mountain View, presses are in operation. The work of moving will not be finished for several weeks:

We have received a copy of the Union College Calendar for the year 1904-5. Our German, Swedish and Danish-Norwegian people will be especially interested in the description and courses of study for the Bible school, conducted in each of these languages

for the training of Gospel workers. Address, President Union College, College View, Neb.

Elder H. F. Courter asks for the address of his "Recorder" to be changed from Elberton to Bowman, Ga., and adds: "Elder F. R. Shaeffer and I came here Tuesday afternoon (July 12) and held a meeting in our tent the next night. The tent was two-thirds full, and last night it was more than filled. We believe there are honest souls here who will walk out in obedience to the truth of God, when it is presented."

Mrs. S. A. Lockwood, M. D., who is associated with her husband in medical and evangelical work at Kobe, Japan, is at present visiting her sister, Mrs. Simmons, at Portland. Dr. Lockwood will return to Japan in September. She reports the work as steadily growing. The work that was begun there by our lamented Brother Grainger, and for which he gave his life, will continue to grow, until the message has been given to that people.

The "Recorder" is visiting many families of our people at the present time, and the subscriptions are expiring constantly. At the close of the time of subscription we discontinue the paper, much to our regret. In order that all may know when their subscription expires, we have printed on the wrapper of each paper the date. If the label on your paper is "8-4-4," it means that August, the eighth month, fourth day, of the present year, 1904, is when your subscription expires. If you will notice this occasionally and send in a renewal, no numbers will be missed.

Wanted

A Seventh-day Adventist man, or man and wife, to take charge of a vegetarian cafe. He must be steady and industrious. Address Good Health Restaurant, 616 Third Ave., Seattle, Wash.

Work for Laymen

The following is from a testimony written at Nashville, Tenn., June 30, 1904:—

"Those who have long known the truth need to seek the Lord most earnestly, that their hearts may be filled with a determination to work for their neighbors. My brethren and sisters, visit those who live near you, and, by sympathy and kindness, seek to reach their hearts. Be sure to work in a way that will remove prejudice, instead of creating it. And remember that those who know the truth for this time, and yet confine their efforts to their own churches, refusing to work for their unconverted neighbors, will be called to account for unfulfilled duties.

"Lend your neighbors some of our smaller books. If their interest is awakened, take them some of the larger books. Show them 'Christ's Object Lessons,' tell them its history, and ask them if they do not want a copy. If they already have it, ask them if they do not want to read other books of a similar nature. If possible, secure an opportunity to teach them the truth. Beside all waters the workers are to sow the seeds of truth, not knowing which shall prosper, this or that, but ever walking in humility and trust beside the One who has declared, 'Lo, I am with you alway, even unto the end.'"

Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

WESTERN OREGON

Myrtle Point August 18-28
Ashland September 8-18

WESTERN WASHINGTON

Ridgefield August 25-31
 September 1-11

SOUTHERN CALIFORNIA

Los Angeles September 1-11

UTAH

Provo August 10-17

BRITISH COLUMBIA

Vancouver September 15-25

UPPER COLUMBIA

North Yakima, Wash.
La Grande, Or. Aug. 30 to Sept. 4
Southern Idaho September 12-18