

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., SEPTEMBER 1, 1904

No. 5

THE FIELD

UPPER COLUMBIA

Camp-meeting for Southern Idaho

Dear Brethren and Sisters of Southern Idaho: We are now on the camp ground at La Grande, with the work well started. We are looking forward to a good meeting, and we look for a general turnout from our brethren at Pine Valley, Baker City, Cove, Elgin, and Union, besides scattered ones all through the field in this part of the conference. But we write more particularly about the meeting to be held at Parma, Idaho. Brethren Casebeer and Butler have the tent pitched at Parma, with a very good interest, and we hope to see a large number from Boise, Caldwell, Cambridge, Ontario, Blackfoot, and Idaho Falls, as well as those who are more scattered in that part of the field.

Come, brethren and sisters, and make a special effort to bring the young people and the children. From the light now given, it will not be long that we shall enjoy these gatherings, so let us make a special effort to gain all the spiritual blessings we can, that we may be able to stand the trials and temptations that are soon to come upon us.

There will be plenty of tents upon the ground, but we will not have a dining-tent, as we have had in the larger meetings.

The meeting will begin Tues-

day evening and close the Sunday evening following. There should be a number on the grounds early to help in pitching the tents and getting ready for the meeting. If all will come on the grounds Monday, so as to get settled, all will be in readiness when the meeting begins.

A. J. Breed.

Moro

We closed our meetings at Grass Valley, August 4, but continued personal work for a few days, after which we called a special meeting for those who were most interested. Three have decided to keep the Sabbath and obey the commandments, and two others expressed themselves as being convinced of the truth of God, but did not take their stand, on account of their families. They declared their intention to study the truth further, and to try to interest their families. The jeweler of the town, who is a very intelligent man and much-esteemed member of the Baptist Church, said he was convinced of the truth, but wanted his wife to go with him. His wife had the opportunity of attending but two of our meetings, and seemed much interested. We believe when the truth is presented to her, she will accept it. Taking all things into consideration, we are hopeful of six souls in Grass Valley before our labors are completed in this section.

It seems very hard to get a hearing in these little towns here

in central Oregon. It is strictly a wheat country, and every one who can work, it seems, leaves the towns for the wheat fields.

We left Grass Valley Tuesday, August 9, and held our first meeting here the evening of the following Thursday. Although we had visited every house in town and announced our meetings, the attendance was very small. Here, as elsewhere in this section, there seems to be a discouraging indifference to spiritual things. In billing the town, we found but few people who had not heard the truth in some way, which forcibly impresses us that the warning message is almost given in this country, and that the more needy fields in foreign lands should demand our attention. We ask an interest in your prayers.

W. S. Holbrook,
F. D. Wagner.

August 12.

Canvassers' Items

Prof. L. J. Hughes has just finished a very successful delivery of books in the Yokimo Valley.

Brother H. W. Oliver, Wallowa, Ore., has recently joined our canvassing force in the interest of the health books. During his first week, Brother Oliver spent about two days in the field, and received \$43 worth of orders.

Brother Jacob Trefz, who has recently located at College Place, will be in the field in two or three weeks, devoting his entire time to the sale of our German literature.

We are sorry to drop the name of Brother C. H. Allen from our list, but as he has been called by the conference committee to lead out in the closing up of the "Object Lessons" work, we are willing to submit, praying that God's blessing may continue to rest upon his faithful efforts.

Brother W. H. Moore, of Ivy, Idaho, is among those who will be in the field in a few weeks and take an active part in the canvassing work this fall.

I have just finished a successful delivery in the Yokimo and Walla Walla valleys, and will start for Oregon to-day to visit various points in the interest of the book work. I shall attend the La Grande camp-meeting, August 30 to September 4, and shall be glad to meet those there who are planning on taking up the book work in that part of the state.

"As God blesses the minister and the evangelist in their earnest efforts to place the truth before the people, so He will bless the faithful canvasser."

T. G. Johnson.

August 22.

BRITISH COLUMBIA

Our Camp-meeting

Those coming over the Canadian Pacific Railway to camp-meeting will get the following rates: If there are fifteen in attendance, they will be returned for one third; if fifty or over, they will be returned free. This applies to steamboats and trains.

Buy a ticket to Vancouver (not a return ticket); at the same time ask the agent for a delegate's certificate, which should be presented to the conference secretary; this will give you the return rates. I hope those coming a short distance will remember the above in buying their tickets, for every ticket counts one. Those coming over the E. and N. R. R., by rail or boat, will be returned free, regardless of number. They also must ask the agent where they purchase their ticket for a delegate's certificate.

Brother and sister, come and enjoy this feast of tabernacles with us. We intended to hold this meeting in the church, but, after holding meetings for one week, we found the church too small. We have now pitched the tent and expect to move into it at once. We have a very limited number of small tents, so please order your tent early, and we will try to have it in readiness for you.

J. L. Wilson,
Pres. British Columbia Conf.

Port Simpson

Another year in the Master's service has completed its record, we trust, to the glory of God.

Our earnest prayer is that all mistakes are forgiven, and that the seed sown may yield a bountiful harvest for the heavenly garner.

Our experience for the past year in the Western Washington Conference was a blessed season. The bitter waters of earthly opposition were graciously sweetened by the influence of Christian brotherhood. And, while duty calls us elsewhere, "We shall still be joined in heart and hope to meet again."

This field is rapidly opening up to receive the message.

Brother O. E. Davis has been the pioneer in this section; and we can note the result of the good seed that he has sown on every hand. Among the native people of this northern coast, many warm hearts are longing for the truth that will make them free.

Brother Davis has met with considerable opposition, and it is sad to relate that the fire of this opposition has been kindled and fanned by the religious power that claims to control the missionary work in this part of the country. But He who looks down from His sanctuary on high has not forgotten His faithful servant, and already some of "the people which sat in darkness have seen great light," and unto several of them "that sat in the region and shadow of death, light is sprung up."

After looking the field over, we have decided to locate our mission home in Work Channel, about seven miles north of Port Simpson.

Like the greater part of this northern coast, the country here is very rough, the only means of travel is by water, which is very dangerous in certain seasons of the year. This greatly hinders the work and adds to the expense. What we need badly is a good seaworthy steamer of about ten tons burden. We also need a good supply of assorted dried fruits, such as prunes, apples, apricots, raisins, and black figs. The freight rate and duty is high, and great care should be taken in shipping such articles. Should any of our brethren feel moved to assist the work in this field in any of the above-mentioned needs, please write to Elder J. L. Wilson, Vancouver, British Columbia, or to the writer, and any information available will be furnished. We ask you to pray for the workers in this field.

T. H. Watson.

July 23.

UTAH

Tremont and Provo

The last week of our meetings in Tremont proved to be a stormy one in more senses than one. I think in all my experience in tent work I never before have had so rough a one with wind and dust. During the last storm, our large tent was almost demolished, as well as one of our small tents. A retired Christian minister, who had attended most of the tent services, having been provided with D. M. Canright's books, also made an attack upon us. This, however, through the grace of God, resulted in increasing the interest which had been steadily rising since our last report. The city hall, in which our meetings were held, was well crowded each evening, and our last service before coming to Provo was the most largely attended of any held in Tremont.

None have as yet fully decided for the truth, but the seed has been sown and is working in the hearts of many honest souls.

I am, at present writing, at Provo, assisting in following up the interest awakened by the camp-meeting, which has just closed in this place.

All things considered, this meeting has been the most successful of any meeting of the kind ever held in the state. There were eighteen small tents pitched on the ground, and 112 in attendance. Fifteen were baptized during the meeting, and seven will be baptized later, making nearly one-fifth of all who were in attendance. For this we thank God, and take courage. From the very first the Spirit of the Lord came in with mighty power, convicting of sin and leading souls to repentance and implanting in the heart an earnest desire for that filling of the Holy Spirit, which alone can make permanent the work of grace in the soul and qualify the life for effective service.

As might be expected where the Spirit of the Lord has control, the business of the conference passed off harmoniously. Brother Alfred Whitehead was unanimously chosen as president of the conference. The ordination of Brother Whitehead to the Gospel ministry was an occasion of special rejoicing to all hearts, as he is the first minister from the ranks of the dominant church that has ever been ordained.

The studies upon the Holy Spirit, conducted by Elder W. B. White, were especially appreciated by all, and, we trust, may produce a harvest of victory in the lives of those present. We feel especially grateful for the addition of Elder C. D. M. Williams and wife, of Arizona, to our working force in this field, and look forward with hope to the future of our work in this state. May God bless the work in Utah.

W. A. Alway.

August 21.

WESTERN WASHINGTON

Arlington

We closed our meetings here August 14. Some have taken their stand on the Lord's side, and others have promised to do so soon. The minister who was attending preferred to stay with his church rather than to bear the cross of the truth, although he admitted that what was taught concerning the change of the Sabbath is true.

We pitched our tent on the camp ground at Sedro Woolley, and began meetings Sunday night, the 21st, with about one hundred and fifty hearers. We expect to continue till the camp-meeting. The brethren who come early to assist in pitching tents will have the privilege of a meeting every evening till the camp-meeting begins.

We hope for a good attendance of our people at the camp-meeting. Brethren, lay aside your cares, and come up to this feast of the Lord; the Lord has spoken good things for us; let us prove Him. Take some of your second tithe and bring your unconverted friends to the meeting.

W. W. Sharp.

August 24.

WESTERN OREGON

Svensen

I am glad to report that I am able to canvass for some of our literature this summer. I canvassed my neighborhood eight days, and took orders for "Great Controversy" and "Ladies' Guide" to the amount of \$64.76, and delivered every one of them.

August 8 I started to canvass again. The field was one which I canvassed nine years ago. I went by faith in the promise that if my heart was in the work, Christ and holy angels would go before me and open the way, which promise I realized as never before. I canvassed for "Ladies' Guide" twenty-eight hours, and took orders for \$37. This book seemed to take well among the people at that place, but I could

not approach them with the "Great Controversy." May the Lord help us to study His Word, that we may become workmen that need not to be ashamed, but rightly dividing the word of truth.

J. Akerstedt.

August 14.

MONTANA

Notes

Elder Holbrook is now looking around Bozeman for a favorable site for our intermediate school.

Sister Sedgwick, of Stevensville, accompanied by her daughter Anna, came up to Missoula for a few days to take treatment of Dr. Farnsworth.

The last of July, Brother W. V. Sample, of the Portland branch of the Pacific Press, came to Helena, and received the stock of books of the Montana tract society. We enjoyed Brother Sample's visit, and are glad to welcome him as the manager of our new office at Portland.

As a result of the tent meetings at Missoula, ten persons have been baptized, and have united with the church at that place. The meetings were not largely attended, but a good interest was manifested. The tent has been removed to Elliston, a small town between Missoula and Helena.

Elder J. C. Foster, who was compelled to go to his home for a time on account of ill health, is now much better, and is again in active field work.

It is time that our churches were all making definite plans for their church schools this fall and winter. Teachers are not plentiful, and no time should be lost in securing them. Remember that our children can not be neglected. Do not allow your zeal in this work to relax until

you know that every child in our churches is safe in the fold of God.

August 1, the Montana tract society ceased its office work, having turned over its book business to the Pacific Press. On account of the health food store in connection, it was two weeks later, however, before the work in Helena was entirely disposed of. Our Montana friends will kindly note that all orders should now be sent to the Pacific Press Publishing Company, 285 Salmon St., Portland, Ore., with the assurance that every order will receive prompt attention by Brother Sample, the manager there. Please remember that the Portland office is just as much our office as was the Montana tract society, and Brother Sample will do everything in his power to oblige you. Freight shipments to Montana points, come from Portland in only a few days, usually inside of a week, so our canvassers need not be long delayed in getting their orders filled.

The tent effort at Pony has closed, and of its result Brother W. H. Holden writes: "Only two souls have promised to obey in this place, and, while others admit the truth, yet they do not choose to accept it. By earnest house-to-house work we hoped for good results, but the testing truths sifted our attendance to a very small number, and this morning finds the big tent in sacks, ready for another field. I made over 120 missionary visits last month, and I do hope that some good may yet come from our labor here."

We understand that the two persons mentioned have taken a firm stand for the truth, and, though the result of the meeting may seem small, yet no one can estimate the value of one soul saved in the kingdom of God. Other seed is sown too, that may soon spring up and bear fruit. So the good work goes on. The reward is sure. From Pony the tent has been moved to Bigtimber, where Brother Holden has

been joined again by Elder Foster.

Please notice that the undersigned is no longer treasurer of the Montana Conference, but Mrs. E. R. Farnsworth, 120 S. Fifth Street, West Missoula, Mont., has been chosen to fill that office, and hereafter all tithe, donations, etc., should be sent to her address. Only such moneys as apply on account of the Montana tract society or "Object Lessons" should be sent to me, and, as these accounts must be collected at once, if you receive a statement, kindly respond promptly.

Amos E. Everett.
Missoula, Mont.

Bigtimber

Since our last report from Pony, Mont., we have changed our field of labor, and are now pitching our tents and preparing for the Master's work in the pleasant, but somewhat breezy, town of Bigtimber.

Closely following our last report, Elder Holbrook joined us in the effort at Pony for about ten days. But we were all obliged to admit that it was a hard field, and when Elder Holbrook left, the work was about closed.

As we stated in our last report, the place called for much house-to-house work, and, with the help of God, we worked faithfully, and for a time the interest seemed to brighten, but as the Sabbath truths closed, the situation looked very discouraging. Nevertheless, four earnest souls took their stand for the truth before we left, and several others were free to confess that the truth was preached. So we have not lost hope nor interest in Pony, and at an early date we mean to return and give further instruction to those already walking in the new light, when we hope others may be prepared to unite with them.

Elder Foster has again joined us, and we expect to hold our first meeting here on Friday evening, August 19.

W. H. Holden.
August 16.

CALIFORNIA

Sacramento

July 12 I concluded my labors in Oakland and came to Sacramento. At first I felt that the outlook here was decidedly unpromising. About half of our own people were away from the city for the summer months. Thousands of Sacramentans had gone to the mountains or to the seacoast to spend the hot season.

It was not long, however, before I found some dear souls who were hungry for bread—bread from heaven. A series of cottage meetings soon followed. Four of these earnest seekers after truth and righteousness and eternal life have already accepted the message in its completeness. Two of these are natural sisters, both married, whose husbands are not yet with them in the fold of the divine Shepherd. The other two are husband and wife, who have determined to start for the kingdom together.

On Sabbath, August 6, I gave a sermon on baptism in the church, endeavoring, by the guidance of the Spirit of wisdom, to make clear and emphatic the deep and solemn meaning of Christian baptism. These four souls were impressed that the Holy Spirit had called them to go forward with the dear Saviour in His burial and resurrection. Hence, on the following Sabbath, August 13, they were all buried with their Lord, under the waters of judgment, and rose with Him to walk in newness of life. Our Lord came especially near to His waiting people, and blessed the sacred services in a most signal way. Nearly all who were present testified that it was one of the best services they had ever attended. Even the children entered into the spirit of the service and gave evidence that the Spirit had also touched and warmed their tender hearts.

Another sister, who had been baptized when quite young, was convinced that she did not then appreciate the sacred meaning of the ordinance. In response to her conviction that she ought to

be re-baptized, she was reunited to her risen Lord, and with the rest, is rejoicing in the light and love of a new life.

On August 16, I came to Ukiah, to be associated with Brother and Sister Lingle in a series of tent meetings. I hope, however, to be able to return to Sacramento in three or four weeks, to resume my labors there. There are a number of persons in that city who had become interested in the cottage services, and promised to attend them again, should I return and continue them. I feel sure, too, that a series of lectures on the message would be well received in Sacramento or its suburbs, later in the season. Sacramento deserves a good laborer, and I trust that the brethren of the conference committee will be able to supply that important center of the state with a far more efficient one than the writer can ever hope to be. The church there is growing in efficiency for service, as well as in numbers, in spite of the many trials and difficulties that she has had to meet in the past.

Geo. W. Rine.

Ukiah, Aug. 17, 1904.

Ukiah

At the close of the Oakland camp-meeting, we came to Ukiah, and pitched our small tents on a good central location and began work. Since July 4, we have been giving Bible readings, distributing literature, and doing any work that our hands found to do, and the Lord's blessing has attended all the way. Sometimes it was carpenter work for some one not able to hire, or some widow who was helpless in work of that kind. August 8, we pitched our large tent and began public service. The attendance at first was quite small, but gradually increased to a fair attendance. August 6, a young lady received baptism, and another is awaiting an opportunity; also a young man, who desires re-baptism.

Prof. G. W. Rine, of Sacra-

mento, came to our assistance August 16, and his counsel and help is of inestimable value to us and the work here. There are honest souls here who are seeking for truth, and we pray that our efforts may be directed by the Spirit of God that all those may be reached by His hand of loving-kindness and tender mercy, and be brought into the fold of safety.

A. L. Lingle.

Modesto

We are glad to report that the interest and attendance in this place has considerably increased in the last week. Our tent has been well filled, and much interest is being manifested in the question of the state of the dead and related subjects. These truths have been well received, and the general sentiment expressed is that we are presenting the Bible truth upon these subjects.

Last Sunday morning the Christian minister replied to our review of him the previous Tuesday. He read quite largely from D. M. Canright, and attempted to show that our position on the two covenants is wholly wrong; that the whole book of Moses, including the ten commandments, is the old covenant, and as such was abrogated at the cross. He also stated that the Catholic Church did not claim to have changed the Sabbath; he read as proof a note from the local priest to the effect that the church observed Sunday by apostolical tradition. We took down the discourse, and Tuesday evening replied. He, with three other local ministers, were present. When we began to explain the covenants, the Christian pastor stood up and asked, "What is the old covenant?" Then a fellow minister at his side asked several questions, and seemed determined to confuse the minds of the congregation, until finally one of his own members asked him (loud enough to be heard by all) to be quiet and let the speaker explain from the desk.

Though the meeting continued

somewhat later than usual, there was no lack of interest, nor did any leave the tent until just before singing the closing song, when the two Christian ministers quietly slipped out at the back of the tent and disappeared in the darkness.

We thank God that the truth has triumphed, as it always will. The Sabbath question is creating quite a stir in the town, and many that do not attend our meetings are studying the question, so we are told. We pray that they will not only be convinced of the truth, but be converted by it. A Baptist minister, who was present at the review, said: "O, yes, the Adventists are right, but what is the use of stirring up the people and making such a hubbub about it."

A good, aged brother, a member of the Christian Church, said to us: "I wake up in the night, and the Spirit impresses me that the truths which you preach are true, and I must not resist the Spirit."

Brethren, pray for the work in Modesto.

C. M. Gardner,
M. H. St. John.

St. Helena Sanitarium

We have not reported for some time, but have been working hard, nevertheless, and we are glad to say that the results of our efforts are very gratifying.

Notwithstanding the heavy travel from California to the St. Louis Fair, our patronage is excellent. More than seventy patients are now at the sanitarium, and there are six nurses with cases outside of the institution, and other calls have been received which we are unable to fill.

Business for the first six months of 1904 was 33 1-3 per cent better than the same period of last year. If it continues so the remainder of the year, this will be one of the five best years financially the sanitarium has ever experienced, and, we believe, second to none in gaining influence with the people,

and carrying out the objects for which the medical work was organized. Our patients come from a class who recognize true principles, and generally take kindly to our methods of treatment.

We are still progressing in the matter of decreasing our indebtedness, which has been a heavy load so long, and hope by December 31 to be able to make a much better showing than last year.

Elder W. C. White reports that work on "Ministry of Healing" is making good progress, but we are not yet able to say when the book will be ready for distribution.

Elder Taylor, our faithful and efficient chaplain, who underwent a severe surgical operation some time ago, has recovered sufficiently to resume his usual work.

Brother and Sister Boger have taken the San Francisco branch, at 1436 Market Street, and Brother and Sister Oliver have taken the Sacramento treatment rooms, on the profit-sharing basis. This is in harmony with plans adopted at our last annual meeting.

Our family of workers are co-operating nobly, not for the money consideration, but that our Christian principles may find favor with those who come to us for help, realizing that a practical demonstration of Christian life, manifested in kind and courteous treatment, has a drawing influence. Sanitarium work is practical in every sense, and affords unequalled opportunity for the cultivation of the Christian graces upon the part of those who represent it.

L. M. Bowen.

Wanted

Ships from many countries enter the San Francisco harbor and are supplied with papers and tracts containing present truth. We need 500 new "Signs" weekly and 800 "Life and Health" and "Good Health" monthly, besides clubs of our other papers. The "Signs" office has kindly donated fifty copies of the "Signs"

weekly. Are there not others who will send money to these different offices of publication to be applied for this work?

"Cast thy bread upon the waters; for thou shalt find it after many days." Ecc. 11:1.

Chas. W. Peter,
Ship missionary.

916 Laguna St.,
San Francisco, Cal.



Annual Meeting of the Stockholders of Healdsburg College

This meeting was held in the college chapel, at Healdsburg, Cal., at 11 A. M., June 20, 1904. [The president of the college had given his report at the conference at Oakland, so no report was given at this meeting.]

The treasurer's report showed that the institution lost quite heavily this year. One thousand five hundred dollars were lost in departments that were closed by the board during the year after finding that they could not be operated successfully. The interest item alone amounted to \$1,350. It has been and is the studied purpose of the board to operate the college on as nearly a self-sustaining basis as possible.

The following financial report was read at the conference at Oakland, in which, we trust, all will be interested:—

Your college board thought it would be a matter of interest to our people, and we also felt that it was due to them, to have a full understanding of the financial situation of the college and a review of its financial history so they could have a better comprehension of the situation.

The college building and the boarding-house lot were purchased in 1882. The home was built a little later, and in the financial report of May 1, 1885, we find that at that time there had been invested in lots, buildings, wells, engine and boiler, tank-house, tools and supplies, furniture, notes and accounts receivable, the sum of \$45,400. There was owing on notes \$25,400; on unpaid interest, \$1,100; on accounts and bills on file, \$2,950; total, \$29,450. It was also shown that up to that time there had been received \$18,000 from donations and sale of stock. The total amount of interest accrued in notes from 1882 to the present time has been \$27,350, or almost as much as the cost of the entire plant in the beginning. The loss since 1882, a period of twenty-two years, has been \$46,000, in which is about \$10,000 depreciation made in property value, making a net loss of \$36,000.

We have taken pains to figure this out in detail for the last seventeen years,

so we can give a detailed statement. The expenses for this period for the salaries of teachers, boarding-house expense, general expense, repairs, improvements, industrial departments, interest, depreciations, bad debts, etc., were a little over \$222,000, while the receipts for the same period from board, room, tuition, book store, industrial departments, etc., has been nearly \$180,000, making the total loss for the seventeen years \$42,682.17. This makes an average loss of \$2,500 per annum in the operation of the college, including the payment of interest. If the school had been free from debt and had paid no interest and had received no donations, the loss would still have been over \$25,000. Hence, it is quite apparent that our expenses for operating the school have been much greater than our income. The item of "general expense" shows a loss of \$47,000. One of the principal items of "general expense" has been the maintenance of the college Home, which requires expenditures for preceptor, preceptress, matron, business manager, laundry, lights, fuel, taxes, etc.

The income from board, room and tuition was \$158,516.02. The expenses that this should have covered were \$202,060.63, making shortage of \$43,544.61 for the seventeen years, or an annual average loss of \$2,500. Hence, we are led to conclude that if our school is to live within its income from year to year, it must have an increase of patronage, a change of conditions, or an endowment. Even though this is complied with, the school can not be operated without financial loss without first being freed from debt.

BILLS PAYABLE ACCOUNT

At the time of the annual camp-meeting held at Stockton in 1899, the outstanding notes amounted to \$40,605.21, and the open accounts of the ledger, bills on file, and other obligations not known at that time, were about \$10,000 more. These were not included in the report of the indebtedness at that time. At the present time we owe on notes \$27,500, and on teachers' wages, open accounts, etc., about \$5,500, a total of \$33,000. This is the entire indebtedness, and we have about \$3,000 in accounts receivable which, if collected, would reduce the debt to \$30,000. Fifteen thousand dollars have been received from the pledges made at Stockton; \$10,500 that was carried on the books as an obligation under the name of "Students Fund," has been eliminated by the consent of the donors, and \$15,983.44 has been received from the sale of "Christ's Object Lessons," a total of almost \$42,000. The debt in 1899 was \$50,000; it is now \$33,000, a reduction of \$17,000. There was received \$42,000; subtract the \$17,000, and you have \$25,000 to account for. This was disbursed as follows: Interest, \$7,500; loss in operations, \$7,500; additional investments in industries and facilities and in purchasing Grainger's cottage, \$10,000. The interest has ranged from \$1,500 to \$2,000 a year, and the average shortage has

been only from \$500 to \$1,000 a year since it started, and a larger patronage would, of course, have given a larger income.

The following were among those present at the stockholders' meeting: C. H. Jones, M. C. Wilcox, M. H. Brown, N. C. McClure, G. W. Rine, T. T. Heald, L. M. Bowen.

A new board of directors was elected at this meeting, consisting of the following members: W. E. Howell, W. T. Knox, L. M. Bowen, A. S. Kellogg, G. W. Mills, H. G. Lucas, M. H. Brown.

The committee on plans reported the following recommendations, which were unanimously adopted:—

Your committee would respectfully report the following recommendations for your consideration:—

1. That efforts be put forth to simplify the course of study in our college, in order to lessen the number of classes taught daily by the teacher; and also avoiding the cramming process so injurious to the students.

2. That Bible, nature, physiology, industrial training, a thorough knowledge of reading, spelling, writing, voice culture, and the keeping of simple accounts shall be recognized as fundamental in our educational work, and that a thorough mastery of all fundamentals be made not only a condition of admission to, but also a constant test for advancement in the higher studies.

3. Whereas, it has come to pass that through emphasizing fundamental work and industrial work, the impression prevails that collegiate work proper is being neglected; therefore,

Resolved, That appropriate effort be made by the president of the college and others to remove such impression, and to give due assurance that strong, substantial work in collegiate studies will be given all who are qualified to enter upon them.

4. That we urge upon our college teachers and managers, and upon our field workers throughout the college district, the importance of making diligent effort to bring into the college those of our young people who are prepared for college work, but who are now in schools of the world.

5. That we approve and will encourage the establishment of intermediate, industrial schools, making agriculture and horticulture the chief industries, in such sections of our college district as may be found practicable.

6. That diligent efforts be put forth to locate our training-school, Healdsburg College, where the following instruction can be put into practise: "Our schools should not depend upon imported produce for grain and vegetables and the fruits so essential to health. Our youth need an education in felling trees and tilling the soil, as well as in literary lines. Different teachers should be appointed to oversee a number of students in their work, and should work with them." "The care of the trees, the planting and sowing, and the gathering of the harvest, are to be wonderful lessons to all the students."

7. That all our churches assist the worthy youth among them who give promise of making useful workers, but who are unable to support themselves in school, by assuming the responsibility of sending them to our training-school.

8. For the liquidation of the college indebtedness, we recommend:—

(a) That the pledges made in 1899 (which were to be met in three years) be paid into the college, if possible, before Jan. 1, 1905.

(b) That those owing the college for educational advantages received make diligent efforts to settle their accounts before Jan. 1, 1905.

(c) That earnest efforts be put forth to dispose of the remainder of the quota of "Object Lessons," and that this work be completed by Jan. 1, 1905.

9. That the college may be placed on a self-sustaining basis, we recommend:—

(a) That the college board make diligent efforts to cut down the operating expenses of the college, but, on the other hand, caution against any extremes being taken which will lower the standard and dignity of this institution, designed to be a light to the world, in both collegiate and industrial education.

(b) That the present college plant be sold, and the proceeds be used to discharge its obligations and to establish a school in a rural community on a tract of well-watered, fertile land, which will provide sufficient timber for fuel, and grow vegetables, grains, and fruits in abundance, thus furnishing teachers and students with profitable employment, and saving the college a large cash investment from year to year in necessary produce.

10. We recommend the incoming board to make provision for meeting any loss that may occur in operating the college during the year by raising a fund for this purpose.

The newly-elected board of directors met later, and organized by electing the following: M. H. Brown, president of the board; H. G. Lucas, secretary and treasurer. Prof. W. E. Howell is president of the faculty.

Healdsburg College Board.
H. G. Lucas, secretary.

MISSIONARY WORK

**THE BOOK WORK
Western Washington Conference
Report for the Week Ending Aug. 12, 1904**

GREAT CONTROVERSY			
	Hrs.	Ord.	Value.
G. B. Collett.....	41	9	\$26 50
David Adams.....	34	5	15 00
F. W. Ham.....	30	2	30 50
Grace Adams.....	7	1	3 00
Total.....	112	17	\$50 00
Miscellaneous Sales.....			45 85

**Western Oregon Conference
Report for the Week Ending Aug. 19, 1904**

GREAT CONTROVERSY			
	Hrs.	Ord.	Value.
Ford Dodds.....	40	2	4 50

BEST STORIES

	Hrs.	Ord.	Value.
George J. Scharff.....	34	20	11 50
Total.....	74	22	\$16 00
Miscellaneous Sales.....			14 50

Upper Columbia Conference

Report for two weeks ending Aug. 12, 1904

GREAT CONTROVERSY			
L. B. Ragsdale.....	69	9	\$23 25
Edwin Sargeant.....	79	6	16 25

PROPHECIES OF JESUS			
G. S. Garner.....	42	4	15 75

HEALTH BOOKS			
H. W. Buel.....	113	91	315 00
H. W. Oliver.....	18	18	43 00
T. G. Johnson.....	11	4	16 75
L. J. Hughes.....	2	5	20 50
Total.....	304	137	\$450 50
Miscellaneous Sales.....			199 90

California Conference

Report for the Week Ending Aug. 24, 1904

DESIRE OF AGES			
	Hrs.	Ord.	Value.
Mrs. J. L. McGee...	20	12	\$75 00
W. R. Beatty.....	20	11	68 75

BIBLE READINGS			
H. S. Carter.....	32	13	21 75
Myrtle Blake.....	24	1	2 00
Mable Stone.....	16	2	4 00
Susie Barker.....	40	8	18 50
Total.....	176	47	\$190 00

Estancia

We are still here, doing work for the Lord, but it is difficult to get the people to read, as their attention is taken up with thoughts of the drouth in this part. Six or eight families have moved away, and four or five more are preparing to move soon, going sixty, and some one hundred and seventy-five, miles to get food for their stock and work to do. Some stock have died, and the grain that was planted and sowed has not come up yet. This part of the territory is having the worst drouth it has ever experienced. I still visit and loan reading matter weekly, although my readers are getting to be few and far between. Some that have gone were keeping the Sabbath, and others were interested, and are reading. Pray for us and our work here.

Jas. A. Dye.

Estancia, N. M.,
July 27, 1904.

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at the Post-office at Oakland, Cal., under the Act of Congress of March 3, 1899.

The present address of Frank S. Bond is Calle Claris 114, Piso Principal, Barcelona, Spain.

Brother H. H. Hall, of the Pacific Press Publishing Company, has been called to the Central Union Conference for a few days, to attend important meetings that will be held in that section.

A workers' meeting, lasting four days, preceded the Los Angeles camp-meeting. The subjects studied were those that have a particular bearing upon the message and the relation the different departments of the work sustain to each other.

Brother W. H. Covell left for the north Sunday night, with a trunk and grip full of books. He will visit the book stores from Red Bluff to Portland for the Pacific Press Publishing Company, and will also canvass the principal towns.

Correspondents will please remember that the office of the Pacific Union Conference and the "Pacific Union Recorder" still remains at 1059 Castro St., Oakland, Cal. To this address all mail should be forwarded. This is also the permanent address of the president and secretary.

For Sale

House and half-acre lot in College Place, Wash., one and one-half blocks from Walla Walla College. Located on best street

in village; beautifully shaded; never-failing stream running in front and rear of lot. Eight rooms besides pantry and cellar. Good well of soft water, with pump in kitchen. Small barn and woodshed. Price, \$1,600. Address Business Manager, Walla Walla College, College Place, Wash.

Notice

The Los Angeles Medical Missionary and Benevolent Association, of Southern California, will hold its second annual session in connection with the conference and camp-meeting to be held in Los Angeles, at Forty-ninth Street and Central Avenue, Sept. 1-10, 1904.

All business pertaining to the association will be transacted at that time.

First meeting Tuesday, September 6, at 9:00 A. M.

Clarence Santee, President.

Southern California Conference

The Southern California Conference of Seventh-day Adventists will hold its third annual session in connection with the camp-meeting to be held in Los Angeles, Sept. 1-10, 1904, on Forty-ninth Street and Central Avenue.

All business of the conference will be transacted at that time, and the officers of the conference elected for the following year.

First meeting Friday, September 2, at 9:00 A. M.

Clarence Santee, President.

Camp-meetings

Camp-meetings for 1904 have been arranged for as follows:—

- WESTERN OREGON
- Ashland September 8-18
- WESTERN WASHINGTON
- Sedro Wooley September 9-18
- SOUTHERN CALIFORNIA
- Los Angeles September 1-11
- BRITISH COLUMBIA
- Vancouver September 15-25
- UPPER COLUMBIA
- North Yakima, Wash. Oct. 11-16
- La Grande, Or. Aug. 30 to Sept. 4
- Southern Idaho September 12-18

Help for Parents and Teachers

THE HOME AND SCHOOL MANUAL

A parents' and teachers' manual for use in the homes and schools throughout the Pacific Union Conferences is now being prepared. It will contain about 200 pages, and will give instruction as to how to carry forward the education of our children and youth in harmony with the principles of Christian education. Its instruction covers the whole period of school life, beginning with the home and the parent as the first teacher. It ends with the college,—the training-school which does the finishing work and prepares the student for service wherever the Master may call.

The following is the table of contents:—

- Chapter I. Introduction.
 - Chapter II. The Principles of Christian Education.
 - 1. General Instruction.
 - 2. The Home School.
 - 3. The Church School.
 - 4. The Intermediate School.
 - 5. The Training-school.
 - Chapter III. Proceedings of the Pacific Union Educational Council.
 - Chapter IV. School Organization and Management.
 - Chapter V. Courses of Study.
 - 1. In the Home.
 - 2. In the Church School.
 - 3. In the Intermediate School.
 - 4. In the Training-school.
 - Chapter VI. Books.
 - 1. For Parents.
 - 2. For Teachers.
 - 3. For Pupils.
 - 4. Supplementary and Reference.
 - Chapter VII. Miscellaneous.
- The exact price of the manual can not be given at writing, but it is safe to say that it will not exceed 25 cents. Here is a good opportunity to learn of the advance steps that are being taken in the educational reform that the Lord is calling for, and to step into line and advance with it. About 100 pages is devoted to the instruction (including the more recent) given through the Spirit of Prophecy. This instruction should be in every home and in the hands of every teacher. Let our teachers canvass the churches thoroughly for this manual. Price, 25 cents, postpaid. Order from the Pacific Press Publishing Co., Mountain View, Cal., or 285 Salmon St., Portland, Ore.

M. E. Cady, Educational secretary.

Young Ladies Wanted

Wanted, at once, four young ladies to do dining-room work at the Vegetarian Cafe, San Francisco. Good wages. Write at once. E. G. Fulton, 755 Market Street.