

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

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No. 13

THE CHURCH

True Sympathy

If you have a friend worth loving,
Love him—yes, and let him know
That you love him, ere life's evening
Tinge his brow with sunset glow.
Why should good words ne'er be said
Of a friend till he is dead?

If you see the hot tears falling,
Falling from a brother's eyes,
Share them—and thus by the sharing
Own your kinship with the skies.
Why should any one be glad
When a brother's heart is sad?
—Selected.

The Work among the Colored People

To my Brethren and Sisters in
America:—

We are thankful that the light of present truth has been shining in the southern states, and that a few laborers in this field have been working wholeheartedly to communicate the truth to the colored people. Those who have not borne the burden of opening up the work among the colored people can know comparatively little of the trials, the prayers, and the wrestling of those who have been pioneers in this work.

In the face of the most trying circumstances, a good beginning has been made in this needy field. The Lord now calls upon us to come up to His help. Again and again He has placed before our people the needs of the work among the colored race, but there are many who have done very little to help. The Lord has put the seal of His approval on the work done among the

colored people in the South. Mistakes have been made, but have not mistakes been made in every other missionary field? When you watch for mistakes, and put out your hand to discourage where God approves, you are working and talking against the Master. God is very much displeased with every one who has placed any hindrance in the way of the advancement of the work of the colored people.

Some may think that the work in the southern states is already receiving from the General Conference more than its share of attention, more than its proportion of men and means. But if the South were not a neglected, needy field, if there were not a pressing necessity for more work to be done there in many different lines, why should the Lord keep the question constantly before His people as He has done for so many years? We must redeem the time. Without delay this long-neglected field must be worked.

Few realize the magnitude of the work that must be done among the colored people. In the South there are millions who have never heard the Third Angel's Message. These must be given the light of present truth. For the accomplishment of this, the Lord has provided many agencies. Gospel medical missionaries are to be trained and sent throughout the land. Small sanitariums and well-equipped treatment rooms are to be established near the crowded centers. Colored evangelists are to be educated and sent forth to proclaim the truth in its simplicity to their own race. Canvassers are to carry the printed page into the homes of the people.

And in order that this literature may result in good, the people are to be taught to read. How can they become intelligent Christians unless first they learn to read the Bible? Schools are to be established and maintained; churches are to be built. Throughout the South there are to be erected memorials for God and His truth.

All this will require self-sacrificing effort on the part of our brethren and sisters in America. Those who live in the South can not bear the burden alone. We must lend them financial assistance.

I present before you, my dear brethren and sisters, the work among the colored people as the object of your liberality. The mission-schools, the training-school at Huntsville, the Nashville Colored Sanitarium, the ministers and Bible workers devoting their time to the salvation of the colored people,—all these and many other agencies are in great need of funds. The work must go forward. Every penny that can be spared should be invested in the Lord's cause. Let us see if the November collection can not result in thousands of dollars flowing into the treasury.

"God loveth a cheerful giver;" and if we with grateful hearts bring our gifts and offerings to Him, "not grudgingly or of necessity," His blessing will attend us; for He has promised, "I will open you the windows of heaven, and pour you out a blessing." He will accept not only the gift, but the giver. And, although it may have cost self-denial upon our part, the approval of

conscience and the blessing of heaven will fill our hearts with happiness.

Ellen G. White.

Costly, Not Cheap

It costs something to be a Christian, but it costs more not to be one.

To be a Christian you must renounce the world and its alluring treasures, honors and enjoyments; you must bear the ridicule, and, perhaps, the persecution of the children of the world; you must crucify your sinful flesh and keep it in continual subjection; you must bear the buffetings of Satan and resist his violent onslaughts; you must wage a continual and deadly warfare with the enemies of your soul until the hour of death.

But it will cost you more than all this not to be a Christian. You must then forego the joy of possessing a conscience at peace with God; must deprive yourself of the forgiveness of sin through the merit of a Divine Redeemer; must harass yourself during all your life with doubt and uncertainty regarding your future fate, and finally lie down to die with a despairing heart. Which of the two will you choose?—Lutheran Witness.

The Command

Now I've one more text, and it's just as much a command as "Thou shalt not steal." Listen: "Seek ye first the kingdom of God, and His righteousness, and all these things shall be added unto you." How can you expect to prosper, to be blessed, if you won't do what God commands you to do? Says God, Seek first; man says, Seek last. How can you expect that His favor will rest upon you, that His grace will save you, if He tells you to seek His kingdom the first thing, and you put it off to the last thing? Be sure when God says, "Seek first," He means it. The truth is, what God puts first man puts last; and what man puts last, God puts first. Man says, I must get settled in life, I must rise in the world, I must make money, I must get a lovely wife, a comfortable home; then it will be time enough to pay

attention to these things. So says man, but God says, Seek first—seek first, seek first the kingdom. How many have sought other things and forgotten the one thing needful! How many have put off the consideration of this question until they have achieved some other purpose! "I must be free; I can't be shackled with religion just now. I have time enough." Yes, you have time enough, if you do it when God says; if you obey; if you seek Him now. That means before you go home. Seek—seek—"Seek ye the Lord while He may be found." "Seek ye first the kingdom of God." How many have lost their souls through not obeying God's command!—Moody.

THE FIELD

SOUTHERN CALIFORNIA

Conference Proceedings

The following resolution was adopted as a part of the proceedings of the Southern California Conference, and should be considered as a portion of the published record that appeared in the previous issue of the "Recorder":—

"No. 23. Resolved, That this conference express gratitude to the city newspapers for favorable notices and for special mention regarding our intention to establish the Glendale Sanitarium."

C. E. Knight, Secy.

Our Conference Work

Since the Los Angeles camp-meeting the laborers have been located in Alamitos (an arm of Long Beach), Ontario, and Los Angeles.

The work is late in starting in Los Angeles, but, by using heaters, we believe the coldness of the evenings can be modified and the tent made comfortable. Fruits are already appearing in Ontario and Alamitos, but as the work has again only just opened, there has been no time for results in Los Angeles.

The church work has not been neglected. At Fernando there were thirteen baptized the first of October. On October 8, three were baptized in San Diego. There will

also be a baptism at Santa Ana the 22d inst., if all is well.

The sanitarium furnishings have been a subject of interest to the churches. It has been suggested that each church bear the expense of furnishing one room or more, and in this way the rooms be supplied without additional general expense. One Sabbath-school has voted to furnish one room, and the churches, as far as heard from, have entered into the work with enthusiasm.

The Fernando school opened this year more favorably than either year preceding. It has seemed to start in more nearly where the last school year closed than usual.

The normal department was very successful last year, and four new teachers are doing good work in church schools as a result.

If there are those desiring a short training, with church-school work in view, this department could admit two more as normal teachers this present year.

October 11.

Clarence Santee.

A Special Bible Course

A special course in Bible study, which will be of interest to the brethren and sisters of Southern California, is to be held at Fernando College. The course covers a period of two months, and the following is the outline of the subjects to be studied:—

Inspiration of the Bible; Manner of Inspiration; How the Bible Was Given; Only Safe Position.

God's Purpose in Creation; The Origin of Evil; God's Plan for Harmony; Philosophy of the Plan of Salvation; The Fall of Satan and His Angels; The Fall of Man; Work of Angels, Good and Bad.

Spiritualism in the Last Days; Immortality; State of the Dead; Destiny of the Wicked; The Law of God.

Nature of the Sabbath,—Its Relation to God, Relation to Us, Relation to Sin; Jurisdiction of the Law, Breadth, Perpetuity, Relation to the Gospel; Law of Life; Law of Sin and Death.

The Coming of the Lord; Manner of Coming; Signs of Coming; Time of Coming; Effects of Com-

ing; Order of Events Both in Heaven and in Earth; The Kingdom,—of Grace, of Glory; Adam's Right; God's Right; Christ's Right; The Covenants; Old Covenant,—Abrahamic; Everlasting,—God's Covenant; Covenant of Peace, of Salt, of Priesthood; New Covenant; Sanctuary,—Types and Shadows; Service, Priesthood, Leviticus; The Messages of Revelation, and Selections from the Prophecies, as time will allow.

A class in proper reading may be organized.

The class will meet and devote one hour to one hour and twenty minutes to the study each day. Members of the class will be permitted to enter any other class in the school which they may desire, so that no time may be lost.

Arrangements will be made to furnish tents to those who wish them. These tents will contain a wire spring, a table, chairs, and a gasoline stove. A limited number may be able to get rooms if applications are sent in early.

Please let us know if you are thinking of coming. We will be glad to answer all questions and give all assistance and information we can.

The work will begin October 27. Remember the 27th day of this month.

Do not miss the first lesson, as we shall aim to accomplish as much as possible in each lesson.

Let us hear from you, so that we may count you in as we lay plans.

If any come late, we will do all we can to give them notes of past lessons, but they will not receive all the benefit they would if they were there from the first.

It will be very difficult to carry a correspondence course, because of the burdens of the school. If the lessons are printed, they will be sent to those who desire them, at cost. But it will be far better to come to the "Special Course." Personal exchange of thought is much better than any other way.

There will be no charge for tuition. The tents will be so arranged that four can occupy them if desired, and the charge will be four dollars per month, or one dollar

each for four. Meals can be secured at the dormitory at the students' rates.

For books of reference, bring "Great Controversy," "Patriarchs and Prophets," "Early Writings," and if any have the old volumes of "Spirit of Prophecy," they will be a help.

Address, R. S. Owen, Fernando, Cal.

San Pasqual Church School

Our school opened September 26 with an attendance of fourteen the first day, and, two having been added since, we at present have an enrolment of sixteen.

The school here seems to be especially blessed in the matter of equipment and location.

The building is situated at the east end of a small valley, and the horizon in all directions is bounded by high mountains. From the statements of others, I have learned that this is one of the few schools in the state that is located according to the instruction given us by God. Away from the wickedness and vice of the city, free from evil association, the children are especially blest, and they, to some extent, are beginning to appreciate it.

During the summer, revival meetings were held in this place, and all the youth whose parents are Christians were baptized, and united with the church.

The pupils are all energetic, and are very desirous of making advancement in their studies and also in their Christian experience.

Nearly all the pupils are in the advanced grades, and several are expecting to complete the work of the church school at the close of the present year. The school here is next to the oldest in the state, and this year, when completed, will make its seventh.

The brethren and sisters are all manifesting a good spirit and are co-operating nobly.

With the blessing of the Lord, the pupils are looking forward to a pleasant and profitable year.

Willis W. Jones.

"Consider the wondrous works of Him who is perfect in knowledge."

WESTERN OREGON

Council of Workers

A council of our conference workers who could be called together was held at the school farm, near Gaston, recently. The first meeting was on the evening of October 11, when the following brethren gathered around the dining table in the tent where those who have been working on the industrial school-building have had their wants supplied:—

Elders T. H. Starbuck, R. D. Benham, W. L. Black, J. M. Cole, C. J. Cole, J. J. Clark, Brother F. E. Fairchild, and the writer. Others came later.

By the way, it would be interesting to you to peep into the tent about dinner time and witness the evident relish with which about ten or more of our brethren partake of the good things before them, after their exercise with hammer and saw. The writer has been among the "ten or more" for over a month, and it has been more than a treat to have a little diversion like this from the usual routine of work in the conference. And the good that it would do to our other conference workers in this way, and the necessity for pushing forward the work on the building as quickly as possible, to be ready for the opening of the school; and, too, that they might the better understand just what was being done, led us to hold this council at the school farm; and every one appreciated it. Eight ministers were shingling on the house at once, not a very usual thing. However, more about the school at another time.

The council continued several days, those attending working on the school-building a share of the time each day. A number of important matters were taken up and given quite a full consideration; and some plans were adopted for the work in the conference. Among the points studied were the following: The missionary campaign that is soon to begin; the districting of the conference; our finances and the tithing question; the second tithe; the educational work and its support; the intermediate school; the work in Portland; the time and

place of holding our next annual camp-meeting and conference; and the canvassing work.

Special attention was given to the missionary campaign and the conventions which are to be held. The following places and dates were selected for the various conventions, and the respective laborers named to attend them:—

Elder Decker: Cottage Grove (Royal), October 29, for Cottage Grove, Drain, and Divide.

J. M. Cole: Eugene, October 22, for Eugene, Walterville, Junction City, and Harrisburg churches; Blachly, October 29; Chitwood, November 5.

Elder Starbuck: McMinnville, October 22; Salem, October 29; Hopewell, November 5.

Elder Benham: Falls City, October 22; Dallas, October 29; Albany, November 5, for Albany, Corvallis, Brownsville, and Halsey churches.

C. Johnson and W. J. Burden: Woodburn, October 29, for Woodburn, Monitor, Canby, and Hubbard churches.

G. W. Reaser: Portland, October 29, for Portland, St. Johns, Beaverton, and Oregon City churches; Montavilla, November 5.

W. L. Black and F. S. Bunch: Coquille, October 29, for Coquille, Gravelford, Myrtle Point, and Marshfield churches.

J. J. Clark and C. L. Butterfield: Ashland, October 22, for Ashland and Jacksonville churches; Grants Pass, October 29.

J. J. Westrup and J. J. Clark: Roseburg, November 5, for Roseburg, Yoncalla, Oakland, Riddles, and scattered Sabbath-keepers.

C. J. Cole: Newberg, October 29.

H. J. Dirksen: Albina, October 29.

The districting of the conference was changed but little from what it was last year. We will give later a list of these districts, with their outlines and the workers in charge of them.

From the study of our finances, it was clear that a good work could be done to instruct our people more fully in regard to the sacred duty of paying into the Lord's treasury His tithe. And as to the second tithe for the support of the edu-

cational work, it was evident that, if the plan succeeded, our laborers should inform themselves, adopt it, and then instruct the people. This was quite generally conceded. Our people need further instruction regarding the plan in this respect for supporting the school work; and we hope to place something before them soon, through the "Recorder" or otherwise, on this question. Our laborers, too, will do what they can to make it plain to all. By the way, we would like to have our brethren and sisters to whom the plan is not clear, or who may not in some respects understand it, write and ask us questions. We will be glad to answer them if we can.

Regarding the intermediate school, we refer the reader to a fuller write-up of this enterprise, at some later date, than we can give in this article. However, we will say, in passing, that funds are needed. Let those who say, "Don't go into debt," send a good donation. The bills must be met, and the money is in the hands of the people.

It was generally conceded that every effort should be made that our resources will permit to get the message before the large number of people in and near Portland; and, too, to sow the seeds of truth among the thousands who will attend the coming Lewis and Clarke Exposition. It was voted unanimously in favor of holding our next annual camp-meeting and conference in Portland. However, this is not to be understood as a final arrangement, but passed as the sense of the council. The time suggested for it was as early in June as possible.

It is hoped that a goodly number in the conference will begin now to plan to be at the canvassers' institute early in January, at Portland. Let every one interested in this send his or her name at once, or as soon as possible, to Brother F. E. Fairchild, 285 Salmon Street, Portland, or to the branch office of the Pacific Press, same address. Full details will be set before our people before long regarding this gathering of workers.

I trust that by the length of this communication I have redeemed

myself somewhat, for I have not written very much to the "Recorder" lately. If you can read "between the lines," you will understand why, if I say that after I had worked all day on the school-building I was pretty tired.

Now just a word about the school: Those who have made quilts or other articles for the school, or who are planning to send provisions to help along, should be sending them in at any time now. We are ready to receive them, and they are needed at the opening of the school. Ship them, prepaid if you can, to R. W. Airey, Gaston, Ore., being careful to send the shipping receipt to him there also. And don't forget the money; send it along to this office till we have enough.

F. M. Burg.

Jottings from Western Oregon

The laborers of our conference were called together by Elder Burg to spend ten days in prayer, Bible study, and council. This council was held in tents on the Laurelwood Industrial School farm at Gaston, Ore. It was well attended, and proved to be a very profitable time. A portion of each day was spent in working on the intermediate school building. The work on the building is nearing completion. The date for opening the school has been postponed a week, thus making it open on November 3. Calendars will be sent to those who are interested in the school. Write to the educational secretary, 285 Salmon Street, Portland, Ore.

The intermediate school at Gravelford, better known as Gravelford Academy, opened October 17. This school was operated by its present principal for several years as a private school, where our young people and others might review and take preparatory studies to fit themselves for teaching or other useful work. Many availed themselves of the splendid opportunities this school afforded, and have become useful men and women. A member of the editorial staff of the "Recorder" was formerly a student of

this school. Among others from this school, we have in our conference Bible workers, teachers, and nurses. Last year this school was recognized by this conference as a school of the intermediate grade, especially adapted to the needs of southern Oregon. It had a good patronage, and the outlook for the present year is also encouraging. A building suitable for dormitory purposes has been put up recently. The faculty is as follows:—

- Principal, F. S. Bunch.
- Assistant teacher, Miss Myra E. Camp.
- Matron, Miss Olive Bossen.

The outlook for church schools in this field is quite encouraging, a few new ones being added to the list. We hope soon to be able to report thirteen church schools and two intermediate schools in operation.

The church and intermediate schoolteachers thus far located are as follows:—

- Professor F. S. Bunch, Gravelford, Ore.
- Miss Myra Camp, Gravelford, Ore.
- Professor R. W. Airey, Gaston, Ore.
- Miss Irene Anderson, Gaston, Ore.
- Miss Anna Whitley, Montavilla, Ore.
- C. L. Butterfield, Ashland, Ore.
- J. J. Westrup, Roseburg, Ore.
- Miss Jennie Miller, Monitor, Ore.
- Miss Maud Freeborough, Newberg, Ore.
- Miss Alice Fleck, Dallas, Ore.
- Miss Nellie Brown, Astoria, Ore.
- J. H. Hanson, Otis, Ore.
- Mrs. Effie Booth, Blachly, Ore.
- Miss Esther Hoodenpyl, Chitwood, Ore.

We find a growing interest on the part of both parents and youth to acquaint themselves with methods of Christian education. Young people's societies have been doubled. The writer recently visited Astoria, Newberg, and Dallas in the interests of the church-school work. Good meetings were held, and to state that, at each of these places, money was pledged to support a

teacher is enough to convince one of their interest.

Elder J. J. Clark was called home from the council by a telegram announcing the illness of his wife.

Elder Dirksen has just returned from a visit to British Columbia. He spent some time with the little German company at Reisdig, and reports them to be of good courage. Some excellent meetings were held, and the Lord came very near. The aim of the subjects presented was to draw closer to the Lord, to live a clean life, and to receive the Holy Spirit.

Brother T. L. Thuemler, of Arizona, has recently arrived in this conference to take up work with the German people. Last Sabbath, at the Albina German Church, the ordinances of the Lord's house were celebrated, Elder Dirksen and Brother Thuemler officiating.

Elder Dirksen was recently invited by the pastors of the German Baptist and Congregationalist Churches to speak in their churches. This he did last Sunday, preaching at one church in the forenoon, and at the other in the evening, to attentive congregations.

G. W. Pettit,
Field Educational Secretary.

An Appeal to Canvassers.

"And the Lord shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that thou hearken unto the commandments of the Lord thy God, which I command thee this day to observe and to do them." Deut. 28:13. How often do we read this text and say that it applies to the ten commandments; and so it does, for in them is summed up the whole duty of man; but since we are so depraved, so short-sighted, the Lord has gone into the details of our duty, and to-day He says to us, "Ye have compassed this mountain long enough." Deut. 2:3. Now are we to go up as one man and possess the goodly land, even the heavenly Canaan.

Dear brethren, will we do this, or will we continue to grumble till our carcasses fall in the wilderness of sin? The Lord has a work for every one to do, and He expects every one to do that work.

There are many ways in which we can work for the Lord.

First, many of us must move onto a different street; we have lived on Grumblers' Alley so long that the Lord can not use us. We need to move out on Sunshine Avenue, where we will not see the mistakes of others so plainly.

The Lord has blessed in the canvassing work ever since I came to Western Oregon. I have had most blessed experiences here. The people treat me very courteously.

I made my delivery this week. The Lord gave me favor with the people, and enabled me to deliver every order, and I sold \$12.25 worth of books while delivering.

Others, too, are doing well. One brother has earned his tuition at Healdsburg by selling books containing the Third Angel's Message. Still others are now making their delivery.

May the Lord help us all to say, "Here am I, O Lord, send me," for "I'll go where you want me to go, dear Lord,

I'll be what you want me to be."

Do not forget the canvassers' institute to be held in Portland this winter. I am anxious to correspond with any who are planning to attend a part or all the time. Address, F. E. Fairchild, 285 Salmon St., Portland, Ore.

Among the Germans

Of late I visited Walla Walla, where once we had a strong church. But, by removals, the company is weak. Only a few families remain, but we had very good meetings together.

Afterwards I visited Edwall, Sprague, Harrington, Odessa, Spokane, and Farmington. On this trip I baptized ten adults. Two came out of dark Catholicism. At most of these places we had very good meetings. The ordinances were celebrated at Sprague, Harrington, Odessa, and Farmington.

These were occasions of joy to all. May the Lord bless the work among the Germans.

H. J. Schnepfer.
Wilcox, Wash., Oct. 9, 1904.

MONTANA

Elliston

At the conclusion of our tent effort at Missoula, we came to this place and pitched our tabernacle. We had earnestly besought the Lord to go before us, and to guide us to the right place; and from the start, in the way we were favored in getting up the tent, it was evident that our prayers were answered, although at first the people seemed absolutely dead so far as spiritual life was concerned.

It reminded us of the valley of dry bones in the vision of Ezekiel. The outlook was dark from this standpoint. There were also many Catholics here, as we were informed. And when our meetings began, the better class of people avoided us. But we knew that we had been sent to the place, and though the outlook was anything but encouraging at first, the God of Israel still lived. We invited the people out, but to no purpose. Only a few came. And we knew that unless God would bring them our effort would fail. No religious services had ever yet succeeded previously. However, we had learned by past experience that "it is God that worketh," and, accordingly, set our faces with greater determination toward His holy habitation. We told Him that we could do nothing at all to bring the people, or to convict them of sin in their death stupor; that the Holy Spirit alone could do the work. The result was that the people came,—Catholics, Protestants, Mormons, and all. The tent was well filled, and for about five weeks we preached the Word of God to them. The illumination of God's Spirit was present in a marked manner. Throughout the consideration of the entire Sabbath question the Catholics and all attended. In the love of Christ, we spoke on the beast and His image. With scarcely an exception all saw the mighty force of truth. The town

seemed turned upside down. On every side men said they had never seen the like in Elliston. It was the wonder of those who came how it could be possible to get the people out to hear; it had never been seen on this wise, they said.

Two weeks ago we closed our tent effort. Twenty took a firm stand for the truth, and united with the church. Eighteen of these were baptized. Three of these were Catholics, two men and one woman. The latter is superintendent of the Sabbath-school, which numbers about forty. We expect soon to organize a church.

As a matter of course, the dragon was wroth, and some threats were heard, but we told the whole truth.

We are of good courage, and are absolutely certain that this message will triumph, not by the might of argument, nor by human power, but "by My Spirit, saith the Lord of hosts."

W. A. Gosmer,
Mrs. W. A. Gosmer,
Paul Iverson.

UPPER COLUMBIA

Work among the Children

I have some interesting cases in Ontario, Ore., which I expect to see come into the truth some time in the near future. And as Brother Breed asked me to stay at Parma for a short time, I will say there is one phase of the work which interests me much at the present moment, and that is the children. I was asked to help in children's meetings on the camp-ground, which I did, and after the camp-meeting was a thing of the past, the children of the town, and, in fact, in the country, requested these children's meetings to continue every day at 5:00 P. M., some of them coming between two and three miles, and I am having three meetings per week with these dear little ones. It would surely encourage your heart could you see how interested they are, and hear their testimonies, and how they seem to sense the times in which we live. Surely some of these dear little ones will help to carry the Third Angel's Message to the last

generation. We are doing all we can to get the people to accept of the precious message. Pray for the work here.

Lucy B. Post.
Parma, Idaho.

Items

Eight church schools have opened in the Upper Columbia Conference, and others are expected to begin soon. Those already begun are located as follows: Cove, Milton, and Union, Oregon; Boise, Caldwell, and Cambridge, Idaho; College Place and Natchez Valley, Washington. We shall hope for encouraging reports from these schools from time to time.

The Walla Walla College opened September 28, with an enrolment of seventy-nine. This has steadily increased until the present time, the membership being now about one hundred.

Elders Breed and Willoughby and Brother Copeland are in attendance at the North Yakima camp-meeting. It is probable that a report of this meeting will be given later.

CALIFORNIA

Around Monterey Bay

Sabbath, October 8, I met with the Santa Cruz and Soquel churches, assisting Elder Lake at Santa Cruz in the ordinances, and conducting a similar service myself at Soquel in the afternoon. Both these services seemed to be pleasant and profitable to most present. On Sunday we held a business meeting with the Soquel church, and a similar meeting with the Santa Cruz church on Monday. In addition to the regular quarterly business matters, the interests of Healdsburg College, including the "Object Lessons" work and the missionary campaign were considered.

It had been some seven years since the writer had visited these churches. The Santa Cruz company had grown some, while the Soquel company, which used to be

the stronger, had become the weaker.

During the week, in company with one of the elders of the Santa Cruz church, I visited brethren and sisters in the interest of the college and book work.

Sabbath, October 8, I met with the Watsonville church. This company has decreased very much in membership. Though they are so few, and live at such a distance, they feel they are greatly blessed in maintaining their regular Sabbath meetings. I conducted quarterly services with this church also. A few days were spent with the members in the interest of the college and missionary work. We hope two young men from this church may attend the college.

Sabbath, October 15, I held quarterly services with the Monterey church. A deacon was also set apart for the work for which he had been chosen. This company is small, and has had some trying experiences in the past. But there seemed to be, on the part of those present at the ordinances, a determination to press forward in the Lord's service. The Lord has helped them in the erection and almost completion of their church building. The painting on the outside is the principal thing remaining to be done.

A. J. Osborne.

Monterey, October 17.

It Is the Eleventh Hour

The hour has struck that calls for decision and preparation. The time for inaction and hesitation is past. But a few moments for determined activity and despatch remain, and these few are being steadily and surely counted off on the dial of probationary time. The end is almost here. Soon the knell of death or the trumpet of victory will be sounded.

The last hour for service has come. No laborer, no one who is capable of becoming a laborer, should be idle a moment now. The laborers who went out early in the morning have borne the heat of the day and are now pressing the work to a finish. There are "others standing idle," so far as active service for the Master is concerned.

Their talent is undeveloped and unused. To these the Lord of the vineyard says, "Go ye into the vineyard, and whatsoever is right, that shall ye receive." It is the eleventh hour, the last opportunity for service. The reward is not lessened, but the time is shortened.

The way of entry into the vineyard of service is the school. "Schools were intended to serve as a barrier against wide-spreading corruption, to provide for the mental and spiritual welfare of the youth, and to promote the prosperity of the nation [the people] by furnishing it with men qualified to act in the fear of God as leaders and counselors."

Where are the pious, intelligent, and studious young men and women who wish to qualify in Healdsburg College for such service as this? Some of you have decided to enlist for qualifying and training, and may be enrolled among the recruits of the great Captain before these words reach you. To you we extend an earnest welcome, and pledge a faithful ministry. May God bless you beyond your expectations. Some of you have turned from the pure, sweet waters of Lebanon to the bitter waters of Marah, and are quaffing at a fountain that will disqualify you for the service you desire to enter. To you we make fervent solicitation to reconsider and retrace. May heavenly messengers win you back. Some of you have a willing spirit and a burning heart, but your hand lacks means. To you we emphasize the importance of making a final effort, and your best one, to get here, and we promise you every means of help within our reach. May God "supply all your need according to His riches."

Where are those soldiers on the retired list, who have goods laid up for many days?

Where are those who must stay by the stuff at home and can not go out to battle, but whose present needs are more than supplied?

Where are those in the service who have and to spare?

We appeal to you all for help in raising recruits. Are there not those almost within the shadow of your own house in whom you have

confidence, and whom, for Christ's sake, and for the sake of His needy cause, and for your own sake, you are willing to help with means? Are there not those whom we have tested to our satisfaction whom you will intrust means with us to help? The harvest must have laborers. Are you willing to invest, not in houses and lands and flocks, but in young men and women?

Answer these questions before your own conscience, and before the Lord. It is the eleventh hour. The world's doom is impending. The time of reckoning is upon us. The day of triumph or the day of defeat is just before us.

The date set for the opening of our college is already past. Young men, young women, stewards of the Lord's goods, arouse to your opportunities before they are forever past. It is the eleventh hour.

W. E. Howell.

MISSIONARY WORK

Western Washington Conference
Report for the Three Weeks Ending
September 30.

GREAT CONTROVERSY			
	Hrs.	Ord.	Value.
G. B. Collett.....	100	27	\$82 25
HOME HANDBOOK			
G. E. York.....	83	14	72 00
Total.....	41		\$154 25
Miscellaneous Sales.....			30 70

Our union with Christ is a real union. Everything that concerns me Christ is concerned in, and everything that concerns Christ I am concerned in. The Bible tells us, from beginning to end, that our salvation is not our own salvation merely, but that Jesus Christ may be glorified. Our pardon shows His grace; our sanctification shows His holiness; our resurrection shows His power; and our being glorified is to reflect His glory. It all concerns Him, and because it concerns Him it ought to concern us; and we ought to love—O, how we ought to love—His glorious appearing.—D. W. Whittle.

PACIFIC UNION RECORDER

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J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at the Post-office at Oakland, Cal., under the Act of Congress of March 3, 1899.

From the "Missionary Worker," published in London, England, we learn that our training-school in Great Britain, Dunscomber Hall College, began its fourth annual session September 7, with an enrollment of seventy-three students.

The first Sabbath in November has been set apart by the executive committee of the General Conference as a time when a general offering should be made for the work among the colored people of the southern states. In view of this, we call attention to our first-page article from the pen of Sister White, which has a special bearing upon this mission field.

The meeting of the executive committee of the Pacific Union Conference, which was to have been held at Oakland, October 25, and which was afterward changed to November 9, has been postponed indefinitely on account of the inability of Elder W. B. White to be present. He is still detained in the East by the serious illness of Mrs. White.

The following item has been received from Brother Lee Moran:—

"I have just closed a canvassers' institute in Vancouver, British Columbia. Brother James Wilson and wife, Brother Clough and Sister Shaffer will take up the canvassing work. These, with Brethren Wright and Hafford, and Sister Burkman, will make a good corps of workers. Our brethren in this new field rejoice to see so many in the work."

For many years we as a people have been advocating a reform in methods of eating, drinking, and also in the preparation of foods. This has been largely a work of education, and for every foot of ground gained a strong contest was waged. To further the work, factories were established to aid in the manufacture of these foods, which can not be prepared conveniently by the housewife on account of the necessity of considerable machinery. As the attention of the public has been called to these food products they have given them a cordial reception. In California the St. Helena Sanitarium Food Company has been engaged in this special work of manufacturing health foods, and its products are well known throughout the state. This is especially true in those cities—such as San Francisco, Oakland, Fresno, and San Jose—where it is maintaining regular stores. The trade has also been visited in all the larger towns, so that these goods have found their way to many homes. During the past year considerable attention has been given to house-to-house visitation, or demonstration, so that the people may become better acquainted with the value of these special products. The sales of this factory for the first nine months of the present year amount to \$46,989.21, which is about \$2,400 less than for the corresponding period last year. The operating expenses last year averaged \$3,900 a month, of which \$900 was for salaries. This year, careful attention has been given to this branch of the factory work, with the result that the average monthly expenses for this year amount to \$3,719, of which \$750 is for salary. This reduction in expenses has not been realized by a horizontal cut in wages, but in so rearranging the work that it could be carried forward with less labor. In all institutional work it is necessary to give constant attention to operating expenses, and we are glad the Sanitarium Food Company has made so much advancement in this direction.

The permanent address of Elder W. F. Martin is 426 South C Street, Tacoma, Wash.

"Go Out Quickly"

That we are in the time of the world's harvest, all things attest; and the Lord of the harvest asks us to "go out quickly" and gather in the ripened grain and fruits, lest they lie waste.

In reaping the temporal harvest, who has not had his energies revived as he neared the finish, as the last round was reached? The horses, too, seemed to catch the inspiration of the hour, as, with freshened look, and quickened step, they pulled strongly on the lines, knowing that the finished task meant home and rest. And more so does this hour in the Lord's harvest afford an inspiration for each of us, as we near the last round, as we see omens of the dark, stormy night coming rapidly on that seals the doom of sinners, and catch vivid glimpses of the dawning of that bright and glorious eternal day for the righteous.

The present fall missionary campaign furnishes another timely opportunity for rapidly advancing the message that will hasten our homeward journey. The four bright, new, special "Signs," filled with the Third Angel's Message, will surely prove a telling factor for the truth. Just as surely will the other papers, tracts, and books suggested for use, fill a place in this work.

Let us not say, "No man hath hired us," but let us take the sickle of truth prepared for use and go out, and make this the most mighty and telling missionary campaign ever yet inaugurated. Remember that everything is ready except God's people, and the unfinished work, so let's hurry to get ready, finish the work quickly, and go home to supper.

J. F. Beatty.

If there enters your soul a sense of peace which makes you forget all that is behind you, all that is mournful and confused in your past, that is God.—De Ravignan.

Do not dare to live without some clear intention toward which your living shall be spent. Mean to be something with all your might.—Phillips Brooks.