

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

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NO. 14

## THE CHURCH

### The Everlasting Memorial

Up and away like the dew of the morning,

That soars from the earth to its home in the sun,

So let me steal away, gently and lovingly,

Only remembered by what I have done.

My name and my place and my tomb all forgotten,

The brief race of time well and patiently run,

So let me pass away, peacefully, silently,

Only remembered by what I have done.

Gladly away from this toil would I hasten,

Up to the crown that for me has been won,

Unthought of by man in rewards or in praises,

Only remembered by what I have done.

Yes, like the fragrance that wanders in darkness,

When the flowers that it came from are closed up and gone,

So would I be to this world's weary dwellers,

Only remembered by what I have done.

Needs there the praise of the love-written record,

The name and the epitaph grav'd on the stone?

The things we have lived for, let them be our story,

We ourselves but remembered by what we have done.

I need not be missed, if another succeed me,

To reap down those fields which in spring I have sown;

Who plow'd and who sow'd is not missed by the reaper,  
He is only remembered by what he has done.

Not myself, but the truth that in life I have spoken,  
Not myself, but the seed that in life I have sown,  
Shall pass on to ages, all about me forgotten,  
Save the truth I have spoken, the things I have done.

So let my living be, so be my dying,  
So let my name be unblazoned, unknown,  
Unpraised and unmiss'd, I shall still be remembered,  
Yes, but remembered by what I have done.

—Selected.

### The Reception of the Holy Spirit

Christ's commission, "Go ye into all the world, and preach the Gospel to every creature," is spoken to every one of His followers. All who are ordained unto the life of Christ are ordained to work for the salvation of their fellowmen. Their hearts will throb in unison with the heart of Christ. The same longing of soul that He felt will be manifest in them. Not all can fill the same place in the work, but there is a place and a work for all. All upon whom God's blessing has been bestowed are to respond by actual service; every gift is to be employed for the advancement of His kingdom and the glory of His name.

In every part of the world a message is to be proclaimed in the power of the Spirit. Not with tame, lifeless utterance is it to be given, but with clear, decided, stirring tones. Hundreds are waiting for

the warning to escape for their lives and lay hold on the hope set before them in the Gospel. The world needs to see in Christians an evidence of the power of Christianity. There should be many more at work in the Lord's service, clothed with holy zeal, filled with a power proportionate to the importance of the message they proclaim. Not merely in a few places, but throughout the world, messengers of mercy are needed. From every country is heard the cry, "Come over and help us." Rich and poor are calling for light. Thousands of men and women are standing on the brink of perdition. Do you see them, many of them lost, eternally lost, while professing Christians sleep the sleep of indifference?

God does not ask us to do in our own strength the work before us. He has provided divine assistance for all the emergencies to which our human resources are unequal. He gives the Holy Spirit to help in every strait, to strengthen our hope and assurance, to illuminate our minds and purify our hearts.

Just before His crucifixion, the Saviour said to His disciples, "I will not leave you comfortless. . . I will pray the Father, and He shall give you another Comforter, that He may abide with you forever. When He, the Spirit of truth, is come, He will guide you into all truth; for He shall not speak of Himself; but whatsoever He shall hear, that shall He speak; and He will show you things to come. He shall teach you all things, and bring all things to your remembrance,

whatsoever I have said unto you." Christ has promised to guide, comfort, and sustain His people. He declares, "I will be with you in your work of persuading men and women to be My disciples." The Father, the Son, and the Holy Spirit have pledged themselves to aid you in your unselfish efforts to turn men from unrighteousness to righteousness, from darkness to the light of truth.

It is the privilege of every soul to be a living channel through which God can communicate to the world the treasures of His grace, the unsearchable riches of Christ. There is nothing that Christ desires so much as agents who will represent to the world His Spirit and character. There is nothing that the world needs so much as the manifestation through humanity of the Saviour's love. All heaven is waiting for channels through which can be poured the holy oil to be a joy and blessing to human hearts.

Christ has made provision that His church shall be a transformed body, illumined with the Light of the world, possessing the glory of Immanuel. It is His purpose that every Christian shall be surrounded with a spiritual atmosphere of light and peace. There is no limit to the usefulness of the one who, putting self aside, makes room for the working of the Holy Spirit upon his heart, and lives a life wholly consecrated to God.

The indwelling of the Spirit will be shown by the outflowing of heavenly love. The divine fulness will flow through the consecrated human agent, to be given forth to others.

What was the result of the outpouring of the Spirit on the day of Pentecost?—The glad tidings of a risen Saviour were carried to the uttermost parts of the inhabited world. The hearts of the disciples were surcharged with a benevolence so full, so deep, so far-reaching, that it impelled them to go to the ends of the earth, testifying, God forbid that we should glory, save in the cross of our Lord Jesus Christ. As they proclaimed the truth as it is in Jesus, hearts yielded to the power of the message. The church beheld converts

flocking to her from all directions. Believers were reconverted. Sinners united with Christians in seeking the pearl of great price. Those who had been the bitterest opponents of the Gospel became its champions. The prophecy was fulfilled, The weak shall be "as David," and the house of David "as the angel of the Lord." Every Christian saw in his brother the divine similitude of love and benevolence. One interest prevailed. One subject of emulation swallowed up all others. The only ambition of the believers was to reveal the likeness of Christ's character, and to labor for the enlargement of His kingdom.

"With great power gave the apostles witness of the resurrection of the Lord Jesus; and great grace was upon them." Under their labors there were added to the church chosen men, who, receiving the Word of life, consecrated their lives to the work of giving to others the hope that had filled their hearts with peace and joy. Hundreds proclaimed the message, "The kingdom of God is at hand." They could not be restrained or intimidated by threatenings. The Lord spoke through them, and wherever they went, the sick were healed, and the poor had the Gospel preached unto them.

So mightily can God work when men give themselves up to the control of His Spirit.

To us to-day, as verily as to the first disciples, the promise of the Spirit belongs. God will to-day endow men and women with power from above, as He endowed those who on the day of Pentecost heard the message of salvation. At this very hour His Spirit and His grace are for all who need them and who will take Him at His word.

Notice that it was after the disciples had come into perfect unity, when they were no longer striving for the highest place, that the Spirit was poured out. They were of one accord. All differences had been put away. And the testimony borne of them after the Spirit had been given is the same. Mark the word: "The multitude of them that believed were of one heart and of one

soul." The Spirit of Him who died that sinners might live animated the entire company of believers.

The disciples did not ask for a blessing for themselves. They were weighted with the burden of souls. The Gospel was to be carried to the ends of the earth, and they claimed the endowment of power that Christ had promised. Then it was that the Holy Spirit was poured out, and thousands were converted in a day.

So it may be now. Let Christians put away all dissension, and give themselves to God for the saving of the lost. Let them ask in faith for the promised blessing, and it will come. The outpouring of the Spirit in the days of the apostles was the "former rain," and glorious was the result. But the latter rain will be more abundant. What is the promise to those living in these last days?—"Turn you to the stronghold, ye prisoners of hope: even to-day do I declare that I will render double unto thee.

Ask ye of the Lord rain in the time of the latter rain; so the Lord shall make bright clouds, and give them showers of rain, to every one grass in the field."

The Angel of the covenant is empowering His servants to be His witnesses to carry the truth to all parts of the world. He has sent forth His angels with their message. But as if these angels did not speed on their way fast enough to satisfy His heart of yearning love, He gives to John personally a message to be given to all. "The Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely." He has opened a fountain of Judah and Jerusalem, and every member of His church is to show his loyalty by inviting the thirsty to drink of the waters of life. A chain of living witnesses is to carry the invitation to the world.

Ye people of the living God, study the promises of His Word, and think how your lack of faith, of spirituality, of divine power, is hindering the coming of the kingdom of God. If you were to go

forth to do Christ's work, angels of heaven would go before you, preparing hearts to receive the Gospel. Are you individually workers together with God? If not, why not? When do you mean to do your heaven-appointed work?

It is the privilege of every Christian, not only to look for, but to hasten the coming of our Lord Jesus Christ. Were all who profess His name bearing fruit to His glory, how quickly the whole world would be sown with the seed of the Gospel. Quickly the last great harvest would be ripened, and Christ would come to gather the precious grain.

My brethren and sisters, plead for the Holy Spirit. God stands back of every promise He has made. With your Bibles in your hands say, "I have done as Thou hast said. I present Thy promise, 'Ask, and it shall be given you; seek, and ye shall find; knock, and it shall be opened unto you.'"

The rainbow about the throne is an assurance that God is true, that in Him is no variability, neither shadow of turning. We have sinned against Him, and are undeserving of His favor; yet He Himself has put into our lips that most wonderful of pleas, "Do not abhor us, for Thy name's sake; do not disgrace the throne of Thy glory; remember, break not Thy covenant with us." He has pledged Himself to give heed to our cry, when we come to Him confessing our unworthiness and sin. The honor of His throne is staked for the fulfilment of His Word to us.

Ellen G. White.

**The November Offering for the Colored Work in the South**

At the recent meeting of the General Conference Committee, held in College View, Neb., Sabbath, November 5, was set apart for an offering in all our churches to assist in the colored work in the South.

Seventy-five per cent of the offering is to go to the Southern Union Conference, and twenty and five per cent, respectively, to the Southwestern Union and Virginia Conferences, in each of which there is a colored population.

The Southern Union Conference comprise nine states, with a population of about 15,000,000. Of these, at least 8,000,000 are colored people. The church membership in this conference is 2,246, about equal to that of Ohio. Our brethren and sisters in the South can not support this work. They look to our churches in the North for help. Over and over we have been urged to provide facilities to hasten the work in the South, before the way is hedged up.

Sabbath, November 5, will give each an opportunity to share in this work. Offerings should be sent by the church treasurers, without delay, to their conference treasurer. Isolated individuals or companies can send their donations direct to their state office, or, if more convenient, to the Mission Board, 222 North Capitol Street, Washington, D. C.

MISSION SCHOOLS

The testimonies have indicated that the most successful method of working for the colored people of the South is through mission schools started in different parts of the field. For several years this plan has been in operation on a limited scale, and the results prove the truthfulness of the statement as made above. We are glad to learn that up to the present time every mission school established has resulted in bringing out a company of believers and organizing a church. The interests of the work demand the establishment of many of these schools just as rapidly as means can be supplied to provide for them.

THE HUNTSVILLE SCHOOL

This is the only training-school for colored workers among us as a people in all the world. For a number of years it has struggled under adverse circumstances, and, consequently, has been unable to accomplish the work for which it was established. This school should be well equipped, so that it can rapidly bring into the field school-teachers, Bible workers, colporteurs, and ministers. A strong effort is being made this season to put the buildings into proper shape, and provide the school with facili-

ties necessary to make this work successful. Considerable of an outlay must be made at once, and the work is now in progress.

THE NASHVILLE COLORED SANITARIUM

This is the only institution of the kind in the world, and, while we have scores of sanitariums for white people, in each of which is invested from ten to one hundred thousand dollars, yet this lone institution for the colored people is struggling along in a rented building, handicapped for almost every facility, and certainly needs immediate assistance.

Notwithstanding the difficulties under which it has labored, this sanitarium has accomplished wonders, and is obtaining recognition among the wealthiest and best class of colored people in the South. At present it is located in the crowded district of the city, but it must have a place in the suburbs of the city or in the country, where quiet can be maintained for a class of over-worked prominent colored people throughout the South.

**Do Everything Well**

If you have something to attend to, go about it coolly and thoughtfully, and do it just as well as you can. Do it as though it were the only thing you ever had to do in your life, and as if everything depended upon it. Then your work will be done, and it will afford you genuine satisfaction.

Often much more depends upon the manner in which things seemingly trivial are performed than one would suppose, or that it is possible to foresee.

Do everything well. Make that the rule of your life, and live up to it, and you will find it most conducive to your own happiness, and to the happiness of those with whom you are brought into contact or communication.—Selected.

The tree overthrown by the wind had more branches than roots.—Chinese.

## THE FIELD

### Detained in Battle Creek

After the General Conference council in College View, I thought I would spend four or five days with relatives in Battle Creek whom I had not seen for about four years. I reached the city Wednesday, September 26, and expected to leave for Oakland the following Monday, via Vancouver, B. C., spending a number of days with Elder J. L. Wilson in his conference. Mrs. White was to accompany me on this trip, but, the day before starting, she was taken ill with appendicitis. At this writing, October 20, she is passing through the third acute attack she has had this summer. It is leaving her very weak, but she is gaining some, and will likely go to the surgical ward in a couple of weeks. In this weakened condition, I have not felt it was my duty to leave her for so extended a trip as a return to the coast. I shall likely remain here till she has crossed the danger line, which will be a number of weeks yet. We regret very much this enforced absence from the work on the coast, but God knows what is best for us, and His will, not ours, be done. Twice before this last attack we had set the day to start for California, hoping we could get Mrs. White to the St. Helena Sanitarium for treatment and I be nearer my work, but the doctor advised otherwise. It was well we listened to counsel, for had this last attack come while en route, it is doubtful if her life could have been saved. Our room is on the fifth floor of the main building of the Battle Creek Sanitarium, and the extreme southwestern room fronting Washington avenue. We are surrounded by every needful convenience, and Mrs. White is having the best of care. I am glad also that the surgical work can be performed by one so skilful as Dr. Kellogg.

This institution is certainly a busy place, and, in all its work and enterprises, is a mammoth affair. It has been so full during the sum-

mer months that beds have had to be placed in the parlors and offices. It has also done well financially, paying \$70,000 of its debts from its earnings since July 1. There are about 400 patients here at the present time. Everything is sanitary, and about the building there is but little which will soon need repairing. In each room there is a telephone, except the surgical ward, which is provided with call-bells. System and order prevails everywhere. To satisfy myself of the spirit and work of the institution, and also to assist what I can, I am attending as many of the general and departmental meetings as possible, which are held every morning. We are having some excellent meetings, and the desire of many is to put their feet in the consecrated way and know God for themselves. Of course, there is here, as in all large institutions, a careless, unconsecrated element, whose influence is on the wrong side; but the majority of the helpers seem desirous of being in line with the great truths for these last days. The recent visit of Sister E. G. White to the institution was greatly appreciated and did much good. Certainly, this is a great missionary field, and many sick people coming here find the truth which is so precious to all who receive it into their lives. On the wall, near the door into the palm garden, is a large rack which is kept well supplied with our denominational tracts, and on the sales counter we also notice our religious and medical works. Prayer-meetings are held each morning in all the departments of the institution, which are a great source of spiritual help to the workers. Every Sabbath evening, at 7:30, an organ or piano is rolled into the lobby, chairs are set, and a half hour is spent in a sacred song service, using "Christ in Song." Helpers and guests join in the singing, and they make the halls echo with their music, there being many fine voices among them.

After an absence of many years, we are glad again to renew old acquaintances here in Battle Creek, where there are so many who love the present truth, and have stood

manfully for it for years. The church is enjoying a state of union and harmony, which speaks well for its future, and is organizing for an aggressive missionary campaign this fall and winter. May the Lord bless the work in all these great centers, and strengthen the hands of those who are carrying heavy burdens in connection with the work. W. B. White.

### Arima, Island of Trinidad

The following is taken from a letter written to the Oakland Young People's Society by Mrs. W. A. Sweany:—

"We moved to Trinidad the last of January, and came to Arima as soon as we could get a house. Arima is a stronghold of Catholicism, so it has not been an easy field. We were told by prominent men who were friendly toward us that we might be driven from the town, or even mobbed. But the Lord cared for His own, and permitted no harm to come to us. From the very first He has richly blessed us. We pitched a tent February 26, and began a series of meetings, and for the next ten weeks had services every evening except Saturday evening. The first night there were about 600 present, and for several weeks our attendance ranged from 250 to 400, but when we commenced on the testing truths the attendance fell off perceptibly. After the rains commenced, we took down our tent and rented a small hall, where we still hold our services. The priest forbade his people to attend our services, saying he would refuse to give communion to those who would go; then, when they still disregarded his wishes, he beat some of them. The Anglican minister told his people that he would send spies to the tent to see if any of his people were there, and, if they were, he would refuse them communion. But notwithstanding all this, members from both of these churches attended regularly. As a result, there is a little company of about fifteen walking in the light. They still have many things to learn, but they are glad and willing to be taught. There are others who

are fully convinced and are favorable to the truth. We are praying that these may soon yield to God.

"We are bending every energy to build a neat, inexpensive little church here. Rent is very high, and it is better to have a permanent place of worship. The people here are poor, and can not help much, but they do what they can. We find it will cost us \$300 to put up the building, with a little school-room attached. Our brethren here will go into the woods and cut the timbers and help in the construction, and yet we must have money.

"We are glad that the Lord has made us workers together with Him. Our hearts are cheered as we read of the progress of the work in other lands, for we know we are nearing our eternal home."

**SOUTHERN CALIFORNIA**

**Obituary**

Died at his home, at Spadra, Cal., Brother A. M. Way, aged 49 years, 5 months and 16 days.

His illness was short, being less than one week. He was taken with an acute bowel trouble. It was thought, after two or three days, that his symptoms were improving, when, Tuesday evening, October 18, he again failed rapidly, and, in a few hours, all was over.

His body was kept until Sabbath the 22d, so that his daughter, who was in Iowa at the time he was taken sick, might reach home. On account of a wreck on the railroad, she was delayed, and reached home only in time to see the face of her father as it was uncovered at the close of the sermon.

After the reading of verses 15-23 of the twelfth chapter of II Samuel, remarks were made based upon the message sent to the Saviour, "Lord, behold, he whom thou lovest, is sick." The similarity of the experiences grouped into those few days, at Bethany, with the experiences of all who are called to part with loved ones, was referred to, and the glorious resurrection following the days of darkness was the theme of comfort. Surely, the Christian's hope is a "blessed hope."

Brother Way was born in Wash-

ington County, Ohio. He first united with the Friends. At the age of 21 he united with the Missionary Baptists, believing in water baptism. Nineteen years ago he accepted of present truth, and was a faithful, consistent member of the Seventh-day Adventist Church until his death. For two years he was a member of the Southern California conference committee and had entered upon his third year. His loss is felt by all his fellow-workers. We have the assurance that he died with a firm faith and hope.

Clarence Santee.

**CALIFORNIA**

**Receipts for September**

**TITHES**

Berkeley, \$68.90; Burrough, \$54.75; Chico, \$30; Healdsburg, \$81.48; Lemoore, \$37.23; Lockwood, \$456.50; Lodi, \$4.45; Oakland, \$604.12; Personal, \$83.55; Redding, \$0.50; Reno, \$4.00; Sacramento, \$20.20; San Francisco, \$408.95; Sebastopol, \$85; St. Helena, \$103.31; Susanville, \$6.50; Sonora, \$11.87; Total, \$2,061.31.

**TRUST FUNDS**

"Christ's Object Lessons," \$5.00; Foreign Missions, \$10.10; Home of Friendless, \$0.25; Missionary Acre Fund, \$28; Sabbath-school Offerings, \$35.53; Southern Field, \$3.46; One Hundred Thousand Dollar Fund, \$57.60; Total, \$139.94.

J. S. Osborne, secretary.

**Sunday with the Prisoners**

"To-morrow is 'jail Sunday,' and who can and will go out and give the lesson of hope to the perishing?" asked our leader of the young people's society Sabbath afternoon of the 15th.

But a few hands were raised, for Sunday is a busy day,—the threads of the whole week's pattern must be set in life's loom that day.

As the hour came for starting, only four were at the appointed place, but we knew that the invisible company were greater. So,

with prayerful hearts, our Bibles, and a goodly number of "Lifeboats" and "Signs," we took the car.

The morning was perfect, the elements of nature seemed to be vying with one another to pour the most glory into that morning. It was to be a new and interesting experience to me, for, though I had often longed for the opportunity, my duties had always been such as to deprive me of going.

When we got off the car, we were about two hundred yards from the buildings. They hold a commanding view upon a slope. As we walked up the avenue to the great board wall, the watchman in the tower gave the signal to the gate-keeper, and open swung the little gate. We entered with a chorus of cheery "good mornings," which could not fail to bring a smile to the time-furrowed old face. The great green lawn, the borders of beautiful well-tended flowers, blooming in rows, called for exclamations of delight, for our eyes are more accustomed to the dull gray and dust of the busy city.

We went up the two flights of stairs to their little chapel. Upon the walls hung pictures of the virgin Mary and Christ, with halos of light about their heads. Early each Sunday morning, we learned, a priest comes to hold mass with the prisoners, and the Catholic element among them is quite strong. There were rows of benches, and chairs were lined up in front by the organ for the use of the various denominations that hold services there. Soon from a side entrance came the prisoners filing in,—oh, the specimens of humanity, the shades of character, the wretched homes, the aching hearts, the vanquished hopes they represented! Our hearts were lifted for heavenly grace, and some lesson fresh from the throne for their very need.

We sang a number of songs; these they seemed to enjoy very much, selecting some of the pieces themselves. One of the brethren read a scripture lesson ringing with hope and courage. After a season of earnest prayer, another song

was sung by one of our company, while the "Life-boats" were distributed. Eagerly their hands reached out as if to devour the little papers; then, after a short heart to heart talk with them, we asked all those wishing to be remembered in prayer to hold up their hand. Many hands came up, and as we closed the meeting, leaving them in the care of "Him who came to seek and to save that which was lost," we thanked God for liberty, and most of all for liberty in Him, from which prison doors can never debar us, although sometime, in the eyes of the world, we may be classed among the vilest law-breakers, and be thrust into the "inner prison." Let us work with glad hearts while it is yet day.

If any of you who read these lines would deem it a privilege to donate something toward supplying "Signs" and "Life-boats" for this work, we will see that it is rightly used, and God Himself shall "reward thee openly." Address all donations to 1436 Market St., San Francisco, Cal.

Mrs. E. C. Boger.

October 25.

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## WESTERN OREGON

### Portland Sanitarium

It has been a long time since we reported anything regarding the sanitarium at Portland, but it has not been because the institution was lacking for items of interest. This summer has been one of prosperity for the work, and the past three months have been, we believe, the most prosperous in its history. The summer is usually the lightest part of the year; this has been an exceptional one. We have had an appreciative class of patients, and we say, to the praise of God, that many have gone away restored to health. Others have returned home with a renewed lease of life, and with a determination to carry out the principles of health they have learned at the institution; while others have learned the whole Gospel, and, we believe, by the help of God, will endeavor to live out the things they have learned.

Owing to the large senior class of nurses we now have, it will be impossible for us to start another class this fall. We regret this exceedingly, as we have had a great number of applications from earnest, Christian young people, who are desirous of entering the work, but as our number is necessarily limited, we have been obliged to turn these worthy young people away.

We are pleased to say that an excellent spirit prevails in our sanitarium; all are working in perfect harmony, and we believe each one is trying to carry out the principles of health and truth, and help souls to a knowledge of the Saviour. Our Bible class has been one of special interest. It is gratifying to see the earnestness with which our young people are seeking a knowledge of the Scriptures. Some of our patients are very much interested in the study of the Word, and one very prominent lady has recently accepted the Sabbath truth. We believe that the success of our institution depends wholly upon our consecration to God and His service, and that without His aid and help our work will be a failure. But if we depend on Him for strength, He will give us courage to go forward in the work He has given us to do.

Our workers are all of good courage, and all are striving to so live that when sickness and sorrow are over, they will see the Saviour coming in the clouds of heaven, and be prepared to meet Him.

Dr. Myrtle Lockwood, who left us two years ago for Japan, where she and her husband have built up a sanitarium, has been in America visiting for the past three months. She sailed October 25, from San Francisco, expecting to arrive in Kobe, Japan, in about three weeks. One of our most faithful nurses, Miss Maude Harvey, accompanied her, and will assist in their growing work in that country. This now makes five workers, two doctors and three nurses, who have gone from this institution to the work in Japan. We are glad to assist in the preparation of these people for the foreign fields, and

sincerely trust that more of our workers will be imbued with the spirit of sacrifice which it takes to go to these fields and be prepared to answer the call wherever it may come.

Dr. B. N. McLafferty, who recently graduated in the American Medical Missionary College, is now connected with our sanitarium. Two of our nurses, Miss Tena Klemensend and Miss Jessie Scovill, have been taking post-graduate work in Battle Creek this summer. They will soon return to our conference to take up field work among the churches. Miss Louise Cuddy, one of our recent graduates, is now connected with the work in Tacoma, with Dr. Allen.

W. R. Simmons, M. D.

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## UPPER COLUMBIA

### Spokane

Since the first of last June I have been kept very busy in church work. We have conducted two series of tent-meetings, four weeks in each place, and, as a result, several have taken their stand for the truth, and considerable interest has been aroused, which gives opportunity to do a great deal of personal work.

We have proven beyond a doubt that a tent with a strong corps of workers is a special means by which a great many people can be reached in this city. I am glad to report that our 30x50 tent, including fixtures, costing \$182.25, is paid for, and is the property of the Spokane church.

Our united efforts are being blessed by several, accessions to the church. Last Sabbath we baptized nine, and, a week later, four candidates. Two were rebaptized, and eleven newly converted. Our church school is progressing nicely. Twenty-six pupils were enrolled the first day, and several more expect to attend.

Sister Tallman, formerly of the Spokane Sanitarium, is the teacher. By the Lord's help we are going to do our best to make our church

school a success. We are all of good courage and solicit the prayers of the brethren for the work in Spokane. C. E. Ford.

October 17.

A letter received from Brother George Casebeer, located at Parma, Idaho, contains the following notes:—

A Sabbath-school of forty-one members was organized at Parma, Ida. To follow up the tent effort at this place, the company has appointed readings at the homes of some of our people who live several miles from the town. The object of this is to gather the neighbors in and study with them. This shows what may be accomplished by our people if they will scatter out from the centers where they die for lack of exercise, and move out among those who do not know these precious truths, live the truth, and, when the opportunity affords, gather them in and show them what the Book says.

The meetings that were held for the children during the camp-meeting, September 12-18, have been continued. The children themselves desired them. At the usual time for this meeting they would gather in the tent and wait for their teacher. A large number of those who would otherwise be running the streets join in the study. A great difference is seen in their actions and talk, and some seem to be having a real Christian experience. Shall we not heed the commands, "Gather the children." "Feed my lambs"?

## MISSIONARY WORK

### The "Family Bible Teacher"

A GRAND CAMPAIGN HELP

One of the "helps" recommended by the General Conference Committee for the coming missionary campaign is the "Family Bible Teacher." During the past few months upwards of 10,000,000 pages of this series of Bible readings have been distributed. Many precious souls have already accepted present truth as a result, and hundreds of others are now investigating.

There are scores of Seventh-day Adventists who would like to take an active part in this campaign, but who hardly know how to go at it, not having had any experience or training in missionary work. They dread the thought of starting out by asking the people to "buy" something. The "Family Bible Teacher" entirely overcomes this difficulty. In addition, an introduction slip which saves the worker making a verbal explanation at the door, has been prepared. A sample of this introduction, together with a little booklet giving full instructions as to how to use the lessons, will be sent to any address upon request. These also tell how to obtain pay for the lessons, so that the work may be made self-supporting.

On freight shipments the rates of the "Family Bible Teacher" are 7 cents per set and 20 cents a package (a package containing 100 copies of the same lesson). At these rates the freight is paid by the person ordering. When sent by mail, the charges are 10 cents a set, and 29 cents a package, postpaid. The price of the introduction blank is 10 cents per hundred, net, postage 5 cents additional.

The "Family Bible Teacher" affords the little folks and every one an opportunity to take part in this general missionary effort. By this method all can present the truth to their friends and neighbors easily and in a favorable light, while old experienced workers are enabled to reach, and that effectively, from twenty to forty times as many people as by the old plan of giving oral Bible readings. The instruction booklet, etc., as well as the lessons, may be obtained from your state tract society, or direct from the Southern Publishing Association, Nashville, Tenn.

The November number of "Good Health" will be of special value to those who have passed the meridian of life. The leading article, by the editor, is "Exercise for the Aged." "The Causes of Old Age," based on the latest scientific discoveries of Metchnikoff, "The Hygiene of Old Age," and the pleas-

ures incident to this period of life are discussed in a practical way by various writers. Some remarkable "Records of Longevity" are given in the Hundred Year Club Department.

Among other interesting features of this number is an article by Jay W. Seaver, M. D., superintendent of the American Institute of Physical Culture, and president of the Chautauqua School of Physical Culture, on "The Influence of School Life on Health."

"One Summer-time," the amusing story, by Jessie Rogers, relating the experiences of three teachers on their vacation, and how a School of Health was started in a country village, is concluded in this number.

An illustrated article on "Bathing from Ancient Times," gives the history of the bath, and describes the various bathing habits of the different nations.

"The 'Then' and 'Now,' from the Standpoint of the Physician," by L. M. Giffen, M. D., and "Bedroom Climate," by David Paulson, M. D., are articles full of practical suggestions for health seekers.

A menu for a Thanksgiving Dinner, by George E. Cornforth, is a seasonable feature of this number.

The name of Mrs. E. E. Kellogg attached to an illustrated article in the Chautauqua Department, on the making of "Aerated Batter Breads," will commend it to all hygienic and scientific cooks. This department contains articles by Dr. Kellogg on "Too Frequent Eating," and "The Salt Glow," also illustrated.

The editorial department is filled as usual with timely topics, giving the latest word on the Science of Health and Hygiene. "Battle Creek Sanitarium Day at the World's Fair," "Can a Man be Strong without Flesh Meats?" "A Meat-eater's Argument Answered," are among the subjects discussed.

Genuine greatness is marked by simplicity, unostentatiousness, self-forgetfulness, a hearty interest in others, a feeling of brotherhood with the human family.—Channing.

# PACIFIC UNION RECORDER

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at  
the Post-office at Oakland, Cal., under the Act of  
Congress of March 3, 1899.

Prof. I. C. Colcord, of the Anglo-Chinese Academy of Honolulu, reports an attendance of forty students on October 15.

Do not forget that Sabbath, November 5, is the day set apart by the General Conference for the November offering for the colored work in the South. The larger this offering, the less will be required from the General Conference treasury to meet the monthly allowance to the Southern work. Hence, a large offering will help in the world-wide work. Let each one share in the offering.

The great missionary campaign which we have been looking forward to for several weeks, has begun. In all parts of the United States earnest souls that are burdened with the message of the hour are calling upon neighbor and friend to direct their minds to the truths that are of such vital importance in this time of the world's history.

Dear reader, have you taken hold of this work? Is your heart burning with a desire to communicate to others the message, "God so loved the world, that He gave His only-begotten Son, that whosoever believeth in Him should not perish, but have everlasting life," and that "In My Father's house are many mansions" which Jesus is preparing and that soon He will come again to this earth and gather His children. We trust that, in every conference, church and Sab-

bath-school, as well as among all the isolated, a systematic, organized effort is now being made to carry this blessed truth to the masses who are about them, and that this work will not be allowed to stop until the sound of the message has been heard by every nation, kindred, tongue, and people.

## "Life and Health"

The November and December issues of "Life and Health" will be special numbers, with special rates to agents for new yearly subscriptions and copies to sell. For particulars, write us for agents' special rates.

The following are some of the good things that will appear in the November number:—

"A Last Generation Religious and Food Reform," revealing the necessity and significance of such a reform.

"What a Doctor Learns from His Patients," a physician's own story and experience.

"Letters from a Physician to His Son," setting forth the importance of having a right ideal.

"Feeding the Multitude," an illustrated and inspiring article by Mrs. E. G. White.

"The Medical Missionary Work," reports and experiences from field workers.

"The Question Corner," containing a large number of very practical and interesting questions which a practical physician answers.

"The Healthful Cookery Department," containing special practical recipes for the use of the olive, a fruit that deserves to be better known in the East than it is now.

"News and Notes," a brief account of what is being done by health boards, and in other ways, for the improvement of the public health.

These special numbers of "Life and Health" will be especially adapted for use in connection with the great winter campaign. They ought to be circulated by the thousand. Agents will receive liberal rates on these two numbers.

Make all orders to the state tract

society, or direct to "Life and Health," 222 North Capitol Street, Washington, D. C.

## A Meeting with Old Pioneers

A few evenings ago I had the privilege of speaking to our aged brethren and sisters of the James White Memorial Home in Battle Creek. About thirty were able to come down into the parlor, where the service was held, but quite a number were unable to leave their rooms. There are about forty in the home, the most of whom are heavily weighted down with years. Seven have died since last spring and are safely resting till Jesus comes. I spoke to those who assembled at this hour of the blessed hope of the soon coming Saviour and the resurrection to immortal life of all those who put their trust in God. The quivering lip, tear-stained eye, and hearty responses showed that the hope which had sustained them so long was still to them as an anchor to the soul, sure and steadfast. Quite a number in the home remember the message in the earliest years of its existence, passing through the disappointment in 1844, and accepting the light of the Third Angel's Message as it came to them. Now their heads are white, their youthful vigor is gone, their step is unsteady, and they are waiting for the end which to many is not far away. May God bless these old fathers and mothers in Israel, and those, also, who were prompted to establish such a home for their comfort in their declining years.

W. B. W.

## Wanted

Two young ladies to do dining-room work; a young man for store and dining-room; a young lady for laundry and chamber work; also a good bread baker. Adventists are desired, and permanent work will be assured the right persons. For particulars, address Vegetarian Cafe, W. J. Felt, Mgr., 13 South Main St., Salt Lake City, Utah.

"Love one another."