

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., NOVEMBER 17, 1904.

No. 16

## THE CHURCH

### Out of Touch

Only a word, yes, only a word,  
That the Spirit's small voice  
Whispered, "Speak;"  
But the worker passed onward  
Unblessed and weak,  
Whom you were meant to have stirred  
To courage, devotion, and love anew;  
Because when the message came to  
you  
You were out of touch with your  
Lord.

Only a note, yes, only a note,  
To a friend in a distant land;  
The Spirit said, "Write," but then  
you  
Had planned  
Some different work, and you thought,  
"It matters little."  
You did not know 'twould have saved  
A soul from sin and woe  
You were out of touch with your  
Lord.

Only a day, yes, only a day,  
But O, can you guess, my friends,  
Where the influence reached, and  
Where it will end,  
Of the hours that you frittered away?  
The Master's command is,  
"Abide in Me;"  
And fruitless and vain  
Will your service be  
If out of touch with your Lord.  
—Selected.

### To Every Man His Work

There has been, and still is, the greatest danger of one man meddling with another man's work, not from a disinterested desire to help him, but to confuse him. But the Lord has not given to the one who is neglecting his own work the outlines of his brother's work. How can he improve the methods of his

fellow-worker by making suggestions and criticisms that only harass and discourage. If he will attend to his own work, the great Teacher will take the oversight of the work that, in His wisdom, He has entrusted to other hands.

Christ is the One who gives His disciples their work. Read His answer to Peter when Peter asked Him concerning the work of John. "Lord, and what shall this man do?" Peter asked. And Jesus answered, "If I will that he tarry till I come, what is that to thee? follow thou Me."

To-day many are making the same mistake that Peter made. They are so busily engaged in trying to arrange their brother's work according to their own ideas that they neglect the work that God has placed in their hands. They lose a sense of the responsibility resting on them.

Let us remember that one man may not understand the nature of the work that the next man has to do. He is not to feel that it is his place to tear to pieces what his brother is doing. He who attempts to unravel another man's work will find in his hands a tangle that he can not straighten.

Let every man stand in his lot and place, doing faithfully the work given him. It is the questioning, criticizing spirit that is cherished which puts men in hard places. Let men humble their souls before God, realizing how sinful it is to criticize and condemn. Satan has his snares prepared for the feet of the one who is eager to place himself where God has not placed him.

How rapidly God's work would

move forward if, when a man received a work from God, he would put his whole attention on the faithful performance of this work, and if the next man, receiving his task, would also do with humility and fidelity the work entrusted to him, perfecting it in the simplicity of true faith and by earnest prayer.

Let men cease to complain and criticize, and let them do their appointed work, guided by the Lord. Then the different parts of the work of God, varied in kind, and brought together by Christ, the Master-worker, will be found to fit perfectly.

### TRUSTING IN GOD

We are in danger of leaning upon human aid. It is only too true that man has educated himself to look to man for direction and guidance in spiritual service. Why can not each one fill the place given him, knowing that when he asks God for wisdom, it will be given liberally.

Let us not place men where God should be. Let God's people expect everything from Him through Christ, believing that they will receive power from the highest source of power. Then we shall have grace to impart, because of the grace so richly given in response to the earnest, sincere prayer of faith.

The coming of Christ is close at hand. We are laborers together with God, and as such we are to prepare the way for His coming. The way to the throne of grace is open. Every one who comes to Christ seeking for help will be taught how to accomplish His work with exactitude, so that it will

harmonize with the work placed in other hands.

Let every church-member depend on the strong arm that never fails. My brethren and sisters, lean your whole weight on Christ. Build your house on the sure foundation. Go forth in the power of the grace of God, quickened and sanctified, inspired with zeal by a study of His precepts and promises. Go forth as heralds of the Gospel. Enter into no controversy. We have a Leader to whom has been promised all power,—power against which the energies of earth and hell can not prevail. Remember that the best way to combat error is to present present truth.

Hold forth the word of life. Do not dwell on the objections advanced by those who oppose the truth. Speak the truth in simplicity. Let no word be spoken that will wound and bruise hearts.

"It is written,"—the Word of the living God,—this is your weapon. This Word is "the sword of the Spirit," "sharper than any two-edged sword." It is the "sharp arrow" by which the wicked are slain. It is "the power of God unto salvation."

Ellen G. White.

---

### Keeping the Wires Up

Man's best life is dependent upon uninterrupted communication with its sources—God. He who neglects regular prayer and Bible study is like a town whose telegraph and telephone wires are down, and whose railroads and other means of communication with the outer world are cut off.

A disused Bible is a wire down. Neglected prayer is a blockade of the main highway. The hurry and rush of secular life that precludes daily intercourse with God are a Chinese wall of exclusion against God. The first and sure remedy for spiritual decline is to open up all the avenues of communication with God, and see that they are used.—Selected.

---

"Seek the Lord, and ye shall live." Amos 5:6.

### The Power of Prayer

God has put it in our power to help each other in many ways, sometimes by deeds that lift away burdens, sometimes by words that inspire courage and strength, sometimes by sympathy that halves sorrow. But there is no other way in which we can serve others so wisely, so effectively, so divinely, as by intercession.

Our hands are clumsy and awkward, and oftentimes hurt the life we would heal with our touch or strengthen or uphold with our strength; but in prayer we can reach our friend through God, and His hand is infinitely gentle and never hurts a life. We lack wisdom, and oftentimes the help we give is untimely or unwise. We lift burdens that God wants our friend to carry. We make the way easy for him when God has made it hard for his own good, for the development of his powers. We save our friend from hardship or self-denial, or hold him back from perilous duty or exhausting service, when these are the very paths in which God would lead him—the paths to honor, to larger usefulness, to nobler life.

Oftentimes our love is shortsighted. We think we are helping our friend when really we are hindering him in the things that most deeply concern his life. But we can pray and ask God to help him, not in our way, but in His own way, and His help is never unwise nor untimely. He never lifts a load which our friend will be the better for carrying. He never does things for him which he had better be left to do for himself nor spares him hardness or suffering which will make him more a man.—J. R. Miller.

---

"I've been a great deal happier," she said at last, timidly, "since I have given up thinking about what is easy and pleasant, and being discontented because I couldn't have my own will. Our life is determined for us—and it makes the mind very free when we give up wishing, and only think of bearing what is laid upon us, and doing what is given us to do."—George Eliot.

## THE FIELD

### A Vivid Contrast

Some thirty-six years ago, in a small frame building in Battle Creek, Mich., was opened the first sanitarium among this people. It was started with but little means; its friends were not blessed with much of this world's goods, but it prospered, even under unfavorable circumstances, because it was founded on right principles. The movement was one of reform, designed to correct the evil habits of the day in food and diet, dress, and in the treatment of the sick. The world scoffed and derided, physicians condemned the enterprise, and the Calhoun County Medical Association made an attempt to expel from its membership the physician in charge. But each year it grew stronger, and extended its influence into many of the central states, and its power for good began to be felt in the world. Many recognized the fact that the means employed in the treatment of disease were far superior to drug medication. Soon a fine new building was built, which accommodated the work for a few years, but success so crowded the efforts put forth that soon a story had to be added. A little later two large and expensive additions were erected, one on each end of the former building; a hospital was erected, also a helpers' dormitory; numerous cottages were bought, and the evident blessing of God was upon the enterprise. From this institution has gone forth the blessed truth of right living to thousands of suffering humanity, and scores have received their first impressions of present truth within its walls, and joyfully turned their feet into the paths of obedience. Year by year the institution has grown, the great fire which demolished the large central building and the hospital two or three years ago only causing a temporary interruption. Last season the patronage was greater than ever before in the history of the institution; the family numbers twelve or fifteen hundred, as large as many of our conferences. High

and low, rich and poor, from all over the world are thronging its halls, here learning how to live better, and also hearing of the truth for this time, if they so desire. On the whole, God's blessing has rested upon the Battle Creek Sanitarium and those having the work in charge, though conscious of many errors and failures. God will continue to do this if right principles are maintained, and those in charge walk humbly with God, and depend on Him for wisdom and strength.

But let us contrast this institution and its work with another near by. A few years ago a syndicate of wealthy gentlemen erected nearly across the street a rival institution, known as the Phelps Sanitorium, because a Battle Creek capitalist by that name was the principal investor in the enterprise. It was not erected because it was needed, but it was hoped that by diverting a portion of the patronage which naturally would come to our institution to theirs, and drawing from the world an element which would not care to patronize ours, that the institution would pay and prove profitable to those who invested their money. It was purely a money-making scheme, the spirit of self-sacrifice and self-denial having no part in the enterprise. In due time this rival institution opened its doors to the public. It had a beautiful building and lovely grounds; it had gentlemanly and courteous managers and helpers; it had plenty of physicians, lovely furniture, costly silverware, and everything but right principles. In this institution was woefully lacking. Banquets, dancing, card playing, and a general good time, as the world goes, was the order of the day. The thing did not work; the Sanitorium did not flourish. At one time it got a start forward, when, on account of the burning of our sanitarium, seventy of our patients went to that institution, but their stay was short, for in less than two weeks all but four had returned, though being obliged to put up with many inconveniences. Not having right principles as the basis of its work, the Phelps Sanitorium went on from bad to worse, till

finally, Monday, October 31, it was sold at auction for \$101,000, being bid in by Mr. C. W. Post, of Postum fame, who was a heavy investor in the enterprise. The next day, Tuesday, November 1, it was closed to the public, and at this writing its halls, corridors, and beautiful grounds are deserted, and in the care of a watchman. What a contrast between right and wrong principles, truth and error, a self-sacrificing work and the policy of the world.

W. B. White.

#### Guayaquil, Ecuador

We have been over a month in Guayaquil, after a very pleasant voyage from San Francisco. The people here are agreeable upon acquaintance, but very serious. They do not ridicule the Gospel here as is done in other parts of South America. Thousands of Bibles have been sold here by the Bible societies. My sales for the month of September amounted to about fifty dollars.

Both physicians and dentists do well here. Doctors coming from other countries must pass an examination to be allowed to practice, but the examination is not hard. The climate is favorable. Cloudy most of the time. Workers are needed, and our prayer is that the Lord will soon impress the hearts of more of His people to come here to labor.

Thos. H. Davis.

#### The Yukon

After three years labor in Alaska and Yukon territory, we arrived at Oleander, Cal., the fifth day of July, 1904. Our health was quite good till the last year, when not only my own, but that of my wife and daughter, failed quite rapidly. During the last series of meetings we held, about forty miles from Dawson, I was confined to the bed the most of the time. I got up about four o'clock P. M. to speak, and retired as soon as the meeting at eight o'clock was over. Sometimes it would seem impossible for me to fill the appointment, and I would say to my wife, "We

will surely have to stop the meetings to-night," but I would be so marvelously sustained during the hour of meeting that, at its close, I would say nothing about stopping them.

We were there at great expense, and the meetings were well attended with regular, interested, attendants. We sought the Lord earnestly for grace and strength to carry the meetings forward till the message had been well given, and He granted our request, not by restoring me to health, as we hoped, but He answered it in His own way, and gave us grace to willingly submit.

While no one took his stand definitely for the message at this place, we have reason to believe that souls will be in the kingdom as a result of this effort.

Notwithstanding the fact that I was confined to the house all the time, quite a number of books were sold, and thousands of pages of tracts and hundreds of papers were distributed. I had to hire the tent taken down at an expense of seventy-five cents per hour. We returned to Dawson, where we waited a month for the river to open so we could leave those parts. We thought it would be well to spend the summer at Fairbanks in the Tanana District, but being unable to work, we left matters thus with the Lord; did He want us to go to Fairbanks, the month's rest would find us able to go; if not, as we were in a very expensive field, we would turn our steps toward the "outside." At the end of the month we were in no condition whatever to work; and at this writing, so far as physical condition goes, we are not able now. At least Mrs. Dart and I are not. Gertie, our daughter, is about well again. I am crippled in my knees with what we suppose to be rheumatism. My wife has the same trouble in her feet. Gertie's knees were affected, and we were all in a run-down condition generally, except in faith and courage. This, praise God, by His grace, has kept up continually.

While waiting at Dawson, a young man who attended our meetings there a few times, and went

away, called and bought two or three books, and when paying for them, handed me five dollars over, saying: "I was hard up last spring when I was at your meetings, so I will hand you five dollars now."

Another young man who attended meetings regularly, and declared his intention to shape his affairs at once so he could keep the Sabbath, handed me five dollars, saying, "I am pretty hard up, but I want to help in this good work." Still another young man dropped in, and, handing me five dollars, said: "When I was 'outside,' I used frequently to hand in some money to my church, but now I am persuaded that yours is the true church, and I want to help it." Two young ladies called and expressed their sorrow at not attending our meetings during the winter. One of the young men who accepted the message had been laboring with them giving them Bible readings and literature. A man who was converted from a wicked life by Salvation Army workers came to the last meeting at Dawson, and went back to the Army and told the head man that he learned more about the Scriptures in that one meeting than he had learned at the Army all winter. Said he: "We ought to have closed our meetings here and all gone down there and learned the truths of the Bible." In a recent letter from one of our brethren at Dawson, we learned that this man is now keeping the Sabbath. The Lord is working, and thus the work does not stop at a place when we leave.

Our tent is now pitched at Oleaner, Cal., where we have quite a good attendance and interest in the present truth preached twice a week. Pray for us.

A. M. Dart.

November 4.

## UTAH

The work in Utah is steadily progressing; the last warning message is being heard over a wider extent of the conference continually. Much fruit may not be seen as in some other places, but the seed is being sown as diligently as

possible under existing circumstances. In the north, Brother Nelson is working in the neighborhood of Logan, in a town called Millville. He reports having held several meetings there, one of them in the Mormon meeting-house, which was largely attended; some interested ones are there, but yet not sufficient interest to warrant him staying much longer. He has distributed much reading matter in that district. It is expected that he will go from this place to Deweyville, to conduct a regular series of meetings. Deweyville is about fourteen miles north of Brigham, in Boxelder County, and is only four or five miles from Tremont and Elwood, where Elder Alway and Brother Nelson worked together this past summer.

Elder Alway is seeking to hold and to increase the interest already manifest in Ogden. One colored sister was baptized there last month. The young people of our church in Ogden take quite an interest in missionary work, and Elder Alway aims also to so help and instruct them in doing Bible work as to raise up an efficient corps of helpers in that city. While there, I visited the treatment rooms of Brother and Sister Vance. These are situated on Twenty-fourth Street, almost in the heart of the business portion of the city. Though the rooms are not extensive, yet they are neat, clean, and well kept. Brother and Sister Vance report their patronage as on the increase; also the favor of the physicians of the city is leaning in their direction. It would seem that Ogden should be an opening for a good Seventh-day Adventist physician.

In Salt Lake City the church seems to be alive to do good work in this missionary campaign. This city is quite a missionary field in itself. As a start in the good work, Mrs. Dr. Gardner tells me she has ordered for the church 260 sets of special "Signs," 130 of the special "Watchman," and 100 "Lifeboats." Though both Brother and Sister Gardner are physicians, and are kept quite busy with medical work, yet Sister Gardner reports they can talk to their patients, and get some of them to read also. They still

have their treatment rooms on Main Street. Another good work established in this city is the Vegetarian Cafe, managed by Brother W. J. Felt. The reputation of this institution is gradually becoming more widespread. They serve on an average eighty to one hundred meals daily, excepting, of course, the Sabbath, when it is closed. Our various periodicals are conspicuous on the tables and in the reading racks upon the walls. On the counter, also, of the health food department our tracts are kept in sight. Brother Felt often has opportunity to speak with individuals upon Bible topics, and carries his Bible in his pocket continually for that purpose. The rooming proposition in connection with this institution has not been as successful as the other departments. When this work was commenced on Main Street, in the prominent location it occupies, the demand for good rooms was greater than the supply. These rooms were nicely furnished, everything arranged that could be for the popular demand; but many other prominent buildings built for offices, etc., were, about this time, re-arranged for rooming purposes, until at the present time the supply of rooms is greater than the demand. Notwithstanding these things which militate against the financial success of this work, the Vegetarian Cafe seems to be holding its own for the present, with the hope of increasing prosperity for the future.

Our church-building in Salt Lake City is a very useful monument to the truth; but it would be a more apt memorial if "owe no man anything" from a financial standpoint could be attached to it. All contributions to lift the indebtedness on this building will be greatly appreciated.

Elder Williams and wife are holding the fort in Provo. The young people's society there is in a flourishing condition, with Sister Cora Cochran as leader. They seemed to take up with the missionary work readily, and it is hoped that they will flood Provo with our literature. Seven of the young people recently joined the church at this place.

Elder A. G. Christiansen is working at Spring City. Having held one course of meetings there in English, he is now holding a second course in Danish. He reports seven attending his Sabbath meetings, with two keeping the Sabbath. A brother who recently embraced the truth at Ephraim has gone to Union College to obtain a special course of instruction to fit himself for missionary work among his own (the Scandinavian) people.

I am still located at Elsinore. The work of harvesting sugarbeets and other crops was against much of an attendance at meetings, hence they were dropped for a time, while I attended to other duties. I find the "Family Bible Teacher" is a very useful help to interested ones. Both in Richfield and this place people are asking when meetings will be held again. Now the election excitement is over, we expect to begin public meetings once more. There are some that are interested and attend our Sabbath-school.

Our church-school work in Utah, both in Salt Lake City and Provo, is still laboring under financial difficulty, and in a numerical way there is yet room for improvement. It seems to me that this church-school work should be considered in such fields as ours as an important element in missionary work to reach those who know not the truth, instead of confining the work so much to the children of our own people.

We need the prayers of all of the readers of the "Recorder" for the work in Utah. Unless God works mightily for us, we can not expect anything.

Alfred Whitehead.

**WESTERN OREGON**

**Conference Receipts for the Month of October, 1904**

TITHES

Albina, \$216.92; Albany, \$63.67; Ashland, \$14.82; Astoria, \$46.80; Beaverton, \$17.91; Blachly, \$26.60; Brownsville, \$3.10; Coquille, \$110.93; Chitwood, \$161.86; Dallas, \$34.54; Dilley, \$17.10; Drain, \$1.65; Eugene, \$43.82; Friend, \$39.60; Falls City, \$17.01; Grant's

Pass, \$11.45; Gravelford, \$58.06; Hood River, \$7.20; Hopewell, \$29.40; Jacksonville, \$2.55; McMinnville, \$22.42; Monitor, \$129.42; Montavilla, \$120.07; Newberg, \$243.10; Mount Tabor, \$137.85; Oregon City, \$1.00; Portland, \$172.86; Roseburg, \$34.60; Royal, \$72.65; Salem, \$191.47; St. Johns, \$131.20; Svensen, \$18.20; Sheridan, \$17.80; Tillamook, \$13.17; The Dalles, \$31.80; Woodburn, \$52.68; Miscellaneous, \$21.36; Total, \$2,336.64.

TRUST FUNDS

Haskell Home, \$50.79; Weekly Offerings, \$42.01; Missionary Acre, \$5.35; Alaskan Field, \$5.00; Mission Board, \$14.56; Southern Field, \$10; Hundred Thousand Dollar Fund, \$36.50; Sabbath-school Donations, \$209.05; Laurelwood Intermediate School, Gaston, \$123.83; Second Tithe, \$100.69; Tent and Camp-meeting Fund, \$17.50.

W. C. Raley,  
Treasurer.

**Obituary**

Gillespie—Died, at the home of her mother, near Independence, Ore., October 17, at 11:00 P. M., little Grace Gillespie, age seven years, three months, and two days. The deceased quietly fell asleep in Jesus to await the first resurrection.

The funeral services were held at the Evangelical church in Independence. Words of consolation were spoken from 2 Thess. 4:13, 18, by the writer.

F. E. Fairchild.

**WESTERN WASHINGTON**

**Among the Churches**

We spent Sabbath, November 5, with the Connie brethren. We found them all of good courage, and planning to place a copy of the Third Angel's Message series of the "Signs" in each home in their district. They have all agreed that the profits from the sale of these papers shall be dedicated to the support of our school in China, where it costs only about six cents a day to keep a pupil in school.

The Hoquiam and Aberdeen churches united in holding their

missionary convention of the 29th, which was well attended. The brethren quite generally took hold of the work presented, and showed their faith in it by becoming responsible for almost 500 sets of the special series of the "Signs."

We attended the prayer meeting of the Hoquiam church last Wednesday evening, and found the brethren holding regular Bible studies, with about eight interested ones from another church. All took a lively interest in the subject presented, and we trust that good may come from the effort, if we keep humble and let our lives correspond with our teaching.

The Forest Home Industrial Academy at Mt. Vernon is full to overflowing, and still there are others who wish to enter the school, but we can take no more at present. There is a demand already for another school to be opened in the southern part of the conference.

We have nine church schools this year, with teachers located as follows:—

Mrs. Nulla Cornell, Colby; Miss Julia Hansen, Deming; Miss Grace Maynard, Etna; Miss Bertha Gaton, Green Lake; Miss Ellen Johnson, Hoquiam; Miss Ruth Watson, Ridgefield; Miss Sara Norman, Seattle; Miss Nellie Clark, Tacoma; Mrs. C. E. Shafer, Vancouver; Forest Home Industrial Academy, H. I. Stiles, Mount Vernon. Besides these we shall have at least six family schools.

E. A. MacLafferty,  
Field Secretary.

**BRITISH COLUMBIA**

**Rossland**

After the close of our good camp-meeting at Vancouver a month ago, I started for the Kootenays. I made short stops at Ashcroft, Kamloops, and Revelstoke. Passing through the Canadian Rockies, where the grandeur of the mountains causes one to exclaim with the Psalmist, "What is man that thou art mindful of him?" I came to Calgary, Alberta. At Ponoka I spent Sabbath at the home of Elder J. W. Boynton.

The next week I went north to

## CALIFORNIA

## Sacramento

Edmonton, passing the town of Leduc, where Elder Dirksen had a good experience. Edmonton is a thriving little city of 5,000 or 6,000 population, located about four hundred miles north of the United States boundary. One young man, a nurse, is the only representative of the truth in that place. At Calgary, (population nearly 10,000) the responsibility of upholding the truth rests upon one brother, a mechanic. Alberta is a mission-field, and there is abundance of room for self-supporting missionaries.

Returning to British Columbia, I came via Crows Nest Pass. This gave me an opportunity to witness the results of the awful disaster which occurred at Frank less than two years ago. A perpendicular mountain of solid rock toppled over and buried more than a square mile of valley, including a part of the town, to the depth of twenty feet or more. It was only another of the voices telling to the world that Jesus is soon coming. O, that men would heed the warnings!

I spent one Sabbath at Nelson, but was unable to find any brethren. The past week has been spent here at Rossland. A few years ago, Elder W. C. Young and W. W. Steward held a tent meeting here, but there are few left to tell of it. At present there are only two or three sisters in Rossland. There are several members of the Rossland church living at Sheep Creek, near the boundary line, perhaps ten miles south of here. There is one, a Brother Perry, living a few miles east on a ranch.

There is a breaking away from the nominal churches and a seeking for something better on the part of many. The enemy is taking advantage of this, and has agents who are disseminating error. It seems to be an opportune time to work in this field right now. Truly the harvest is great, but the laborers few.

Where are the reapers? Who will go? There will be many trials, some self-denials, and persecution; but the end will be eternal life and "the joy of thy Lord."

Asa Smith.

October 29.

Since my last report, I have been busy conducting cottage meetings, giving occasional public lectures on the various phases of the message, and encouraging the brethren and sisters of our church in this city to engage in active missionary work.

During the same period, five adult persons have embraced the Sabbath and the other tenets of present truth. A number of others are virtually convinced of the truth of the message, and I fully believe will soon enter the fold of our Lord's waiting church.

Two of our sisters have recently begun to offer the "Signs" for sale to the people on the street every Saturday night. I am very glad to report that they are having most gratifying success, selling fifty to seventy copies each week.

The Sacramento church has subscribed for somewhat more than 200 of each number of the four special issues of the "Signs." Sisters Carl and Scriver will go into the adjacent country, by carriage, and sell about seventy-five copies to the farmers during each of the four weeks of November.

Brethren Vroman and Lange came to this city about a month ago, to engage in canvassing for the "Gospel Reader." From the very beginning they have been blessed with encouraging success. Unfortunately, Brother Vroman has become the victim of a painful affection of the eyes, and has been obliged to desist from work for a time. He has gone to Oakland for treatment and rest. We all trust and pray that he may soon be able to resume his good work.

Brother Lange is still with us, as busy as he can be, placing this excellent little book in the homes of Sacramento. Brother C. A. Purdom has also spent a month in this city, carrying on an aggressive campaign in the interests of our health foods. He will probably bring his family to Sacramento, and prosecute the good work throughout the entire winter.

I very much wish the conference might see its way clear to send us

a consecrated sister to engage in systematic Bible work. I am convinced that a well-trained woman could accomplish four-fold more than a man can in opening the way for missionary work in the homes of the people. Practically all the men are away from home during the day, and often during the evening. Hence it is very much easier for sisters to get into the homes and prepare the way for cottage meetings and private Bible study. Can we not have such a worker in this important center of California? I positively *know* that a sister of the right stamp and training could do a great work for the Master in this city.

The November missionary campaign is on here, and all the brethren and sisters are contributing something to its success. The results will be reported later.

May we have the encouragement of your prayers, dear reader?

Geo. W. Rine.

1322 I Street, Nov. 10, 1904.

## Healdsburg

Since coming to this place about the first of August, I have labored in the interests of the church and the college. The people have responded to the efforts put forth in behalf of unity and progress in the work. While there is still great room for improvement, many hearts have been encouraged, and a greater degree of union, brotherly love, and missionary zeal is manifested.

Our church school has been in progress for six weeks, with two teachers. It opened September 26, with an attendance of about fifty, and it has increased to eighty, of whom six or more are children of persons not of our faith. The school is in a prosperous condition, for which we are very thankful. The church is giving the school a cordial support, and this is very gratifying.

The college opened October 19, and, although the attendance is smaller than last year, we are encouraged by the spirit of work and consecration manifested by the students. A smaller attendance was expected this year, because of the adoption of the cash plan for students. This rule has not been de-

parted from except in a very few needy cases, for whom we had work that had to be done, either by hired help or students, and we preferred to give the work to worthy students.

The missionary campaign has opened auspiciously here, over 800 sets of the special "Signs" having been ordered. College students have subscribed for about 600 sets, and the prospect is good for a profitable and successful campaign.

M. H. Brown.

**Notice to California and Nevada**

In harmony with the action of the California-Nevada Conference, delegates assembled at Bushrod Park, Oakland, Cal., June 1-12; the business of the California Tract Society, 306 San Pablo Ave., Oakland, Cal., was transferred to the Pacific Press Publishing Company July 15, 1904. At that time the Pacific Press also bought the furnishings and stock of the California Tract Society Bible House, this store becoming the Oakland branch of the publishing house.

That all may know what the transfer means, we wish to repeat our request that hereafter all of our church missionary societies, canvassers, church school-teachers, church-members, and isolated Sabbath-keepers in the territory of the California-Nevada Conference (including all of California north of the Tehachapi and Santa Ynez Mountains, and the state of Nevada) should send all orders for books, papers, pamphlets and tracts to the Pacific Press Publishing Company, Mountain View, Cal, and not to the California Tract Society.

All missionary reports, however, from church librarians, secretaries of young people's societies, etc., should be sent to A. J. S. Bourdeau, Missionary Secretary, care Pacific Press, Mountain View, Cal.

Parties owing the California Tract Society will please send their remittances direct to the old address, California Tract Society, 306 San Pablo Ave., Oakland, Cal.

A. J. S. Bourdeau,

Missionary Secretary California-Nevada Conference.

**MISSIONARY WORK**

**THE BOOK WORK**

Report for Week Ending Oct. 21, 1904

**Western Oregon Conference**

LADIES GUIDE

	Hrs.	Ord.	Value.
Mrs. J. Barrett .....	13	4	\$14 50
Miscellaneous Sales.....			50

**Western Washington Conference**

GREAT CONTROVERSY

G. B. Collett .....	44	5	13 25
Miscellaneous Sales.....			29 30

Report for Week Ending Oct. 30, 1904

**Montana**

GREAT CONTROVERSY

	Hrs.	Ord.	Value.
D. L. Johnston.....	41	3	\$ 8 00

**Western Washington**

GREAT CONTROVERSY

G. B. Collett .....	44	5	13 25
---------------------	----	---	-------

**Western Oregon**

GREAT CONTROVERSY

Ford Dodds .....	40	3	8 75
------------------	----	---	------

HERALDS OF THE MORNING

Geo. J. Scharff. ....	2		3 25
-----------------------	---	--	------

Report for Week Ending Nov. 6, 1904

HERALDS OF THE MORNING

Geo. J. Scharff ....	32	5	7 50
----------------------	----	---	------

GREAT CONTROVERSY

Ford Dodds.....	28		
-----------------	----	--	--

Total..... \$40 75

Miscellaneous sales.....			61 55
--------------------------	--	--	-------

Brother Ford Dodds, who is canvassing for "Great Controversy" at Wamic, Ore., writes:—

"In my work this week I met a family who had no money, but I gave a canvass for the book. The lady of the house said that they had never belonged to any church, but her husband was interested in a book which a friend gave her. The book proved to be 'Prophecies of Jesus.' After telling her about the book, she asked me if I was a Seventh-day Adventist. I explained different Scriptures to her till evening; then, after supper, till mid-night. The next morning I left a text with them upon start-

ing to my work. After two days, I returned again, and spent two hours more studying the Scriptures with them, whereupon the family, six in all, began keeping the commandments of God."

Brother Dodds put in twenty-eight hours during the week canvassing for "Great Controversy," and failed to secure an order on account of hard times, and it being an almost universal infidel community where he was working, but how will his account show on the record above? Six souls added to the fold of Christ as a result of one week's work is not so small in the sight of heaven.

W. V. Sample.

**Millionaires of Cheerfulness**

Many people in ordinary circumstances are millionaires of cheerfulness. They make their neighborhood brighter, happier, and a better place to live in by their presence; they raise the value of every lot for blocks around them.

The world is beginning to see that people who can radiate sunshine and carry gladness and good cheer wherever they go, although they may be poor, are of infinitely greater value to society than the millionaire of money, who pauperizes everything he touches, and everybody who comes in contact with him, by his close, contemptible methods.

Largeness of heart and generosity of soul make millionaires of character who are worth more to the world than mere moneyed millionaires.

The time will come in the progress of the world when we shall not have to depend on rich furnishings, costly tapestries and gold plate. Character will become so enriched in the upward growth of the world that the surroundings, however costly, will be considered but a cheap setting of a precious life-stone. Cheerfulness is a potent factor of success.—Selected.

"Casting all your care upon Him, for He careth for you."

# PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-  
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at the Post-office at Oakland, Cal., under the Act of Congress of March 3, 1879.

Mrs. E. G. White and her son, Elder W. C. White, are in southern California, where they will remain for a number of weeks.

All mail for the missionary secretary of the California-Nevada Conference, S. D. A., should be sent to A. J. S. Bourdeau, care Pacific Press, Mountain View, Cal.

In fitting up the Glendale Sanitarium, the churches of southern California have taken a lively interest in providing for the furnishing of sixteen rooms. The work of making this institution ready for the guests is being pushed as rapidly as possible. If any of our readers desire further information about this sanitarium, it may be obtained from Elder J. A. Burden, 315 West Third St., Los Angeles, Cal.

The revised and enlarged edition of Elder Loughborough's book, "The Rise and Progress of Seventh-day Adventists," is now in the hands of the printers, and we trust it will be but a short time until it can be announced that the publication is ready for delivery. Since the first edition has been out of print for so long a time, we expect that there will be a large demand for this new edition as soon as it comes from the press.

We trust all the readers of the "Recorder" receive the weekly visits of the "Review and Herald," which chronicles, from week to

week, the progress that the message is making in various parts of the great harvest-field. The reports that have appeared recently of how the message has been introduced into Korea indicates that the harvest is ready to be gathered in that field. China is calling for more workers to step in and direct in the gathering of her ripening grain. But where are the reapers? There is room for all to labor who will prepare themselves for the work.

In our field department will be found a short report from Brother Thos. H. Davis, who is now located in Ecuador, South America. Brother Davis will be remembered by our California brethren as one of the faithful canvassers who labored in many portions of the state. Then he was called by the mission board to labor in Chili. Now he is in the interesting country of Ecuador. We say it is an interesting country because Rome has had full sway until recently in the management of the nation's affairs, and we firmly believe our brethren in the Pacific Union Conference will follow with deep interest the progress the truth makes in this field. We hope to hear from Brother Davis frequently.

### "What About the Powder?"

We recently printed a little booklet, entitled "Shot and Shell," in which the recommendations passed by the General Conference Council concerning missionary work are given, together with the price list of the campaign literature. Of this booklet, one librarian wrote to his state missionary secretary: "We have passed out the 'shot and shell,' but what about the powder?"

In referring to the letter, the secretary says: "We shall do all we can to assist the church in getting a powder experience." We hope he will succeed.

Mary Lyon used to say to her students: "If you want to serve your generation, go where no one else will go, and do what no one else will do."

"How many have died impenitent, who, if only some one had cared for them and shown them love, might have become at last saints in heaven! O, the sins that are committed; O, the souls we suffer to wander from God, and all because we are so wanting in love towards them!"

### Wanted

Two young ladies to do dining-room work; a young man for store and dining-room; a young lady for laundry and chamber work; also a good bread baker. Adventists are desired, and permanent work will be assured the right persons. For particulars, address Vegetarian Cafe, W. J. Felt, Mgr., 13 South Main St., Salt Lake City, Utah.

### A Report from Mountain View

We are beginning to get settled.

This morning's mail (November 6) brought us orders for nearly 7,000 sets of the special "Signs."

In their convention yesterday, the San Francisco church ordered more than 1,000 sets.

The young people of New York City have ordered 700 sets.

Last Sunday morning at chapel service our office employees ordered 775 sets, but are using many more.

The superintendent of one of our busiest rooms ran out between quitting time and the beginning of the Sabbath, last Friday, and secured four orders for sets, out of five homes visited.

Another employee, who is setting type on the "Signs," secured twenty-three orders for sets one day last week.

Total orders up to date demand an edition of 85,000 sets. Truly our friends are celebrating with us.

### SPECIAL NOTICE

For varied and excellent reasons, the last special "Signs" will bear date of December 7, instead of November 30, as first planned. This will give an extra week in which to work. The issue of November 30 will be a regular one, without cover.

"Signs of the Times."  
Mountain View, Cal.