

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

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No. 19

## THE CHURCH

### God's Love

God's love runneth faster than our feet  
To meet us stealing back to Him and  
peace.  
And kisses numb our shame; nay, and  
puts on  
The best robe, bidding angels bring  
it forth.

—Edwin Arnold.

### "First Be Reconciled to Thy Brother"

"The end of all things is at hand; be ye therefore sober, and watch unto prayer."

The greater destruction included in Christ's description of the destruction of Jerusalem,—the destruction of the world,—is at hand. Soon the history of this earth is to be swallowed up in an endless eternity. In view of this, how can the members of the church of God spend their time in dissension and strife, criticizing and condemning one another? We have no call to sit in judgment upon others. To no human being is given the work of passing sentence upon his fellow-beings. This work Christ alone can do.

The Saviour has laid down the rules that we are to follow in dealing with one another. In His sermon on the mount He said, "If thou bring thy gift to the altar, and there rememberest that thy brother hath ought against thee; leave there thy gift before the altar, and go thy way; first be reconciled to thy brother, and then come and offer thy gift."

If there is a difference between you and a brother in the church, go to him, and try to remove the cause of variance, that there may be a fellowship between you. This duty you are under obligation to perform before you offer your gift to God. The gift will not be accepted until this duty is done. Be reconciled to your brother. If the fault is on your side, remove the stone of stumbling that you have placed before his feet.

A faithful effort to remove the misunderstanding will place you both in such relation to one another and to God that He can bless you. But you can not receive His blessing while you are unwilling to do what you can to set things right because to do this would require a humbling of your proud heart. O the little misunderstandings that arise may be so easily removed! And until this is done, we are not prepared to take part in the holy ordinances of the Lord.

Are you willing to do your part to adjust the differences that exist? If you are, a vast amount of evil speaking and bitter feeling will be saved.

These words I am instructed to present as a message from God. In the morning and at night let there be close investigation of self. Search the heart diligently and you will find many wrongs that can and should be made right. Put away all that hinders communion with God.

Christ says, "If we confess our sins, He is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness." To make the confession necessary may require great strength of will. It

may be as a crucifixion to say, "I did this evil, and sinned against God."

I am instructed to say that there are sins between man and his God that no other human being need know anything about. If the one on whom such sins rest will make his peace with God, the Lord will forgive him, and the burden will roll off his soul. He will then make confession to his fellow-men, if he has wronged them, and as he confesses, God will be merciful, and will forgive his sin.

One such confession is an evidence of the presence of the miracle-working power of God, and it leads to other confessions, not general confessions, but confessions of particular wrongs that have existed between brethren. God values above gold or silver the one who makes such a confession. "I will make a man more precious than fine gold," He says, "even a man than the golden wedge of Ophir."

As I hear of the terrible calamities that from week to week are taking place in our world, I inquire, What will be the result of these things? Are they hedging up our way, or does God permit them to come to arouse those who are transgressing His law? The most awful destructions, by fire and flood, are following one another in quick succession. How many can now commit the keeping of their souls to God as unto a faithful Creator?

There are many, many in our churches who know little of the meaning of the truth for this time. They have not searched for truth

with humble, contrite hearts. I appeal to the members of our churches not to disregard the fulfilling of the signs of the times, which say so plainly that the end is near. O how many who have not cared for the salvation of their souls will soon make the bitter lamentation, "The harvest is past, the summer is ended, and my soul is not saved."

We have no time, in these solemn moments, to contend with one another. Those who cherish evil-surmisings and engage in contention do not realize how much time they are losing, and how much time they cause others to lose. God's servants have been called to settle difficulties between brother and brother, and time has been spent in this way that belonged to those ready to perish, time that ought to have been devoted to the fulfilling of the Gospel commission.

In the future, instead of calling for ministers to leave their work to settle difficulties, let church-members seek the Lord for themselves. Let them confess their sins and pray together.

Ellen G. White.

### A Rich Man

One of Thoreau's quaint sayings was: "A man is rich in proportion to the number of things he can afford to let alone." On this basis there surely never were such opportunities for wealth as at the present time, when we are surrounded by beautiful, attractive, and tempting objects which are freely bought and used by neighbors and acquaintances.

To be able to resist temptations to buy things which we are just as well off without, and to indulge in amusements and recreations which are not for our physical or moral well being, to be able to limit ourselves in regard to creditable indulgences—these are evidences of a strong character. One of the first and most important lessons which the mother of to-day must teach her child is to let things alone.

When the baby has learned to admire the pretty flowers without picking them, to see candy, fruit, or other things which he knows

"taste good," without putting them in his mouth; when the child has learned not to do things simply because "the other boys and girls" do them—then he can be trusted to go out into the world alone, for he can resist temptation. When such a boy grows to manhood, his wants will be so few, his desires will be so well under control, that he will be indeed what Thoreau would call "a very rich man."

### The End of Life

The end of life is not to do good, although many of us think so. It is not to win souls, although I once thought so. The end of life is to do the will of God.

How can you build up a life on that principle? Let me give you an outline of a little Bible reading:—

The object of life, "I come to do Thy will, O God."

The first thing you need after life is food: "My meat is to do the will of Him that sent Me."

The next thing you need after food is society: "He that doeth the will of My Father in heaven, the same is My brother and sister and mother."

You want education: "Teach me to do Thy will, O God."

You want pleasure: "I delight to do Thy will, O God."

A whole life can be built up on that one vertical column, and, then, when all is over, "He that doeth the will of God abideth forever."—Henry Drummond.

### Morning Prayer

The morning is the gate of the day, and should be well guarded with prayer. It is one of the threads on which the day's actions are strung, and should be well knotted with devotion. If we felt more the majesty of life, we should be more careful of its mornings.

He who rushes from his home to his business and waiteth not to worship, is foolish, as though he had not put on his clothes or cleansed his face, and as unwise as though he dashed into battle without arms or armor.

Be it ours to bathe in the softly flowing river of communion with

God before the heat of the wilderness and the burden of the way begin to oppress us.—Spurgeon.

### Towser's Failing

"The poor dog is tired out," said Mary, as the wagon drove into the yard, and Towser, covered with the dust of the road, dropped lolling and panting upon the grass.

"Tisn't the journey he had to take that's tired him," laughed the farmer. "He's used himself up by zig-zagging from one side of the road to the other, and tendin' to everything that didn't concern him. He couldn't pass a gate without runnin' through it to see what was on the other side, nor see a hen anywhere along the road without feelin' called on to chase her. Every dog that barked started him to barkin', and everything that moved took him out of his way to find out what it was and where it was goin'. No wonder he's tired! But you'll find plenty of human bein's that are travelin' their lives through in just that same way. They ain't satisfied with the bit of road that's marked out for their neighbor's goin's and doin's, and take charge of no end of the things that they can't either help or hinder. They're like old Towser; it wears 'em out. If they'd follow straight after the Master, and not invent so many extra cares for themselves, the road wouldn't be nigh so long nor hard."—Selected.

### The Love of Christ

The love of God is not a dream. It does not rise only in the solitary, musing breast. It is cultivated and exercised by the mind intent on good, in the hours of business, and even in the seasons of relaxation. It is a principle which will grow with us and be as large as our life. It will shape our actions, it will elevate our employments, it will make us retain freshness, it will give us an everlasting youth.—Selected.

"To share is the bliss of heaven, as it is the joy of earth.

And the unshared bread lacks savour,  
and the wine unshared lacks zest;  
And the joy of the soul redeemed would be little, little worth,

If, content with its own security, it could forget the rest."

# THE FIELD

## WESTERN OREGON

### The Second Tithe

(Concluded.)

I will restate here the plan regarding the second tithe as adopted in the last session of our conference, viz., That each person among us, in addition to his regular tithe, set apart a second tithe; and that two-thirds of this be retained by him for various offerings, and the remaining one-third be paid into the conference treasury for the support of the educational work. For example, I have an income from some source of \$50. My tithe on this amount would be \$5.00. Then I tithe the remaining \$45, which will give me \$4.50 second tithe. I then pay into the conference treasury \$1.50, or one-third of the \$4.50, for the support of the educational work; and the remaining two-thirds (\$3.00) I keep as a fund from which to draw for the many interests which call for means, and in which I, with all the members of the church, have an interest. There is the Sabbath-school offering each week, where I will likely want to put ten cents for each of the four Sabbaths in the month. This will take \$0.40 of the \$3.00, leaving \$2.60. Then I want to make the regular ten-cent-a-week offering for missions. This during the month will require \$0.40, leaving me \$2.20. Then the Poor Fund calls upon me about once a month for a donation; and with about the same frequency church expense calls for an offering. Possibly I will give \$0.50 to each of these interests, leaving yet \$1.20. From this I can make special offerings, as to Washington, D. C., enterprises, our industrial school, etc. I will thus have at least something for this; and then, of course, as I can, by sacrifice if necessary, I will make even a larger offering than this when these special calls come.

I have used the case of a fifty-dollar income during the month to illustrate; but, of course, the income will in some cases be more, and in some less, which will affect

the amounts, though the proportions be the same.

But the point more especially is in regard to system in giving. Let me say here that as long as the work before us for the warning of the world is of such magnitude as it is, we can look for nothing else than continuous and increasing calls for means with which to prosecute it. Who will take a survey of the world, with its teeming millions who know not God, and who are wrapped in midnight darkness, and reach any other conclusion than that to give to every tribe and tongue the Gospel for this time will call for all that we have? So the only thing to do, if we would see the culmination of this great work, and the consummation of the hopes that we have cherished for years, is to consecrate all that we have to the work before us. And as certain as effect follows cause, the blessing of God will be bestowed upon those who give in faith. Many can testify that this is so. And, personally, I feel to say that not only is it blessed to give, but I have a blessing of which I knew nothing before, since I adopted the systematic plan of giving as suggested above. I feel confident that it is God's way. Rather His way, by far, to my mind, than the various pretexts often held out as inducements to giving. These plans may be good enough until the "more excellent way" is found. "Don't forget the birthday box," says a good brother, "if you have had, perchance, a birthday during the past week, put into the box as many cents as you are years of age." Another says, "Remember the self-denial box," etc. Now, these plans are plausible as far as human planning goes; but God says His ways are as much higher than ours as heaven is higher than the earth. Space will not permit it here, but I hope in a paper in the near future, through the "Recorder" or otherwise, to endeavor to show that the second tithe system is the plan which the Lord originally gave His people to meet the expenses which necessarily go with His work, aside from the support of the ministry, as caring for the poor, expenses for His house, educational work, etc.

In closing this paper, I will present a few figures to show something of the advantages and the results to follow from this plan. First, referring to the fifty-dollar illustration given above, you can readily see that in following this plan you will always have a fund from which to draw when an interest calls for an offering from you. And in this way, having wherewith to give, you will not experience that embarrassment that you often have at not having at least a few mites to give. And then, dear brother and sister, God's promise is sure, "The liberal soul shall be made fat." "God loveth a cheerful giver."

Let the Western Oregon Conference, or rather the people in its churches, pay the second tithe with the same regularity they do the first tithe, and there would be about four thousand dollars in the conference treasury to pay for teachers to instruct our children; and then between seven and eight thousand dollars flowing as a steady stream into the cause to be used here and there. Taking the proportions as used in the fifty-dollar illustration above, about one thousand dollars would go through the Sabbath-schools to missions; the same amount through the ten-cent-a-week plan; about \$1,250 would accrue to meet running expenses of the church, and about the same amount for the care of the poor. There would remain \$3,500 for other interests, say \$1,000 to the industrial school, and \$2,500 to fields beyond us, which, added to the \$1,000 Sabbath-school offerings and \$1,000 by the ten-cent-a-week plan, would mean \$4,500 for fields outside of Western Oregon. And then it would surely exceed this by far, for to have thus placed yourself in the channel of blessing by giving to God in a systematic and regular way, your heart would be so enlarged and your soul so watered that many large offerings would be made to the cause of God in thank and other free-will offerings.

"Bring ye all the tithes into the storehouse, that there may be meat in Mine house, and prove Me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a bless-

ing, that there shall not be room enough to receive it." Mal. 3:8-11.  
F. M. Burg.

### Chitwood

We are glad we can report that the Master's work is onward in this place.

Elder J. M. Cole has been with us for more than a week, and his visit has been appreciated. As the weather was very unfavorable for holding meetings, most of his time was spent in visiting the homes of our people. Sabbath, the 19th, we chose officers for the church, including the Sabbath-school, for the coming year.

This church, being so widely scattered, the assistant superintendent and assistant secretary were chosen from Simpson Creek. The object of this is to provide officers for the branch Sabbath-school, which will probably be held at the homes of Brethren A. L. Chitwood and J. E. Wilson during the winter months. Sunday, the 20th, five of our young people were baptized in Thornton Creek. One of the young brethren baptized is the only member of his father's family who is keeping the Sabbath. All have been members of our young people's society. The weather was quite unfavorable, as the rain was falling in torrents and the wind was blowing.

The church school is doing well under the management of Miss Esther Hoodenpyl, although it is lacking in facilities. We greatly need a school building and hope this can be provided before another year.

Frank L. Chitwood.

### SOUTHERN CALIFORNIA

#### Glendale Sanitarium

The Lord is wonderfully blessing the efforts of His people to establish this enterprise to work for humanity. In our last report we mentioned how the brethren and sisters at camp-meeting pledged over five thousand dollars to make the first payment on the property. Some were astonished at the ready response of the people. But as we

see marked evidences that the Lord is going before us, shall we not expect to see His people following the pillar of cloud?

As Sister White, in company with others, looked the buildings over from basement to the topmost room, and stood looking out over the valley dotted with orchards, berry farms, and alfalfa fields for miles around, and the beautiful foothills and mountains in the distance, she exclaimed, "This is a great bargain; truly the Lord has kept this for His work."

This was but the expression of all who have visited the sanitarium; but it filled our hearts with courage to know that the one to whom the Lord has revealed so much concerning the work in this field felt thus impressed as she carefully viewed the buildings and surroundings.

We are busy at work preparing the building. The treatment rooms are nearing completion, and the next thing is to furnish the rooms, and as soon as this is accomplished we shall be ready for work. A large number of patients are waiting to enter as soon as we can receive them. After raising nearly half the purchase price of the property, the brethren, sisters, and friends are responding nobly to the call to furnish the building. Six churches have already reported, saying they would furnish a room each. At a general meeting in Los Angeles, on November 5 and 6, the needs of the sanitarium were presented, and about ten rooms were provided for by those present in about forty minutes. Even the children took hold enthusiastically. The room furnished by them will be known as "The Children's Room."

Who will join in this worthy enterprise? God is surely in the establishment of this sanitarium. Shall we not all, old and young, have a part in it?

Those who have responded are as follows:—

Long Beach church, one room; a sister, one room; Pomona church, one room; ten brethren and sisters, one room; a brother and sister, one room; ten brethren and sisters, one room; a sister, one room; Fernando church, one room; Redlands church,

one room; Riverside church, one room; two brethren, one room; a brother, one room; a brother, one room; a friend, one room.

Names of children who have donated:—

Sylvia Buchanan, \$1.00; Joy L. Simpson, \$1.00; Mary Smith, \$1.00; Marguerite Curran, \$1.00; Sadie Rogers, \$1.00; Ruth Kuehl, \$1.00; Verna Van Deusen, \$1.00; Loleta Leadsworth, \$1.00; Florena Snyder, \$1.00; Marion Comstock, \$1.00; Leila Healey, \$1.00; Blossom and Virginia Kilgore, \$1.00; Anna Ray Simpson, \$1.00; Mary Agnes Simpson, \$1.00; Sadie Price, \$1.00; Nerva and Aletta Axtell, \$1.00; Ethel Van Deusen, \$1.00; Mamie Way, \$1.00; Hazel Nickel, \$1.00; Pauline Raulider, \$1.00; Ethelvn Prime, \$1.00; James Kilgore, \$0.50; Arlington McPheron, \$1.00.

Who will join these little ones in their effort to furnish a room at the Glendale Sanitarium?

J. A. Burden.

315 West Third St.,  
Los Angeles, Cal.

### HAWAII

#### The Blue Laws

The following clipping from the "Pacific Commercial Advertiser," of Honolulu, gives some idea of what is being agitated in the Hawaiian Territory at the present time:—

"High Sheriff Henry intends to enforce the old blue law of earlier days with respect to the observance of the Sabbath. Hereafter, or until the legislature may see fit to change the law as it exists at present on the statute books, the High Sheriff will curtail Sunday amusements, such as baseball, golf, and swimming matches, and will also keep all saloons closed tight. He will see that stores throughout Chinatown and Japtown are closed, instead of being kept wide open. Oriental barber shops will have to shut in the forenoons, as will the American shops. In fact, all places of business not necessary to public comfort and requirements, will be closed.

"The High Sheriff believes in a

quiet Sabbath. He was raised in a Maine town, where a Sabbath law, such as the one which exists on the Hawaiian statutes, was in force and enforced, and he believes it was beneficial to the community.

"The statute in question reads as follows:—

"Sec. 317. All labor on Sunday is forbidden, excepting works of necessity or mercy, in which are included all labors that is needful for the good order, health, comfort, or safety of the community, or for the protection of property from unforeseen disaster, or danger of destruction or injury, or which may be required for the prosecution of or attendance upon religious worship, or for the furnishing of opportunities of reading and study. Provided, however, that on Sunday until 9:00 o'clock in the morning and after 3:00 o'clock in the afternoon, milk may be delivered, and cattle, sheep, and swine be slaughtered; that during the entire day meals may be sold to be eaten on the premises where sold or served elsewhere by caterers; drugs, medicines, and surgical appliances may be sold, personal baggage may be conveyed to and from vessels leaving and arriving at port on that day, that the railroads may on Sunday carry passengers to connect with the steamers and public carriages, horse-cars, and licensed shore boats may convey passengers for hire, and that all labor which may be lawfully performed on Sunday shall be conducted, as far as possible, so as not to interfere with the right of the community and of each individual to quiet and repose.

"Sec. 318. All public amusements, sports, shows, and games on Sunday are hereby forbidden, and no one shall so prosecute or take part in any recreation, amusement, sport, or game not of a public character, on Sunday, in such a manner as to interfere with the right of the community and of each individual to quiet and repose.

"Sec. 322. No keeper of a victualing house, restaurant, or coffee shop, shall keep his house, restaurant, or coffee shop open after 7:00 o'clock on Sabbath afternoon."

"The penalty for violating sec-

tions 317 and 318 is a fine of not over \$50, or imprisonment not over thirty days; for violating section 322, a fine of not over \$100, nor less than \$20."

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CALIFORNIA

A Letter to the Churches

To Conference Workers and Church Elders: By this time no preliminary remarks are necessary in order to introduce to you the fact that we are now entering upon a general campaign throughout the United States in behalf of the missionary work.

In this campaign it is not only designed that those now outside the message shall be reached, but those also who may be said to be inside the rank and file of the Seventh-day Adventist denomination.

First of all, we fully believe that every Sabbath-keeping family should, if possible, and we believe it is possible, have the weekly visit to their home of the pioneer church paper, the "Review and Herald."

In the very beginning of this revival work, let a systematic canvass be made, and see that in some way every family in the church is provided with the "Review." Once in possession of the "Review," you are on the main line over which passes all orders from the front. Through the "Review" watch the reports from the different fields, note the success achieved in the different places where the message has already entered, and through the same medium hear the "Macedonian cry," "Come over and help us," from the many new fields yet to enter.

The great and vital question of to-day is not, "How long will Port Arthur stand?" but it is, "How long halt ye between two opinions? If the Lord be God, follow Him; but if Baal, then follow him."

Having placed ourselves in right relation to the work, let us begin to place in the hands of all within our reach such matter as the "Signs of the Times," with its page after page of reading matter full of truth for this time. Follow this work up with tracts, pamphlets, books, etc., etc. Just before us, commencing December 10, is the week of prayer,

lasting until the 17th. Now is the time for each of us to begin to lay our plans to enter upon this week of prayer in a way that will make it possible for us to obtain the greatest amount of good during this short period of time. At this time the world will be reveling in its folly and sowing to the wind, only to reap a whirlwind.

It is an eternal law that "Whoever sows, shall also reap." This being true, what shall be the nature of our sowing during this week of prayer, set apart, as it is, by the people of God, and, as we believe, in God's order, as a special season when we shall draw nigh to God that He may draw nigh to us?

From the front comes a call at this time for eighty thousand dollars, not a large amount, considering the great work before us, "The Gospel to the world in this generation." How the heart of every worker must be stirred as he reads the echoes from the far-away harvest-fields, as they come from time to time from the mission board.

Brother J. L. Shaw, writing from Calcutta, tells of the Burmese brethren pleading for some one to come and instruct and help them. Brother F. W. Field writes from Japan, telling of a score or more in Korea that have accepted present truth, and we are now told that over fifty of these have been baptized. These need help and instruction, that the work may go forward in that great field. Again word reaches us that another new field in China is claiming our attention, these and many others too numerous to mention; openings almost everywhere.

These calls must be answered by our mission board. We, in turn, who are favorably located in the home field, must answer the call of the mission board in a practical way, and see to it that our means and our influence shall be exerted to the utmost so that the eighty thousand dollars called for may be supplied, and thus the mind of the Lord be met at this important time, and the cause of present truth receive a mighty impetus that shall continue to increase until the work in the earth is finished.

The California Conference Executive Committee has planned to furnish help to all the churches as far as possible. The general outline of the plan will be found in the "Pacific Union Recorder." Let church elders and officers begin at once to lay plans for the week of prayer, and see to it that nothing is allowed to come in, or be introduced that will in any way hinder the purpose and plan of the Lord for this special season. Let nothing prevent the full blessing from reaching all. Not only should large offerings be made, but let each one see that the admonition of Mal. 3: 10 is fully followed. It is indeed fitting that all the tithes should be brought in that the blessing may be received and the work go forward.

A. S. Kellogg,

Pres. California-Nevada Conf.  
November 3.

### The San Francisco Dispensary

The San Francisco dispensary has been in existence now two years. The work has had a steady growth from the beginning, and it is with gratitude to God that we look back over the experiences of the past two years; for God has certainly blessed the work. We see much to encourage us, and we hope to see the dispensary become still more effectual in the accomplishment of its purpose.

The dispensary is not simply a means of relieving the sick poor. Yet in that capacity it does a great work. I wish all could hear the words of gratitude and appreciation which are constantly spoken by those receiving the benefits of the treatments which are by the dispensary placed within the reach of every one. There are many who come to us who have sought relief from other sources, but have failed to get it, and when they obtain relief through the simple remedies of nature, frequently in a very short time, they are both astonished and grateful.

But the dispensary in San Francisco is more than a means of relieving the physical ills of the poor. It is an instrument in the hands of the church for doing genuine medical missionary work. It is a means by which the people of the

church can secure opportunities for getting acquainted and getting hold of the hearts of the people. It is an opportunity for teaching a class of people the true principles of right living, as well as the Gospel, who, busy with the cares and stress of life and the continual struggle of providing the necessities of life, could not be reached in any other way. Rightly used by the church, the dispensary is the greatest power and opportunity for reaching the people that we have.

To illustrate, I will give one experience: One of the sisters of the church, becoming acquainted with a woman of her nationality who was sick, asked me to call on her. I had her come to the dispensary for treatments, and, later, we took her to the branch sanitarium for an operation. We have been treating her now about a year. While at the sanitarium she became interested in the truth, and the sister, who had previously been unable to give her the truth, because of the woman's prejudice, was now able to give her Bible readings. She now eagerly studied till, at the present time, she has accepted the whole truth and is having a blessed, happy experience in the precious things of God. Thus, in this case, the dispensary became a means in the hands of this sister of opening the heart's door of her neighbor.

On Sunday, Tuesday and Thursday (the women's treatment days), a Bible study is conducted at 1:30 P. M., at which there is usually an interested number of people. Of course, some avoid this meeting. We have some Jewish women who, if they happen to come at that hour, go outside till we are through. A few of the Catholics refuse to be present. But we have some Catholics who seem very much interested; one especially makes a point to be on time.

At these studies the lesson is suited to those present, the subject chosen being of a nature not to antagonize or prejudice any one, if possible; especially if strangers are present. When there are present only those who are acquainted with us by having been patients more or less time, some subject is chosen which will set them to thinking, al-

ways, of course, in line with something we know they are interested in. The nurses have had charge of the Bible reading for some time.

It is our purpose to make this work a means of training, so that those who come in to help us may get training, not only in giving treatment, but also in conducting Bible studies and in following up interests awakened at the home. A number of the sisters in the church give regular assistance in the dispensary once a week, or once in two weeks, as they are able. They become personally acquainted with the patients and can follow up the work begun at the dispensary by personal efforts at the home.

H. E. Brighthouse, M. D.

### Plans for the Week of Prayer

To the Brethren and Sisters of the California-Nevada Conference:—

We are rapidly approaching the solemn season of the "week of prayer." This is surely a time when we should with all our hearts seek the Lord and His righteousness, seek a fitness and courage to carry on the sacred work He has entrusted to our hands. Let all our people lay aside, as far as possible, the daily worldly cares and perplexities of life, and meet in solemn assembly to pray for a re-baptism of His Holy Spirit. Let us confess our faults and our sins, make restitution, and consecrate ourselves anew to our heavenly Master's service, that there be nothing in the way of a great out-pouring of the Holy Spirit, that the missionary spirit be revived all along the lines, and the people take hold of the work as never before, to carry the message to the world in this generation.

#### DISTRIBUTION OF LABORERS

The following distribution of laborers and leaders for the various churches during the week of prayer was arranged by the conference committee in session here yesterday.

#### THE HUMBOLDT FIELD

CHURCHES	LEADERS
Dow's Prairie.	Robert McClelland
Alton . . . . .	Clinton Berg

Arcata .....August Glatt  
 Eureka ..... J. W. Bressie  
 Pepperwood ....Charles Greenlaw  
 Ferndale ..... W. W. Wheeler  
 Blue Lake ....J. C. Shaeffer and  
 Brother Freeman.

SONOMA FIELD

Ukiah .....Elder M. E. Cady  
 Healdsburg...Elder A. S. Kellogg  
 Sebastopol...Prof. C. H. Hinchey  
 Santa Rosa...Elder M. H. Brown  
 Petaluma .....H. G. Lucas

NAPA VALLEY

Calistoga .....Elder D. D. Lake  
 Napa .....Elder W. C. White  
 St. Helena...Elder H. A. St. John  
 Sanitarium...Elder C. L. Taylor  
 Vallejo .....Elder A. Brorsen

SACRAMENTO VALLEY

Sacramento...Elder J. O. Corliss  
 Placerville...Elder W. L. Sims  
 Woodland.....Elder G. W. Rine  
 Grass Valley .....T. R. Angove  
 Chico.....Elder C. N. Martin  
 Red Bluff.....Prof. E. D. Sharpe  
 Vacaville...Elder Isaac Morrison  
 Redding.....Elder A. J. Morton

THE BAY DISTRICT

San Francisco..Elders E. J. Hib-  
 bard and M. C. Wilcox  
 Valencia Street..Elder B. L. Howe  
 Oakland.....Dr. B. F. Richards  
 Alameda.....J. S. Osborne  
 Berkeley.....Mrs. Cora A. Rice

SANTA CLARA VALLEY

Mountain View..Elder H. C. Basney  
 San Jose.....H. H. Hall  
 Monterey.....Elder W. T. Knox  
 Santa Cruz and Soquel.....

A. J. S. Bourdeau and Brother  
 Holmes.

Morganhill.....C. M. Snow

SAN LUIS FIELD

San Luis Obispo, Paso Robles,  
 and Arroyo Grande.....  
 .....Elder D. T. Fero

SAN JOAQUIN VALLEY

Stockton.....Elder J. D. Rice  
 Lodi.....Elder H. Shultz  
 Modesto.....Elder C. M. Gardner  
 Hughson.....M. H. St. John  
 Crow's Landing...S. C. Osborne  
 Sonora.....Elder M. C. Israel

NEVADA FIELD

Reno, St. Clair, Susanville,  
 Bishop .....  
 Elders Osborne and Leland to ar-  
 range for said places.

FRESNO DISTRICT

Fresno.....Elder A. M. Dart  
 Selma.....F. J. Reichard  
 Burrough.....C. C. Burnett  
 Bakersfield...Mrs. C. C. Gregory  
 Dinuba.....H. G. Thompson  
 Hanford.....Wm. Bond  
 Armona.....Elder J. W. Bagby  
 Lemoore.....J. J. Moss  
 Laton .....J. W. Beall  
 Glennville .....A. F. Angell  
 A. S. Kellogg,  
 W. E. Howell,  
 H. H. Hall,  
 B. F. Richards,  
 D. T. Fero,  
 Executive Committee.  
 J. S. Osborne,  
 Secretary.

November 18.

**MISSIONARY WORK**

**THE BOOK WORK**

**California**

Report for Four Weeks Ending Nov.  
 10, 1904

	Days	Ord.	Value
LADIES' GUIDE			
Mrs. C. A. Moore.....	9	36	\$136 00
DESIRE OF AGES			
W. R. Beatty.....	15	41	256 00
Total .....	24	77	392 00
Miscellaneous Sales.....			19 50

**Upper Columbia**

Report for Four Weeks Ending Nov.  
 10, 1904

**HOME HANDBOOK**

A. D. Guthrie.....	19	122	669 75
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**Montana**

**GREAT CONTROVERSY**

D. L. Johnston.....	5	3	16 90
Miscellaneous sales.....			9 15

**Western Oregon**

Report for Week Ending Nov. 20,  
 1904

**GREAT CONTROVERSY**

Ford Dodds.....	2	4	17 25
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**Western Washington**

Report for Week Ending Nov. 20,  
 1904

**GREAT CONTROVERSY**

G. B. Collett .....	2	2	5 25
Miscellaneous Sales.....			10 05

**The Influence of One Paper**

While canvassing one day, I called at a house in my customary way, and was met by an elderly lady, who said the moment she saw the book I held in my hand, "Come in. You have an Adventist book, and I want to see it." On entering the house, I asked how she knew it was an Adventist book that I had. She replied: "I saw it advertised in the 'Signs.' A young man was here selling the quarter centennial number of the 'Signs of the Times.' I was so much attracted to the truth it contained that I bought another copy, and it was so good I subscribed for three months, and, when it expired, I renewed, and have kept it up ever since. You are the first Adventist I ever saw except the young man who brought the paper. I am so glad you came; there are no Adventists near here that I can find."

I then asked how she liked the "Signs." She replied: "O, I can't get along without my 'Signs.' It is the best paper I have ever read. The people here think it very queer that I observe the seventh day. Every paper I get goes to others. I take it to one family, and see that they read it, and then get it and take it to another. I was a member of the Holiness Church, and the minister was much opposed to my course, but I love the truth which I have learned by reading the 'Signs,' and I always see that he gets the paper every week."

Although she was poor and isolated, yet she expressed her determination to live the truth. She took "Heralds of the Morning," and said she would buy other books as soon as she could get the money to do so. Surely it pays to get the printed page before the people. Some are hungering for truth, and if we "sow beside all waters," we shall some day come to Zion with rejoicing. "bringing our sheaves with us."

J. R. Patterson.

"The surest method of arriving at a knowledge of God's eternal purposes about us is to be found in the right use of the present moment."

# PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-  
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year.

Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at  
the Post-office at Oakland, Cal., under the Act of  
Congress of March 3, 1899.

Is it time to renew your subscription to the "Recorder"? The date on the address label of the wrapper will tell.

The latest reports received from our schools give the enrolment of students as being 110 at Walla Walla College, 78 at Healdsburg College, and 50 at the Anglo-Chinese Academy in Honolulu.

One month of the new missionary campaign has passed, but let the interests created during this period be followed up and added to during the next four weeks, and then on and on until this Gospel of the kingdom shall have been preached in all the world for a witness.

## A Very Important Occasion

The coming week of prayer, which has been appointed by the General Conference for December 10-17, will be to this people a very important and solemn occasion. We are engaged in a mighty work, and we must have power and strength to do it after God's order. Never can this message be carried to the ends of the earth by human effort. "Not by might, nor by power, but by My Spirit, saith the Lord." It is only by having in our hearts the mighty power of God that we shall be able to tell to the people in the ends of the earth the message of the soon-coming Saviour.

At present it is very evident that the whole denomination is undergoing a severe test and trial of their

faith. Some will not stand the test, and are already beginning to waver. May the Lord keep us from falling; keep our hearts in the love of the truth, and in the patient waiting for Christ.

As a people, we greatly need the coming week of prayer. We need a time of deep heart searching, a time of humbling of souls, confessing of sin, and the putting away of self and selfishness. Never will the work of overcoming be complete in our lives until this is done, and the power of God come into the lives of the individual members of the church.

This important occasion should be a time of great revival in all our churches. Our ministers should bear a decided testimony against sin, selfishness, criticism, and everything of this nature, and exalt the standard of righteousness before the people. The straight, unvarnished truth should be boldly proclaimed by the servants of God everywhere, for it is only this that will cut these things away from this people—these wicked things that are so retarding personal experiences.

Can we not have in all the churches of the Pacific Union Conference deep revivals during the coming week of prayer? Will not our conference officers and ministers earnestly seek God to the end that these results may be seen? Revivals generally come in answer to prayer, and, if we pray earnestly, the Lord will hear us. In view of this great need, we trust that the conferences will arrange to have as many of the ministers with the churches as possible at this time. Splendid results will be seen if we expect something and labor to a definite end. Excellent readings will be prepared by those selected to write for this occasion, and we are sure that nothing short of the deep movings of the Holy Spirit in all our churches will meet the mind of God.

In view of the present need for funds to carry the work to foreign lands, the General Conference has made a call for \$80,000 as an annual offering. This may seem to be a large sum, but a little self-denial on the part of each one, a

little sacrifice, a little turning of the money into the treasury of the Lord, that would naturally go to Christmas gifts, and the sum will be easily raised. All we have the Lord has given to us, so let us in return be liberal in our foreign mission offering at the time of the week of prayer. We hope the ministry generally in the Pacific Union Conference will take a personal interest in assisting to raise this amount, for every dollar of it is needed. One of the saddest articles that I have read for a long time was written by Elder Spicer in a recent issue of the "Review and Herald." It certainly is a sad thing that needy laborers who are ready to go are detained here in our own land because of the lack of funds to carry them to foreign fields and support them there.

May the Lord help each conference to so organize its work that the coming week of prayer may be the best we have ever experienced as a denomination.

W. B. White.

At a recent meeting of the board of directors of the Sanitarium Food Company, Brother A. Boeker resigned as president of the corporation and as manager of the company's factory in order to devote his entire time to the development of the business which has been created by the company's several stores. Brother Lucius Bowen, the manager of the St. Helena Sanitarium, was chosen to fill the vacancies caused by the resignation of Brother Boeker.

## Wanted

Two young ladies to do dining-room work; a young man for store and dining-room; a young lady for laundry and chamber work; also a good bread baker. Adventists are desired, and permanent work will be assured the right persons. For particulars, address Vegetarian Cafe, W. J. Felt, Mgr., 13 South Main St., Salt Lake City, Utah.

"The gift of God is eternal life through Jesus Christ our Lord."