

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

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## THE CHURCH

### Ten Cents a Week

"Ten cents a week" for the Master's work,  
From every loyal Christian's hands;  
Ten cents a week to tell His love  
And teach His Word in foreign lands;

"Ten cents a week" to place ajar  
The gates of mercy, high and broad;  
Ten cents a week to spread afar  
The knowledge of our risen Lord;

"Ten cents a week"—O precious thought!  
May save some soul from death and hell;  
Ten cents a week from my poor purse  
May teach some tongue His love to tell.

"Ten cents a week" may send a blaze  
Of Gospel light o'er India's plains.  
Ten cents a week may free a race  
For ages bound by error's claims.

"Ten cents a week," from China's shore  
We catch the cry and hear the plea;  
Ten cents a week, a few years more,  
And many in China the light shall see.

"Ten cents a week" may wake the note  
Of Zion's song in fair Japan.  
Ten cents a week, O blessed Christ,  
May tell to all Thy love to man.

—Selected.

### Sanctification through the Truth

The acceptance of truth is one of God's means of sanctification. The more clearly we understand the truth that He sends to us, and the more faithfully we obey it, the more humble shall we be in our own estimation, and the more exalted shall we be in the estimation of the heavenly universe. The more unselfish our efforts for God,

the more Christlike will be their influence, and the greater will be the good they will accomplish.

There is a wide difference between the spirit of the world and the spirit of Christ. One leads to self-seeking, to striving for treasures that will be destroyed by the fires of the last day; the other leads to self-denial and self-sacrifice, to striving for the treasures that never perish.

The Holy Spirit, received by faith, breaks stubborn hearts. This is the soul and power of the sanctification of the truth, the source of the faith that works by love and purifies the heart. All true exaltation grows out of the humiliation developed in the life of Christ, shown by the wonderful sacrifice that He made to save perishing souls. He who is exalted by God must first humble himself. God has exalted Christ above every name that is named. But Christ first reached to the very depths of human woe, weaving Himself into the sympathies of the race by His meekness and gentleness. He has set an example that all who engage in His service are to follow.

"Learn of Me," said the greatest Teacher that the world has ever known. "Learn of Me; for I am meek and lowly in heart, and ye shall find rest unto your souls." It is not enough for us to read the Word of God. The Scriptures are given for our instruction, and we are to search them carefully and diligently. We are to study the Word of God, comparing one portion with another. Scripture is the key that unlocks scripture. As

we read and study and pray, there is beside us a divine Teacher, the Holy Spirit, enlightening our understanding, that we may comprehend the great truths of God's Word.

We are also to search our hearts carefully, to see if we really desire to understand the teaching of the Word of God.

We are to listen attentively to the words of the ministers of God, those chosen of Him and precious, whose opportunities for learning of Him have been larger than our own. We are to respect and appreciate those who have a knowledge of His words, and who understand its application better than we do.

Holiness is within the reach of all who reach for it by faith, not because of their good works, but because of Christ's merits. Divine power is provided for every soul struggling for the victory over sin and Satan.

"The work of righteousness shall be peace; and the effect of righteousness, quietness and assurance forever." Knowledge of God brings power. It is by the virtue of the Word of God, as we put its truths into practice, that we are enabled to accomplish any good thing. Simplicity and godly sincerity win God's commendation. The grace of Christ revealed in the daily experience, shows that His words have been eaten, and have become a part of the life.

Go forward to perfection, living in the Word of God, the source of spiritual life. This Word is to be received unto the heart. Christ

speaks of it as His flesh and blood. "Whoso eateth My flesh and drinketh My blood, hath eternal life;" He declares, "and I will raise him up at the last day. For My flesh is meat indeed, and My blood is drink indeed. He that eateth My flesh and drinketh My blood dwelleth in Me and I in him." It is in obedience to God's Word that we find eternal life.

Ellen G. White.

## THE FIELD

### Recent Labors

Evening after the Sabbath, February 4, I left Oakland for the annual conference in the northern part of the Union Conference. At Vallejo Junction, our tourist sleeper filled with marines just in from the far eastern naval stations, going to New York for their final discharge from the service. A wild lot of boys they were, and drinking, card-playing, and fighting was the order of the day. When not under the influence of strong drink, these seamen were a fine lot of fellows, quiet and orderly, but when inflamed with liquor, they were transformed into demons. I was most forcibly impressed that this horrible thing, strong drink, is ruining the young men of to-day.

At Ogden, I bade farewell to my sailor friends, and at the station met Elder W. A. Alway, of the Utah Conference, who, in company with another minister, was just commencing a series of public meetings in the city. Success has crowned the labors of Elder Alway in Ogden, as he has been laboring from house to house, and a few good souls have accepted the truth. A church building is much needed in this city, and possibly in the near future a move may be made in this direction.

The Utah Conference will hold their annual camp-meeting in this city in August, and we trust that the mighty power of God may be present to convert hearts.

I was only privileged to spend an hour in Ogden, as my train was twelve hours late, but hope in the

future to become better acquainted with the work in this city.

From Ogden I went to Salt Lake City, where the church had a meeting appointed for that evening, and we felt blessed as we talked to the brethren and sisters of the life of surrender and consecration to God. The church in this city has a great field of work, and if they will draw near together in love and union, God will make them a power for good in this great Mormon center. The medical work, under the direction of the Drs. Gardner, is having an encouraging growth, and is exerting an influence for good in the city. The health food store and cafe is also having an encouraging patronage, but the manager, Brother W. J. Felt, feels much broken up by the recent death of his wife, which has brought such a strain upon him that he feels for a time, at least, he must have rest and relief from the duties of the business.

This same evening, at 11:45 P. M., we started for Butte, Mont., over the Oregon Short Line, arriving there Tuesday, February 7, at 4:00 P. M. We spent the evening among old friends that we had met so often in the past, and about midnight went on to Bozeman, where the conference was to be held. The conference had already held one session when we arrived, delegates being present from most of the large churches. Unity, harmony, and love have graced this conference, and God has witnessed to the steps the brethren have taken. The minutes of this conference will appear in the "Recorder," so we will not dwell long on the actions taken by the conference. However, it was voted that this field establish a central conference office at Bozeman, and erect an office building.

Brother Amos E. Everett, the former tract society secretary, was elected missionary secretary and conference treasurer. The conference also voted that the state paper should be renewed as soon as possible, feeling that this field is so far from the center of the work of the Union Conference that it should have a means of communication among the churches and scattered

ones. Plans were also laid to build on the school farm the coming summer, and also buy new field tents for tent and camp-meetings. Two camp-meetings, one in the Bitter Root Valley, and the other in the Great Falls country, were decided on, and others will likely be held. Two tents will be in the field this summer, and the conference is planning for aggressive work the coming year. At the Sabbath service, February 11, Brother Paul Iverson, who has been a faithful laborer in the conference, was ordained to the Gospel ministry. The Holy Spirit witnessed to this rite with power, and set His seal to the work. The funds of the conference have fallen off some during the past year, but there are some reasons for this, and it is hoped that during the year 1905, the tide can be turned in the other direction.

Elder John Holbrook was re-elected as president of the conference, with about the same conference committee as last year. May the Lord bless the work in this field and give the workers abundant success.

W. B. White.

## WESTERN OREGON

### Our Next Camp-meeting

We are nearing the time for the annual gathering for the Western Oregon Conference. True, there remains yet about four months and a half before the time which has been selected for the opening, which will be June 8, and yet we should begin now to think about it. Often it is the case that people put off thinking and planning with reference to the camp-meeting till so late that the many obstacles which confront them all at once seem insurmountable. The time remaining to them seems so short that it looks as though it were useless to try. It is likely, too, that in such a case the person satisfies himself, or tries to, with the thought that he will just stay at home this year, and go next. I would like to suggest to our brethren and sisters that there is danger in this. The likelihood is that, having stayed away from one of these yearly convocations with-

out good cause, the inclination to repeat the thing another year will be stronger than it was the first time. And there is danger that you will thus lose that interest and enthusiasm which you had to go to camp-meeting, as was your experience when the love of this message, your first love, glowed like a fire in your soul. Do you not recall how we used almost to look upon going to our camp-meetings as an indispensable part of our program in the service of God? It seemed to be taken for granted that unless some unavoidable and uncontrollable hindrance arose, we would be at the annual feast of tabernacles.

I wonder why this was so, and why we have any less interest now in attending these gatherings? There may be other reasons than that we are less zealous in the truth and service of God than formerly; but it will be better for us to attribute any lack of interest on our part in these things to a coldness in our experience which has perhaps unconsciously come over us, and seek God for a revival and a return to our first zeal and love, than to look for some other reasons to assign for it and excuse ourselves.

We do not say by this that our camp-meetings have been all that they should be or might have been. It is possible that hungry and thirsty souls have come there to find only broken cisterns. But whatever may have been conditions in the past, now is the time to move forward in the race for the kingdom of God. To reach the goal against the severe resistance which we will have from the enemy will call for the exercise of every energy we have. We must forget the past, and press forward.

I wish to say personally to my brethren and sisters in Western Oregon that the last camp-meeting, the one at Corvallis, was a precious season. I do not know of any one who was there but would testify to this. It is impossible to tell just how much is meant by this statement concerning the meeting. But the writer can never forget that season of blessing. Those who were not there missed much. And since there was so small an attendance comparatively, and knowing what

many missed, and what possibilities are in these meetings for God's people, I feel to urge strongly that the members of our churches begin now to think in a definite way in reference to our next annual gathering, and plan to have everything arranged so that the way will be clear for you to come. And seek God for such a filling of love and zeal for Him and this grand work with which we are connected that, even though difficulties do present themselves, they will fall like the walls of Jericho at the shout of praise and victory from your lips.

Perhaps this is sufficient at this time to suggest that the matter should at once begin to find its place in our planning. The conference committee has begun to plan. The time is selected, viz., from June 8 to 18, and a workers' meeting preceding. The place for it is not decided upon as yet, though it has been talked of by the committee. This will be settled, and announcement made in due time. More will appear in the "Recorder" from time to time in regard to the camp-meeting, so that it will be kept fresh in your minds.

F. M. Burg.

#### Laurelwood Industrial School

Tuesday morning, February 7, Mrs. Pettit and the writer left Portland to spend a short time with the teachers and students of this school. We were met at the station by one of the students with the school team and hack, and after a pleasant ride over the road, a portion of which was dusty, we arrived at the school. After a short visit to each of the departments, we were taken to the dining-hall, a place where the students and teachers love to gather, especially on such occasions as the dinner hour. After a hearty dinner, we all felt like working. It might not be out of place to say that each student in the home has gained several pounds in weight. The minimum gain in weight was said to be five pounds, and the maximum twenty-five,—the latter being one of our good teachers.

With an abundance of fresh air, good food, and water, physical ex-

ercise, and, best of all, the rich blessings from heaven's storehouse, it could but be expected that the students would enjoy their surroundings and work.

The dinner hour over, the boys went out on the farm, some clearing, others building fence, and others cutting cord-wood and stove-wood. Already one hundred cords of cord-wood have been cut, beside other work done, such as making furniture, painting building, oiling and varnishing inside work, carpentering, etc.

The afternoons are also busy hours for the girls, the work about the kitchen and home taking no small portion of this time. One ruling rather peculiar to our industrial school is that the boys always get breakfast. Two of them are appointed to do this work for two weeks at a time, then other two are chosen. This leaves the daylight hours for the boys to work outside, and gives a chance for certain ones of the girls to do the work of getting dinner.

The students and teachers make the work one. All stand in readiness to willingly do their part. The spirit of oneness prevails. This is always the case where the spirit of sacrifice, which is the Spirit of God, is present.

While we were with them, I was invited to take Wednesday evening for presenting missionary interests before the students and those of our brethren who were invited in. The students, with their instructors, showed a lively interest in the matter of missionary effort. They had already organized a young people's society for aggressive work. At this meeting, a librarian was chosen, club of "Signs" taken, collection taken up for supplying themselves with tracts, etc. At the close of the meeting, an opportunity was given by Professor Airey for the students to express their desires. Such good testimonies from nearly every one present added to the interest of the meeting of the evening. We all felt it good to be there. It was rather reluctantly I left them the next morning to visit the school at Dallas, and some of the churches in central Oregon.

G. W. Pettit.

## Success

Ten days of our institute are in the past. The Lord has come very near, and we all rejoice in His love. I am glad to see that all are making rapid strides toward mastering their books. If as good work is done during the spring and summer as has been done here the past few days; I am sure that, as a result, many thousands of dollars' worth of books will be placed in the homes of the people; thus giving a knowledge of the truth of God for this time, to many precious souls.

The missionary spirit is contagious, and as these go out filled with the spirit of Jesus, others will catch it, and thus the work will advance.

One reason we know that the work will go at this time is because "they helped every one his neighbor; and every one said to his brother, Be of good courage." Isa. 41:6. The canvassers are determined to work as never before, and if the people who stay at home by the stuff will help "every one his neighbor; and every one say to his brother, Be of good courage," success is assured.

Not only do we find the Israel of God helping in this work, but some who have little or no knowledge of the Third Angel's Message are assisting in keeping up the courage of the faithful watchmen for the Lord, by ministering to their necessities.

I sincerely hope that every canvasser will go out this year filled with the spirit of self-sacrificing love that pervades heaven.

If you are Christ's follower, He sends in you a letter to the family, the street, the village, where you work. Jesus, dwelling in you, desires to speak to those with whom you come in contact.

An excellent text for all canvassers is 1 Peter 4:12-14: "Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: but rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when His glory shall be revealed, ye may be glad also with exceeding joy. If ye be reproached for the name of Christ,

happy are ye; for the Spirit of glory and of God resteth upon you; on their part He is evil spoken of, but on your part He is glorified." Feb. 10. F. E. Fairchild.

## Wamic, Oregon

The following is a clipping from the Dufur "Dispatch," local column, in regard to our meetings at Wamic:—

"The series of meetings conducted by Elder B. C. Tabor and wife, of the Seventh-day Adventist Church, closed Sunday evening. The sermons or lectures were very interesting and instructive, and the people showed their appreciation by giving the speakers a large, attentive audience. During the former part of the meetings, while sleighing was good, the house was crowded to overflowing."

Fearing the regular correspondent, through prejudice, or otherwise, would not mention the services, a regular attendant of the meetings sent the following notice:—

"Elder B. C. Tabor and wife began Gospel meetings here about the middle of January. They closed to-day, Sunday, February 5, 1905. They have been well attended for the most part. Storms and sickness have prevented some from attending, but such have expressed their regrets, as the meetings were interesting and instructive from the start. Good order was maintained, interest manifested by all present, and good has been accomplished. While many have not agreed with Mr. Tabor in all his views, yet we believe he leaves here with good feelings toward all, and, so far as we know, the Wamic people will long remember Mr. and Mrs. Tabor and their many good lessons given us.

"R. B. Sanford."

At the close of the meetings, Mrs. Tabor returned home nearly sick. We visited during the week, and spoke twice on Sunday, the twelfth, to a fairly good audience, in spite of the storm and the coldest weather known here in years. We could see no light in continuing the meetings.

Since our last report, three souls

have become established in the present truth, and others are deeply interested.

B. C. and B. B. Tabor.

## UPPER COLUMBIA

## Notes

Elder Breed left on the evening of February 8, for Colville, Wash., to dedicate the newly-organized church there. It was through the efforts of Brother F. D. Starr and C. J. Rider that this church was raised up. They have a neat church building completed, and an organization.

In a letter from H. J. Schnepfer, of Wilcox, Wash., we take this item: "We have been holding meetings every night for over two weeks. The Lord blesses us, and the brethren are coming up. Praise the Lord." We also understand that the German brethren have asked for Elder Dirksen to come and assist in the meetings. There seems to be an unusual interest manifested.

Meetings are also in progress at Boise, Idaho, in charge of Elder W. W. Steward and Brother Geo. Casebeer. A card received from there says: "Our meetings are progressing, although we are having some very muddy weather. There is a good attendance."

From Spokane we have the cheering report from Brother C. E. Ford, in which he says: "We have been having some wonderful times here. The Lord is surely pouring His Holy Spirit upon His remnant people. Praise His holy name. We are just in the midst of a revival. The city is being moved by the message. Last night we had the change of the Sabbath, and did not have sitting room. There are a great many interested, and there have been six conversions. To the Lord be all the glory."

Just as interesting a report has come from Brother F. D. Wagner, now located at Chelan, Wash. He says: "The meetings in Chelan have been quite successful, as far as attendance is concerned, the hall sometimes being filled to overflow-

ing, and the interest is good. I never have been in a meeting when there seemed to be so many in the valley of decision. There are several convinced who are well-to-do, and, of course, with those it is like taking an eye or right arm from them to give up. We are in hopes that a few of that class will yield. One family of three told me to-day that they had fully decided to obey and keep all the commandments. Remember me in your prayers, for I need much of the Spirit of God."

We are encouraged to give very briefly a report from Sister L. J. Chase, in her work with the "Life Boat," in Walla Walla. Sister Chase has lately come from Oklahoma, where she has had some experience in this line of work. She devotes only a little of her time to this work, but the results are good. In ten afternoons she has been able to sell five hundred copies of the "Life Boat." She says the families seem glad to receive it, and many of them buy five copies and return four to her as a donation to the prisoners in the penitentiary. She has some definite object in view, in which she solicits their interest and help, and thus meets them in a way that appeals to them. We think that others could take up this work of handling our periodicals, and thus extend the circulation of these valuable messengers to many homes where their visit would be a source of help and strength in spiritual matters.

We received a good report from the North Yakima librarian, giving a summary of their work for the past quarter. One thing of note is they are working with the periodicals and some small books.

The College Place missionary society is planning to take up house-to-house work in Walla Walla. Many of the young people are volunteering to enter the homes with tracts and periodicals, and thus engage in this line of work. We trust that great good will be accomplished, and that the warning message will be carried to the homes of the people.

A postal just received from Brother F. D. Starr, Lewiston,

Idaho, reports that three were baptized on the fifth instant.

Brother O. K. Butler is still at Parma, Idaho, engaged in holding Bible readings and circulating our literature.

Elder J. M. Willoughby is now holding a series of meetings at Milton, Oregon. The interest seems to be good, and we trust that many will take their stand for the truth.

T. L. Copeland.

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## MONTANA

### The Montana Annual Conference

This conference convened at Bozeman, February 7-12, according to appointment, and was an occasion much blessed of God. All the conference laborers were present, and most of the churches were represented by delegates. One new church of eighteen members was admitted to the conference. This was raised up at Elliston, Mont., by Elders Gosmer and Iverson last summer, as the result of a tent meeting held at that place. About forty new converts, we understand, have accepted the truth in this field the past year, and it was good to see some of these at the conference.

Some of the advance steps taken at this time are as follows:—

That the coming summer and fall, local camp-meetings should be held in different parts of the conference for the edification and instruction of the believers, and also that the light of truth may go out to others who know it not. One will be held in the Bitter Root Valley early in June, and the first of July another will be held somewhere in northern Montana. The location and time of others will be decided later. It was also voted that two new field tents be purchased for the summer's work, and the fund was started by donations and pledges amounting to about \$50. It was decided also that a central conference office should be built as soon as possible on the Bozeman church property, and Brother A. E. Everett was chosen as missionary and Sabbath-school secretary and conference treasurer. It is designed that from

this office shall go out a live, active correspondence to all parts of the field, and we believe this move will be a great blessing to the Montana Conference. As this field is quite remote from other sections of the Union Conference, and as there seemed to be a strong demand on the part of the people that the state paper be again resumed, it was decided that the Montana "Bivouac" be printed again the coming year, at the state office in Bozeman. Advanced steps were also taken in the line of building on the school farm the coming summer, that next year the intermediate school, which now for four years has been in the city, can be held in the country, where it should be. Twenty acres of fine irrigated land has been secured, for which \$1,000 was paid. The intermediate school will be very well located. A resolution was also adopted urging the conference committee to secure, if possible, the services of an experienced bookman, who, part of the time, would be willing to sell books himself, and also encourage and instruct new agents, to the end that our denominational literature may find its way to the homes of the people, and thus the glad tidings of the soon coming Saviour be brought to their homes and hearts. We trust that the executive committee may give this subject careful study.

Sabbath, February 11, at the forenoon service, Brother Paul Iverson, who has been laboring in the conference for a number of years, and who had proven himself a soul winner, was ordained to the Gospel ministry. Very clearly did the Holy Spirit sanction this move and set its seal to the decisions of the conference.

Two tents will be in the field this summer, and the brethren are looking forward to a good year's work.

The medical work now being carried forward in the conference by Dr. H. B. Farnsworth, it is hoped the coming year may be established at some favorable point, and treatment rooms, or a small sanitarium be opened up. Some indications in the conference are pointing in the wrong direction, but

we believe the conference officers earnestly desire to correct these, and will do so the year to come. Elder J. A. Holbrook was re-elected as conference president, with six other brethren to act as his counselors on the committee. Great unity and brotherly love prevailed in the sessions of the conference, and we believe that God's signal blessing is on His people and work in this field.

W. B. White.

## MISSIONARY WORK

### Mission Life in China Not All Shine

The Chinese are wide awake again with business since they have had a rest of three weeks during their holiday season, for which we feel very thankful. It was becoming very hard for us here, as their idle minds dwelt upon us a great deal. We are located in the Great Plain, a very rich and productive country, and that part of China upon which millions depend for their food supplies.

We have had very dry weather this season, and the Chinese began to fear that they would not have any crops this year. So the devil put it into their minds that we foreigners were the cause of its not raining, and they talked about destroying us, and even set February 16 as the day when they should do this. But God did not permit this to come to pass, although on the seventeenth, when I stepped outside of the city wall to buy a couple of water pails, they threw stones at me, and a mob, composed of not less than 1,000 people, followed me back to the gate of the city, hurling stones at me. My cook was with me. He is a Chinaman, and so went back in the crowd to try to restrain the mob's action, but was not successful. Not one of the stones hurt me any more than so many drops of rain. When I saw the mob coming at me, I simply walked away from them as fast as I could, trusting God to deliver me, for I could do nothing under such conditions, and

He did. The people knew that their stones had no effect on me.

We feel perfectly safe among this heathen people, for God is our refuge, and He encampeth round about them that fear Him. It is, and will be, Satan's object to destroy all of God's witnesses; but God did not allow him to destroy Paul until Paul had given his message. I simply write this to give you an idea about the nature of these people when ruled by Satan, as they were during their New Year's season, which is a time given up to idol worship.

We believe that we soon shall see an awakening among them. God is helping us in the language in a remarkable way. We have been at our station just four months, and we can get along among the people independently, and make all our wants known, and talk with them upon almost any subject. Of course, we are not as yet able to speak to a crowd of people. In the Bible I can read in John's gospel, understanding it as I go, and we have worship once a day in the Chinese language in our home, during which we sing songs in Chinese, read our Bibles in Chinese, and pray in Chinese. This is a great help to us. We have been at one disadvantage in not having an English teacher. Brother and Sister Pilquist are both Swedish, and can not talk the English very well, so we get very little help from them, and have to devise our own methods of study.

We are having nice spring weather. The wheat is coming up nicely. We are very much interested in the farmers' crops, as we live almost entirely on the native products. The fuel we use is charcoal, using a mud oven. In fact, our method of living is very simple. I do not think we would now know what to do with so many things as we have in the States.

We are getting our Chinese summer clothing made at present. It is also very simple. The Chinese tailor does not need any measurements to make our clothing, as he makes every garment alike. And if you have it made different, it would not be Chinese, so we give them the goods and have them

make it up. We might tell them just how we wanted it changed from the ordinary, and the tailor would say, "Hao, hao," that is, "Very well, very well," but after it has gone through the mill it comes out a Chinese garment. So we have learned to be satisfied with it. The Chinaman is this way about his religion. He believes all you tell him, but he is still the same old man.

I hired a man to carry water and clean our yard and to do other chores, and as he was working for me when Sabbath came, I told him, "Ming tien puh teo," that is, "Tomorrow do not work." He said, "Tsi ti, tsi ti," "All right, all right." I further told him that I would like to have him come to our Chinese worship also to-morrow, and he said, "Certainly." Of course, he thought this was a part of his chores, and he would attend to that for me. They will agree to anything, but often you will come to realize that they misunderstood it. It has been our experience to have Chinamen preach the Gospel to the people, and afterwards, when the Lord really converted them, they confessed that they did not believe there was a God when they were speaking about it. There is very little that is substantial or real in a Chinaman, and still the Lord has His jewels among them, and He will gather them out from among this great throng of people before His soon coming.—H. W. Miller, M. D., from "The Welcome Visitor."

### A Tract with a Record

Less than a month ago the Review and Herald Publishing Association, of Washington, D. C., began the publishing of the tract, "An Appeal to Clergy." Before the first edition of 40,000 was off the press, orders were received for more than the whole edition, and another edition of double the size was printed, making in all 120,000. This, too, was ordered, the tracts were finished, and another edition of 40,000 was at once put on the press. These flowed out to all parts of the country in like manner, and yet another edition was necessary, mak-

ing in all 200,000. This is also gone, and still another edition of 40,000 is on the press, and orders are already in for a large part of this.

Thus in about a month practically a quarter of a million copies of this tract have been ordered. It is indeed gratifying to think of the amount of good that will be done by this publication. It was prepared by a number of our ministers, sent to the clergy of Washington, D. C., and published in the Washington "Post." It presents the Sabbath question so perfectly, minister or lay member can not but appreciate the vital truths contained therein.

Let the good work go on. If you are circulating this tract, keep it going. If not, send to your tract society, or nearest publishing house, for a supply. Forty cents per hundred; \$3.75 per thousand, post-paid.

**Patient Continuance**

"Let us not be weary in well-doing; for in due season we shall reap, if we faint not." "To them who by patient continuance in well-doing seek for glory and honor and immortality," God will give eternal life. "Ye did run well; who did hinder you?" Gal. 6:9; Rom. 2:7; Gal. 5:7.

It is certainly true that those who shall at the last be found among those who have the patience of the saints, will have patiently continued God's work until it was completed. In our recent article in regard to work of selling "Christ's Object Lessons," it was clearly shown that this work was to continue until all the schools were free of debt, and then to advance aggressive educational work "until the Lord shall come." From the same testimony I quote the following:—

"It is the duty of the managers and teachers in our colleges and schools to take an active part in the continued effort to sell 'Object Lessons.'"

From the same letter, written August 9, 1903, I quote more fully that all may see the connection in which this sentence appears:—

"Do not become weary in well-

doing. In carrying forward the work of selling 'Christ's Object Lessons' you will receive a most precious blessing.

"When, in ordinary business pioneer work is done, and preparation is made for future development, there is frequently a financial loss. And as our schools introduce manual training, they, too, may at first incur loss. But let us remember the blessing that physical exercise brings to the students. Many students have died while endeavoring to acquire an education, because they confined themselves too closely to mental effort.

"We must not be narrow in our plans. In industrial training there are unseen advantages, which can not be measured or estimated. Let no one begrudge the effort necessary to carry forward successfully the plan that for years has been urged upon us as of primary importance.

"I appeal to our people in behalf of all our colleges and training schools. If the brethren and sisters in each union conference will labor with perseverance and faith, they will be able to free their school from debt, and also to provide the necessary facilities for successful manual training.

"It is the duty of the managers and teachers in our colleges and schools to take an active part in the continued effort to sell 'Object Lessons.' Let them take the burden of this work upon their hearts. Not only are they to co-operate with the conference officers in carrying the work forward, but they are to lead out in it, training the students to engage successfully in it."

In a letter dated May 8, 1903, appears the following, which is just as true to-day as when written:—

"Our brethren and sisters are just as surely in the service of the Lord when selling this book as when bearing testimony for Him in meeting. They receive the refreshing grace of God; for they are carrying out His purpose, and He bestows on them His commendation. Their minds are freed from the malaria of selfishness and complaint and discouragement."

J. S. Washburn.

**A Call for Religious Liberty Conventions in the Churches**

The General Conference Committee, at its recent session, recommended that Sabbath, February 25, be set apart by all of our churches in the interests of the religious liberty work, by holding conventions and taking up a special collection for the advancement of the cause of Christian liberty.

There will be a suggestive program prepared for the conventions. This it seems would be an opportune time, following so closely, as it does, the series of Sabbath-school lessons on this subject. There certainly should be a special effort made not only to enlighten others, but our own people as well. Many who have embraced the truth during the past few years, since the lull has been prevailing among us on the question of religious liberty, have not been thoroughly instructed on this subject. All should be aroused to the importance of heeding the counsel of the Lord in giving the warning message to others before it shall be too late.

All are more or less familiar with the campaign that has been carried on so vigorously along religious liberty lines in Washington, and, in fact, throughout the whole country during the past few months. This expense, together with that of starting the work anew, has drawn heavily upon the collection that was taken for this line of work nearly a year ago.

It must be evident to all that a large amount of means will be required to push the work as it should be in these closing days of the message. We hope that all will do their best to make the collection a large one.

Let conference and church officers begin at once to announce this special day that has been set apart for the religious liberty work, and study to make it a marked success.

We hope all will read the suggestive program, which appeared in the "Review" of February 16.

K. C. Russell,  
Chairman Religious Liberty Bureau.

"Wise is the man who speaks neither too soon nor too late."



# PACIFIC UNION RECORDER

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Editorial Committee

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Entered as Second-class Matter June 1, 1904, at  
the Post-office at Oakland, Cal., under the Act of  
Congress of March 3, 1899.

The Walla Walla College has completed five months of the present school year, and the attendance now stands at 100. The family in the home numbers about fifty. The health of the entire family of students has been excellent this year. The young people's society is doing encouraging work, making regular visits to the penitentiary and military garrison, which are located adjacent to Walla Walla. The "Signs" and "Life Boats" distributed are appreciated by many of the men in these places.

The canvassers' institute, which was held in Portland from February 1-15, was attended by twenty-two persons that are planning to assist in circulating our literature. Brethren Lee Moran, W. B. Scott, and F. E. Fairchild conducted the classes in book study and practical work, while Elders Burg and Reaser gave the Bible instruction. Dr. Simmons, of the Portland Sanitarium, gave some very important talks on simple treatments in case of sickness.

The annual session of the Upper Columbia Conference convened at Spokane, Wash., at 10:30 A. M., February 16. The meetings are being held in the Seventh-day Adventist church. At this writing, fifteen churches are represented by forty-three delegates. The annual reports submitted show that the tithe for the year exceeded \$16,000. The offerings for the support of the general work amounted to \$6,613.26. In the missionary department considerable interest has been taken in the circulation of our literature, the sales of publications

exceeding \$6,000 for the year 1904. Our good church paper, the "Review," is well circulated; a copy is found to be going to about every two members. An active campaign has been carried forward by the secretary of the Sabbath-school department, with results that are encouraging. A number of working young people's societies are to be found in this conference as the result of the painstaking efforts put forth by the secretary of this department.

Brother and Sister J. L. McGee and Brother W. R. Beatty, who have been engaged during the past year in circulating the part edition of "Desire of Ages" in Oakland, Cal., are now in Spokane, Wash., and expect to begin an active campaign in circulating this important book in that city.

The Union Conference laborers attending the Upper Columbia Conference are Eld. W. B. White, H. H. Hall and J. J. Ireland.

A meeting of the executive committee of the Pacific Union Conference will be held in College Place, Wash., Monday, February 27.

## Will You Assist a Worthy Enterprise?

At the last session of the Pacific Union Conference Executive Board at Mountain View, California, the question of proper text-books for our church schools was given careful thought and consideration. Something had been done the past year in the line of getting out some readers, in parts, but they were late in getting through the printers' hands and many of the schools had selected their readers for the year before these were on the market. They are excellent for our church-school work, and should be universally adopted. The executive board of the Union Conference, by vote, recognized the value of these books and the work done in preparing them, and appointed a standing committee on church school text-books, consisting of M. E. Cady, J. L. Kay, E. R. Palmer, Miss Sarah Peck, and W. E. Howell. This committee will do all in their power to develop the work, but they do not have the means to carry

it forward. A fund is now started in the "Recorder," which will appear monthly, recording the names and amounts given by each one, and we trust that it will grow rapidly, till sufficient means comes in to carry forward the good work begun. If we want good books for our children, let us be liberal in contributing to this fund, for we believe it is a worthy enterprise.

W. B. White.

## For Sale

Health Food Store and Vegetarian Restaurant combined, in Salt Lake City, Utah. Splendid chance for the right persons with about \$3,000 to invest. Ample opportunity for missionary work. Present management and half owner must leave, owing to failing health. For particulars address Sanitarium Food Company, Sanitarium, California.

## Annual Meeting Notice

The third annual meeting of the Pacific Union Medical Missionary and Benevolent Association, for the purpose of electing seven directors and transacting any other business that may properly come before the meeting, will be held on Wednesday, March 8, 1905, at 12 o'clock, M., at room 203, Parrott Building, San Francisco, Cal.

W. R. Simmons, President.

E. E. Parlin, Secretary.

## Annual Meeting Notice

The third annual meeting of the Sanitarium Food Company, for the purpose of electing seven directors and transacting any other business that may properly come before the meeting, will be held at Sanitarium, Napa County, California, on Thursday, March 9, 1905, at 12 o'clock, M.

L. M. Bowen, President.

E. E. Parlin, Secretary.

Among the blessings of grace the Bible magnifies none more than that of peace. "Great peace have they that love Thy law, and nothing shall offend them." "Being justified by faith, we have peace with God." "And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus."