

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., MARCH 16, 1905

No. 34

## The Church

### In His Steps

Now, if it be our purpose  
To walk where Christ has led,  
To follow in His footsteps  
With ever careful tread,  
O, let this be our watchword,  
A watchword pure and true,  
To ask in each temptation,  
"What would Jesus do?"

### Be Not Weary in Well Doing

Our churches are often appealed to for gifts and offerings to aid missionary enterprises in the home field, and to sustain foreign missionary work. Let us not become impatient because we are often asked to give a portion of the means entrusted to us, for the upbuilding of the cause of God. Just now the work in Washington demands our immediate consideration. Recent developments in Washington show that the removal of the General Conference offices to that city was a right move, and a move made none too soon.

As soon as the sum asked for the work in Washington is made up, other important cities must receive consideration.

Our churches have shown much liberality, but they have not done all that they are able to do. Some have carried very heavy burdens, but there are others who are not willing to deny self. I appeal to every family of believers in our land to consecrate themselves to the work of soul-saving, pledging themselves to advance the Lord's

work by every means within their power. Let the older ones repress the desire to gratify self, and let the children be taught to save their pennies for the Lord. Let parents take up the cross of self-sacrifice, which lies so plainly in the pathway to holiness. Let the young men and young women who are tempted to expend means to gratify self, say, "No! I will not rob the cause of God by spending money for that which is useless."

Let the students in our schools and the children in our Sabbath-schools be diligently trained in liberality. Short, interesting articles should be prepared for their study,—articles that will arouse in them a desire to give to the cause of God. The habit of liberality should grow with their growth and strengthen with their strength. They should early be taught to lay by their pennies, so that they will have something to give when God's servants make a call for help. Let them be taught that they can be the helping hand of the Lord by adding their gifts to the means placed in the treasury. The work to be done in our world should be kept before them, and they should be encouraged and helped to prepare themselves for active service. Let them be dedicated to God's service while the dew of youth is yet upon them.

Let not our church-members complain because they are so often called upon to give. What is it that makes frequent calls a necessity? Is it not the rapid increase of missionary enterprises? Shall we, by refusing to give, retard the

growth of these enterprises? Shall we forget that we are laborers together with God? From every church, prayers should ascend to God for an increase of devotion and liberality.

Those whose hearts are knit together with the heart of Christ will be glad to do what they can to help the cause of God. They will say, "I will do my best. Whatever others may do, my duty is clear." They will rejoice in the continual expansion and advancement that means larger and more frequently-given offerings.

Ellen G. White.

### Blessed Contentment

There is hardly any grace of the Christian spirit which has deeper and larger sanctions than contentment, reaching up to the high purpose of God and down to the fretting futility of care, and yet it is so hard to learn, so difficult to carry to the wide boundaries of life.

Our meddlesome spirit must always be making its own choices, asserting its own will; and our hearts, in their ignorant restlessness, want ever to walk in their own way. And we know so little of that complete acquiescence of the whole life in the perfect will of God, that cordial embracing of heaven's great plan as being the way of our highest well-being and blessedness.

We profess to trust, and, so long as we can see the way of God's going, our confidence suffers no challenge; but when some great piece of mysterious discipline projects itself into life, and our poor, blinded eyes can not see the way of their

going, too often our sure confidence falls into a heap of indiscriminate ruins.

It is only the undisturbed hope that all our frail and precarious concerns are in the hand of the infinite love, and that Jesus can make the most adverse circumstances to conserve our highest good, that can give a man the calmness to confront all things in cheerfulness and strength. Here, as everywhere, God is the strength of our heart, the root of our serenity, and the ground of our quietest peace.—Selected.

### “Among Whom Ye Shine”

The command of God, “Let there be light.” has had application in all ages wherever darkness has existed. And since in the beginning the words were addressed to an associate in creation, they also thereafter have been directed to those whom God has invited to be co-operators in making known His salvation to the ends of the earth.

God’s Word is a lamp and a light, but not to the world direct. Jesus said, “Ye are the light of the world.” Thus His disciples answer to the place of some instrument or channel through which the light radiates. A lamp may be filled with the best of oil; the wick may be trimmed to perfection, and even lighted; but the best results are not obtained until the chimney or reflector is adjusted. In the manufacture of a lamp chimney, much thought and study is given to the moulding and shaping, so that the curves and general form of its entire surface will aid in magnifying the light as much as possible.

It is essential that those who have consented to be used as “lamp chimneys” or “reflectors” to the Word, should be moulded according to the most approved pattern. This Pattern has been accepted and approved by God, after being subjected to the severest tests, and satisfactorily meeting His expectations. “For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His steps.” We can not follow far unless we are constantly beholding the true

Light, for by beholding we “are changed into the same image,” and are models of the true Pattern.

In giving up the old form and becoming impressionable under the fashioning hand of the skilful Potter, each one will be a vessel of the right mould, transparent and clear, “meet for the Master’s use,” prepared to reflect the light, “and prepared unto every good work.”

How repellent is a dingy, smoky lamp chimney. It gives a wrong color to the light, and so is deceptive, producing a false impression of the real character of the light; but when cleansed, how bright it becomes!

Let each one now be walking in the light, that when Christ shall come, “we may be like Him, for we shall see Him as He is.”

C. E. Knight.

## The Field

### UPPER COLUMBIA

#### Conference Receipts for Year Ending Dec. 31, 1904

##### TITHE

Blackfoot, \$351.60; Boise, \$707.-42; Cambridge, \$256.84; Caldwell, \$308.10; Cove, \$18.42; Craig Mountain, \$34.80; Dayton, \$298.-40; Daisy, \$22; Edwall, \$237.60; Elgin, \$113.70; Colville, \$8.25; Endicott, \$125; Ellensburg, \$158.26; Fruitland, \$424.85; Grangeville, \$105.55; Halfway, \$65.80; La Grande, \$204.40; Long Creek, \$5.00; Lemhi Valley, \$77.88; Medical Lake, \$9.65; Moscow, \$366.13; North Yakima, \$893.77; Myrtle, \$84.50; Pomeroy, \$51.20; Pendleton, \$108; Kettle Falls, \$230.75; Spokane, \$3,155.39; Milton, \$923.-46; Union, \$267.75; Vollmer, \$124.15; Westlake, \$146.92; Wilcox, \$1,042.47; Ontario, \$325; Wenatchee, \$36.80; Walla Walla, \$281.46; Baker City, \$358.92; College Place, \$1,957.40; Farmington, \$156.91; Lewiston, \$215.80; Cove, \$26; Lovell, \$70.68; Natchez, \$365.41; Individual, \$1,300.95; Wallowa, \$74.63; Total, \$16,097.97.

T. L. Copeland,  
Treasurer.

### Items

From a letter received from Brother Wellington Frost, located at Baker City, Ore., we take the following:—

“Elder W. R. Smith is giving a series of lectures in our church every Sunday afternoon, at three o’clock, which are well attended. In connection with these we are holding cottage meetings four nights during the week. As a result of these meetings, two honest souls have already taken a bold stand for the true Sabbath. Our plan is when we have given the people ample time to make their decision in one locality, to move to another, and so on, until we have covered the whole town. We hope, by the blessing of the Lord, to get the field ripe for a good camp-meeting in September, if the conference should finally decide upon this place. Our courage is good. Pray that the Holy Spirit may continue to guide and sustain us in our work here for the Master.”

Brother T. G. Johnson has just started for the Grande Ronde Valley, in the interests of the canvassing work. He will stop at Union a few days, to look after the interests there and to gather in recruits for the book work. Perhaps before returning he will go on into Idaho, visiting the various churches.

We are receiving some good reports from Brother and Sister W. R. Beatty, now located in Spokane, working with “Desire of Ages.”

A number of the students in Walla Walla College are becoming quite interested in the canvassing work. We are receiving daily at the tract society office visits from these different ones, purchasing books, and making inquiry about the canvassing work. We trust that a large corps of workers will go out into the field this coming summer, to carry the books to the homes of the people.

The council has just closed its session at College Place, and no doubt important and interesting questions have come up and been adopted.

Sister A. J. Breed, who has been for some weeks at the Portland Sanitarium for medical treatment,

has returned home much improved in health. We are glad to have Sister Breed back with us again, and we hope for her immediate recovery.

We were pleased to have Elder J. E. White with us a short time. One public meeting was held, and the work in which he is engaged in the South was presented. After giving a detailed account of the work among the colored people, donations and pledges were solicited, and quite a sum was raised. Many subscriptions for the "Gospel Herald" were secured. We feel better acquainted with the work in the South, and will all be glad to lend a helping hand to this needy field.

T. L. Copeland.

**The Canvassing Work**

We are starting out on another season's work with our literature, and I am sure many of our people in the conference will appreciate a report of our working force during the past season, together with the sales of each. Most of those in the field were students from the college, who spent their vacation in the work.

Name	Days	Amount
A. D. Guthrie.....		\$3,163.00
C. H. Allen.....	60..	734.55
L. B. Ragsdale....	63..	775.00
Edwin Sargeant...	62..	458.75
T. G. Johnson.....	48..	627.25
G. S. Garner.....	40..	342.15
E. Holm .....	7..	53.25
H. W. Buel.....	40..	774.75
Mrs. F. Gillaspay...	12..	197.00
Walter L. Mitchell..	10..	17.50
L. J. Hughes.....	23..	292.25
H. W. Oliver.....	6..	101.50
John C. Wells.....	—..	32.50
Mrs. A. Masterson..	—..	26.50
L. W. Leininger....	40..	345.05
M. J. King.....	30..	144.25
Charley Huntley ...	7..	39.50
<b>Total</b>		<b>\$8,124.75</b>

Brother Lee Moran is with us at present, conducting an institute in the college; and while the class is rather small, we are glad to see a number willing to lay all upon the altar and say, "Anywhere, dear Saviour, to work for Thee."

The work is opening up very

nically all over the conference, and we look for a good year's work. I shall be glad at any time to hear from those interested in the circulation of our literature, and when possible will work with those in the field till success crowns our efforts.

T. G. Johnson.

College Place, Wash.

**ARIZONA**

**Arizona, Notice**

The annual meeting of the Arizona Medical Missionary and Benevolent Association will be held at the same time and place of the meetings of the Arizona Conference, Phoenix, Arizona, April 4-9, 1905. A good representation is desired, for the election of an executive board, and the transaction of any other business that may come before the meeting.

C. E. Knight, chairman.

**Notice**

The annual meeting of the Arizona Conference corporation of Seventh-day Adventists will be held in the church, corner of Third and Pierce streets, Phoenix, Arizona, in connection with the sessions of the Arizona Conference, April 4-9, 1905.

The purpose of the meeting is to elect officers, which consists of a board of five directors, and to attend to any other business that may come before the corporation.

C. E. Knight, president.

**SOUTHERN CALIFORNIA**

**From Los Angeles**

Some of our brethren in Los Angeles were impressed with a conviction that the work of educating our own people, as well as others, in regard to hygienic cookery, has been neglected, and that it is our duty and our privilege to make a beginning in this city.

With this in view, a meeting was held in the Los Angeles church, and a program was prepared in which several speakers took part. Elder Wm. W. Simpson dealt with the importance of the care of the body and diet reform from a Bible standpoint. Dr. Abbie Winegar-Simpson considered the subject from a medi-

cal standpoint, and gave a good and forceful talk, showing its relation to the Third Angel's Message. Elder Burden, during his remarks, read from the Testimonies, showing the importance of our becoming intelligent in regard to diet reform and the care of the body, and that those engaged in preparing food for the home should know how to prepare simple, healthful, yet appetizing meals, and that it is our duty, not only to become informed ourselves, but to give such instruction to the world.

In announcing the cooking school, near the close of the meeting, it was stated that free lessons would be given, and that tickets of admission would be given out at the close of the following Sunday evening service, also that as many tickets would be distributed as could be used by those in attendance in interesting their friends and neighbors, with the understanding that these tickets were to be given only to those who would promise to attend.

Although some had feared that but little interest would be manifested in this movement, there was a larger attendance than usual at the Sunday evening service, and nearly every one present took from one to three tickets.

The lessons are held in the Vegetarian Cafe. The dining room is arranged with three rows of tables. In two of these rows we turned all the chairs to face one way, leaving the third row of tables for the use of guests that might come in for meals during the lesson. These lessons were held at 3:30 P. M., continuing forty-five minutes or an hour.

At the first lesson, given the Tuesday following our meeting at the church, the restaurant was nearly full of people, every chair was taken, and before the demonstration was completed, a number were obliged to stand, being unable to obtain seats.

At the close of the lesson, attention was called to the Vegetarian Cook Book, by E. G. Fulton, which is used as a text-book for the lessons; also to the full and complete line of sanitarium foods which were on sale at the counter. At the close

## CALIFORNIA

## Among the Schools

## RED BLUFF

of the lesson, cook books to the value of nearly fifteen dollars were sold, and for nearly half an hour three clerks were busy in the sale of health foods. The attendance and interest exceeded our highest expectations. Four lessons have now been given, and the attendance each time has been nearly as large as at the first. Our profits on the sale of cook books and health foods sold as a result of these gatherings have more than met the expenses incurred in conducting the class.

Tickets of admission have been given out at the cashier's counter to the patrons of the restaurant, and among those attending the classes are both our own people and others.

These lessons are being conducted by Miss Lucy Winegar, who is a hygienic cook of long practical experience. For some time she had charge of the Battle Creek Sanitarium kitchen, and for several seasons has conducted the Battle Creek Chautauqua cooking classes. She is at present chef of the Glendale Sanitarium. In addition to her work at Los Angeles, Miss Winegar is giving at the Glendale Sanitarium two lessons a week, which are attended not only by patients and helpers in the institution, but by residents of the community. Recently a cooking demonstration and light luncheon was given to the members of the Glendale Improvement Club, which resulted in making new friends for the institution.

Why may not similar work be carried on in other places on the Pacific Coast? I believe that these efforts to come into personal touch with the people in an educational way will result in great good to our sanitarium, restaurant, and food interests. Instead of carrying on what we might term more worldly methods of advertising, we would encourage men and women who love the Third Angel's Message to present these health principles to the people, because of their own personal belief in them, and for the purpose of benefiting the people, and interesting them in the truths for this time.

H. H. Haynes.

On February 24 I was privileged to visit the only church school in the Sacramento Valley. It is located in Red Bluff. The school is taught by Brother W. D. Workman. It has an attendance of 22 bright, wide-awake children, ranging in age from 6 years to 18 years. I was very much pleased with the discipline of the school. The program is almost ideal. The teacher is carrying out the plans laid out in the "Manual," not only in organization, but in the kind of books used, and method of teaching. Although it requires considerable study on the part of the teacher, yet the results are encouraging. The teacher orders all the tablets and note-books used, thus securing thereby the pupils' uniformity in the written work done. The children in the first grade readily grasp the oral lessons given, and the prophecies of Daniel and The Revelation are easily understood and eagerly studied by the advanced children. The teacher and pupils are very much pleased with the readers that are being issued. They are used in grades one to four. The teacher has succeeded in placing a "Manual" in every home except one. The school takes a club of 150 "Life Boats," which they sell in the town. They expect to enlarge their subscription to 200 or more. The children seem to delight in selling the papers.

It is plain to be seen that when a church school is started in a new place, the parents as well as the children, have to be educated. The training of the child in the school will have to be supplemented by the home training, and thus the parents will be brought in touch with the instruction that the Lord has given us in regard to the child culture. The parents, in order to co-operate with the school in all its bearings, will necessarily have to become acquainted with the principles of Christian education, which will aid the homes to become more like God's ideal. If the parents do not

follow the Lord's instruction, the school will suffer. The teacher can only mould the school in so far as the parents co-operate. If they both follow the Lord's instruction, co-operation will be insured. Every time I go into the church school and see the way in which our children are being taught, I thank the Lord for Christian education. Just as soon as we are ready to conduct our schools according to the Lord's instruction in every particular, great results will be seen. I have observed that the schools that are following more closely God's ideal, are realizing the greatest blessings, spiritually and intellectually. The church in like manner receives its blessings.

The principal of the high school and other teachers in Red Bluff, are taking quite an interest in the church school, and are closely observing to see whether or not it will be a success. Sunday I lectured to an audience, partly of our people and partly of outsiders, on the subject of Christian education. I was much pleased to observe the eagerness manifested by people not of our faith, to receive the principles we have held so long. We as a people do not realize what is before us in the church school work. If we will vigorously push ahead, we will not have to wait long before we will see the salvation of the Lord.

We hope to start a school in Chico next year. The brethren in the Sacramento Valley are discussing the feasibility of starting an intermediate school in their vicinity, to provide for the children that have finished the church school grades. We hope that these schools may be established in various localities as soon as possible, so that the youth may be provided with the necessary privileges of education. The people are ready to take up the work as soon as we are ready to co-operate with them. The world is even glad to get hold of the Lord's principles. There is a great field for our educational work and workers. When we advance along right lines, our work will speak for itself, and the light that it will cast abroad, will be clear and distinct. We hope that before long every church that has

six or more children, will have a church school in its midst. If all of our workers in all departments, and all of our brethren in every church, will study and take hold of this long-neglected work, they will be amply repaid in the results that will follow. The church school may be one of the greatest factors in the distribution of our literature, and at the same time it will attract the attention of the educated class to the principles of truth. To this end let us all work and pray.

E. D. Sharpe, superintendent.

**Annual Meeting**

The regular annual meeting of the society of the Seventh-day Adventist church of Oakland, will be held at the house of worship, corner Twelfth and Brush Sts., Wednesday evening, April 5, 1905, at 7:30 o'clock. A general attendance of resident members is desired.

By order of the President,

J. C. Rasmussen, secretary.

**Personal Testimony**

At the missionary meeting of the Laguna St. church, San Francisco, March 1, we enjoyed hearing the personal testimony of several Chinese and Japanese as to their joy and freedom found in walking out into the light of the truth.

Dr. Law Keem led the way by telling of the wide open door into China. The Chinese Government have now made a law against foot-binding, and there are schools being established for girls. China is sending many of their best talent to America to be educated in our colleges. Brother Keem said China was now where Japan was about fifteen years ago. And now that Japan had advanced so rapidly, they too, were willing to adopt the methods of Christian nations and go forward along all lines of civilization. He showed us the first Chinese tract we have ever published in the Chinese language, and read to us some of the commandments in his own tongue.

Then the Japanese brethren testified. Three brethren from Corea were present, and also testified. One expressed how very thankful he was to learn of the true God. Truly, it was good to hear the personal testimony of these brethren, all from the darkest of nations. And may it not be one of the omens of the closing work that is to be cut short in righteousness?

The meeting was enjoyed by all present, and many expressed a desire for a revival of the work of the Holy Spirit in the heart. Brother Hibbard asked for a show of hands from all who would join in asking God to awaken His people and prepare them to go forward to finish the work of giving the Third Angel's Message to the world. Shall we not all faithfully pray, throughout the harvest-field, for this precious gift, the refreshing of His Spirit, that the work may go forward with power?

W. H. Covell.

**WESTERN WASHINGTON**

**Conference Tithe Receipts for Feb., 1905**

TITHE

Vancouver, \$110; Green Lake, \$76.55; Seattle, \$71.46; Everett, \$70.59; Cedar Home, \$48; Deming, \$36.25; Hoquiam, \$25.78; Kent, \$19.60; Shelton, \$19; Puyallup, \$14.74; Sara, \$10; Centralia, \$9.37; Sedro Woolley, \$5.00; Personal, \$4.31; Wilkeson, \$1.25; Total, \$521.90.

TRUST FUNDS

Industrial School Fund, \$101.50; First-day Offerings, \$34.32; Sabbath-school Donations, \$28.47; Washington, D. C., Work, \$2.59; Annual Offerings, \$1.55; Second Sabbath Offerings, \$1.42; Total, \$165.84.

Lela Hoover,  
Asst. Treasurer.

Brother G. B. Collett, of the Western Washington Conference, reports having delivered \$20.75 worth of "The Great Controversy" during week ending March 1. He adds: "I lost some orders, but sold

enough to make it a hundred per cent. I may yet get some of the orders counted lost, for I took an order that I thought lost, of a woman, two years ago, and recently ran across her, and delivered the book, and sold her three more."

**Missionary Work**

**THE BOOK WORK**

**WESTERN OREGON**

Report of Canvassing Work for Week Ending Feb. 24, 1905.

HERALDS OF THE MORNING

	Hrs.	Ord.	Value
J. R. Wood.....	12	4	\$ 6 00
Geo. J. Scharff.....	16	4	6 00
L. W. Blair.....	32	11	17 00
Total.....	60	19	29 00

**Training Schools**

The educational features of sanitariums is one which should receive a large share of our attention. It is our providence as medical missionaries, not only to endeavor, by God's help, to heal the sick, but in every way possible to educate the masses as how best to prevent sickness.

This is accomplished in two ways: First, by educating those who, in turn, will go out and spread the gospel of health to others; and second, by educating the people direct in our sanitariums by means of classes, lectures, etc.

It is the first phase of this subject that we wish to deal with more directly. In order to have our principles of health properly represented, we should have only fit representatives. Our training school for nurses should be made medical missionary in every sense of the term. Hence, only those who are willing to devote their lives to this work, so long as God wills it so, should be entered into our classes. If the gospel of His kingdom is to be preached through the medium of missionary nurses (and who can better do this), those in whom the Spirit of Christ dwells, whose lives are guided by the divine principles of love, only can

be the channels through which this tender care, pity, love, and devotion can flow. For this reason, then, the first qualification necessary for those who would become nurses is that they be Christians, Christlike in character, Christlike in their lives, and Christlike in their devotion to others.

In our experience we have found that to become the most successful worker in the many duties required of the Christian nurse, the more educated and refined the person, the greater are their opportunities for doing good. No one in any phase of life can become too full of knowledge. With the varied class of patients we are obliged to deal, it is necessary that we should have educated nurses. Just what the exact educational qualifications should be we are not prepared to say, but we trust the time will come when our nurses and those deciding to take up this work will see the necessity of a thorough preparation.

To our mind no person should think of entering this work without at least a common school education, and, better still, a high school course or a few years in college. The better one is prepared for this work, the more successful worker will he become. Again, no one who is not in perfect health should think of entering into a life that means long hours, hard, difficult work with weary, taxing, and burdensome duties that draws on one's strength to the utmost. Only those who are able to stand difficulties, trials, and strenuous efforts should be encouraged to enter upon such duties, and never until they have reached the age of their physical development.

To the one in whose heart dwells the spirit of life and devotion to the suffering one, there is no need of any outward declaration on his part. His acts and life will show what his true character is. To the one who takes up this work merely from a mercenary standpoint, a missionary declaration is useless, for were he to sign such, it would be merely to gain an entrance, and his work would not be such as would give credit to any board or society of men.

"To the faithful belongs the spoils." "The laborer is worthy of his hire." No nurse who has the true motive at heart needs to have any other incentive to work for than the good he can do with the knowledge gained. Of little worth would be the one who is striving to gain honors, and could have that honor measured by the small piece of paper called diploma. Every effort should be made to turn the mind from such small things to high and loftier purposes. To gain a knowledge sufficient to enable them to go out into the world to make men and women better, to heal the sick, to comfort the sorrowing, to give a knowledge of the love of Christ to the lost and dying ones, should be the desire of every Christian nurse. Yet, when through the trying hours, they have been patient, and in classes have accredited themselves, it is but a small thing to give to such some recognition of the work done, and it would certainly be placing upon them a small equivalent for the services rendered. No nurses, however, to receive such a certificate unless they would properly represent the institution from which they are graduated, and, above all, the principles of a true Christian character.

A course of study was outlined by the committee on training schools, appointed two years ago, and has been accepted and acted upon by our regularly organized schools. This course requires all the studies necessary for the theoretical part of the education. While these are all essential, and should be thoroughly understood by the student, there is another phase of work that should receive equal attention; this is the practical side. We believe that just as careful a record should be made of the nurses' work and conduct in the various departments as in classes. This not only enables the instructors to see wherein the student is deficient, but it helps the nurses themselves; if, while in some department they have failed, they may make a special effort to advance in that special line, and thus have an equal development. To our mind,

the actual, practical, experience gained while engaged in the various departments of the sanitarium is really of more value to them than the mere knowledge gained from books.

It should be our constant effort to bring our training schools for nurses up to a higher and better standard. Our courses are not long enough. Many a nurse has trusted in their hands the lives of individuals, because they or their friends believe that the nurse has the knowledge to care for them. Two years' experience is all but too short a time to fit one for such responsibilities, and we believe that those who undertake to fit people for this work in a shorter time do not sense the responsibility resting upon them. One may gain such knowledge as is contained in books in a shorter time even than this, but when we stop to consider that we are educating and training young minds to go out to cope with the dread monster disease, in all its various forms, we must necessarily realize that our task is not an easy or short one. But you say we are not educating doctors. Indeed we are not. If we were, we would want a much longer time, but some of our nurses have gone, and are going, to places where they will have to take responsibility upon themselves, and upon their skill and knowledge hangs the life of an individual.

There is no more noble calling in life than the one of nursing; there is none in which the responsibility is greater, no, not even the life of the physician, as he is very often called when too late, not at all, or to remain only a few moments, while the faithful nurse stands steadily by, day and night, watches and knows every want and symptom of her patient, and is ever ready to answer the sudden call, to give sympathy and love to the suffering one, and point the soul of the dying to One who careth for us all.

The problem of caring for the nurses after graduation is a difficult one to many. To us it has been more difficult to find faithful ones to fill the many calls that come for

their services. We are told that our medical missionary work should be started in every city of the United States. How near is this fulfilled to-day? It is with difficulty we are filling the urgent calls that come to us from the work already started. We believe that there is a place for every faithful, conscientious Christian nurse in our work to-day. Our cry should not be what to do with those already graduated, but what can we do to bring our work upon a higher and better basis, and to interest more of our suitable young people to prepare themselves for fields of usefulness? The field is broad and wide, and the harvest is great, but the reapers are few. Our nurses should be instilled with such a desire for souls that they could not rest until they were out striving to seek and save the lost. There are many openings in new fields where but little capital is required to start the work, and when once started there is little doubt but that it would be self-supporting.

We trust the time has come when nurses who go out in self-supporting work, and carry it forward in a creditable manner, upholding the principles of truth, will be given every encouragement possible. We are sure that it has been a mistake to make nurses feel in doing individual work they could not have the support of our institutions. But while this is true, no one should be encouraged to start enterprises for private gain or the purpose of making money. Our whole effort should be for the advancement of the cause of God, in this way bringing a knowledge of the whole gospel to those with whom we come in contact.

There is no reason why we should not co-operate with every one who is trying to uphold the banner of truth. It is far better for our institutions to have the good will of every nurse than to be thought unjust by any one of them.

The St. Helena (Cal.) and Portland (Ore.) sanitariums have recently decided to extend their courses for nurses to three years. New studies will be added, and such changes made as will give

those who attend these schools the best possible chance to prepare themselves for the medical missionary work.

Our training schools in the East have already adopted the three-year plan, and it is hoped that all other schools of this character will do the same.

W. R. Simmons,  
Pres. Pac. M. M. and B. Assn.

#### Mission Notes

As a result of Brother Robert Caldwell's first week in the canvassing work in Singapore, he sold books to the value of over eighty dollars.

An unpublished testimony, dated Jan. 10, 1904, says: "Everything in the universe calls upon those who know the truth to consecrate themselves unreservedly to the proclamation of the truth as it has been made known to them in the Third Angel's Message."

"Over sixty years ago Protestantism was planted in the island of Hayti. Another year has closed, and the claim of Seventh-day Adventists is still open. Will the new year bring us a stronger will to enter this territory?" This is the word from Brother Henry Williams, who has held up the light of truth in Hayti for so many years. How are we responding? Our gifts-to-missions is our reply to this question.

Brother W. E. Floding, who is laboring in Samoa, is giving most of his time to circulating the new Samoan book, "Christ Our Saviour." The natives are highly pleased with the book, and as many as have money purchase it. The native pastors use it in preaching. In consideration of the receipt of a free copy, some of the pastors recommend the book to their congregations, and also secure orders for it.

Writing of his disappointment in not securing a Bible worker for Belize, British Honduras, last summer, Brother H. C. Goodrich mentions some of the openings for such a worker:—

"Yesterday I stepped into a restaurant for a lunch. The pro-

prietor came and sat down by me, and began to ask of our belief, and why we were different from others. I asked him if he had ever attended our meetings. He said he had not, but had bought our papers, and liked them. I suggested some Bible studies, to which he replied, 'That is just what I want.' He said, 'I'll not promise to be an Advent, as we are strict Wesleyans, but I would like to understand these things.' We had a long talk, during which I tried to impress upon him the sacred character of the Word as a guide for the church.

"We are now selling twenty-five copies of the 'Signs' and thirty-five of the 'Caribbean Watchman' here, and there are many such people who could be reached by a Bible worker as by no other way."

#### The Morning Hour

Professor Drummond says that a good way to begin the day is to read over in the morning 1 Cor. 13. It would not hurt any of us to supplement that chapter with Exodus 20, and to ask ourselves these questions: Is God supreme in our thought? Are we free from erecting in His stead some graven image? Is our speech unstained by anything that reflects on His great and holy name?

Is our Sabbath day kept faithfully as He intended? Are we doing constant honor to our parents? Are we never tempted to commit gross, base sins?

Are we free from anything that savors of false witness toward our neighbor, and do we never lay envious eyes upon his possessions? Let us always remember that religion means righteousness. It takes a pretty large-sized man to live up to the ten commandments.

"The peace of trust comes to our hearts at evening time. The sense of restful security is never so great as when our own activity comes to an end, and we throw ourselves entirely upon God and take His promises in place of self-reliance."

"It is good for me to draw near to God." Ps. 73:28.



# PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-  
DAY ADVENTISTS

1059 Castro St., Oakland, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at  
the Post-office at Oakland, Cal., under the Act of  
Congress of March 3, 1899.

Our Montana readers will note the change of Dr. H. B. Farnsworth's address from Harlem to Missoula, Montana.

The office of the California Conference has been moved from 306 San Pablo Avenue to 1059 Castro Street, Oakland, Cal. All mail for the secretary of the conference or the secretary of the Sabbath-school department, should be directed to the new address.

The attention of our young people is directed to the article which appears in this issue, concerning the importance of our training schools for nurses, and also to the importance of each applicant having a good, broad foundation in the way of a preliminary education. There is no line of work through which souls may be reached more successfully than through the medical missionary branch, therefore how important it is that each worker should be prepared for this special and important work. We are glad to see the step which our training schools are taking to bring in a better service.

The annual meeting of the board of directors of Walla Walla College began Monday, February 27, at College Place. At this time a report was submitted by the manager, of the workings of the institution for the past nine months, which covered five months of the present school year. Our readers in this college district will be pleased to know that during this year the

strictest economy of money and labor has been practiced, in harmony with the plans that were outlined at the council that was held at College Place, in July and August of 1904. Since inventories had been taken of the several departments, the results are such as can be relied upon. It was found that in the operation of the school proper, with its industries, the income had exceeded the expenses by about \$1,100. This, we think, is very encouraging, since it includes the interest on an indebtedness of \$19,000, the taxes and insurance, besides the regular operating expenses. It should be stated, however, that these figures do not take into consideration any depreciation on the building and furnishings, for wear and tear. It was quite evident that if our people in the district will continue the work of selling "Object Lessons" until there shall remain no interest-bearing indebtedness on the school, no interest to be met from year to year, and will furnish to the school a few more students, the college will be able, with the same careful management of the present year, to meet the running expenses and depreciation that should be made for wear and tear. We feel that this report should encourage all to push forward the 'Object Lessons' work, until the song of victory can be sung. The returns from the sales of "Object Lessons" has exceeded \$1,500 during the past nine months, all of which was set aside for application on the indebtedness. We trust all will seek to co-operate more fully with the management and faculty to make the school a success.

## Southern California Conference of Seventh-day Adventists

This conference will be held at Fernando, Cal., April 11-16, 1905. Fernando is a small town twenty-one miles north of Los Angeles, on the Southern Pacific Railroad.

This is not a camp-meeting, but a conference for the election of officers and the transaction of all conference business.

Delegates will be elected as follows: One delegate for each

church, without regard to numbers, and an additional delegate for every twenty-five members.

Officers of churches will please see that the delegates are elected, and the names sent to Edward Treganza, Fernando, Cal.

Clarence Santee,  
Pres. S. Cal. Conf. of S. D. A.

## For Sale

Health Food Store and Vegetarian Restaurant combined, in Salt Lake City, Utah. Splendid chance for the right persons with about \$3,000 to invest. Ample opportunity for missionary work. Present management and half owner must leave, owing to failing health. For particulars address Sanitarium Food Company, Sanitarium, Cal.

## Important Announcement

Owing to the Educational Association meeting at Healdsburg, on March 20, 1905, the annual meeting of the Sanitarium Food Company will be held Monday, March 27, 1905, at 12 o'clock M., at Sanitarium, Cal., at which time and place all members are urged to be present.

By recommendation of the Board of Directors of Sanitarium Food Company.

E. E. Parlin, secretary.

## Attention

Ladies wanted at once. Five more healthy young ladies to wait on table during our spring and summer rush. Write at once to

E. G. Fulton,  
Manager Vegetarian Cafe, 755  
Market St., San Francisco, Cal.

Brother O. A. Olsen, writing of progress in England, reports seventeen baptisms in West London, with others waiting, and a church soon to be organized; five baptized at Southhampton, six at Newport, ten at Abertillery, Wales, with a church of twenty-four organized at East Cowes, Isle of Wight.

"Be strong, all ye people, saith the Lord, and work; for I am with you."