

# PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

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No. 35

## The Church

### Light of Life

Light of life, so sweetly streaming  
Down upon life's troubled sea,  
With the love of Jesus beaming,  
Shine, shine on me.

Light of life, that knows no fading,  
From all changes thou art free;  
Holy light, that knows no shading,  
Shine, shine on me.

Light of life, in days of gladness  
To thy radiance I would flee;  
Be my strength in days of sadness,  
Shine, shine on me. —Bonar.

### The Washington Sanitarium

A sanitarium is greatly needed near the city of Washington. In the providence of God, such an institution will be the means of bringing a knowledge of the truth to those in high places. Sanitariums are the right hand of the gospel. In them the sick are to be taught that sin is the transgression of the law, and that it is this transgression that brings disease and suffering. In our sanitariums temperance in all its bearings is to be taught. Those who are suffering as the result of a wrong course of action are to be shown the necessity of reform in their habits of life. They have violated the laws of health. By the eating of flesh meat and of rich, highly-spiced food, they have injured the digestive organs, and if they would get well, they must adopt a simple, wholesome diet.

Those in charge of our sanitariums are to give clear instruction regarding these things. Medical mis-

sionaries are to be ministers of the gospel, showing the sick that by violating the laws of life and health, they are deranging the machinery of the body. There are many who do not realize the necessity of carefully guarding the living machinery. Their minds are to be aroused to the harm they are doing themselves by indulging in wrong habits, by intemperance in eating and drinking. They are to be shown the necessity of discarding the use of alcohol and tobacco in every form. Our physicians are to go to the root of the matter, showing that sickness and suffering do not come from God, but are the result of a wrong course of action.

Our sanitarium work opens doors whereby suffering humanity may be reached with the glad tidings of healing through Christ. In these institutions the sick may be taught to commit their cases to the great Physician, who will co-operate with their earnest efforts to regain health, bringing them healing of soul as well as healing of body.

A sanitarium is needed at Takoma Park, that this work may be carried forward. Will not those who have means regard it as a privilege to give something toward this work, that the needed fund may soon be raised? The Lord will certainly bless those who will cheerfully return to Him His own.

I call upon our people, while the way is still open, to do earnest work, to rally round the standard, to answer the call that has been made for the completion of the one hundred thousand dollar fund. Come up to the help of the Lord against the mighty. This work is the Lord's,

and He calls upon those who have means to bring their gifts to the treasury for the advancement of His work. Ellen G. White.

### Whose Work Is It?

How often, in prayers, we hear the expression, "This is Thy work, O Lord," and for this reason God is asked to give it His special blessing.

While the writer was using this statement in prayer not long since, there came such a distinct impression to the mind, that he has not been free to use it since. The Lord has planned the salvation of the earth, and of the people who will accept of it, and He holds that work in His hands, and He is sole originator and proprietor of the gospel, and He is solely responsible for its success. True, He has included us in the plan of salvation, and offered us eternal life, which is so wonderful that we truly praise Him as we grasp the reality of it. We do not clearly see, however, that we are laborers with God in the sense that we are joint proprietors, and, as such, responsible.

Now let us look briefly. "As My Father sent Me, even so send I you." "He that believeth on Me, the work that I do shall he do also, and greater works," etc. We are God's fellow workers. "What manner of persons ought ye to be, hastening the coming [margin] of the day of the Lord." "Hath committed to us the work of reconciliation."

In view of this, and much more, it now appears in this light: I am now the Lord's—His child. I am one with Him. John 17:21. I am an heir. I have an interest in

the estate. I am so far joint proprietor. Therefore I am responsible for the success of the plan.

If there are extra calls for exertion, if there is necessity for self-denial, if sacrifice is needed, it all comes to me as to one who has invested in the business for profit, and must succeed at any cost. An example is the man who gave all to buy the field.

Now I feel to say, "O Lord, you have created all this, and all the capital was yours, but you have adopted me and made me a working partner. I have an interest in the work. Now, Father, furnish the capital, power to open the way, and give efficiency to the efforts, for I am here to do, to suffer, to give, or in any way to accomplish that which will bring most success to our blessed cause." When we think of it in this light will we feel that it is hard to give the tithe, to make offerings, or do unpleasant work for the cause? Will we envy those who can do more than we? No. We will be like the man who is paying off the mortgage on the farm. Be thankful for everything that is a help to bring the glad release.

D. T. Fero.

San Jose, Calif.

## The Field

April Twenty-Second

At the last session of the Pacific Union Conference Executive Committee, held at Mountain View, Cal., in January, the following resolution was adopted by a unanimous vote:—

"Resolved, That we recognize in the Lewis and Clarke Exposition, soon to open in Portland, an excellent opportunity of interesting many people in our message and work, and, to the end that this opening for work may be improved to advantage, we recommend—

"1. That a committee of five be appointed whose duty will be to plan in detail for the prosecution of the work in connection with the fair, with power to act.

"2. That each of the larger con-

ferences be requested to select and support a suitable person to augment the local force of workers in Portland during the Exposition season.

"3. That a home for these workers be opened in Portland, giving opportunity for closer association in their work and opportunity for prayer and counsel.

"4. That a careful selection of tracts in different languages be made for free distribution in connection with the fair, and that vigorous efforts be made to place our periodicals in the hands of the people by selling and by free distribution, and also that our pamphlets be sold as far as possible.

"5. That a fund be created in the conference to meet the expense of providing the needed literature for use during the Exposition.

"6. That negotiations be continued with the exposition management to secure space for what may be known as a 'Mother's Rest Home,' either in one of the exhibit buildings, or that a building for the purpose be erected and equipped; contributions for such enterprise to be solicited from each conference and also from people generally who may be interested in such a philanthropic enterprise."

After taking this action, the following named brethren were selected as a standing committee, with power to act and carry into effect the foregoing resolution: Elder F. M. Burg, Dr. W. R. Simmons, Eld. E. L. Stewart, Eld. A. J. Breed, and W. V. Sample.

Now we are sure that it will be seen by all that if this resolution is carried out—if a home is provided for the workers, literature in the different languages purchased, and a "Mothers' Rest Home" fitted up—it will be necessary for the several conferences in the Pacific Union to create a fund for the purpose. This should not be left to the Western Oregon Conference alone, for the Exposition is for the whole Northwest, and each conference, we are sure, will be glad to assist in making the work at that time a success.

The above committee has appointed April 22 as the day when our people in their several churches

will remember this missionary enterprise with their gifts, and we shall trust that in this way a fund will be created to carry forward the work. The Exposition managers have kindly granted us space, which can be fitted up as a place where tired and weary ones can rest, and where they can come in touch with those who love this present truth, and who will quietly labor to call their attention to it. No doubt thousands of people will rest in this room the coming summer who know but little of the Third Angel's Message, never having had it called to their attention. Shall we not do our best to properly fit it up and provide attractive literature for those who may call in for a season of retirement from the rush and noise of the Exposition? The spirit of the above resolution is good, and let us all do what we can to make the work what it should be.

W. B. White.

### An Army with Banners

Far away in the northern part of British Columbia, at Port Simpson, there is a little band of native Indians who have fully accepted this present truth, and who seem alive with the missionary spirit and a desire to carry the truth to others of their people. Brother Henry Pierce, the leader of the band, is a recognized missionary of the British Columbia Conference, and preaches to his people in their native tongue. The truth at Port Simpson, as elsewhere, meets severe prejudice, and this little band of native Seventh-day Adventists is meeting strong opposition from the American missionaries of other denominations, who are established at this place. Every little while the truth is opposed in public, false statements are made to create prejudice, all of which makes it more or less hard for our native brethren and sisters. But God has touched their hearts, and they are of good courage, and are pressing the battle, and winning souls to the truth. Having no church building, this little band goes out upon the streets, when Brother Pierce, our native missionary, will talk to the crowds who gather to hear him. As they gather at the

corner of the street, they raise a flag which they have prepared, on which are inscribed these words, "Here are they that keep the commandments of God, and the faith of Jesus," and around this flag they rally for their meeting. As they labor and work, others are joining their number, and the influence of the truth is beginning to be felt. At present our native brethren are away fishing, but are preaching the truth to the thousands who gather at the fishing grounds during this season of the year. Remember in your prayers, brethren and sisters, this little band of natives, who are meeting severe opposition, and who are rallying around their present truth flag in the far north.

W. B. White.

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## CALIFORNIA

### Berkeley

Being troubled for some time with a form of la grippe and unable to throw it off, we sought the country for a fortnight, where it was warm and dry, to obtain relief. We are happy to report success.

We visited Stockton, Fresno, Selma and some other points south. At Fresno and Selma we presented some of our experience, the condition of the people, and needs of the cause in the South Sea Islands. Between forty and fifty dollars in cash and pledges were raised for the Raratonga mission school work.

We return to our work here with good courage. The Spirit of the Lord was present with us in our cottage meeting last Thursday evening in West Berkeley. From fifteen to twenty meet here each week. The vital truths of the last gospel message are being listened to with deep interest.

The work from house to house continues. We are grateful to have our daughter Maude to assist us in this. Since coming to Berkeley the church membership has increased from about thirty to ninety. Others are keeping the Sabbath, and several are waiting for baptism. Outside of our regular Sabbath services no general public meetings have as yet been

held. We have thought best to quietly sow the seed of life and gather the increase in God's time and way. Sabbath services are held in Stiles' Hall, Dana Street, opposite the south entrance to the University grounds. This brings us in close touch with the students, as this is the Y. M. C. A. and Y. W. C. A. Building, and the students are constantly coming and going. In this building, and in the Hearst Building near by, but within the University grounds, scores and sometimes hundreds of students are daily fed by Brother and Sister Waller, who run a private health food store and bakery near by.

Publications, with their silent messages, are here at the disposal of these students. The seed thus sown will not return void. We trust the truth will leaven the whole camp and its full fruition be seen in due time.

Remember the work and workers here.

J. D. Rice.  
Cora A. Rice.

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### A Good Word from the Sanitarium

We are glad to report that the work at the sanitarium is going steadily forward. The past few months has been a time of peculiar trials, but the Lord has most manifestly worked for us, and we are striving to co-operate with Him.

The patronage through the winter months has been very good indeed, and the patients have been greatly interested in our principles and work. As in the past, they have been deeply stirred by the spirit of kindness and faithfulness shown toward them by various helpers, and have remarked that they never before saw a family so united and devoted. Of course, we realize that we are not altogether worthy of these compliments, and yet I do want to say that, on the whole, one seldom finds a better class of young people and helpers generally than we have here in the work.

Not long since one of our influential guests attended the Wednesday evening prayer meeting. While passing out from the chapel,

she said to me: "I can understand now why the family here at the sanitarium are so kind and good and united. I learned the reason to-night. When I saw them all stand up and in a public way identify themselves with Christ, I discovered the secret of their experience; they are true Christians. You certainly have a wonderful family."

A wealthy gentleman from British Columbia came to the sanitarium in January, and became interested in the parlor services, and soon decided to identify himself with God's people. I had the privilege of baptizing him early in this month. He is a most devoted Christian man, and has returned home to scatter the knowledge of the truth among his neighbors and friends. He stated just before leaving the sanitarium that his money and his all are for the cause of God.

If it can be arranged, it is my intention to go to his home town soon, and conduct a short series of services.

We have so much to encourage us in our efforts that it is impossible to relate justly even a part. But we are especially grateful that the Lord has been giving us devoted men and women to stand at the head of the several departments of the institution, and has thus fitted it to do a grand work for God. We have reason to hope for great things. Our perplexities have led us to more closely examine our work and our personal relation to Him who is in charge of the work, and we have been brought to see more clearly the needs of the cause as it exists in this place; thus our trials have been a great blessing.

Dr. L. H. Wolfson will soon be on the ground as medical superintendent, and, with the medical staff complete, we look for larger patronage and larger opportunities of doing for Christ.

I would like to call attention to the notice found in another column, entitled "A Splendid Opportunity."

Our training course has been extended to cover a period of three years, in order to fit our graduates to meet the requirements of the laws in different states. The Cali-

ifornia Legislature, at its last session, passed a bill regulating the practice of nurses. Some of the leading physicians of this state highly recommend our nurses for good training, and it is our purpose to maintain the high standard.

I hope that our brethren and sisters throughout the field may become more closely connected with our work here, and I pray for God's blessing upon each and all who read these lines.

C. L. Taylor.

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### Elko County, Nevada

Leaving Bishop, Inyo County, California, the last of January, and stopping one day at Reno, and eleven days with the church at St. Clair, Nevada, I came to this county to find an opening for the presentation of the message. This is an entirely new field, so far as the public presentation of the truth is concerned. Brother Wm. Harmon did some good work here two or three years ago, with books.

I located my family at Elko, on the railroad, and came to South Fork, about 25 miles south of Elko, and found some wanting to hear the Adventist faith. I am holding meetings in the Good Templars' Hall, with fair attendance and good attention. As the people are rather scattered and quite busy, I thought best to divide my time between South Fork and Mound Valley, twelve miles farther south.

I expect Elder Reaser to join me in the work in this county soon.

There are only two workers in the Nevada field, which comprises not only the large state of Nevada, but several of the eastern counties of California. There are many places in this field that have never been worked. How good it would be for this field if the following words of Sister White in the "Review and Herald" of Feb. 16, 1905, were acted upon:—

"Some of our brethren and sisters in Battle Creek and other favored centers should be working in Nevada."

Brethren, remember us in your prayers, that the message may be established in this new field.

A. J. Osborne.

### Among the Schools

#### OAKLAND

The Oakland school is taught by Sr. Anna Elder, and has a total enrollment of fifty-one pupils. On account of some recently moving away, the attendance has fallen off. The present attendance is over thirty. This year it is smaller than heretofore, on account of a large number of our people moving to Mountain View. The school is progressing nicely, and reports from the board indicate that the patrons are generally well pleased with the work. Not long since, a lady, not of our faith, took her child out of the public schools, and sent him to the church school. She is very much gratified with the advancement he is making in his studies. This speaks well for the character of the work done.

Since my visit last fall I can see a marked improvement in the children, morally and intellectually. They also seem to manifest a better spirit, indicating the religious influence prevailing. The facilities for carrying on the school in Oakland are meager indeed. While they have a commodious room, yet there are no grounds where the children can find recreation, only what can be found on the street, or sidewalk, or in a few nooks and corners. Neither is there ground to provide for school gardening and agricultural study.

The children that are reared in the large cities, and taught in schools where they have not free access to nature, do not compare in scholarship and morals with the children in the smaller towns and country. The work is much harder for the teacher, and especially in the matter of discipline. Many of the children appear to be almost void of moral responsibility. They have no foundation on which the teacher may build. The Lord has told us that our people should not remain in the cities any longer than necessary.

The problem for those teaching in the cities is, What can be done for the children that will bring

visible results? The only answer, it seems to me, is that parents go to the country or villages. It is high time that this matter be considered if the children are saved.

The finances of the school are in a fairly good condition considering the number that are carrying the responsibility. When all of our people see the importance of this needy work and will lift with their means, there will be an abundance of funds. In order for the church school to be a success, especially in large cities, there must be close co-operation between parents and teacher. When all the members of each will become converted to Christian education, and will give their moral support, great results will be realized. Let us come to the help of the Lord against the mighty to save our children.

E. D. Sharpe.

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### A Splendid Opportunity

The St. Helena Sanitarium is this year making special effort to raise the standard of its training school for missionary nurses. With a more thorough course of study, with better facilities for prosecuting the work of training, and with an organization which stands for the highest ideals of Christian excellence, the sanitarium believes that it can consistently make a call for the best young men and women who can be found to come and enter the training school this year. The class is nearly made up, but there is still opportunity for a limited number of sterling young men and women to find a place in the school. The new term begins the first Tuesday in April, thus making it necessary for those who wish to take the course to apply at once. This opening is more than an ordinary one, offering special advantages, and should not be missed by those desiring to take up work for the Lord.

The sanitarium also desires to find suitable persons to work for stated salary in the different departments of the institution.

Address, St. Helena Sanitarium, Sanitarium, Cal.

## UPPER COLUMBIA

Conference Funds for the Two  
Months Ending February  
28, 1905

## TITHE

Blackfoot, \$51.30; Baker City, \$19.42; Boise, \$120.95; Caldwell, \$53.15; College Place, \$242.71; Colville, \$4.55; Cove, \$17.75; Craig Mt., \$30.00; Dayton, \$77.50; Edwall, \$21.37; Ellensburg, \$44.82; Farmington, \$31.90; Fruitland, \$144.40; Grangeville, \$15.25; Individual, \$115.25; Kettle Falls, \$60.60; La Grande, \$12.25; Lemhi Valley, \$18.35; Lewiston, \$5.55; Lovell, \$20.89; Meridian, \$15.00; Moscow, \$167.33; Milton, \$158.05; Myrtle, \$10.50; Natchez, \$134.43; North Yakima, \$110.12; Pomeroy, \$11.30; Spokane, \$15.00; Union, \$33.00; Vollmer, \$28.99; Wallowa, 40 cents; Walla Walla, \$37.69; Westlake, \$47.00; Wenatchee, \$5.90; Wilcox, \$145.80; total, \$2,028.48.

T. L. Copeland,  
Treasurer.

## WESTERN OREGON

Special Offering for the Lewis and  
Clarke Fair

In a former number of the "Recorder" I gave something of an outline of the plans which were considered at the Mountain View Council, in reference to the work in the city of Portland during the time of the Lewis and Clarke Exposition. Among the things mentioned was that at some suitable time there be an offering taken in all the churches of this Union Conference, and thus a fund be created to meet the expense which the work during this time will involve. There will be needed a large amount of literature for use by the corps of workers which will be in Portland during the fair season. As I said in writing before of this, each of the larger conferences in the Pacific Union is requested to send a worker to Portland to augment the force which the local conference will place in the city during the summer, and all can see that they should be provided with a good supply of literature with which to bring this great truth before the multitudes

who will come from every part to attend the fair. This is an opportunity which must be improved to the very best advantage, and one in which every reader of the "Recorder" is interested equally with us who are on the ground. Hence an appeal is made to every church and company in this Union Conference, to make a liberal donation on the day which has been selected for the purpose, so that the expense of providing the necessary literature may be met.

And there will be other expenses aside from this. It will be remembered that the council at Mountain View considered the matter of negotiating with the fair commissioners for space to be fitted up for a "Mothers' Rest." And we are glad to be able to announce that we have secured a concession for this, the Exposition authorities having received our application very favorably and treated us with much courtesy. So we have in this an excellent chance for doing good; and by tact and judicious plans reach many people with the blessed gospel. The "Rest Home" will need to be equipped with chairs, couches, rockers, tables, cots or beds, etc., and hence will call for some funds in addition to that needed for literature. Someone of tact and adaptation for such a work will be placed in charge of this "Rest Home" who will show Christian courtesy to the many mothers who will be on the ground with their little ones, and who will want to find a place for retirement and rest. And the worker will watch for every opening that may appear for calling the people's attention to the blessed rest which is for all the weary and heavy laden in our Lord and Saviour Jesus Christ.

Now we appeal again to our brethren and sisters who love the truth and who are anxious to reach others with it, to respond to the demand for means which this missionary opportunity involves; and while you give of your means let your prayers follow the offering and those who are to appropriate it, that the most good possible may be done.

The time which the fair committee, appointed by the Pacific Union

Conference, has selected for this offering to be taken is Sabbath, April 22. Remember this date, and begin at once to plan with reference to it. Let conference officers, ministers, church elders, and their associate officers, take hold in earnest in this matter; and with a concerted effort at this opportune time, we are sure of seeing much good accomplished.

The money taken for this purpose should be forwarded at once to Brother W. V. Sample, of the Pacific Press Branch, at 285 Salmon St., Portland, Ore.; the remitter being careful to state what the money is for.

Special Fair Committee,  
F. M. Burg, chairman.

## Notes from Coos County

## COQUILLE CITY

We came to this place to labor early in January. We are getting somewhat acquainted, having about fifteen families with whom we are working every week. Some seem interested, and we feel encouraged at the prospect in view. So far we have not been able to hold a series of public meetings here, having our time so divided; but the services we have held with the church here have been a blessing to us all. The testimony of all has been victory, and a yearning for a deeper work of grace in their hearts.

## MYRTLE POINT

Since some of the little company that we have just left at this place were young in the faith, it seemed necessary for us to be with them every two or three weeks over Sabbath and Sunday, for meetings, so we might prepare them more fully for work. We have found in our experience that it is not wise to leave a place without educating the people to become workers, so that after our departure the work may go on. Activity makes them strong, and in working for others they themselves become more fully established and grounded in the faith. They are all of good courage and doing what they can to interest others by studying the Bible with them. So far we have held four

public services every other Sabbath and Sunday with them.

Since our last report another has begun keeping the Sabbath, for which we praise the dear Lord.

#### SOUTH FORK

The roads have been so bad that it has been impossible for us to have meetings here; but the four young sisters who were baptized last fall have held firmly to the truth. We have encouraged them by correspondence, and they write that they are enjoying their life in Christ and want to become workers. One young sister desires to prepare herself to take the nurses' course and be a medical missionary for foreign fields.

#### MARSHFIELD

I have just recently visited this place and find the few believers there in a most discouraged condition, having had no worker for so long.

This is quite a seaport town, and an excellent field for a laborer. I think a tent company would be effectual. We trust something may be done for them soon.

Pray for us and the work here.

W. L. Black,  
Mrs. Kathleen M. Black.

### Among the Churches

#### SALEM

From Eugene I visited Salem, Woodburn, and Molalla. On account of sickness only a portion of our Salem brethren were out to our meeting. The church here find many open opportunities before them for missionary service. They felt to unite with us in a determined effort to do more to hasten the sounding of the message

#### WOODBURN

Here I found the church almost filled with our people, who were eager to learn all they could as to ways we could best circulate the printed page. The church elder having had experience in canvassing work, and the few at Molalla having accepted the truth as a direct result of his labors while he was canvassing, he, as well as others here, was especially interested in the plans suggested by the writer,

for the following up of the work of the evangelistic canvasser, in mailing "Signs" and tracts and in missionary correspondence. They promised to do all they could in this work, which needs to be revived in all our churches.

The young people of this church are taking a special interest in Bible study and missionary work.

#### MOLALLA

The church which was organized a few years ago at this place now numbers but four. Some have moved away, and others have fallen out by the way. The ones who have given up the truth are principally among the youth, who have been allured away by Spiritualism and the influence of worldly schools and associations. The few who are faithful are doing what they can to uphold the truth amidst the moral darkness.

G. W. Pettit.

### SOUTHERN CALIFORNIA

#### Southern California Conference of Seventh-day Adventists

This conference will be held at Fernando, Cal., April 11-16, 1905. Fernando is a small town twenty-one miles north of Los Angeles, on the Southern Pacific Railroad.

This is not a camp-meeting, but a conference for the election of officers and the transaction of all conference business.

Delegates will be elected as follows: One delegate for each church, without regard to numbers, and an additional delegate for every twenty-five members.

Officers of churches will please see that the delegates are elected, and the names sent to Edward Treganza, Fernando, Cal.

Clarence Santee,  
Pres. S. Cal. Conf. of S. D. A.

### ARIZONA

#### Arizona, Notice

The annual meeting of the Arizona Medical Missionary and Benevolent Association will be held at the same time and place of the meetings of the Arizona Conference, Phoenix, Arizona, April 4-9, 1905. A good representation is desired for the election of an executive

board, and the transaction of any other business that may come before the meeting.

C. E. Knight, chairman.

#### Notice

The annual meeting of the Arizona Conference corporation of Seventh-day Adventists will be held in the church, corner of Third and Pierce streets, Phoenix, Arizona, in connection with the sessions of the Arizona Conference, April 4-9, 1905.

The purpose of the meeting is to elect officers, which consists of a board of five directors, and to attend to any other business that may come before the corporation.

C. E. Knight, president.

## Missionary Work

### Canvassing Notes

At the close of our good institute in Portland, Feb. 15, four companies were formed. These were located in the best territory available, where it would be most convenient for all concerned. Then there were several who will work by themselves in their home territory.

These companies are located in Portland, Eugene, Dallas and McMinnville. We most earnestly hope that all these places will be thoroughly worked. If all will do their best in the strength of the Lord, there will doubtless be many hundreds of dollars' worth of books placed in the homes of the people in these various places.

Brother W. B. Scott is at St. Johns, about six miles below Portland, on the Willamette River. He will give strength to the work in Portland, which is the largest field in this conference.

Brother C. W. Dwyre is at Eugene, Benton County. Brother Dwyre has had some good experiences, and will doubtless, with the Lord's blessing, be able to hold up the light in that part.

At Dallas is located Brother J. R. Wood and his company. Brother Wood has canvassed before, and

the Lord is calling him to return to the work. We are sure he has a burden for souls, and that he and his coworkers will press the battle hard in Polk County.

The fourth company, consisting of Brethren Robison, Dodds, Tolson and the writer, are working Yamhill County, with headquarters at McMinnville, the county seat and most central point in the county. We have just got settled and nicely started with our work. We are praising the Lord for the many good experiences we have already had in the few days put in.

Brother Tolson is working McMinnville with some good results, though not without some rebuffs.

Brother Dodds, like John the Baptist, is taking to the mountains, and is finding many precious souls who are hungry for the truth.

Brother Robison has begun work at Amity, in the southern part of the county, and is finding many precious souls ready to listen to the truth. He has, in connection with his regular canvassing work, taken several orders for "Life and Health."

I have had the pleasure of canvassing some dear souls through the rural districts in the southeastern part of the county. The Lord has given some success, though I know I have come far short of what I should have done. Our company here has canvassed on a total of 126 hours, and the Lord has blessed us with \$117 worth of orders for "Desire of Ages." I notice in looking over my report, that I have taken one order for every two exhibitions given, save one. So I feel that I have nothing to complain of. I am sure it is better to sell a \$2.50 or \$9.00 book than to tramp around all day and sell only a few 25c or 50c books, that will not meet the canvasser's expenses. Doubtless there are more people who have left the canvassing work because they failed to make what they were compelled to have than for any other reason. To remove this deficiency, we must take a book large enough to bring in enough to pay, and we must take that book to enough people who can buy it. Then we must create a desire in their minds for our book. We have just what the world needs.

and we must convince the people that they can not afford to do without it.

My dear fellow-canvassers, we have that which the world needs more than temporal food or raiment. So let us hasten to take it to them. A canvasser, not long ago, after talking three hours took a \$7.00 order, when he had only tried to get a \$2.50 order. We must set our stakes higher. We have been aiming far too low.

F. E. Fairchild.

Shall We Give the Gospel to the Jew?

The work which God has entrusted to us is to go to every nation, kindred, tongue, and people. This certainly includes the Jew. Yet thus far in our experience we have done comparatively little, if anything, for them. The Lord has spoken definitely to us as a people that work for the Jews ought to be done, and to this end a young man was raised up some thirty-five years ago, and was connected with the publishing house at Battle Creek. See vol. 3, "Testimonies for the Church," page 206.

Not very long since, Elder F. C. Gilbert received a communication from Sister White, in which is contained the following concerning the Jewish work:—

"The slumbering faculties of the Jewish people are to be aroused. . . . Souls will be saved from the Jewish nation, as the doors of the New Testament are unlocked with the key of the Old Testament. . . . Many of the Jewish people will by faith receive Christ as their Redeemer."

Elder F. C. Gilbert has recently written a tract for the Jewish people. The cut in this article illustrates the first page of it in a reduced size. It is written in two languages, parallel pages, Jewish and English. Now will not all our people take hold and distribute this tract? The Jews are found everywhere, and they are very willing to read anything today bearing on the gospel: Who have anything for the Jews today as Seventh-day Adventists

have? Every truth we hold so dear, the Jews once possessed before us. Shall we not give to them the gospel message for today?

ובא לציון

גואל ורשבי

פשע בייעקב

נאום יהודה

ישעיה נ"ט. פסוק"ב.

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אין דער ערלענדיג זאל קומען אין ציון און אוועקנעמען דיע יינד פון יעקב. האט געזאגט יהודה ישעיה ק. נ"ט. פ. כ.



AND THE REDEEMER SHALL COME TO ZION, AND TURN AWAY TRANSCRESSION IN JACOB, SAITH JERUVAH.

Isaiah 59:20. Hebrew Translation.

The tract will be sent in any quantity to all who desire to circulate it, and it is hoped that thousands of them will be distributed. The tracts are sent free, but if you desire to send a freewill offering when you send for some, it will assist the work along so much more. Send all orders to Elder F. C. Gilbert, who has the oversight of the work. Address him at South Lancaster, Mass., or orders can be sent to Central New England Tract Society, South Lancaster, Mass. Be sure to send for some of these tracts. "God hath not cast away His people which He foreknew." Will you?

A. E. Place.

Elder C. D. M. Williams, of the Utah Conference, writes:—

"The special sets of 'Signs' still sell just as well as ever. Could I put in my whole time in this way, I am confident I could sell from 500 to 1,000 sets in Utah."

"To live without prayer is to live on borrowed money without paying the interest."



# PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF SEVENTH-  
 DAY ADVENTISTS

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at  
 the Post-office at Oakland, Cal., under the Act of  
 Congress of March 3, 1899.

Elder G. A. Irwin arrived from  
 Australia last week, coming by way  
 of the Philippine Islands. He is on  
 his way to the General Conference.

The new buildings of the Pacific  
 Press Publishing Co. at Mountain  
 View, Cal., will be dedicated with  
 appropriate services, Sabbath and  
 Sunday, April 15 and 16.

## Laborers for Alaska

It has now been some months  
 since Elder Dart and family re-  
 turned from this northern field, and  
 since then the Union Conference has  
 been looking for laborers to go and  
 carry forward the work in this  
 country, which is a part of the Pa-  
 cific Union Conference territory.  
 We are glad to say that Elder Wol-  
 lekar and wife, who are now work-  
 ing in Seattle, have signified their  
 willingness to enter upon this work,  
 and will likely leave the Western  
 Washington Conference some time  
 in May, for their new field of labor.  
 They will probably locate in Juneau  
 or Skagway, and for some time to  
 come labor will be bestowed on the  
 coast country, or southwestern  
 Alaska. It is designed to open up  
 missionary correspondence with  
 those living in the interior: send-  
 ing them papers, tracts and other  
 publications, and following this with  
 a missionary correspondence, with  
 the hope of interesting some in the  
 truth. In the warmer season Elder  
 Wollekar may visit the interior,  
 holding meetings and Bible read-  
 ings, selling books, etc., but return-  
 ing to the coast in the winter.

Sister Wollekar was formerly em-  
 ployed in our general offices in Bat-  
 tle Creek, in correspondence work,  
 so has had much experience in this  
 line. Elder Wollekar can use both  
 the English and Scandinavian lan-  
 guages fluently. He has brought  
 many into the truth, and we look  
 for him and his wife to win many  
 precious souls for the Master in  
 their new field of labor. Pray for  
 the success of these workers, breth-  
 ren and sisters, as they go forth with  
 the last message to the world.

W. B. White.

## Pacific Union Conference Camp- Meetings for 1905

Montana, Westn, Stevensville, June 2-12  
 Western Oregon.....June 8-18  
 California.....June 22 to July 3  
 Montana, Northern.....July 6-16  
 Southern California.....August 3-13  
 Utah, Ogden.....August 15-22  
 Western Washington, Aug. 24 to Sept. 3  
 British Columbia.....Sept. 7-17

Will conference presidents  
 kindly notice this list of camp-  
 meetings, and send in location of  
 their meetings, also others that  
 may not be mentioned, or make  
 any corrections that may be nec-  
 essary?

## The New Year-Book, 1905

IN MANY RESPECTS SUPERIOR TO  
 ANY HERETOFORE PUBLISHED

The matter usually published in  
 our year-books, such as table of  
 contents, introductory notes, statisti-  
 cal tables, directories of the de-  
 nomination by union and state con-  
 ferences, public institutions, consti-  
 tution and by-laws of various or-  
 ganizations and institutions, is given  
 in better and more complete form;  
 for instance, the addresses of all  
 officers and ministers in each con-  
 ference are given in the conference  
 directory, and all lines of work car-  
 ried forward in each conference,  
 excepting sanitariums, educational,  
 and publishing institutions, which  
 have special boards and separate  
 directories, are represented in con-  
 nection with the conference in  
 which the work is done. Cable ad-  
 dresses are given with the directory  
 of each organization instead of one  
 general list of cable addresses.

In addition to these important  
 improvements, the new year-book

will contain the fundamental prin-  
 ciples of the belief of the church,  
 and a clear, concise review of the  
 rise and progress of the denomina-  
 tion, with the historical data per-  
 taining to the organizations and the  
 institutions of the same.

These fundamental principles, to-  
 gether with the history of the rise  
 and progress of the denomination,  
 will be of great service in mission-  
 ary work, for there is a constant  
 demand from honest inquiring peo-  
 ple not of our faith for "a state-  
 ment of the belief of Seventh-day  
 Adventists," which could not  
 heretofore be supplied in a con-  
 densed form, but can now be fur-  
 nished in the form of the statement  
 of the fundamental principles of  
 the denomination, separate and  
 apart from any semblance to a  
 creed.

Those who secure the new year-  
 book, from which to obtain the be-  
 lief of the church, will also have  
 with it a history of the rise and  
 progress of the denomination, to-  
 gether with a display of its present  
 thorough systematic organization  
 in all parts of the world. These  
 facts will cause them to consider  
 more seriously and favorably the  
 divine origin of the denomination  
 and the importance of its present  
 work.

The new book, therefore, will be  
 a good pamphlet for missionary  
 purposes, and the very best ever  
 issued for our own people. Not  
 only every worker, but every fam-  
 ily in the denomination, should have  
 a copy for reference and study, and  
 thousands of copies should be  
 placed in the hands of honest in-  
 quiring people not of our faith.

It will be kept by every state  
 tract society, and the price, twenty-  
 five cents, post-paid.

## Wanted

In the Spanish language, "Patri-  
 archs and Prophets," "Steps to  
 Christ," and "Christ Our Saviour."  
 Any one having these books that  
 they will part with, or knowing  
 where they may be obtained, please  
 write at once, stating number, style  
 of binding, prices, etc.

Walter Harper,  
 Bisbee, Ariz.