

PACIFIC UNION RECORDER

"THEN THEY THAT FEARED THE LORD SPAKE OFTEN ONE TO ANOTHER."

VOL. 4

OAKLAND, CAL., MAY 4, 1905

NO. 41

The Church

Our Camp-Meetings

VI

(Selections from the "Testimonies.")

"Do not make prominent those features of the message which are a condemnation of the customs and practices of the people, until they have an opportunity to know that we are believers in Christ, that we believe in His divinity and in His pre-existence."

"Learn to meet the people where they are. Do not present subjects that will arouse controversy. Let not your instruction be of a character to perplex the mind. Do not cause the people to worry over things which you may understand, but which they do not see, unless these are of vital consequence to the saving of the soul. Do not present the Scriptures in a way to exalt self, and encourage vainglory in the one who opens the Word. The work for this time is to train students and workers to deal with subjects in a plain, serious, and solemn manner. There must be no time uselessly spent in this great work. We must not miss the mark. Time is too short for us to undertake to reveal all the length, and breadth, and depth, and height of the Scriptures."

"We are in danger of giving the Third Angel's Message in so indefinite a manner that it does not impress the people. So many other interests are brought in that the very message which should be proclaimed with power becomes tame

and voiceless. At our camp-meetings a mistake has been made. The Sabbath question has been touched upon, but has not been presented as the great test for this time. While the churches profess to believe in Christ, they are violating the law which Christ Himself proclaimed from Sinai. The Lord bids us, 'Show My people their transgression, and the house of Jacob their sins.' Isa. 58:1. The trumpet is to give a certain sound.

"When you have a congregation before you for only two weeks, do not defer the presentation of the Sabbath question until everything else is presented, supposing that you thus pave the way for it. Lift up the standard, the commandments of God, and the faith of Jesus. Make this the important theme. Then by your strong arguments, make it of still greater force. Dwell more on the revelation. Read, explain, and enforce its teaching."

"The ministers should be ready to act as teachers and leaders in the work of the camp when occasion requires; but they should not be wearied out. They should feel refreshed and be in a cheerful frame of mind, for this is essential for the best good of the meeting. They should be able to speak words of cheer and courage, and to drop seeds of spiritual truth into the soil of honest hearts, to spring up and bear precious fruit."

"Some of our ministers have worn themselves out by loud speaking and long sermons, and they have been looked upon as martyrs to the cause, when they were victims of unwise habits. Brethren,

your voice is a talent given you of God, by which you are to glorify your Creator. It can be put to the highest use or perverted and abused. You can use it in such a way that the vital organs will be enfeebled and injured. Every power God has given should be used with discretion, that physical vigor may be preserved. The minister must have strength for work in the pulpit, and in the homes of those who are interested or in need of personal effort."

"The conversion of souls does not depend on the loud tone or the long discourse, but on the conviction which attends the word spoken, on the inculcation of ideas that are of vital importance in obtaining eternal life. How much better truth is appreciated when spoken in a calm, unexcited way. Ministers should feel the importance of the theme of redemption; and, realizing that they are speaking to judgment-bound souls, their voices should be filled with pathos and melody, and the words of eternal life should be spoken with distinctness and impressiveness, that the people may realize the value of the truth."

"Those who labor at camp-meetings should have an appreciation of the importance and solemnity of their work. They should not imagine that a display of oratory, a display made up of flashy rhetoric, spoken in a loud voice, is something essential to the salvation of souls. The minister should learn to speak in a clear, low voice, using the vocal organs in such a way that the throat and lungs will not be taxed or injured. He should

cultivate a pleasing manner, and give short discourses, short and to the point. In this way neither minister nor people will be wearied."

"The truth as spoken by the living preacher will have greater influence than the same matter will have when published in the papers. But both methods combined will have still greater force. It is not the best plan to follow one line of effort year after year. Change the order of things. When you give time and opportunity, Satan is prepared to rally his forces, and he will work to destroy every soul possible. Do not arouse opposition before the people have had opportunity to hear the truth and know what they are opposing. Reserve your means to do a strong work after the meeting rather than before. If a press can be secured to be worked during the meeting, printing leaflets, notices, and papers for distribution, it will have a telling influence."

"At some of our camp-meetings strong companies of workers have been organized to go out into the city and its suburbs to distribute literature and invite people to the meetings. By this means hundreds of persons were secured as regular attendants during the last half of the meeting, who otherwise might have thought little about it."

"We must take every justifiable means of bringing the light before the people. Let the press be utilized, and let every advertising agency be employed that will call attention to the work. This should not be regarded as non-essential. On every street corner you may see placards and notices calling attention to various things that are going on, some of them of the most objectionable character; and shall those who have the light of life be satisfied with feeble efforts to call the attention of the masses to the truth?"

"The truth presented by the living preacher should be published in as compact a form as possible, and circulated widely. As far as practicable, let the important discourses given at our camp-meetings be published in the newspapers. Thus the truth which was placed before a limited number may find

access to many minds. And where the truth has been misrepresented, the people will have an opportunity of knowing just what the minister said."

(To be continued.)

The Day of Our Visitation

Shall the amount needed to build the institutions necessary to establish our work in Washington be finished at the time of the General Conference? This can be done, but it means a determined and united effort. The following letter is one among many that we are receiving from our dear, loyal brethren and sisters whose hearts are with us, but who are not able to make large donations to the work:—

"St. Paul, Minn.,
"April 14, 1905.

"Dear Brother: As I read the reports from the work in Washington, how wonderfully the Lord is opening doors for this message to go before the representative men of our nation, my very soul is stirred. It is of thrilling interest to me, and I wonder how our brethren who have means can withhold it at this time of need. Enclosed you will find one dollar for the \$100,000 fund. It looks so very small compared to the great need. I have saved this from my canvassing work, and if the Lord blesses me in this work, I hope to send more. Praying the dear Lord will move upon His people to come up to the help of the Lord against the mighty, I remain,

"Your sister in the work,
"_____,"

The following letter also will be of interest. It is from one of our loyal sisters, whom God has blessed with means and also with a heart willing to give. This is a combination not always found, and this letter will prove of special interest to those who have money lying in the bank unused. Dear brethren and sisters whom God has blessed with means, will you not help now, that a mighty, glorious work may be accomplished quickly?

"_____, Cal., April 10, 1905.

"Dear Brother: Enclosed you will find draft for one thousand dollars to be applied on the \$100,000 fund,

and my prayer goes with it that many dear souls may learn to know Jesus, and be in the kingdom with all the redeemed. . . . I do not wish my name to be in the 'Review,' so please credit it to Mrs. _____. God knows all about it, and that is enough. I hope and pray that the Lord may soon make up the number, and come and take the redeemed to Himself. Please pray for me, that the Lord will strengthen me that I may do more for Him.

"Your sister in Christ,
"_____,"

We trust this will be a forerunner of a large number of such donations at the close of this work. When this work was commenced, there were several donations of one thousand dollars each. Shall not this be repeated now as this work is brought to a glorious and victorious finish? The Lord, through the Spirit of prophecy, has appealed to this people to close up this work within the next few weeks. Do we believe His Word? Will we respond immediately?

J. S. Washburn.

The Field

Dedication Service

On the afternoon of April 16, the new buildings of the Pacific Press Publishing Company, at Mountain View, were formally dedicated by appropriate services.

On the day previous a solemn appeal had been made to the employees to consecrate themselves to God, preliminary to the dedication, and the most important part of it. At the chapel exercise the next morning there was hearty response to this call, all the employees, with few exceptions, dedicating themselves to the service of God.

At the beginning of the dedicatory services, M. C. Wilcox, president of the board of directors, named J. N. Loughborough, a pioneer in this field, and the first president of the incorporation, as chairman of the meeting.

The occasion was within one day of being also the first anniversary

sary of the signing of the contract for the erection of the buildings. There was a large audience in attendance, comprising our own people and prominent residents of the village not of our faith.

After singing by the congregation, a scripture reading by W. T. Knox, and invocation by W. N. Glenn, a brief report was made by C. H. Jones, manager and chairman of the building committee.

In addition to various reasons for seeking a location in the country, and especially for locating at Mountain View, it was stated that the cost of the new buildings was about forty thousand dollars, and all paid for. The entire investment is about two hundred thousand dollars. The company yet owns the property formerly occupied in Oakland, which is also unencumbered. We find the present location well adapted to the work, with excellent railroad, express, and other requisite facilities. There is also a good prospect for business, with about one hundred hands now employed.

After another song by the congregation, an appropriate address was delivered by Editor M. C. Wilcox, of the "Signs of the Times." He dwelt upon the principles for which the institution stands, especially that of absolute freedom of conscience for all men—of whatever state or persuasion, religious or political. He also expressed an earnest solicitude for the welfare of the people at Mountain View.

Following the address, the dedicatory prayer was offered by J. O. Corliss, in which the entire institution was solemnly set apart to the service of Him whose gospel it is to publish. Then the following dedication song, written by C. M. Snow, assistant editor of the "Signs," was sung by a male double quartet:—

Praise the Lord, praise the Lord, we will
praise Him to-day;
On His altar of labor our off'rings we
lay.
In this temple of service our worship we
bring,
While we sing of His goodness, our Sa-
viour and King.
All the riches of heaven
For our life He has giv'n—

Praise the Lord, praise the Lord, praise
ye the Lord.

Praise the Lord, praise the Lord; He has
opened His hand;
He is sounding His message o'er ocean
and land.

In the isles of the sea they are heeding
to-day,

While the idols of self on His altar they
lay.

In the glad harvest home
From the isles they will come—

Praise the Lord, praise the Lord, praise
ye the Lord.

Tarry not, tarry not, let thy courage be
strong,

For thy Captain is near, though thy foes
be a throng.

He will valiantly lead thee where'er thou
must go;

And thy hope is in Him who has con-
quered thy foe.

Though thou fall in the strife,
He will crown thee with life—

Tarry not, tarry not, tarry not now.

To the work, to the work, for the harvest
is white,

Over valley and hill falls the soft eve-
ning light.

God is bidding you haste to the harvest
to-day;

While His Spirit still strives, He is point-
ing the way.

From the broad ways of sin
Haste to gather them in—

To the work, to the work,—God bids
thee go.

This was followed by remarks by J. N. Loughborough, who was one of the original incorporators of the publishing company. He spoke of the small beginning of this cause on the Pacific Coast in 1868, and compared it with what, under the guiding hand of the Lord, we see to-day. This publishing work was started in Oakland thirty-one years ago, with a plant that cost about seven hundred dollars.

J. O. Corliss followed with a few remarks in the same vein, having had experience in starting the publishing work in Australia, which has also grown in like proportions.

Another selection was then sung by the congregation, and the benediction was pronounced by Brother Loughborough. Then the employees retired to their various departments, and engaged in work while the visitors were escorted through the building to witness operations.

While the employees were getting to their places, remarks were made by Judge B. E. Burns and others, expressing appreciation of

the improvements that the publishing company had made in the community, and for the moral principles upon which the work was based.

Altogether, the occasion was a pleasant and, we trust, a profitable one.

MONTANA CONFERENCE

Basin

On April 4, we closed a four weeks' effort at Basin, as a result of which six promised obedience, three of whom united with us by baptism. These, with the Sabbathkeepers already there, together with those who took a stand on our previous visit to Basin, in January, are desirous of church organization. The brethren expect to build a house of worship the coming summer. We believe this to be a move in the right direction. We hired a hall in which to hold our meetings. The lumber for seating, together with a stove, fuel, lights, etc., were furnished free. Our donations were \$25.80. The attendance was excellent throughout, and this, too, considering the fact that about two-thirds of the town are Catholics. The message created a deep stir in the place, the matter presented being the talk of the town. One Catholic lady, having lost faith in Catholicism, took a stand on the commandments. Because of what we said concerning the question of capital and labor, the labor organizations were deeply incensed, and we are led to feel that in the near future they will become an element of persecution, if, indeed, they are not already such. May the blessing of heaven rest upon the company at Basin, as they hold up the light of truth in that exceptionally wicked place.

We are now at Cascade, having come here to join Elder Iverson in an effort. We held our first meeting last night, with about forty in attendance. We are praying that the light of truth may penetrate the darkened corners of this little town also, and we believe it will. Our trust is in God, and our efficiency is the power of the Holy Spirit, both for obedience and for service.

W. A. Gosmer,
Teresa Gosmer.

MONTANA CONFERENCE**Intermediate School**

The school year is drawing to a close, examinations will soon be over, and by the time this report is in print our students will be scattered to their several homes. May the Lord go with them in our prayer, that they may carry light and sunshine everywhere. The past year has in many respects been very trying to them. Change of teachers, change of studies, a lack of schoolroom fixtures, and of home accommodations have all united to load their young hearts with care, but their entire aim is to serve our Redeemer, and with the Holy Spirit to uplift, they are going home more than conquerors through Him that loved us.

We are glad to report several conversions in the school this winter; two went forward in baptism at the close of the week of prayer, and last Sabbath three of the older students, who have recently given their hearts to God, were likewise buried with Christ in baptism, and the year has shown a marked desire on the part of all to press closer to the cross, and render more fully the keeping of their lives to Christ.

These students have certainly done all in their power to raise the standard of our school, and are looking forward to the coming fall, when we hope to have better accommodations for them than now. Let us each and every one make a good, liberal, self-sacrificing home missionary offering, that they may not be disappointed in our school and home, for we will not be able to save the children of foreign lands unless we can save our own.

W. H. Holden.

In Montana "Bivouac."

UPPER COLUMBIA CONFERENCE**Notes**

Brother Lee Moran is energetically working for the college, in the interest of raising a fund to liquidate the interest and taxes of Walla Walla College. During the few days he spent in visiting our people in and around Walla Walla, he has been quite successful, and feels much encouraged. He will

visit Western Washington and Western Oregon conferences in this same interest, and will, no doubt, take this burden from the college in a short time. We wish him success in this enterprise.

Elder W. F. Martin, of Tacoma, Wash., who has been spending some weeks at his home in College Place, returned to Seattle to attend the executive committee meeting of that conference. His visit here was necessitated by the illness of his wife, who lately underwent an operation for appendicitis.

The college students, with their teachers and those of the village, enjoyed a picnic on Mill Creek last Tuesday, April 25. The day was spent in recreation, and the students returned to continue their studies much refreshed by the outing.

The college printery is busily engaged in getting out the new college calendar. They hope to have it ready soon.

The supplies and equipments of the Spokane Sanitarium were shipped to College Place a few days ago, and have been stored away until arrangements can be made for opening the institution here.

A letter received from Brother Edwin Sargeant, of Corvallis, Ore., states that he wishes to take up canvassing work in Upper Columbia Conference. He desired us to send him a prospectus, so that he might make a speedy preparation for the coming season. We will be glad to see him enter the field again, and trust that the Lord will bless in his efforts.

Brother T. G. Johnson drove from his home near Yakima, Wash., to Baker City, Ore., by the way of Hoppner, and reports quite a few cash sales en route. He is now in Baker City, in the interest of the book work, looking for canvassers, assigning territory, etc. In a recent communication, he reports about twenty-five letters received from those interested in the canvassing work, and seems to be much elated over the prospects for the year.

The office enjoyed a short visit from Claude Conard, en route to his work in Oakland, Cal. Brother Conard has been out of the office for a number of years, engaged in teaching school in Montana. He and his wife spent a few days visiting his folks and the many friends at College Place. We are always glad to welcome old students and workers among us.

Elder Schnepfer spent last Sabbath, April 22, with the German brethren in Walla Walla. He returned to take up his school work at Wilcox.

From a letter received from Sister A. E. Ladd, of Baker City, Ore., ordering some tracts on the Sabbath question and nature of man, we take this: "Brother Smith is in discussion with a Baptist minister in our church. It began last night, and will last twelve evenings. Much interest. Pray for us."

Brother F. D. Wagner, writing from Bridgeport, Wash., April 17, says: "This leaves me well and of good courage in the Lord. I am still continuing the meetings in Bridgeport, with some interest. Am just now in the testing points."

T. L. C.

WESTERN WASHINGTON**Wilkeson**

On Sabbath, April 1, we visited the church at Wilkeson, which is one of the oldest in the conference. It was a most blessed occasion. Some weeks ago these brethren began to work for their neighbors, and continued their labor until quite an interest was awakened. Upon their urgent request for help, Brethren O. E. Davis and David Dodge were asked to go there. As a result, a call was made April 1 for baptism of those who had accepted the message. Nine precious souls were buried with their Lord in a beautiful mountain stream near by. A large number were present, and a deep impression was made. After the baptism, the ordinances were celebrated, and all took part. Others are on the point of deciding, and no doubt will soon take this step. Brother Davis is continuing the effort there.

A similar work has been done in four of our churches the past winter. The Lord has blessed greatly.

Calls for help have come which we can not answer at present.

Our workers will meet in Seattle, April 25, for council and to lay plans for the summer. The auditing and conference committees will also meet at that time. We are of good courage and full of hope.

E. L. Stewart.

The Book Work in Western Washington

This branch of our work has had a setback of late in the resignation of Brother Moran, but we are recovering ourselves, and are setting about it again in earnest. We are glad to report that at present there are four sturdy men who have recently begun work, and are having splendid success. There are, in all, six permanently engaged, and others are expecting to begin soon. The Lord has lately been moving upon several young people to engage in this branch of the message. Shall we not pray for this until the field is well filled with permanent workers who are fitted to do this kind of labor?

Brother Bonham, at Pearson, has entered the field, and is having excellent success. Brother C. E. Shafer and Brother Johnson, in Clark County, and Brother Collett in Cowlitz County, are among our tried workers. The latter has placed several hundred copies of "Great Controversy" in the homes in the southwestern part of the field.

Brother Beerman, of Green Lake, has been kept from the work for some time on account of the severe illness of his wife.

We trust that he may soon be able to engage in it again. Let us all pray especially for this line of work.

E. L. Stewart.

"What does your anxiety do? It does not empty to-morrow of its sorrow; but ah! it empties to-day of its strength. It does not make you escape the evil; it makes you unfit to cope with it if it comes."

WESTERN OREGON

Lake Creek

I went to Lake Creek again to visit our little company at that place, and labored there about three weeks. The Lord blessed us very much, and we had meetings nearly every evening, although it was raining and stormy, and very hard for the people to get together. Three young men gave themselves to the Lord, and I had the privilege of burying them in baptism. I organized the little company into a church. Brother Carl Hoefft was elected elder, and Sister Hoefft, deaconess. I am very glad that we have a new church in that country. May the Lord bless them, and help them to hold up the light in that neighborhood. There are good hopes that others will receive the truth.

I am glad that the German work is growing, although not very fast, yet surely.

H. J. Dirksen.

Among the Schools

ASTORIA

I spent two days at this place, visiting the church and our good church school. I found our people of good courage, and the school doing an excellent work for our own children and a number from the outside. Some have left the public school in search of a place where they can be taught the fundamental principles of education without being imbued with infidel or spiritualistic ideas.

Miss Brown, who is teaching this school, has had long experience in both church school and Bible work; thus her work at Astoria is much appreciated by the company there, which consists chiefly of sisters whose husbands are not with them in the truth. The children are well pleased with their work, and are making good advancement in their studies. This school was awarded the prize for the best map of Western Oregon Conference.

MONTAVILLA

The attendance, which has been thirty-five, holds very good. This school affords privileges to the Mt.

Tabor and Portland churches. The attendance would have been larger this year, but the board did what they could to discourage congestion, feeling that this school was large enough, and, by accepting pupils from other places, it would work a hardship on smaller schools.

This school is the largest in our conference, and the long experience of Miss Whitley makes it a very desirable one for both Christian influence and thoroughness.

Portions of the Bible are committed to memory, and spiritual lessons drawn from these daily studies are telling in the lives of the pupils. Good order is strictly maintained, and no difficulty is found in keeping up the expenses of the school.

G. W. Pettit.

CALIFORNIA

California Camp-Meetings, 1905

At the meeting of the Pacific Union Conference Committee held at Mountain View in January, it was decided that the Northern California camp-meeting should be held June 23 to July 3. The sentiment seemed to be that this meeting should be held in the vicinity of Mountain View. At the same time the California Conference Committee appointed a committee of three to investigate and make selection of a location for said meeting. This committee reported to the executive committee at its next meeting held in Healdsburg in March; but had not been able to make selection of a suitable place. In fact the sentiment that there should be no general meeting, but local meetings instead, was so apparent, not only to this local committee but to others as well, that the executive committee could not at this time decide as to the place; but referred it back to the local committee again. At the meeting held in Healdsburg last week, April 21, the matter was again brought up and discussed. The brethren who had been out in the field reported that the feeling was quite general that there ought to be local camp-meetings instead of a general meeting. Hence it was so decided by the executive committee, and the

following dates fixed. The places were not definitely fixed, but will be announced later. The state conference meeting will be held just previous to the first camp-meeting. This will give delegates time to attend the conference meeting and then return to the camp-meeting.

The churches should elect a full delegation to attend the conference. There are business matters of importance to be attended to at this meeting. The business being gotten out of the way, the time at the local meetings can be devoted to spiritual work. In a general meeting, the business of the conference frequently intrudes upon the time that should be devoted to spiritual work to such an extent that many go from the meeting disappointed. If there ever was a time when we should seek the Lord and reconsecrate ourselves to His work, it is now. The evangelical work, the Sabbath-school work, the educational work, the young people's work,—all these need special attention. May the Lord help us to come up to these meetings with a disposition to set our hearts and our hands to His work as never before.

Let all notice the times and places of meetings, as follows, and begin now to plan to attend:—

Conference Business Meeting,	
Oakland, Cal.,	June 15-18
LOCAL CAMP-MEETINGS	
Hanford District,	
San Jose District,	June 23 to July 3
Santa Rosa District,	July 21-31
Humboldt District,	August 17-27
	Sept. 8-18

By order of the executive committee.

A. S. Kellogg, president,
J. S. Osborne, secretary.

San Jose and Vicinity

A brief report of the work in this district is due. Last February, Brother Brorsen and myself and wife went to San Luis Obispo. There had long been a call from that place for an effort among the Danes and English people.

The few Sabbath-keepers there rented a hall, but just as we began, the revivalist from Los Angeles came with singers and street parade, and the churches all joined in, and we could do nothing but hold cottage meetings, jail meetings, etc. After the revival was over, we made another effort to get a congregation. From about two hundred houses visited, with a pointed appeal, none responded. The effort was not entirely fruitless, however, but it was evident that the work must be done by cottage meetings and personal work, with occasional public meetings. Brother Siren Miller came to take the work, and the prospect is that, by faithful effort, much good can be done.

The few Sabbath-keepers there are faithful in helping, and we trust others will be brought to the truth to help hold up the light in that place.

I have spent the time since in San Jose, and in various duties outside. Sabbath, April 8, two adult sisters and eight children were baptized in San Jose. These last were members of the church school, and have Sabbath-keeping parents.

April 15 I was with the church at Santa Cruz. Sister Lammie has some interested Bible readers, and the church-members are of good courage.

Brother Walker is having encouragement in his work at Los Gatos.

My interest and courage in the work are good.

D. T. Fero.

California-Nevada Conference Receipts for February, 1905

TITHE

Arcata, \$7.60; Berkeley, \$39.40; Bishop, \$15; Burrough, \$7.60; Chico, \$5.00; Hughson, \$39.70; Glennville, \$16.50; Hanford, \$368.25; Laton, \$4.00; Lodi, \$4.15; Monterey, \$3.25; Oakland, \$48.95; Personal, \$63.55; Petaluma, \$3.50; Reno, \$6.50; San Francisco, \$207.60; Sanitarium, \$7.50; San Jose, \$125.92; Sebastopol, \$62; Soquel, \$8.07; St. Helena, \$181.05; Susanville, \$10; Ukiah, \$4.50; Vacaville, \$10.51; Vallejo, \$5.00; Valencia,

\$102.55; Smith River, \$1.60; Sonora, \$8.60; Modesto, \$20.05; Mountain View, \$329.92; Total, \$1,717.82.

TRUST FUNDS

Annual Offerings, \$26; "Christ's Object Lessons," \$50.25; Foreign Missions, \$78.20; Home of Friendless, \$0.50; Ceylon-Tent, \$15.65; India, \$0.35; Africa, \$0.46; Sabbath-school Offerings, \$39.07; Southern Work, \$7.50; Religious Liberty, \$40.70; One Hundred Thousand Dollar Fund, \$4.30; College Donations, \$36.25; Total, \$299.23.

Conference Receipts for March, 1905

TITHE

Alameda, \$108.80; Armona, \$95.40; Berkeley, \$24.60; Chico, \$176.20; Crows Landing, \$18.50; Dows Prairie, \$208.90; Healdsburg, \$44.34; Laton, \$0.22; Le Grand, \$14; Mendocino, \$5.80; Monterey, \$41.98; Morganhill, \$2.00; Oakland, \$727.96; Personal, \$51.24; Reno, \$4.00; Sacramento, \$185.55; San Francisco, \$405.10; Sanitarium, \$6.50; Soquel, \$8.00; St. Clair, \$20; Vallejo, \$11.55; Valencia, \$42.72; Woodland, \$3.50; Sonora, \$16.83; Mountain View, \$248.67; San Luis Obispo, \$0.50; Total, \$2,472.86.

TRUST FUNDS

"Christ's Object Lessons," \$133; Foreign Missions, \$42.64; Home of Friendless, \$0.50; Missionary Acre Fund, \$5.00; China, \$2.00; India, \$10.40; Haskell Home, \$0.50; James White Home, \$0.50; Sabbath-school Offerings, \$105.41; Southern Work, \$23.25; Religious Liberty, \$40.95; One Hundred Thousand Dollar Fund, \$7.62; College Donations, \$108.01; Total, \$479.78.

ARIZONA

The Arizona Conference

According to appointment, our brethren in Arizona held their annual conference at Phoenix, April 4-11. Representatives from most of the churches in the conference were present, also the full force of conference workers, and from abroad, J. J. Ireland and the writer. The program for each day's serv-

ices included prayer and social meeting at nine o'clock, followed by a conference session; a Bible reading in the afternoon; and preaching in the evening. A good spirit of harmony prevailed throughout the entire meeting, and we believe the Lord was present to give wisdom in planning for the work in this mission conference.

Considerable attention was given to the needs of the unentered fields, and plans were laid to enter Prescott with a tent this summer. There is a small company of believers at this point, and it is hoped that enough may be added to form a good church.

Our force of workers in Arizona is quite evenly divided between English- and Spanish-speaking laborers. The latter labor principally among the Mexicans, which form a large part of the population of the territory. It is encouraging to know that in spite of the difficulties met in reaching this people, some good brethren and sisters are coming into the truth from among them. As only a very small per cent can read, the first thing a minister must do in laboring for them is to teach them to read the Bible. Then salvation through Christ and the principles of present truth can be presented with some hope of their taking permanent root in the minds of the hearers. We are very destitute of literature in the Spanish tongue, having almost none bearing upon the faith of Seventh-day Adventists, and we feel that a most pressing need of this field is the translation and publication of some of our books and tracts.

Plans were also laid for the establishment of some church schools, among both the Mexicans and Americans.

The conference tithe showed an encouraging gain over last year, which, we hope, will be further augmented during the year to come.

The past year has been a prosperous one for the Phoenix Sanitarium. The books show a net gain of \$2,411, and, while it still owes about \$800, it has accounts due to the amount of ten or twelve hundred. It is very encouraging to know that this institution, which,

in its infancy had a hard struggle for existence, is now upon such a good basis. The question of dealing with the many tubercular cases has been a serious one, for it is not for the best good of either patient or institution to keep such confined in a close building. The sanitarium managers are thinking seriously of getting a little land and establishing a tent colony a short distance from town, where these patients may be cared for. Dr. Netherington and wife, who found it necessary, on account of their health, to return from British Honduras about a year ago, and who have been working in connection with the sanitarium during this time, are now planning to open up the medical work in Prescott.

One church was admitted to the conference, raised up by the labors of Brethren Williams, Bond, and Knight. It is located at Buckeye, and has a membership of eighteen. Brother C. E. Knight was elected conference president.

Some good things are in store for the deserts of Arizona, for the United States Government is now building a great reservoir, at immense cost, to retain the waters of Salt River. This will be completed in a couple of years, and will put a vast area of rich, though now arid,

land under cultivation, calling in many new settlers. Smaller reservoirs are also being constructed in the Yuma district. We are thankful that while this territory promises much for the future along temporal lines, it also promises a harvest of souls for the kingdom of God.

W. B. W.

THE BOOK WORK

Western Washington Conference

Report for Two Weeks Ending April 21, 1905

GREAT CONTROVERSY

	Hrs.	Ord.	Value
G. B. Coilett.....	88		\$

Western Oregon Conference

Report for Two Weeks Ending April 21, 1905

DANIEL AND THE REVELATION

F. M. Smith.....	76	16	52 50
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DESIRE OF AGES

J. P. Simpson.....	30	11	43 00
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Ford Dodds.....	75	14	49 75
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HERALDS OF THE MORNING

Geo. J. Scharff.....	35	14	21 00
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C. W. Gibson.....	20		
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HOME HAND BOOK

W. B. Scott.....	36	17	86 00
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J. Akerstedt.....	68	20	100 45
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Chas. Lengel.....	12	2	10 00
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GREAT CONTROVERSY

J. J. Ferguson.....	46	6	20 25
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Report of Church Schools of Western Washington Conference.

Schools and Teachers	Total No. Pupils	Boys	Girls	Average Attendance	Average Scholarship
* CHERRY VALLEY—Lorena Abbott	4	2	2	4	
COLBY—Mrs. Nulla Cornell.....	23	16	7	16	75%
DEMING—Julia M. Hansen.....	14	7	7		
ENTERPRISE—Mrs. Inez Loop.....	11	3	8	5	90
ETNA—Grace Maynard.....	15	8	7	13	90
GREEN LAKE—Bertha Gatton.....	19	7	12	15	
* GERTRUDE—Lorena Abbott.....	4	4			
HOQUIAM—Ellen Johnson.....	11	5	6	10	98
* MOSSYROCK—Mrs. L. C. Ham.....	8	5	3		
† MT. VERNON—L. I. Stiles.....	33	13	20	27	92
RIDGEFIELD—Ruth Watson.....	10	5	5	9	87
SEATTLE—Sara Norman.....	16	6	10	13	71
TACOMA—Nellie Clark.....	23	8	15		
VANCOUVER—Mrs. C. E. Shafer.....	17	8	9	14	
Total.....	208	97	111	116†	86

* Private.

† Intermediate.

‡ Not complete.

E. L. MacLafferty,

Educational Supt.

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

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Editorial Committee

J. J. IRELAND W. B. WHITE EDITH O. KING

Entered as Second-class Matter June 1, 1904, at
the Post-office at Oakland, Cal., under the Act of
Congress of March 3, 1899.

The Montana "Bivouac" again appears among our exchanges. At the last session of the Montana Conference, the brethren decided that, as their field was so far from the central office of the Union Conference, they had need of a small paper of their own. Consequently, it was voted to again print the "Bivouac," which had been discontinued the year previous. The office of publication has been moved from Helena to Bozeman, Mont. May the blessing of God be with it.

We dislike to chronicle changes, and especially so when it comes to parting with those with whom we have been associated for many years, but such changes come in due order. Sister Edith O. King, who has been connected with the Pacific Union Conference office as stenographer since its organization, and our faithful co-worker on this paper, has closed her labors in behalf of the conference, and is now taking a well-earned vacation in Southern California, visiting friends before taking up duties in other lines. Brother Claude Conard, formerly with the Upper Columbia and Montana conferences, has been engaged to take up the work in the Union Conference office.

During the past week the delegates to the General Conference from the Pacific Coast have departed by various transportation lines to Washington. The following persons are the delegates chosen

by the Pacific Union Conference and delegates ex officio:—

W. B. White, C. H. Jones, W. T. Knox, H. H. Hall, M. C. Wilcox, J. N. Loughborough, M. E. Cady, J. L. Kay, W. R. Simmons, L. M. Bowen, J. J. Ireland, J. O. Corliss, A. S. Kellogg, Geo. W. Reaser, C. E. Knight, Alfred Whitehead, F. M. Burg, E. L. Stewart, A. J. Breed, J. A. Holbrook, J. L. Wilson, W. C. White, and E. R. Palmer.

Alternate delegates have been chosen as follows: H. W. Decker, Clarence Santee, and President of Healdsburg College. As these representatives assemble at the General Conference, which will be one of the most important gatherings ever held by this people, we ask that they be remembered at the throne of grace daily. We have come to an important time in the history of our work, a time when enlarged plans must be set on foot for the carrying of the gospel message to the many doors now open. But in such an important time as this we need that divine guidance which only comes when all the people seek Him for wisdom and understanding, and consecrate themselves to His work for service.

The annual meeting of the board of directors of Walla Walla College began Monday, February 27, at College Place. At this time a report was submitted by the manager, of the workings of the institution for the past nine months, which covered five months of the present school year. Our readers in this college district will be pleased to know that during this year the strictest economy of money and labor has been practiced, in harmony with the plans that were outlined at the council that was held at College Place, in July and August of 1904. Since inventories had been taken of the several departments, the results are such as can be relied upon. It was found that in the operation of the school proper, with its industries, the income had exceeded the expenses by about \$1,100. This, we think, is very encouraging, since it includes the interest on an indebtedness of \$19,000, the taxes and insurance, besides the regular operating expen-

ses. It should be stated, however, that these figures do not take into consideration any depreciation on the building and furnishings, for wear and tear. It was quite evident that if our people in the district will continue the work of selling "Object Lessons" until there shall remain no interest-bearing indebtedness on the school, no interest to be met from year to year, and will furnish to the school a few more students, the college will be able, with the same careful management of the present year, to meet the running expenses and depreciation that should be made for wear and tear. We feel that this report should encourage all to push forward the "Object Lessons" work, until the song of victory can be sung. The returns from the sales of "Object Lessons" has exceeded \$1,500 during the past nine months, all of which was set aside for application on the indebtedness. We trust all will seek to co-operate more fully with the management and faculty to make the school a success.

Pacific Union Conference Camp- Meetings for 1905

Upper Columbia, Moscow,	June 2-12
Idaho, May 25 to June 4	June 8-18
Montana, western, Stevensville,	June 23 to July 3
Western Oregon,	July 6-16
California, Hanford District,	July 21-31
Montana, northern,	Aug. 3-13
California, San Jose District,	Aug. 15-22
Southern California,	Aug. 17-27
Utah, Ogden,	Aug. 24 to Sept. 3
California, Santa Rosa District,	Sept. 7-17
Western Washington,	Sept. 8-18
British Columbia,	
California, Humboldt District,	

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