

PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 7

Mountain View, Cal., November 14, 1907

No. 16

The Church

Sketches of the Past—No. 5

In our last article we said a few words on the importance and influence of proper training and correction of children. Of this the apostle Paul said, “We have had fathers of our flesh which corrected us, and we gave them reverence; shall we not much rather be in subjection unto the Father of spirits, and live? For they verily for a few days chastened us after their own pleasure; but He for our profit, that we might be partakers of His holiness. Now no chastening for the present seemeth to be joyous, but grievous; nevertheless afterward it yieldeth the peaceable fruit of righteousness unto them which are exercised thereby.” Heb. 12:9-11.

Here we have early training connected with the service of God in mature years. Of all things which we may look back to and thank our parents for, it is that they faithfully instructed us in right paths. Of the bearing of early training upon after life we read from the words of another: “Christian parents should know that they are instructing and fitting their children to become children of God. The entire religious experience of the children is influenced by the instructions given, and the character formed in childhood. If the will is not then subdued and made to yield to the will of the parents, it will be a difficult task to learn the lesson in after years. What a severe struggle, what a conflict, to yield that will which never was subdued, to the will of God.”—*Testimonies for the Church, Vol. 1, page 390.*

Again, “We are not all organized alike, and may not have been educated aright. Their education has been de-

ficient. Some have had quick tempers transmitted to them, and their education in childhood has not taught them self-control. With this fiery temper, envy and jealousy are frequently united. Others are faulty in other respects. Some are dishonest in deal, overreaching in trade. Others are arbitrary in their families—loving to rule. Their lives are far from being correct. Their education was all wrong. They were not told the sin of yielding to their evil traits; therefore sin does not appear to them exceeding sinful. Others, whose education has not been so faulty, who have had better training, have developed a much less objectionable character. The Christian life of all is very much affected for good or for evil by their previous education.” *Ibid. Vol. 2, page 74.*

The after condition of one whose education was neglected in youth is well represented by the prophet Jeremiah, “I have surely heard Ephraim bemoaning himself thus: Thou hast chastened me, and I was chastised, as a bullock unaccustomed to the yoke: turn Thou me, and I shall be turned; for Thou art the Lord my God. Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth.” Jer. 31:18, 19.

Of this text I saw a practical illustration at Wright, Mich., on the 29th of January, 1867. It was on this wise: During the winter of 1857-58 Elder J. B. Frisbie raised up a church of Seventh-day Adventists in that then newly-settled timber country. These erected a very modest meeting-place, by hewing out the sills and plates, and spiking to these two-inch planks with battons over the

cracks. This served their purpose until their own company had so increased that there was not room for outside parties if their whole company assembled. Then, again, in 1867 they had cleared up their farms, and had erected good houses for themselves, and felt that it was right to erect a larger and better house of worship.

On the aforementioned date (Jan. 29, 1867) the writer held a meeting in which sufficient pledges had been secured to erect the house. Just at that point one brother arose, and in a stormy manner denounced the whole thing. He said it was “all pride that led them to desire a better house, that house was good enough,” etc.

When he sat down, I said, “Well, brethren, it is not I that needs the house; but really, yesterday, when I saw people outside listening who could not come in for lack of room, it seemed to me as though some enlargement was needed. If it is the mind of all not to build, so let it be.”

Then the brother arose again, and said, “Brethren, forgive me. We do need a house, and I will help build it. The trouble with me is I am always setting myself up to oppose everything that comes up. The fact is I never submitted to discipline in my youth. For this reason I ran away from home, and never had a training. I have fought my way ever since.” Then, pointing out of the window, he said, “You see that farm and those buildings? I count them worth \$3,500, but I would give the whole thing in a minute, if thereby I could now buy a proper youthful training.” Suffice it to say there was no more opposition, and the meeting-house was built by a united, happy company. J. N. Loughborough.

A Lesson in Liberality—No. 2

Paul's testimony was accepted as of great weight, because of the many revelations he had received. He knew better than did many others the necessities of the various places. But he was unwilling to take personal charge of the raising of the contribution for the relief of the saints at Jerusalem. He had been largely instrumental in causing it to be raised, but, lest any should find occasion to speak evil, Titus and his companions made the journey to Corinth; for there was no safe way of transporting money at that time.

The apostle refers to the fact that a year before, a gift had been pledged; but there had been no realization of this pledge. The apostle now had an efficient helper whom he could send out to the churches reminding them of their pledges, lest they should fail to carry out their good resolutions. It was essential for the repute of the church that they should now make good the promise they had made a year before.

"For as touching the ministering to the saints," the apostle continues, "it is superfluous for me to write to you; for I know the forwardness of your mind, for which I boast of you to them of Macedonia, that Achaia was ready a year ago; and your zeal hath provoked very many. Yet have I sent the brethren, lest our boasting of you should be in vain in this behalf; that, as I said, ye may be ready; lest haply if they of Macedonia come with me, and find you unprepared, we (that we say not, ye) should be ashamed in this same confident boasting. Therefore I thought it necessary to exhort the brethren, that they would go before unto you, and make up beforehand your bounty, whereof ye had notice before, that the same might be ready, as a matter of bounty, and not as of covetousness. But this I say, He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver."

"God loveth a cheerful giver," and those who love Him will give freely and cheerfully when by so doing they can advance His cause and promote His glory. The Lord never requires His peo-

ple to offer more than they are able, but according to their ability He is pleased to accept and bless their thank-offerings. Let willing obedience and pure love bind upon the altar every offering that is made to God; for with such sacrifices He is well pleased.

"And God is able to make all grace abound toward you; that ye, always having all sufficiency in all things, may abound to every good work; (as it is written, He hath dispersed abroad: he hath given to the poor: his righteousness remaineth forever. Now He that ministereth seed to the sower both minister bread for your food, and multiply your seed sown, and increase the fruits of your righteousness;) being enriched in everything to all bountifulness, which causeth through us thanksgiving to God."

Many exceeding great and precious promises has the Lord made to the liberal:

"Blessed is he that considereth the poor: the Lord will deliver him in time of trouble. The Lord will preserve him, and keep him alive; and he shall be blessed upon the earth; and Thou wilt not deliver him unto the will of his enemies. The Lord will strengthen him upon the bed of languishing; Thou wilt make all his bed in his sickness."

"Honor the Lord with thy substance, and with the first-fruits of all thine increase: so shall thy barns be filled with plenty, and thy presses shall burst out with new wine."

"There is that scattereth, and yet increaseth; . . . the liberal soul shall be made fat: and he that watereth shall be watered also himself."

"He that hath pity upon the poor lendeth unto the Lord; and that which he hath given will He pay him again."

"He that hath a bountiful eye shall be blessed; for He giveth of his bread to the poor."

"The liberal deviseth liberal things; and by liberal things shall he stand."

"Give, and it shall be given unto you; good measure, pressed down, and shaken together, and running over, shall men give into your bosom. For with the same measure that ye mete withal it shall be measured to you again."

"For the administration of this service not only supplieth the want of the saints, but is abundant also by many thanksgivings unto God; while by the experiment of this ministration they glorify God for your professed subjec-

tion unto the gospel of Christ, and for your liberal distribution unto them, and unto all men; and by their prayer for you, which long after you for the exceeding grace of God in you. Thanks be unto God for His unspeakable gift."

There are some who are liberal with their gifts, and these gifts call forth the grateful praise of those who through them are given a knowledge of the gospel. The givers become the subject of the prayers of those who receive the benefit of the offerings made.

The Spirit of God is grieved when those church-members who have means withhold the offerings that would help the work to be carried forward rapidly and extensively. Will not our church-members become intelligent in regard to the needs of the missionary fields, and respond to the efforts that are being made to secure help for those workers who are laboring in difficult places? Who with Paul will seek to stir up the churches to a spirit of liberality for these needy fields? Not only in the South but in many places the work is hard to carry, and the workers are compelled, as it were, to make brick without straw.

To all our people I bear the message: If we will be sanctified, soul, body, and spirit, to do the will of the Lord, He will walk in our midst as a light from heaven. Let there be a breaking up of every selfish method of labor, and let each help the other, as one great converted brotherhood.

Mrs. E. G. White.

The Council of the Medical Department of the Pacific Union Conference

The medical council that had been previously announced in the RECORDER to be held at Loma Linda Sanitarium, convened, according to appointment, October 28, and continued until the 31st. Dr. J. R. Leadsworth, the secretary of the Medical Department of the Pacific Union Conference was the chairman of the convention.

For several years it has been the hope that such a council might be held, but it was not until 1907 that any one felt that the time could be well spared for such a gathering. But when the date of the meeting did come, many of the medi-

cal brethren found themselves under the heaviest of cares, hence were not able to devote as much time to their meeting as they had previously set apart for it. But notwithstanding their condition, the attendance at this gathering was large. There were one hundred names registered besides a large number whose names were not handed in.

The interest that was manifested was all that could be desired. Each subject that was presented was discussed by at least three persons, and sometimes twice that number. The one great theme, "The Training of Medical Workers to Carry the Message to the World," was not lost sight of in the meetings of their council, for all realized that it was for this one purpose that we as a people are doing a special work in the world at this time.

The labors of Elders A. G. Daniells and G. A. Irwin, and Dr. W. A. Ruble, of the General Conference, with their experience in, and their knowledge of, the needs of the work in other fields, were much appreciated.

In addition to the representatives from the General, Pacific Union, and Southern California Conferences, the following physicians were present: Dr. Lockwood, of Portland, Ore.; Mrs. Dr. Herr, of Boulder, Colo.; Dr. Froom, of Boise, Idaho; Dr. Kay, of Glendale, Cal.; Drs. Wertz and Gilbert, of Ontario; Drs. Starr, Abbott, White, and Cummings, of Loma Linda; Drs. Leadsworth and Fulmer, of Los Angeles; Dr. Abbott, of Palms; Dr. Whitelock, of San Diego; Dr. Judson, of Escondido; Dr. Paulding, of Arroyo Grande; Dr. Gardner, of Salt Lake City, Utah; and Dr. Rand, of St. Helena, Cal.

The regular daily program was a devotional meeting from 6:00 to 7:30 A. M.; morning session of the convention, 9:30 to 11:00 A. M., and 11:30 to 1:00 P. M.; afternoon session, 3:30 to 5:30 P. M.; evening session, 7:00 to 9:00 P. M.

The following committees were chosen to assist in planning the work for the council:

On Program: Drs. W. A. Ruble, J. R. Leadsworth, and B. E. Fulmer.

On Suggestive Plans: J. A. Burden, Drs. Julia White, Herr, W. A. Ruble, Elder A. G. Daniells, Dr. Lockwood and Dr. Starr.

The following papers or subjects were presented at this meeting:

Subjects Presented

1. Medical Missionary Training for the Foreign Field. Dr. H. W. Miller, of the Honan Mission, China.

2. The Requirements of the Evangelistic Nurse in Bible Knowledge. Elder F. M. Wilcox.

3. The Object of Our Sanitarium Training Schools.

4. The Sphere and Influence of Sanitarium Training Schools.

5. A Plea for the First Principles in Our Medical Missionary Work.

6. The Training of Workers at Our Sanitariums. Dr. D. H. Kress.

7. Who Should Study Medicine, and What Counsel Do They Need? Dr. W. A. George.

8. The Needs of the Medical Missionary Cause. Dr. W. A. Ruble.

9. How to Keep Sanitarium Patients Contented. Dr. M. M. Kay.

10. A Self-Supporting Work—The Circulation of *Life and Health*. Dr. G. H. Heald.

11. Field Training and Medical Missionary Work. Dr. G. H. Heald.

12. Conservative Surgery. Dr. W. B. Holden.

13. Organized Medical Missionary Work: What It Should Give and What It Should Receive from the Church. Elder W. C. White.

14. The Care of the Sick Poor. W. M. Healey.

15. Sanitarium Training as a Foundation for Medical Study and Field Work. Dr. H. F. Rand.

16. Field Experiences. Dr. Wood-Starr.

17. The Relation of the Minister who Is a Physician to the Seventh-day Adventist Denomination and Message. Dr. C. A. Hansen.

18. World-Wide Mission. Elder A. G. Daniells.

19. The Work of Our Colleges, Academies, and Intermediate Schools in the Training of Medical Missionaries. Prof. H. G. Lucas.

20. The Imperative Need of Medical Missionaries in Evangelizing the World. Elder G. W. Reaser.

21. The Popular Christian Science and How to Meet It. Dr. B. E. Fulmer.

22. True Christian Science—The Cooperation of the Human with the Divine. Elder R. S. Owen.

23. The Use of a Fruit Diet in the Treatment of Typhoid Fever. Dr. W. L. Gardner.

24. The Work in Africa. G. A. Irwin.

The recommendations adopted at the council which will come up for further consideration at the next session of the Pacific Union Conference are as follows:

Recommendations

Whereas, The Loma Linda School of Evangelists has been established for the education and training of those who shall go forth into home and foreign mission fields to teach the gospel and to heal the sick; and,

Whereas, In these home and foreign mission fields there is need of thousands of medical evangelists, thoroughly qualified to carry the gospel message and to minister to the sick, laboring as nurses, who through diligent study and experience have acquired extraordinary ability; therefore,

1. Resolved, That we approve of the efforts of the founders and managers of the Loma Linda School of Evangelists to equip and conduct a school in connection with the Loma Linda Sanitarium; and we encourage them to strengthen its faculty, and to continue to give its students a thorough education and training in those practical lines of work in which the medical evangelist is called to engage.

2. Resolved, That the General Conference Medical Department be requested to give most careful study to the question of providing for our young people the most favorable opportunities for them to secure the qualifications that they must have in order to carry forward the medical missionary work of our cause.

Whereas, The financial burdens of so conducting the Loma Linda School of Evangelists in such a way that the very best work shall be done in training of workers for home and foreign mission fields is more than the Loma Linda Sanitarium and the Southern California Conference can carry unaided; therefore,

3. Resolved, That we ask the Pacific Union Conference and the General Conference to assist in bearing the expense of this school.

Whereas, Repeated instruction has come to us urging the need of medical missionary instruction for all of our people, and especially for all our workers; therefore,

4. We Recommend, That our denominational sanitariums offer a three- to six-months' course in simple treatments, for ministers, Bible-workers, church-school teachers, and other workers.

5. We Recommend, That the minutes of this Medical Missionary Council be published by the Pacific Union Confer-

ence in a pamphlet of uniform size with other General Conference department reports, and be offered for sale at fifteen cents per copy.

6. Resolved, That we request the union conferences to place their medical departments on the same basis of operation as the publishing and educational departments.

7. We Recommend, That each state conference consider the advisability of employing well-prepared nurses or other medical workers to labor in the interests of healthful living, in connection with tent efforts, camp-meetings, and our churches and Seventh-day Adventist homes.

Whereas, There is so great a dearth of persons fitted to take up the work of matrons, cooks, and head nurses in our institutions; therefore,

8. Resolved, That we recommend to our sanitarium training-school faculties that they select persons in the training schools who seem to have adaptability to these lines of work, and give them special advantages during their training.

Whereas, There is great need that our church people understand, practise, and teach healthful living and the simple treatments of disease; therefore,

9. Resolved, That we urge our medical people to get out into the churches and the field at large and teach the people these principles.

Whereas, It is desirable to get the principles of health reform before the masses in every way possible; therefore,

10. Resolved, That we ask the General Conference Medical Department to hasten the publication of health leaflets for such distribution.

Whereas, It is highly important to place before the students of our training schools books that will place before them true principles for their first impressions; therefore,

11. Resolved, That we urge our Medical Department of the General Conference to provide us such books at an early date, especially along the line of general therapeutics.

Whereas, The Loma Linda Sanitarium management and family of helpers have manifested such interest and labored so faithfully in making the stay of the delegates profitable and pleasant, be it therefore

12. Resolved, That we as delegates extend to them our thanks, and wish them

every needful blessing of God in their heaven-appointed work.

13. Resolved, That a committee of three be appointed by the chair, of whom the chair shall be one, who shall carefully edit the minutes and papers of the convention for publication.

Whereas, The Medical Convention at Loma Linda has proven a great blessing to both medical and ministerial helpers assembled, and has opened up a field for profitable study and plans, and also bringing into closer union and sympathy these bodies of laborers; therefore,

14. Resolved, That a like gathering be convoked in 1908 to which all the medical and evangelical workers in the Pacific Coast states be invited, the time and place to be decided by the union conference committee.

Whereas, There is a great need of uniformity in the curriculum of study of our sanitariums,

15. We Recommend, The following as a minimum of requirements for graduation: **Suggestive Course of Study for Medical Missionary Evangelists**

	<i>First Year</i>	
	Hours	
Bible		150
Anatomy and Physiology		48
Practical Hydrotherapy and Therapeutics		48
General Nursing		24
Domestic Economy		12
Surgical Drill		12
Bible Hygiene		48
Physical Culture		48
Massage		48
Field Work		2 to 6 weeks
	<i>Second Year</i>	
Bible Doctrines		150
Theoretical Hydrotherapy and Therapeutics		48
Physiology		48
Bible Hygiene		48
Bible and Nature		48
General Diseases		24
Surgical Nursing		24
Physical Culture		48
Field Work		2 to 6 weeks
	<i>Third Year</i>	
Bible		150
Testimony Study		48
Electricity		12
General Diseases and Children's Diseases		36
Obstetrical Nursing		24
Cookery		24
Chemistry		24

Materia Medica	24
Bandaging	24
Accidents and Emergencies	24
History of the Message	12
History of Missions	12
Field Work	2 to 6 weeks

The applicant for entrance to the nurses' training course should be at least twenty years of age. Those under this age must receive special permission from the faculty before entering.

Nine grades of school work are required.

A deposit of ten dollars is required of each nurse before entering upon the course.

A probationary period of three months is expected from all entering the course.

For eight hours' work per day, fifty cents per week is paid to each nurse after the probationary period, together with one uniform and two pairs of shoes for men, and two dresses and two pairs of shoes for women. This is in the first year. In the second year two dollars per week is paid and fifty cents a week is charged for tuition. In the third year three dollars a week is allowed, and fifty cents a week is charged for tuition.

The Field

CALIFORNIA

Eldorado County

Since my last report I have been holding meetings every Sunday night, as the M. E. preacher was called to conference and the people requested me to come every week. The attendance is still good, and a number are becoming interested in the Sabbath question, one family already admitting it is the truth.

At the close of our meeting last Sunday evening, after presenting the United States in prophecy, and the results of Sunday legislation, a lady who is active in the Methodist society came forward and said, "I will never vote for a Sunday law again."

A gentleman also came up to the stand and bought two copies of the *Signs*, saying, "I am interested in these things, and will try to subscribe for the paper later." He was on his way to Idaho. So we are hopeful that the seeds of truth sown here will not all be lost. We expect to do all we can with the *Special Missions Signs*.

C. E. Leland.

Wonder, Nevada

Wonder, a new mining-camp in the heart of Churchill County, Nev., has been an exclusive field of labor for us during the month of October. Sixty-one miles from the railroad and "the sound of a village church-bell," with but a single mining-camp and post-office along that entire distance to Fallon, the county seat, and with no resident minister of any denomination nearer than Wadsworth, ninety-five miles distant, it looked like an inviting field. A year ago rich gold-bearing quartz was found upon the very top of one of the many peaks of the Silver Mountains, and Wonder arose as by magic. We counted 176 tent dwellings, besides the numerous substantial frame buildings.

The public prints had given a succinct account of the death of a child, and the search for a Bible that a chapter might be read at the grave. None could be found. So a rough miner recited the Lord's prayer, the grave was closed, and Wonder sent forth the news to the world that a minister of the gospel was wanted. Mr. James E. Pelton, a prominent citizen, and others, vouched to me for the truth of the sad incident. But, alas, upon entering the place, we found bitter prejudice against the third angel's message.

After considerable difficulty we secured the free use of a hall, and announced meetings. A few came to hear. At the end of a week, came the news of a new and richer discovery and Nevada's part of the great financial crisis and the closing of the banks of the state, almost simultaneously. The effect was blighting. Those who could hastened to the new Eldorado, and the others generally were left in straightened circumstances. Mines closed, business conditions were demoralized, and altogether the situation at this present writing is critical. Wonder is very nearly a deserted village.

Under all the circumstances, it was impossible to continue the meetings. With sadness of heart we were obliged to close them. As a result, however,—and it is encouraging,—we have found a few dear souls that are very much interested, and are studying the message for these last "perilous times," and praying for strength. One very good lady who makes no profession, said: "I believe the end is very near; that God

will soon sweep away the whole world for its sin and iniquity, and that we must be prepared for a still greater crisis." She will read our books, realizes that the seventh day is the Sabbath and should be observed, and is praying for strength.

A representative citizen, prominent real estate owner of Goldfield and other Nevada points, himself touched with German agnosticism, is now searching his Bible daily, like the noble Bereans, to see if these things be true. He wants, he says, to see, believe, and obey. Space forbids the mention of other incidents of the work. 8,560 pages of our literature have been distributed in the camp, and in due season, we believe, good results may be appreciated. From here we return to Fallon, and from there to the southern part of the state.

John S. Wightman,
Mrs. Lulu Wightman.

November 4.

The Armona Convention

All who attended the Sabbath-school convention held at Armona, Cal., October 26 and 27, agree in calling it a most enjoyable occasion. Five schools were represented—Armona, Lemoore, Hanford, Dimuba, and Bakersfield. The Armona church being too small to accommodate the people, a large tent belonging to the California Conference was secured for the convention.

The weather seemed most unpromising. For several days it had been cloudy and threatening, and on Friday the rain began to fall in earnest. Sabbath morning the people felt rather dubious about the convention, even wondering if any one would be there. But evidently each one thought he would go and see if any one else came. It was amusing to watch the faces of the people as they came and looked in. There they saw a most inviting picture. The tent was beautifully decorated with evergreens, among which were half hidden great bunches of red and yellow persimmons. Banks and festoons of smilax encircling bouquets of bright chrysanthemums and other autumn flowers were scattered here and there about the tent. Everything looked warm, bright, and inviting.

Every one seemed surprised to see the crowd that came. Soon all the chairs were filled, and seats were brought from the schoolhouse to fill every available

foot of space. We were constrained to believe that the people in that part of the state are not afraid of a little rain and mud.

Elder B. L. Howe acted as chairman of the convention. The subjects chosen for the program showed that the people had been studying the needs of the Sabbath-schools, and that they desired to learn the best ways of doing successful and efficient work. The Object of the Sabbath-school, The Duties of the Superintendent, The Work of the Secretary, How to Secure the Cooperation of Parents, The Necessity of Having Sufficient Room for the Kindergarten Division, Sabbath-school Music, Who Should Conduct the Reviews, How to Secure more Prompt Attendance, and How to Study the Lesson, were among the subjects that were discussed with interest and enthusiasm. One paper gave a vivid word picture of the way the Sabbath-school lesson is treated in many homes. A list of excuses for each day of the week was placed upon the blackboard. Many of these excuses seemed plausible, but all brought the same result—unprepared lessons for both parents and children, and as a result, a gradual decrease in interest and love for the school and for Bible study.

The program was enlivened by select music in the way of duets, quartets, choruses, and violin solos. The pupils of the Central California Intermediate School sang several songs, showing that they had been well trained in this important branch. The sweet and modest way in which little children from the various Sabbath-schools sang songs of praise was one of the interesting features of the occasion.

On Sunday afternoon the plan for the Missionary Volunteer Reading Course for young people, and written reviews for the intermediate and primary divisions was explained by the state secretary, and met with a hearty response, about fifty giving their names for the reading course. Forty-one orders were given for the report of the convention held in Mount Vernon, Ohio, this summer.

Perhaps no other topic presented during the convention called forth so animated a discussion as What Use Shall We Make of Our Sabbath-school Contributions? All were free to express their convictions on the subject. Questions were asked and answered. After

(Continued on page 6)

PACIFIC UNION RECORDER

PUBLISHED WEEKLY

By the

PACIFIC UNION CONFERENCE OF
SEVENTH-DAY ADVENTISTS

Mountain View, Cal.

Subscription Price, Fifty Cents a Year

Editorial Committee

J. J. Ireland H. W. Cottrell Claude Conard

Entered as second-class matter July 6, 1906, at the
Post-office at Mountain View, California, under the
Act of Congress of March 3, 1879.

THURSDAY, NOVEMBER 14, 1907

Elder Cottrell and Brother Ireland returned this last week from the medical convention and looking after other business in Southern California.

Miss Nellie Guiren, a stenographer who has been employed at the college at Healdsburg, has been at Mountain View for the past two weeks, assisting Brother W. H. Covell with his writing.

The dedicatory services of the new Oakland church building were held Sabbath, November 9. A large number of people attended the exercises both during the day and in the evening. A full report will no doubt be given later.

Mrs. Carrie R. King, secretary of the Sabbath-school and Young People's Departments of the California Conference, who has formerly had her headquarters in Oakland, has now moved to Mountain View, and will have her office up-stairs in the conference building.

On account of being crowded for room in the office building of the Pacific Union and California Conferences at Mountain View, several rooms are being finished up-stairs. This was formerly one large room which was designed for storage purposes, but will make several quite commodious smaller rooms.

A canvassers' convention and grand rally is being planned for Sabbath, Sunday, and Monday, November 21, 22, and 23, to be held at the college at Healdsburg. A rousing program is being prepared, and a profitable time is expected. Any one interested further in the canvassing work or the convention should address W. H. Covell, Mountain View, Cal.

The Educational Messenger, published at College View, Neb., comes to us this week in new form. The Union College printing-office and equipment were all destroyed by fire early in October, and this is the first number of the *Messenger* since that time. It is now published as a four-page weekly instead of a monthly journal, as heretofore. The entire business of the Union College Press has, for the present, been turned over to the International Publishing Association.

Word from Southern California is to the effect that the medical convention recently held at Loma Linda was a real success. The attendance was much larger than was expected. Besides the doctors of the local conferences and some from nearby states, there were present Elders A. G. Daniells, G. A. Irwin, H. W. Cottrell, Dr. W. A. Ruble, Brother C. H. Jones, Mrs. E. G. White, and Elder W. C. White and Brother J. J. Ireland. A full report of the proceedings of the convention is given on another page.

Elder A. G. Daniells, president of the General Conference, spent Sabbath, November 9, with the churches at Oakland and Mountain View. Sabbath forenoon he attended the dedicatory exercises of the new Oakland church building, and spoke to a large audience. In the evening he spoke in the Mountain View church. He reviewed our mission work, and gave a number of incidents and experiences of the workers in different fields. His talks were much appreciated by all who heard them. Surely the message is going, and the Lord is doing mighty works to give this truth to the world at this time. Elder Daniells left Sunday morning for the East.

Papers Wanted

Brother Z. S. Arey, of Healdsburg, Cal., desires clean copies of the *Youth's Instructor* and the *Little Friend* for use in missionary work. He can use forty or more of each per week. Brother Arey travels quite extensively, and wishes to hand them to children and young people as he meets them. Please correspond with him at above address and send all papers post-paid.

A United States History in the Light of Prophecy

This is the title of a new book written by Prof. F. S. Bunch, who for several

years has been principal of the Gravel Ford Academy, Gravel Ford, Ore.

This book is being printed on the instalment plan by the Walla Walla College Press. The first instalment is out and contains the following chapters: Chapter I, Introduction; Chapter II, Discovery; Chapter III, Settlement.

There will be one instalment published each month during the school year, making altogether a book of about 300 pages. This work will be a great aid to teachers in assisting them to teach United States History from the divine view-point as indicated in the prophetic word.

The subscription price for the eight leaflets (instalments) post-paid is \$1.00. Send your subscription to the Walla Walla College Press, College Place, Wash.

In Praise of Work

Work drives away depression, whets the appetite for food, invites sleep, promotes digestion, strengthens the muscles and sinews, gives free circulation to the blood, stimulates the intellectual faculties, provides the comforts of life, develops all the powers which it brings into exercise, transforms stupid ignorance into brilliant genius, fills the world with works of art and literature, and develops the resources of nature. Nothing can stand before work.

(Concluded from page 5)

all the time desired was spent in considering the matter, it was moved "that it is the sentiment of this convention that all Sabbath-school contributions should be given to missions, and that we should provide for our supplies in some other way than by paying for them from the contributions." This was carried almost unanimously, only three or four in that large company voting against it.

Many expressed the belief that this convention will be a blessing to all the schools where its influence can reach. And all felt encouraged to take hold with new zeal to make the Sabbath-school fulfil its appointed work—the ingathering of souls.

Mrs. Carrie R. King.

"If the Christian church persists in keeping an eye on the State Legislature it will not be strange if she fails to keep the other eye fixed on heaven."