

PACIFIC UNION RECORDER



"Then They that Feared the Lord Spake Often One to Another."

Vol. 7

Mountain View, Cal., November 21, 1907

No. 17

The Church

"A loving heart,
Likeness to Thee;
That each departing day
Henceforth may see
Some work of love begun,
Some deed of kindness done,
Some wanderer sought and won—
Something for Thee."

Sketches of the Past—No. 6

In our last article we spoke of the influence of childhood training upon the adult life. This is very forcibly stated in the Lamentations of Jeremiah, where he says: "It is good for a man that he bear the yoke in his youth." Lam. 3:27. Not only good for him in youth to bear burdens suited to his years and strength, but having thus been inured to toil in youth, it is good for him in manhood days. Then, if severe trials come upon him, he is not entirely unnerved, but, as expressed in Lamentations, "He sitteth alone and keepeth silence, because he hath borne it upon him. He putteth his mouth in the dust; if so be there may be hope. He giveth his cheek to him that smiteth him; he is filled full with reproach." Lam. 3: 28-30.

The prophet Jeremiah, in the midst of these captives in Babylon, had an excellent opportunity to study character, as he saw the course of different ones before him. By their actions he could readily judge of their former life. Before him were "they that did feed delicately . . . they that were brought up in scarlet." Chapter 4:5. Also those of whom it was predicted that such calamities should come upon them as the result of their disobedience, "The tender and

delicate woman among you, which would not adventure to set the soul of her foot upon the ground for delicateness and tenderness." Deut. 28:56.

The psalmist represents these captives as saying, "By the rivers of Babylon, we sat down, yea, we wept, when we remembered Zion. We hanged our harps upon the willows in the midst thereof. For there they that carried us away captive required of us a song; and they that wasted us required of us mirth, saying, Sing us one of the songs of Zion. How shall we sing the Lord's song in a strange land?" Ps. 137:1-4.

When Israel, in their own land, gathered to Jerusalem at their yearly feasts, it has been claimed that there would be at least some few millions in the city. Among these were their trained singers with their musical instruments. The songs on these occasions would resound far out into the surrounding country. The Babylonians had undoubtedly heard of this melody, and so called for the songs, which only saddened the hearts of the captives, as shown by their reply, "How can we sing the Lord's song in a strange land?"

The importance of inuring the young to bear burdens is well stated in the following testimony: "To a great extent, parents hold in their hands the future happiness of their children. Upon them rests the important work of forming the characters of these children. The instruction given in childhood will follow them all through life. Parents sow the seed which will spring up and bear fruit either for good or for evil. They can fit their sons and daughters for happiness or for misery.

"Children should be taught very young to be useful, to help themselves, and to

help others. Many daughters of this age can, without remorse of conscience, see their mothers toiling, cooking, washing, ironing, while they sit in the parlor and read stories, knit edging, crochet, or embroider. Their hearts are as unfeeling as a stone. . . . A proper amount of exercise about the house would improve both mind and body. But children are deprived of this through false ideas, until they are adverse to work. It is disagreeable, and does not accord with their ideas of gentility. It is thought to be unladylike and even coarse to wash dishes, iron, or stand over a wash-tub. This is the fashionable instruction which is given children in this unfortunate age."—*Testimony for the Church, Vol. 1, pages 393, 394.*

Some will admire the robust health and hardness of many who come from the European countries, but they little realize that this hardness is the result of burden-bearing from their earliest days. While traveling on the continent in 1896 I called with a brother to visit a family consisting of man, wife, and four children, the youngest one year old. We did not find them in the house, but all were out in the field harvesting their crop of potatoes. Husband and wife were uncovering the tubers, while the children, with their little baskets, were picking them up and emptying them upon the pile, by the side of which sat the little one on a blanket cooing and laughing to see the pile increase in size. All were hearty and happy in this labor, which the children said was "just as good as play." Those parents were teaching their children to "bear the yoke in their youth."

J. N. Loughborough.

The Field

Tonopah, Nev.

I am still here, busy in this great mining camp. In 1900 this town of 6,000 people did not exist. Now it has three to five story, modern, brick and stone blocks, four banks (although two suspended a short time ago, yet expect to open upon conditions in a few days more), mammoth stores, shops, restaurants, hotels, and many lodging houses, etc. I get on well in face of the hard, panicky times that suddenly overtook this whole country. Our success and all is of the Lord only. (See Joshua 1:6-9, reading especially verse 8.)

The mines here are as rich as ever, have millions in ore already blocked out, and no telling how much below and beyond that. But people here ever since the town started in 1901, have been accustomed to such flush times, things so on the boom and such an inflation of mining stock shares of good substantial mines as well as the ever-present "wild cat" stock in new mining districts, that they scarcely know how to take a "slowing down" of the high-water mark things have been running at. Compared to many other places, even now in this depression, they are well off.

I seek God much in prayer. He does hear and answer. The good Lord never disappoints us when we come to Him in a contrite, humble spirit. No one ever sought the Lord in vain. O what a loving, merciful God we have.

I believe soon the work will close up. I rejoice to see the news that in one mail the Pacific Press received orders for eight or ten tons of books. I think this is only a beginning of what is to be soon. The Lord is now going to do wonderful things, and close this work up, and cut it short in righteousness. Soon such scenes will be seen all over the land as we now little conceive of. I believe the time is near at hand when there will be such a commotion in the world, such a tension of excitement and hearts failing for fear, and for the things coming on this earth, wondering what all these things mean, and such fearfulness of what to expect next, that the people will be so wrought up, manifest such an agony of desire to know of these things that they will seize on anything that offers to throw light on the situation; and our missionaries and canvassers will

sell fifty to one hundred books a day, and most likely beyond that, outright for cash, for people will have no desire to wait for long (or short) delivery. I believe we can confidently look for this. And as to the good papers like the *Signs of the Times*, *Watchman*, and *Liberty*, and our smaller literature, I dare not express myself for fear it will fall short of the reality. I am puzzled to know how our presses can turn it out fast enough, how our publishing houses can handle it, and our force of workers can put it into the hands of the people as fast as demanded.

This is no idle dream. Let all mark it well. You will surely see it! I only fear I fall far short of the reality.

Walter Harper.

November 10.

Tithes Received by California Conference for Month of October, 1907

Alameda, \$177.28; Arcata, \$74.17; Armona, \$459.10; Arroyo Grande, \$35.30; Bakersfield, \$52.73; Berkeley, \$298.15; Bishop, \$196.15; Burrough, \$40.54; Calistoga, \$50.50; Chico, \$525.95; Dinuba, \$68; Eureka, \$250.46; Fallon, \$100; Fresno, \$649.16; Grass Valley, \$58.50; Glennville, \$89.23; Guerneville, \$23; Hanford, \$141.61; Healdsburg, \$345.62; Hughson, \$14.82; Laton, \$63.96; Le Grand, \$929; Lemoore, \$151.07; Los Gatos, \$98.19; Lockwood, \$61.75; Lodi (German), \$52; Lodi (English), \$555.79; McKinleyville, \$33.50; Mountain View, \$542.79; Monterey, \$159.63; Mount Bullion, \$10.88; Napa, \$114.26; Oakdale, \$41.35; Oakland, \$1,285.78; Pepperwood, \$56.10; Placerville, \$50.45; Petaluma, \$43.30; Oakland (colored), \$4.50; Red Bluff, \$137.30; Redding, \$126.05; Reno, \$181.63; Sacramento, \$248.33; San Francisco, Valencia St., \$132.40; San Francisco, Laguna St., \$227.03; Sanitarium, \$1,209.39; San Jose, \$470.04; San Luis Obispo, \$69.71; Santa Cruz, \$104.74; Santa Rosa, \$183.71; Sebastopol, \$268.06; Selma, \$198.30; Soquel, \$58.29; Stockton, \$267.31; Smith River, \$25; Turlock, \$57.30; Ukiah, \$49.80; Vacaville, \$46.18; Vallejo, \$77.25; Woodland, \$253.18; P. D. Porter, \$7.65; Mrs. D. Cotton, \$0.25; Ed Olsen, \$10; Jones and Doty, \$25.33; Mrs. M. T. Brown, \$7.10; Mrs. E. T. Noble, \$20.75; O. Olsen, \$10; M. Robertson, \$10; Mrs. M. E. Pierce, \$20; A. L. Bond, \$54.23; Mrs. F. Doty, \$3.80; J.

G. Lea, \$20.10; Mrs. Porter, \$10; Total, \$12,494.78.

E. A. Chapman, *Treas.*

The Sabbath-School

A Model Pupil

[Read recently at a Sabbath-school convention at Armona, Cal.]

When we speak of a model, be it in mechanism or with reference to some individual, we at once take it for granted that it is perfect, or at least, so nearly perfect that we can venture to imitate it. We often hear the expression, "a model husband," "a model wife," "a model child," etc., and we are impressed with the significance of perfection, and consider it an accomplishment worthy of our imitation. But here we are to discuss the "Model Pupil."

At what age do we become pupils, and at what period in our lives do we cease to learn?—"From the cradle to the grave." So I will introduce our subject as we first find him in the kindergarten and take his little hand and lead him along the pathway of home and Sabbath-school influences.

Here he is in his little red chair, clean, and with his sweet face all aglow with expectation. The little story he expects to hear to-day has become familiar, for the home work has not been neglected. So when it comes to illustrations or questions his little hand goes up, and the teacher is puzzled to know just how to give the other pupils a chance. His penny is either in his pocket or in the corner of his little, clean handkerchief, and when the teacher takes the record at the end of the quarter she finds our model pupil has not been absent one Sabbath.

Here is where the first impressions are made. Here is where their little young hearts are first touched with the story of Jesus. Here is where the seed is sown that forms the foundation of a model pupil.

But there comes a time when he must leave the kindergarten and go into the primary and intermediate divisions. Here we find the average pupil not quite so innocent, and it takes a little more Christian diplomacy to manage and interest the classes. Pupils that are not models are looking up at the ceiling or out of the window. The seat seems to hurt them; for they can not sit still. The

teacher is trying so hard to interest them, and is about to give up in despair when she glances at the head of her class, and there sits the model pupil looking her right in the face. He knows his lesson and can answer every question. "That boy is the pride of my class," she says to a friend, "and some day we shall hear from him."

As he grows older and passes from one class to another, his manliness and politeness and cleanliness attract our attention. As he enters the house of God his hat is lifted, he carries his Bible (a model pupil always has a Bible), and as he takes his seat we notice his hair is neatly brushed, and above all, his hands and finger-nails are clean, and his lesson—of course he always knows that.

As we follow him during the week we find he is kind and considerate to all the creatures God has made. The family horse gets a pat instead of a kick. The kitty gets a stroke of love; the dog gets his share of affection, and, in fact, the model pupil has gotten something on the Sabbath that stays with him all the week. The wood box is never too large to fill, the water pail is closely looked after, and all the steps he can save mother he says will be stars in his crown by and by.

The model pupil is never satisfied with himself. He is ever striving to push toward the mark for the prize of the high calling. We find him later standing before a class. We find him taking an active part in the young people's meetings. At last we find him in college studying for the ministry.

Not all model pupils are ministers; but my ideal in this essay is a minister now in the Philippines. He was not one of those naturally good boys, but was full of life and mischief. He had not a Christian home. Such a thing as a prayer he never heard within its walls. But he would never miss Sunday-school or church. I asked his mother one day why it was Archie was so much inclined to be religious. "Well," she said, "I will tell you. He has one of the loveliest Sunday-school teachers you ever saw." His mother is a Christian today through his influence.

But we have few models of this kind. In these days it requires all the home and Sabbath-school influences combined to steer the little bark into a safe harbor. Let no father or mother leave their duty for the Sabbath-school teacher to per-

form. But let both work in harmony, closely looking after the seemingly little things, and their combined efforts, humbly and prayerfully carried out will certainly be the means of making a model pupil.

Have Faith in the Boy

"Have faith in the boy, not believing
That he is the worst of his kind,
In league with the army of Satan,
And only to evil inclined;
But daily to guide and control him
Your wisdom and patience employ,
And daily, despite disappointment
And sorrow, have faith in the boy.

"Have faith to believe that some moment
In life's strangely checkered career,
Convicted, subdued, and repentant,
The prodigal son will appear,
The gold in his nature rejecting
The dark and debasing alloy,
Illuming your spirit with gladness,
Because you have faith in the boy.

"Though now he is wayward and stubborn,
And keeps himself sadly aloof
From those who are anxious and fearful,
And ready with words of reproof,
Have faith that the prayers of a mother
His wandering feet will arrest,
And turn him away from his follies
To weep out his tears on her breast.

"The brook that goes dashing and dancing
Will never divert from its course
Until the wild, turbulent spirit
Has somewhat expended its force;
The brook is the life of the river,
And if we the future might see,
We'd find that a boisterous boyhood
Gave vigor and life to the man.

"Ah! many a boy has been driven
Away from the home by the thought
That no one believed in his goodness,
Or dreamed of the battle he fought.
So if you would help him to conquer
The foes that are prone to annoy,
Encourage him often with kindness,
And show you have faith in the boy.

"Have faith in his good resolutions;
Believe that at last he'll prevail,
Though now he's forgetful and heedless,
Though day after day he may fail,

Your doubts and suspicious misgivings
His hope and his courage destroy;
So, if you'd secure a brave manhood,
'Tis well to have faith in the boy."
Mrs. E. D. Ramsey.

Ceres, Cal.

Missionary Work

Grand Rally!

December 1 to 6, 1907

At a special meeting of the General Conference Committee held Nov. 5, 1907, the question was raised as to what can be done to arouse our people to sense the importance of giving our literature a wider circulation, and especially the Missions Number of the *Signs of the Times* and the Bible-Reading series to follow.

After careful and prayerful consideration, the following action was taken:

"Realizing the value of the World's Missions Number of the *Signs of the Times* and the importance of giving it a wide circulation,

"We recommend to our people throughout North America that they devote the first week in December to a special effort in the circulation of the World's Missions Number and the Bible-Reading Series to follow."

It is hoped that this action of the General Conference Committee will meet with the hearty approval of our people everywhere, and that they will respond to this call to service, and push the work more vigorously than ever before.

All will be glad to learn that over 100,000 copies of the special Missions Number have already been mailed, and letters of unqualified commendation are coming in from every quarter. The following are brief extracts from a few of these:

"Altogether, this missionary special is the greatest document we as a people have ever published in the interests of the world-wide missionary problem."—A. G. Davells, in "Review" of October 31.

"We are so impressed with the Missions Number that we have to-day sent off a program for its study for our regular weekly young people's societies' meetings, to be printed in the *Instructor*."—Prof. M. E. Kern, Chairman Y. P. Dept., General Conference.

"If we as a people fall short of circulating a million copies of this Missions Number of the *Signs of the Times*,

we will be remiss in our duty."—*Geo. B. Thompson.*

"The Missions Number of the *Signs* is received. It is certainly by far the most remarkable number ever issued from our press. May its circulation be unlimited and a new inspiration be received to hasten everywhere the everlasting gospel of peace."—*H. G. Thurston.*

Our schools, colleges, and young people's societies are falling into line and ordering large quantities.

The students of Union College (College View, Neb.) have ordered 4,000 copies; the Pacific Union College (Healdsburg, Cal.), 1,750 copies; South Lancaster (Mass.) Academy, 1,100 copies; Keene (Texas) Academy, 1,500 copies; Loma Linda (Cal.) College of Evangelists, 1,000 copies.

We are informed that it is the purpose of these schools to close one or two days in order that all the students may have the privilege of going out and canvassing for the paper.

The following is a brief extract from a letter just received from Prof. H. A. Washburn, teacher of Bible and History at Walla Walla (Wash.) College, in regard to the special campaign:

"Practically the entire faculty went with the students, various teachers having in the direction of bands of students in different sections of the city. I believe there were some real victories for teachers, even, in this good experience, and I think the general school work is better as a result of this one day's work. Some of our students went to other towns in this part of the state, and all seem to have returned with a more energetic spirit of service. More than once since that day have I been constrained to say to myself, 'Thank God for this Missions Special Number of the *Signs*.'"

The work is not only being taken hold of by our conferences and by our schools, but individuals are ordering all the way from 500 to 2,000 copies, and so the work goes on.

There seems to be a settled conviction on the part of our leading brethren that the Missions Number should have a circulation of at least 1,000,000 copies; and the Bible-Reading Series, 100,000 weekly. But this can be accomplished only by the hearty cooperation of all our people.

This is a work in which all can engage, both old and young—men, women, and children. Those who are so situated that they can not leave their homes can mail

the papers to friends or to names furnished by the librarian.

Our missionaries in foreign countries can use large quantities to good advantage. We would be glad to correspond with those who are willing to help in this way.

All our large cities should be thoroughly canvassed. At the present time there are agents in some cities selling from 400 to 700 copies weekly and making a good living. Who will volunteer to take hold of the work in the large cities?

Remember the time for the special campaign,—the first week in December. It is hoped that every man, woman, and child will respond to the call and take part in this good work.

What an inspiration it will be to know that all our people from one end of the land to the other are all doing the same work at the same time.

While working with the Missions *Signs*, a special effort should be put forth to secure subscriptions to the Bible-Reading Series which immediately follows. Circulars and full information in regard to the work will be sent on application. Address your tract society office, or *Signs of the Times*, Mountain View, Cal.

Swedish Tracts Recently Received

After Death	\$0.04
Alarm of War.....	.04
Appeal and Remonstrance .....	.03
Baptists on Law and Salvation..	.04
Causes and Cure of Intemperance	.01
Christ and Pharisees .....	.03
Christ and the Sabbath .....	.05
Civil Sabbath, The .....	.02
Columbian Year, The.....	.03
Do We Sleep Too Much? .....	.02
Departing and Being with Christ	.02
Drunkard's Arguments .....	.02
End of the Wicked .....	.02
Forbidden Ground	1/2
First Angel's Message .....	.02
Fundamental Principles of S. D.	
Adventists	1/2
Heavenly Meeting, The	1/2
Is It Right to Eat Pork? .....	.02
Judgment, The .....	.02
Last Day Tokens .....	.05
Law and Gospel .....	.02
Lost Time Question .....	.02
Man of Sin, The.....	.05
Millennium, The .....	.02
Our Answer .....	.02

Perfection of the Ten Commandments .....	.01
Perpetuity of the Law of God ..	.03
Present Truth .....	.04
Redemption .....	.04
Religious Intolerance .....	.02
Rich Man and Lazarus .....	.04
Rome's Challenge .....	.05
Sabbath of the Lord .....	.02
Sanctuary, The .....	.02
Seal of God.....	.04
Second Advent .....	.04
Second Angel's Message .....	.02
Seven Reasons for Sunday-keeping	
Examined .....	.02
Scripture References .....	.04
Sinner's Fate, The .....	.01
Sleep of the Dead .....	.01
Sufferings of Christ .....	.04
Sunday Laws in the United States	.03
Thoughts for the Candid .....	.01
Tithing .....	.04
True and False Bible Interpretations .....	.02
Two Covenants, The .....	.04
Twofold Apostasy, The .....	.04
Two Laws, The .....	.02
Two Thrones, The .....	.04
Use of Tobacco, The .....	.02
Waldenstrom on the Sabbath ...	.02
We Would See Jesus .....	.02
Without Excuse .....	.01
Wine and the Bible .....	.02

Address all orders for these Swedish tracts to California Tract Society, Mountain View, Cal.

Mind Sickness

There are two general classes of sick people,—those who *think* they are sick, and those who *are* sick. The November number of *Life and Health* will be a great help to both of these classes. While it does not advocate the practise of hypnotism, or approve of such methods, it reveals the intimate relation of the mind and the body, demonstrates the power of the mind over the body, and directs in the rational hygienic and spiritual development of both.

Send for sample copy, or order a good supply and sell them to your neighbors. Everybody likes *Life and Health*. It is a great public benefactor.

I believe that the Father can take care of His own laws; there is no need for us to gain trouble by trying to meddle with God's laws—to enforce them.—*Henry George.*

**BOOK WORK
California**

Report for Week Ending November 1, 1907

	Hrs.	Ords.	Value
"Home and Health"			
Esta E. Landis	37	18	\$58.25
Esta. E. Landis*	31	7	22.00
C. T. E. Johnson	24	6	22.00
			\$102.25

*Week ending October 25.

Report of the Home Agents for Week Ending Nov. 1, 1907

Miscellaneous Books and Papers

Agent	Hours' Work	Books Sold	Value Books	Papers Sold	Value Papers	Total Sales
Mrs. Myrtle Cushman	22			346	\$30.46	\$30.46
Mr. James Harvey ¹	14	19	\$28.75	8	.80	29.55
Old gentleman (80 years)	12			70	7.00	7.00
Mrs. Phebe Press	11			158	10.80	10.80
J. E. Austin ⁶	9	10	12.00			12.00
Miss D. Derrick ²	8			31	3.00	3.00
Fred Kampfer ²	8			6	.60	.60
Mrs. J. A. Guild	2			15	1.50	1.50
J. R. Reed ¹		20	11.00	9	.45	11.45
B. T. Myers				7	5.50	5.50
Mrs. E. E. Parlin ³		1	1.00			1.00
W. E. Harden ⁵		4	2.50			2.50
W. G. Buckner ⁵		12	6.60			6.60
C. Chord ²		41	21.50			21.50
Mrs. H. E. Townsend		5	5.00			5.00
Mrs. A. H. Howard				4	.20	.20
			\$88.35	654	\$60.31	\$148.66

¹Periodicals distributed, 460; pages of tracts, 5,664. ²Work done in Palo Alto November 6. ³Gave 15 away.

⁴Work for month of October. ⁵Order. ⁶Papers distributed, 287; pages of tracts, 3,324.

Week Ending November 8, 1907

G. H. McCoon	24			200	\$20.00	\$20.00
Mrs. Von Fitinghoff	17			454	28.70	28.70
G. L. Lambert	15	4	\$15.50			15.50
Miss D. Derrick	8			15	1.30	1.30
Mrs. Phebe Press	6	4	4.20	73	7.00	11.20
Mrs. C. A. Knight ¹	6			26	2.60	2.60
Mrs. C. A. Knight	4			15	1.50	1.50
James Harvey				36	3.60	3.60
Mrs. Sebe Ellyson ²		48	26.40			26.40
Mrs. E. E. Parlin ³				10	.20	.20
Mt. View Miss. Soc'y ²		8	13.00			13.00
W. L. Sims ²		5	5.00			5.00
T. L. Sory ²		31	10.75			10.75
C. Chord ²		41	21.50			21.50
A. McBoyle ³		12	21.00			21.00
R. J. Robert ³		10	2.50			2.50
			\$119.85	829	\$64.90	\$184.75

¹Week ending November 2. ²Order.

³Donated to Wells Fargo Express Co.'s Circulating Library.

Report for Week Ending November 8, 1907

	Hrs.	Ords.	Value
"Home and Health"			
Esta E. Landis	29	13	\$ 41.25
"Heralds of the Morning"			
Bessie Hart*	18	22	44.00
J. V. Pierson	12	14	29.25
Miscellaneous			
Walter Harper*	20	47	100.95

Walter Harper 20 35 65.55

\$281.00

*Week ending November 2.

Total Sales for Week Ending November 1, 1907

By the King's Messengers	\$102.25
By 16 home agents	148.66
	\$250.91

Total Sales for Week Ending November 8, 1907

By the King's Messengers	\$281.00
By the home agents	184.75
	\$465.75

Education

By their wisdom and justice, by the purity and benevolence of their daily life, by their devotion to the interests of the people,—and they, idolaters,—Joseph and Daniel proved themselves true to the principles of their early training, true to Him whose representatives they were. These men, both in Egypt and in Babylon, the whole nation honored; and in them a heathen people, and all the nations with which they were connected, beheld an illustration of the goodness and beneficence of God, an illustration of the love of Christ.

What a life-work was that of these noble Hebrews! As they bade farewell to their childhood's home, how little did they dream of their high destiny! Faithful and steadfast, they yielded themselves to the divine guiding, so that through them God could fulfil His purpose.

The same mighty truths that were revealed through these men God desires to reveal through the youth and the children of to-day. The history of Joseph and Daniel is an illustration of what He will do for those who yield themselves to Him, and with the whole heart seek to accomplish His purpose.

The greatest want of the world is the want of men,—men who will not be bought or sold; men who in their inmost souls are true and honest; men who do not fear to call sin by its right name; men whose conscience is as true to duty as the needle to the pole; men who will stand for right though the heavens fall.—Education.

PACIFIC UNION RECORDER

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THURSDAY, NOVEMBER 21, 1907

?—Signs—?

What are you doing with the Missions Special of the *Signs of the Times*? Have you ordered a number of copies with which to do missionary work? Are you making good use of them, or have they been placed carefully away on the shelf for safe keeping? If the latter is the case, do you suppose there is any danger of their becoming covered up with subsequent numbers also placed as carefully away for safe keeping, together with newspapers and dust so that they will be buried and forgotten? How much good do you think they will accomplish in this carefully prepared grave? Will you feel any compunctions of conscience some months hence when you are overhauling the papers and rubbish on that closet shelf and of a sudden remember that you had almost forgotten where you put these messengers of truth? Then, too, what answer are you preparing to give in that great reckoning day for the light you have hidden under a bushel of debris? Would it not be better to go to work at once and place as many of these papers as you can where they will do the most possible good? Can you answer all of these simple questions as they should be answered? If not, will you now prepare to do so at once? What say you?

The November number of *Life and Health* brings to all care-worn, anxious mothers a refreshing message of peace, revealing to them a better way than through the common atmosphere of perpetual care and worry.

Mrs. Carrie R. King and Elder W. T. Knox attended the Sabbath-school convention at Ceres, Cal., last Sabbath.

Elders Cottrell and Knox spent a few days the first of the week at Sanitarium, Cal., attending a board meeting at that place.

"The Morning Cometh" special of the *Watchman* will be published under date of December 4, 1907, but will be ready for delivery soon.

According to present plans, the next annual session of the California Conference will be held at Fresno, Cal., January 31 to February 5, 1908.

Recent reports from College View, Neb., state that during the few weeks of Elder Luther Warren's meetings at that place, 205 were baptized and united with the church.

In announcing the grand rally at Healdsburg, Cal., in our last issue, the time was given November 21, 22, and 23 instead of 23, 24, and 25, which are the correct dates.

Word from Southern California is to the effect that Prof. E. A. Southerland has been spending a few days in Southern California in the interests of the Madison (Tenn.) School.

Brother E. S. Horseman has been spending a short time at Loma Linda Sanitarium in Southern California training a corps of canvassers for work with "Ministry of Healing."

The first week in December has been set apart by the General Conference Committee for a special campaign with the Missions Special of the *Signs of the Times*. Do not fail to read the article outlining the plans in this issue.

Do our readers want to know how they can do a good missionary work and be paid from \$3.50 to \$7.00 a day while doing it? All who want to know how this is to be done can receive an answer by writing to *Life and Health*, Takoma Park Station, Washington, D. C.

A letter recently received from Elder J. N. Loughborough states that he has been invited by the president of the North Pacific Union Conference, Elder W. B. White, to attend their institute to be held at Salem, Ore., for one week,

beginning December 5, and to spend the week following at Walla Walla College, College Place, Wash. If nothing happens to prevent, Elder Loughborough expects to make this trip.

A letter dated November 4, from W. L. Sims, of Loleta, Cal., contains the following: "The work is moving nicely here in this place. Already some have told us that they have decided to obey the commandments of God and unite with us. Several families are deeply interested, and we feel that the prospect is quite encouraging for a number to step out and obey the truth. Notwithstanding we have presented the main testing points of our faith, the people continue to come to the meetings."

In the November number of *The Messenger*, the official organ of the California Anti-Saloon League in the central part of the state, we find a notice of the joint temperance meeting held in the tent at LeGrand, October 20. The exercises were conducted by W. P. Andrews, the newly-appointed superintendent of that district, and Elder C. M. Gardner. Favorable mention is also made of the meetings which Elder Gardner and Brethren Taphouse and Stevens have been holding at that place.

Under date of October 27, Brother Walter Harper writes from Tonopah, Nev.: "This last week banks have been failing, panic ensues, stock falling, silver depressed, yet I go on with the good work of canvassing. God gives all the success. All honor to the Lord only. Last week I was favored with 34 orders for that grand, heaven-sent book, 'Patriarchs and Prophets.' How good it seems to interest souls in it! May it bear fruit in eternity! Value of orders last week for 'Patriarchs and Prophets' was \$108.35. But this is not all I did. All praise, all honor to God alone."

Papers Wanted

Brother Z. S. Arey, of Healdsburg, Cal., desires clean copies of the *Youth's Instructor* and the *Little Friend* for use in missionary work. He can use forty or more of each per week. Brother Arey travels quite extensively, and wishes to hand them to children and young people as he meets them. Please correspond with him at above address and send all papers post-paid.