

# PACIFIC UNION RECORDER



“Then They that Feared the Lord Spake Often One to Another.”

Vol. 7

Mountain View, Cal., November 28, 1907

No. 18

## The Church Thanksgiving

“O give thanks unto the Lord, for He is good; for His mercy endureth forever. Let the redeemed of the Lord say so, whom He hath redeemed from the hand of the enemy; and gathered them out of the lands, from the east, and from the west, from the north, and from the south.

“They wandered in the wilderness in a solitary way; they found no city to dwell in. Hungry and thirsty, their soul fainted in them. Then they cried unto the Lord in their trouble, and He delivered them out of their distresses. And He led them forth by the right way, that they might go to a city of habitation.

“O that men would praise the Lord for His goodness, and for His wonderful works to the children of men! For He satisfieth the longing soul, and filleth the hungry soul with goodness.” Ps. 107:1-9.

### Sketches of the Past—No. 7

We have spoken of the blessed results in after life of learning to bear burdens in youth. The neglect of properly training children in this respect is well stated in the following words, speaking of children: “They expect their parents to wait upon them. They are impatient of restraint, and when old enough to be a help to their parents, they do not bear the burdens they should. They have been released from responsibilities, and grow up worthless at home and worthless abroad. They have no power of endurance. The parents have borne the burdens, and have suffered them to grow up in idleness, without habits of order, industry, and economy. They have not

been taught habits of self-denial, but have been petted and indulged, their appetites gratified, and they come up with enfeebled health.”—“*Testimonies for the Church*,” Vol. 1, pages 218, 219.

I can but think how this differs from what I witnessed when making a call May 11, 1900, on a family one and one-half miles from Banbridge, Ireland. In one room of the house was a man with a loom some ten feet wide, weaving fine linen cloth for full width sheets, which are in great demand among the upper classes in Britain. In another part of the room was a ruddy girl, some ten years of age with a small loom, weaving linen toweling. She was happy in the thought that she could do something for the support of the family, and was looking ahead with the cheering prospect that soon she might be able to use a larger loom, if not the great one that required the strength of a man.

I have digressed somewhat from the line of thought connected with my own childhood days, but I trust it has not been an unprofitable digression. As for myself, being of the fourth generation in descent from carpenters, I do not remember when I did not wish to be at what I called *work*. In fact, my mother said the first plaything to which I took any real fancy was a little hand-saw. So they let me use my skill on an old, wooden-bottom chair which had been bereft of its back. As I got older they called my attention to many cuts in the chair several inches deep, which I had made before I was two years old.

I have spoken of my first attendance at school under Miss Bibbins, when I was not yet four years old. The next summer, as the school increased in numbers, and as yet there was no schoolhouse in the

little village, a larger room was secured for the school. It was a lower room in the Presbyterian meeting-house. This school was taught by a man whose name was Joseph Hollister. There were many interesting things that occurred while we were under the instruction of that teacher. Some of these things, as I recall them to mind, very forcibly show the importance of having children taught that which is true that they may be shielded against false theories.

One of our schoolmates died. She was a very agreeable and kind little girl. Of course our young minds were saddened by this first death among us. In that time it was a theory almost wholly entertained that there was such a thing as an immortal soul, and that the good, and especially innocent, children went directly to heaven when they died. One of our number, some ten years of age, who of course we little tots supposed knew so much more than we did, got several of us together in a group, and gave us a child lecture. It was on this wise: This was to be the day of the funeral. We smaller ones were not to be at the funeral. This boy told us that it took about three days for the soul to get to heaven after the person breathed their last. His proof for this was that Christ rose from the dead “on the third day after He died.” His idea of the *rising from the dead* was the soul’s going to heaven.

Then he figured it out that they kept people about three days before they buried the body, so as to be sure that the soul had got to heaven. He said that this girl had now been dead just about three days; that her soul had just reached heaven. So we were all consoled.

with the thought of how happy our schoolmate must be just then with the angels in heaven. So much for young minds being caught with floating heresies when not filled with the unadulterated truths of God's word.

J. N. Loughborough.

### "I Am but a Little Child"

At the beginning of his reign King Solomon prayed, "O Lord, my God, Thou hast made Thy servant king instead of David my father: and I am but a little child: I know not how to go out or come in."

Solomon had succeeded his father David to the throne of Israel. God greatly honored him, and, as we know, he became in after years the greatest, richest, and wisest king that had ever sat upon an earthly throne. Early in his reign Solomon was impressed by the Holy Spirit with the solemnity of his responsibilities, and though rich in talents and ability, he realized that without divine aid he was as helpless as a little child to perform them. Solomon was never so rich or so wise or so truly great as when he confessed to the Lord, "I am but a little child: I know not how to go out or come in."

It was in a dream in which the Lord appeared to him saying, "Ask what I shall give thee," that Solomon thus gave expression to his feeling of helplessness and need of divine aid. He continued: "Thy servant is in the midst of Thy people which Thou hast chosen, a great people, that can not be numbered nor counted for multitude. Give therefore thy servant an understanding heart to judge Thy people, that I may discern between good and bad; for who is able to judge this Thy so great a people?"

"And the speech pleased the Lord, that Solomon had asked this thing. And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself; nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment; behold, I have done according to thy words: lo, I have given thee a wise and an understanding heart; so there was none like thee before thee, neither after thee shall any arise like unto thee. And I have also given thee that which thou hast not asked, both riches, and honor; so that there shall not be any among the

kings like unto thee all thy days." Now the conditions, "And if thou wilt walk in My ways, to keep My statutes and My commandments, as thy father David did walk, then I will lengthen thy days.

"And Solomon awoke; and, behold, it was a dream. And he came to Jerusalem, and stood before the ark of the covenant of the Lord, and offered up burnt offerings, and offered peace offerings, and made a feast to all his servants."

All who occupy responsible positions need to learn the lesson that is taught in Solomon's humble prayer. They are ever to remember that position will never change the character or render man infallible. The higher the position a man occupies, the greater the responsibility he has to bear, the wider will be the influence he exerts, and the greater his need to feel his dependence on the wisdom and strength of God, and to cultivate the best and most holy character. Those who accept a position of responsibility in the cause of God, should always remember that with the call to this work God has also called them to walk circumspectly before Him and before their fellow men. Instead of considering it their duty to order and dictate and command, they should realize that they are to be learners themselves. When a responsible worker fails to learn this lesson, the sooner he is released from his responsibilities, the better it will be for him and for the work of God. Position never will give holiness and excellence of character. He who honors God and keeps His commandments, is himself honored.

The question which each should ask himself in all humility is, Am I qualified for this position? Have I learned to keep the way of the Lord to do justice and judgment? The Saviour's earthly example has been given us that we should not walk in our own strength, but that each should consider himself, as Solomon expressed it, "a little child."

Every truly converted soul can say, "I am but a little child; but I am God's child." It was at infinite cost that provision was made whereby the human family might be restored to sonship with God. In the beginning God made man in His own likeness. Our first parents listened to the voice of the tempter, and yielded to the power of Satan. But man was not abandoned to the results of the evil he had chosen. The promise of a Deliverer was given. "I will put enmity

between thee and the woman," God said to the serpent, "and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise His heel." Before they heard of the thorn and the thistle, of the sorrow and toil that must be their portion, or of the dust to which they must return, they listened to words that could not fail of giving them hope. All that had been lost by yielding to Satan could be regained through Christ.

The Son of God was given to redeem the race. At infinite suffering, the sinless for the sinful, the price was paid that was to redeem the human family from the power of the destroyer, and restore them again to the image of God. Those who accept the salvation brought to them in Christ will humble themselves before God as His little children.

God wants His children to ask for those things that will enable Him to reveal His grace through them to the world. He wants them to seek His counsel, to acknowledge His power. Christ lays loving claims on all for whom He has given His life; they are to obey His will if they would share the joys that He has prepared for all who reflect His character here. It is well for us to feel our weakness, for then we will seek the strength and wisdom that the Father delights to give to His children for their daily strife against the powers of evil.

Mrs. E. G. White.

### The "Why Worry" Number

There are perhaps more human wrecks to-day made through the habit of worry than from any other one cause. With many, worry has become a fixed habit, we might say a disease of the mind which seriously affects the body, for "health and cheerfulness mutually beget each other." It can be cured. The November number of *Life and Health* gives the remedy. Send for sample copy.

The editorials for the November number of *Life and Health* are especially good. They are worth more than the cost of the journal to any one. They deal with two classes of sick people,—those who *think* they are sick, and those who *are* sick; the benefits of contagious sunshine; the power of the mind as a curative agent; the influence of fear and hope; the result of counting our many blessings; the comparison of the dark side with the bright side; the evil effect of reckless and sensational reports upon the mind of the afflicted, etc.

## Young People's Corner

### A Triple Blessing for Young People

A little girl was heard to say at the close of her evening prayer, "And I saw a poor little girl on the street today, cold and hungry, but it's none of our business, is it, God?" None of us would pray like that, but many people act that way.

Surely our missionary volunteers will not withhold God's saving truth for this time from the world which is soon to perish. Paul said, "Woe is unto me, if I preach not the gospel."

Our young people can do much in the great campaign with our periodicals. The great missionary number of the *Signs*, just out, and the Bible-Reading Series to follow, will do a mighty work if taken to the people. "Our Truth" number of the *Instructor* will soon follow, filled with present truth, written especially for young people. This furnishes an extraordinary opportunity for our young people to work.

We are living in strenuous times, which demand strenuous work. If we appreciated the anxiety of Jesus to finish the work, we would do more with these papers than most of us have had any idea of doing.

Dear young people, if you do not carry the truth to the thousands of young people in your town, county, and state, who will? "Who of our youth will give themselves to God for the purpose of laboring for their fellow youth?"

These papers ought to be put into the hands of the leaders and members of other young people's societies, in all libraries, Y. M. C. A. and Y. W. C. A. reading-rooms, hospitals, orphan homes, reform schools, prisons, and public waiting-rooms. Let the truth shine out. Who will share in this triple blessing?

1. A knowledge of the truth by the people to whom the papers are sold or given.

2. An increasing spirit of service for those who work with the papers.

3. A knowledge of the truth gained in preparing to do this work, thus helping us to reach the "Standard of Attainment."

M. E. Kern.

Be satisfied with nothing but your best.—E. B. Sill.

### To Our Young People

A well-known opponent of our work once said that the Seventh-day Adventists number only a few thousand, but that "every man, woman, and child is a preacher." If this were really true, as it ought to be, how soon the message would be carried to all the world, and the work be finished!

We have been told repeatedly that the young people must act an important part in spreading the truth in the last days. In order to do this work well, they must have a thorough knowledge of the cardinal points of our faith and of the history of the denomination.

In harmony with Recommendation Seven, passed at the Sabbath-school and Young People's Convention held in Mount Vernon, Ohio, the General Conference Missionary Volunteer Department will provide examination questions for all our young people who wish to reach this standard of attainment which will fit them to tell the truth to others. The first examination will be given in March, 1908.

We are especially favored in having had provided the very studies that we need for this work. Our present series of Sabbath-school lessons are "A Synopsis of Present Truth." During the next six months a special Bible-Reading Series of the *Signs of the Times* will be published. This series began November 6. These Bible studies will cover the cardinal truths of the third angel's message. Besides these a special number of the *Youth's Instructor* will appear about December 3. This will be called "Our Truth" number, and will be filled with plain, simply-written articles on the great truths of the advent message.

The March examination for the standard of attainment will be based upon these three lines of study,—the Sabbath-school lessons that we are now studying, the Bible studies in the *Signs*, and the articles in "Our Truth" number of the *Instructor*. If you have not already provided yourself with the *Signs* and the *Instructor*, do not lose any time in doing so. You can not afford to miss these studies. You should also take a club of *Signs* and a large number of the special issue of the *Instructor* to distribute to others. This number of the *Instructor* is being prepared especially for the young people, and it is hoped that they will accomplish a great work in

placing it in the hands of the people.

We are told that now is the time to "Arise and shine." Shall we not take hold of this opportunity for a fitting up for service, and do our part with the whole heart, so that the Lord can use us in the great work for these last days? Let us follow the example of Hezekiah (2 Chron. 31:21), and we shall surely prosper.

Mrs. Carrie R. King.

## The Field

### Greenville, S. C.

Greenville is one of the foremost counties in South Carolina, and the city of Greenville is its capital. It is the third or fourth city of the state, having a population, including the cotton-mill interests in the suburbs, of about thirty thousand. It is made up of men and women of thrift and integrity, none of whom have to offer an apology for their existence. We came here from Atlanta, Ga., September 18, at which place we did our first canvassing in the Southland. As yet we have not taken up the work in our new field, but have been enjoying a few days' rest after a three weeks' siege of book delivery. We begin, however, to-morrow, September 23, and are looking for even greater success than attended our efforts in Atlanta. We expect to handle the larger books, believing the time to be opportune when the whole message should find its way into the homes of the people.

Aid us by your prayers, to the end that the message may be speedily given, and the fierce conflict between right and wrong forever be at an end.

Mr. and Mrs. E. R. Button, in  
*Report of Progress.*

## ARIZONA

### Douglas

At the time of our last report we were carrying on a tent effort in Prescott, Ariz. The Lord blessed the effort there. After the meetings closed we spent one month in house-to-house work, giving Bible-readings; as a result of which an excellent interest was awakened with many who had not attended the meetings. It was with much regret that we left there. At that time eight were keeping the Sabbath besides four who had moved away.

Brother I. P. Dillion and Elder F. W. Wheeler went there just before we

left and are now pushing the work along. A recent letter from there gives a very promising report.

It was thought best that we come to the southern part of the territory and open up work in new fields. We opened meetings in our tent here October 30. The attendance was good, but the steady rain which we have had the past ten days has greatly interfered, and several nights we could have no meeting. But the Lord has blessed, and we find a marked interest on the part of a number of families. We are planning to use fifty sets of the "Family Bible Teacher," and are starting the house-to-house work as fast as we can. We find this to be the most effective plan in the mining towns of Arizona.

Sister Mintie Bodwell is with us. She expects to spend some time with the Mexican people here, assisting Brother James Oroasco, who is laboring for his people in Douglas.

Brother Jesse Rodman, who is canvassing here, has been with us since the beginning of our meetings, and has rendered much assistance about the tent. He has just finished delivering, so leaves this afternoon for Bisbee, where he has a good delivery to make. From there he will go to Tucson where he expects to canvass until the time of our conference, January 2, after which he is thinking of entering the text-work.

Our courage is good, and we expect, with the blessing of God, to see a light established for the truth here. Pray for us.

J. Ernest Bond,  
Ethel H. Bond.

November 15.

### SOUTHERN CALIFORNIA Conference Items

Elder Luther Warren returned from the East recently, bringing with him forty-seven young people to take the nurses' training class at Loma Linda.

Elder S. T. Hare will probably locate at Santa Barbara, in the near future, to continue the evangelistic work begun in that city by Elder F. I. Richardson.

Sister Sophie Larson, of Fernando, has lately sent in what makes the thirty-second contribution to the support of native workers in foreign fields. She sends \$30 to support a native worker in China.

It is with inexpressible sadness we record the fact of the death of Elder A. J. Howard, who died of neuralgia of the heart after an hour's illness at the treatment rooms in Los Angeles on the 18th of November.

The thirty-third contribution has just been received from Sister Mary West, of Pasadena. This is for \$35 to maintain a native missionary under the direction of Pastor Joel Rogers, in Nyassaland, British Central Africa.

At a meeting of the Southern California Council held on the 17th inst., it was decided to form a new corporation for the control and management of Paradise Valley Sanitarium. With this in view, the council appointed a new board of management and selected officers for the same, this appointment to be ratified by the present legal board of the institution, and the new board to take control of affairs at the institution on the 25th of November. Brother J. J. Wesels was appointed chairman and business manager of the new board.

A committee of five was selected to negotiate with the stockholders to secure the transfer of their stock to a new corporation when it is legally formed.

The council requested Elder F. I. Richardson to locate at Paradise Valley to act as chaplain and to assist in the business management.

Dr. Cummings and wife were requested to connect with Paradise Valley, the Doctor to take the position of medical superintendent, and Sister Cummings to act as matron.

At the above-mentioned council meeting, the writer, feeling that he was neglecting his paramount duty in looking after the spiritual interests of the Southern California Conference by holding official position on each of the medical boards, presented his resignation to the respective institutional boards, and will not hereafter be connected with them in an official capacity. Brother E. G. Fulton was chosen as chairman of the Glendale Sanitarium Board, and Brother R. P. Kane, as secretary. Brother H. H. Winslow was chosen a member of the Glendale Board to fill the vacancy created by the resignation of Brother W. Ray Simpson.

G. W. Reaser.

## CALIFORNIA

### Tonopah and Mina, Nev.

I can only say, "Praise the Lord," for "He is good; for His mercy endureth forever." "O that men would praise the Lord for His goodness, and for His wonderful works to the children of men."

Another busy week is in the past, and I have had all kinds of experiences, tests, close places, and in it all I can see clearly the hand of the Master Workman, developing His plans of work and fitting up for something better and greater in our lives.

Last Monday it seemed as if success had almost entirely vanished, that the hard times and panicky feeling had about blocked the way. But it is all in the hands of God. He doeth as it seemeth good in His sight and that which is all for the best. It only "seems so," for when it appears as if we had overwhelming defeat, by holding on to the Lord by faith it only rebounds into transcendent, overwhelming victory.

I had been praying for certain things, for victories over some faults, failings, and weaknesses, and it appeared as if the Master just left me alone, so far as having any success was concerned, to see if I was really in earnest about the victories I asked for. The Lord was my helper. He kept me on steady ground, wrought out some blessed victories, some grand experiences for me, but no success in orders to speak of. I held on by faith. Then came a change! suddenly things went the other way. Overwhelming success came at every turn. In my very soul I felt, I realized, I had prevailing power. The week's work that looked as if it were doomed to failure rebounded beyond what I dared hope for. I can only say, "What hath God wrought!" "It is the Lord's doings; it is marvelous in our eyes!"

I am now at Mina, Nev., some seventy miles west of Tonopah, where the Tonopah and Goldfield Railroad connects with the Southern Pacific line. This is out on a barren desert, but it quite a railroad town. To-day I struck out across the lowlands to reach the foothills for a quiet, protected spot out of the cold winds, to spend the Sabbath. It looked as if it were only a short distance in this clear, dry, pure, bracing, desert air, but it must have been nearly three miles, as

it took me an hour to get there instead of being about a mile, or a few minutes' walk. I spent the day off alone there with my papers, "Sabbath-school Lesson Quarterly," and Bible, reading and praying to get nearer the Master and for more power from on high to overcome the lusts of sin, and make Jesus first, last, best, and my continuous joy and crown of rejoicing. God came graciously near. Ps. 116:1-3; 28:6, 7.

I sometimes think if we spent a great part of our time seeking God, laying hold of the power promised from on high, in the time we had left for work we would accomplish more than if we worked all the time and prayed little. I know our success, the results for good, are all of God. It is off alone on our faces before the Lord that we take our orders and gain access to, and favor with, the people, then all we have to do is to go and book our orders.

After to-day's experience—Sabbath—I went out after the close of Sabbath and in about thirty minutes our Father above gave me nearly \$13.00 in orders for books, helps, etc. Two orders were for that grand, heaven-sent work, the treasure-vault of truth, "Patriarchs and Prophets." By God's grace I am enabled to interest and hold the attention of rough, swearing railroad men and interest them in this good book, and they just think it grand, and speak in its praise and buy it and induce others to buy it, too. All honor to the Lord only and evermore.

Walter Harper.

November 16.

### Le Grand

On account of the cold, windy weather we were obliged to take down our tent before we had finished the course of meetings, but our brethren rushed forward the work on our new church in Le Grand which has been under process of erection for some time, and have it far enough along so that we can hold meetings in it comfortably. We have held two meetings in it at this writing. We have had a fair attendance and interest most of the time while here.

Quite a number have expressed their belief that we are right Scripturally, but tremble at the thought of the cross which strict obedience to all of God's requirements demands. We are still hopeful

that a goodly number will be obedient to the faith.

The brethren and sisters of Le Grand are putting up a nice, neat, house of worship, the walls being made of cement brick, with a shingle roof and belfry. This, we believe, will be an honor to God, an encouragement to those new in the faith, and will bring added blessings and comforts to those who are sacrificing and laboring to erect the building.

C. M. Gardner.

Jas. Taphouse.

### An Acknowledgment and a Request

Dear Brethren and Sisters  
of Northern California:

I wish to let you know through the RECORDER that we appreciate very much the kindly reception and the liberal offerings made for the colored work in the South. We can not estimate the blessings thus brought to this work, and eternity only will reveal the results of souls saved by this effort.

I wish to say to any of the friends who pledged to pay the tuition of a student in the mission schools, and who failed to have one assigned them, to please write me about the matter and I will see that one is given.

Praying God's blessing upon your work, and desiring your prayers for the work you have so liberally helped, I am,

Yours for service,

F. R. Rogers.

Box 293, Vicksburg, Miss.

### Publications Wanted

Brother James Harvey, of 763 Jackson St., Station D., Oakland, Cal., is still desirous of receiving clean copies of the *Signs, Watchman, Life and Health*, and *Liberty* for free distribution. He can use thousands of these papers as there are a number of depot reading-racks and racks in other places that he has undertaken to keep supplied with this literature.

As an indication of what he is able to accomplish at this work, he reports that in one week he sold \$28.75 worth of "Daniel and Revelation" to his paper customers.

Do not destroy any of the above named papers that come into your possession, but send them post-paid to him.

No mud can soil us but the mud we throw.—Lowell.

### In Quiteness and Confidence

Just as beneath the troubled surface of the sea there are still depths which the storm never reaches, there are many lives peaceful under the divine assurance that God is with them, and that therefore no man shall set on them to hurt them. Their spiritual convictions are so strong in their very simplicity, that they remain quiet and peaceful, while tempests of controversy rage above them. They keep themselves, and are kept, aloof from all the vexed questions of science, of the "higher criticism," of the laws of prayer, and of degeneration or of expansion. They do not cry to be led by dogmatic authority, and they escape the disturbing elements which trouble those who have built upon shifting foundations. The secret of their peace is that they are of those of whom Jesus said, "Blessed are they who have not seen, and yet have believed," whose faith rests not upon book knowledge, but upon love. It is not that they possess a religion; their religion possesses them.—*The Christian*.

Let us all go preaching. Send polished Paul up to Athens and plain Bartholomew down among the fishing-smacks by the sea. Do not look so anxiously into your pockets for your diploma from Yale, or your license from presbytery. If the Lord does not send you into the ministry, no canon of the church can shoot you into it. But if He has put His hand on your head, you are ordained, and your working apron shall be the robe, and the anvil your pulpit; and while you are smiting the iron, the hammer of God's truth will break the flinty heart to pieces. Peter was never a sophomore, nor John a freshman. Harlan Page never heard that a tangent to the parabola bisects the angle formed at the point of contact by a perpendicular to the directrix and a line drawn to the focus. If George Muller had attempted experiments in a philosopher's laboratory, he would have soon blown himself up. And hundreds of men, grandly useful, were never struck on commencement stage by a bouquet flung from the ladies' gallery. Quick! Let us find our work. You preach a sermon; you give a tract; you hand a flower; you sing a song; you give a crutch to a lame man; you knit a pair of socks for a foundling; you pick a splinter from a child's finger. Do something. Do it now. Christ will come soon.—*Selected*.

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THURSDAY, NOVEMBER 28, 1907

All will please bear in mind that the first week in December has been set apart by the General Conference as a special campaign week for the Missions Special of the *Signs of the Times*.

In our last issue an article on "The Model Pupil" was published in the Sabbath-school Department. It was there stated that the paper was read at the Armona convention. The place should have been given Modesto.

Among those from Mountain View who attended the grand rally at Healdsburg last Sabbath and Sunday were Elders Cottrell, Knox, Corliss, Tait, Brethren Hall, Ferren, Chapman, Bourdeau, and Covell, Mrs. Wilcox and Mrs. King, and the Misses Chapman, Miss Fry, and Miss Hornbogen, also Mr. and Mrs. V. M. Donaldson.

We have received quite a lengthy program of the three days' session of the grand rally that was held last Sabbath, Sunday, and Monday at Healdsburg, Cal. It is filled with pointed subjects for addresses and papers to be presented, and word from those who attended is to the effect that it was well carried out. We hope to have a full report for our next issue.

Beginning in *Our Little Friend* of December 6, is to be published a series of "Easy Drawing Lessons" by a practical artist. These are to be made very simple, so that the children can understand them, but will contain many points of interest to the older members of the family as well. Do your children take *Our Little Friend*?—Of course they do.

But do your neighbors' children all take it? Will not this series be something in which you can interest them? Try it.

The General Conference Committee is very desirous of closing up the \$150,000 Fund before the first of the year 1908, and have made an appeal to all our conferences to do their part in raising this amount. If each individual member quickly did his part, which would enable each conference to do its part, no great length of time need elapse before the full amount and more would be in the treasury of the General Conference. Reader, have you done your part?

Many who are interested in the work among the Jews will be pleased to know that arrangements have been made for the establishment of an industrial home and missionary training school at Concord, twenty miles from Boston, Mass. Eighty acres of land, with a large house and several barns and other outbuildings, also wood enough to pay for the place, have been bargained for, and the money must be paid within six months. This is certainly a worthy cause, and one that needs the support of our people. Both large and small donations are solicited to pay for this home. Send any contributions you may have to your conference secretary, who will see that it is forwarded immediately to its proper destination.

"Our Truth Number" of the *Youth's Instructor* is the special issue that is just now ready for delivery. It bears date of Dec. 3, 1907. It has a beautiful cover design in color, and is nicely illustrated. This paper presents, in an appropriate and simple way, the principal features of the third angel's message. The truths of the Sabbath, nature of man, second coming of Christ, and temperance and religious themes are presented in a number of well-written articles, besides a variety of general subjects. This paper should be widely circulated by our young people and children. Prices: single copy, five cents; two to twenty-five copies, two and one-half cents; twenty-five or more, two cents per copy. Order through your state tract society.

The *Review and Herald* of November 21, just received, contains the readings for the week of prayer, which is appointed to be held December 14 to 21.

"A Call to Consecration," "Messages from the Mission Fields," "Duties and Dangers of the Present Hour," "Opportunities for Service and the Pressure of the Hour," "Who Shall Be Able to Stand," "Nearing the Journey's End," "The Year in the Mission Fields," and "What the Movement under the Third Angel's Message Stands For," are the subjects of the readings for the week. Papers containing these articles are being sent to all isolated names that can be obtained, whether subscribers or not, and if you do not receive one ere long, drop a card to your tract society, who will see that one is sent. Do not fail to read the articles, and seek God for the special outpouring of His Spirit during this week of united seeking after Him.

## Arizona Conference Notice

The sixth annual session of the Arizona Conference of Seventh-day Adventists will be held in the Seventh-day Adventist Church in Phoenix, Ariz., Jan. 2 to 6, 1908. The first meeting of the session is called for 10:00 A. M., January 2.

The purpose of calling this meeting is to consider such matters as should come before the conference at this time, and also for the election of officers.

H. G. Thurston, *President*.

M. T. Poston, *Secretary*.

## A Correction

In the RECORDER of November 14, a synoptical report was given of the medical convention held at Loma Linda. Through an oversight, the names of the authors of three papers were not given. They are as follows: Paper No. 3 was written by Dr. Julia A. White. Eder H. W. Cottrell was the author of the fourth paper. The fifth paper was prepared by Dr. J. E. Froom.

It matters not what you do,  
Make a nation or a shoe;  
For he who works an honest thing,  
In God's pure sight is ranked a king.

—John Parnell.

A man, so to speak, who is not able to bow to his conscience every morning is hardly in a condition to respectfully salute the world at any other time of the day.—Douglas Jerrold.